

# Catholic Communities of Waterbury, Waitsfield, and Moretown

109 S. Main Street, Waterbury, VT 05676 • [www.rccwwm.org](http://www.rccwwm.org)

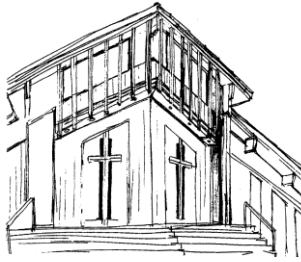
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St. Andrew's Church, Waterbury



Our Lady of the Snows, Waitsfield



St. Patrick's Church, Moretown

## Saturday Masses

4:00 pm, St. Andrew's Church, Waterbury

6:00 pm, Our Lady of the Snows Church, Waitsfield

## Sunday Masses

9:00 am, St. Andrew's Church, Waterbury • 11:00 am, St. Patrick's Church, Moretown

## Sacrament of Reconciliation

Saturdays from 3:00 to 3:45 pm at St. Andrew's or by appointment.

Last Saturday of the month from 7:00 to 7:30 pm at Our Lady of the Snows

## Weekday Masses

Consult the Liturgy Schedule inside this bulletin for this week's daily Masses.

## Sacrament of Baptism

Please contact the rectory to schedule baptisms.

## Sacrament of Marriage

Those intending to marry are asked to contact the Pastor at least six months in advance.

**July 11, 2021 - Fifteenth Sunday in Ordinary Time**

## ***Liturgy Schedule***

Saturday, July 10, 4:00 pm, ST. PATRICK'S: All Parishioners and Visitors  
Saturday, July 10, 6:00 pm, Our Lady of the Snows: Estrella Valdez by Gloria Valdez  
Sunday, July 11, 9:00 am, St. Andrew's: Emmett Luc by Bill and Midge Rensch  
Sunday, July 11, 11:00 am, St. Patrick's: All Parishioners and Visitors  
Monday, July 12, 8:00 am, St. Andrew's: Felipe and Emilia Valdez by Gloria Valdez  
Tuesday, July 13: NO MASS  
Wednesday, July 14, 8:00 am, St. Andrew's: Bruno and Anna Tassone by Gio Susini  
Thursday, July 15, 8:00 am, St. Andrew's: Lolita Calubiran by Ofelia Calubiran  
Friday, July 16, 8:00 am, St. Andrew's: John Persons by Georgeanne Baker  
Saturday, July 17, 4:00 pm, St. Andrew's: Dolores Calubiran by Ofelia Calubiran  
Saturday, July 17, 6:00 pm, Our Lady of the Snows: All Souls in Purgatory by Gio Susini  
Sunday, July 18, 9:00 am, St. Andrew's: Francis Miller by the Miller/McVeigh Family  
Sunday, July 18, 11:00 am, St. Patrick's: Living and Deceased of the George Liffri Family

## ***Readings for the Week***

Sunday: Amos 7:12-15 / Psalm 85 / Ephesians 1:3-14 / Mark 6:7-13  
*15<sup>th</sup> Sunday in Ordinary Time*

Monday: Exodus 1:8-22 / Psalm 124 / Matthew 10:34-11:1  
*Saints John Jones and John Wall*

Tuesday: Exodus 2:1-15 / Psalm 69 / Matthew 11:20-24  
*Saint Henry*

Wednesday: Exodus 3:1-12 / Psalm 103 / Matthew 11:25-27  
*Saint Kateri Tekakwitha*

Thursday: Exodus 3:13-20 / Psalm 105 / Matthew 11:28-30  
*Saint Bonaventure*

Friday: Exodus 11:10-12:14 / Psalm 116 / Matthew 12:1-8  
*Our Lady of Mount Carmel*

Saturday: Exodus 12:37-42 / Psalm 136 / Matthew 12:14-21  
*Saint Veronica Giuliani*

Next Sunday: Jeremiah 23:1-6 / Psalm 23 / Ephesians 2:13-18 / Mark 6:30-34  
*16<sup>th</sup> Sunday in Ordinary Time*

## ***Weekly Offertory Donations: June 28 – July 4, 2021***

*St. Andrew's: Offertory \$1,170; Insurance \$212; Online Giving \$225. Our Lady of the Snows/St. Patrick's: Offertory \$655; Insurance \$10; Online Giving \$855. Thank you for your support through online giving, the mail, or at Mass!*

***Remember to check out the parish website ([rccwwm.org](http://rccwwm.org)) for additional items of interest.***

### ***Prayers for the Sick***

We pray for Isaiah Callan, Daniel Caplinger, Heidi Cervantes, Suzie Clark, Janet DiBlasi, Bob and Sue Ellsasser, Jason Fowler, Raven Fowler, Patricia Gardner, Jan Gendreau, Alison Henry, John Hofmann, Brian Kellett, Wayne Lacaillade, Ann Lamarch, Holly LeClair, Grace Lee, Bernard Mahan, Patrick McNamara, Frank Miller, Scott Miller, Sidnia Orton, Joan Potter, Jim Pratt, Rob Scharges, Annette Schultz, Robert Shortridge, Bernard Sweet, and Jim Vachris. If you know of anyone who would like a Communion visit, please let us know.

### ***Our Lady of the Snows Volunteer Project Day***

We are having a parish project day at Our Lady of the Snows on July 24<sup>th</sup>! (Weather backup: July 31<sup>st</sup>) We will be working on the parking lot, trimming the walkways, a deeper clean inside, organizing the loft, and painting the doors and outside window panels. It starts at 10:30 am and goes to 2:00 pm, with lunch provided. Please let Jim Tabor know if you are able to come by calling 802-279-4990 or email jamesmtabor@gmail.com. Thank you!

### ***Faith Series***

This Thursday we'll continue *The Chosen* faith series, watching episodes 3 and 4. If you'd like to catch up before coming, episodes 1 and 2 are available online at Chosen.tv. Dinner is provided at 6:00 pm, and the episodes run from 6:30 - 7:30 or so at St. Leo's Hall here in Waterbury.

### ***July 29 - Aug 1 / Aug 5 - 8: CGS Training***

We're looking for one more household to host a participant in the Catechism of the Good Shepherd training. If you're willing to offer a place to stay, please reach out to Amy Miller for details: amymillernp@yahoo.com or 802-249-8888.

### ***2021 Bishop's Appeal***

As an update, St. Andrew Parish has pledged \$7,096 out of its goal of \$19,867 coming in at 36% (up from 22% last week!) OLS/St. Patrick's has pledged \$10,568.00 out of its goal of \$15,436 coming in at 68%. For more information visit [vermontcatholic.org/giveonline](http://vermontcatholic.org/giveonline)

### ***Crucifix Blessing at OLS***

Join the parish at OLS for a blessing of the new crucifix at the conclusion of the 6 pm Mass on July 17<sup>th</sup>. BYOB – Bring your own Beverage (it can be alcoholic, as well) to sip or share on the piazza outside of OLS. Rainout date will be the 24<sup>th</sup>.

### ***Wisdom of the Saints***

“It is not that I want merely to be called a Christian, but to actually be one. Yes, if I prove to be one, then I can have the name...Come fire, cross, battling with beasts, wrenching of my bones, mangling of limbs, crushing of my whole body, cruel tortures of the devil – only let me get to Jesus Christ!” ~*St. Ignatius of Antioch*

Dear Parishioners,

May God's peace, grace, and mercy be with you all. I hope the adjusted Mass location did not throw anyone off too much! Peek inside the bulletin for a few upcoming events at OLS, updates on the Faith Series, and a request for one more person to host a catechism trainee.

In the recent daily Mass readings, our Lord has preached the Gospel of the Kingdom and commissioned His Apostles to preach the Kingdom. We hear Him instituting the Kingdom, fulfilling a prayer recorded by Isaiah: "The Lord GOD has given me / a well-trained tongue, / That I might know how to speak to the weary / a word that will rouse them." The mission of Jesus Himself, His Apostles, and His ministers down the ages is the same: to announce the Gospel with a well-trained tongue, to speak a word to rouse His people, to encourage them, to challenge them, to comfort them. But continuing in Isaiah we get a real shock: we read of faithful obedience and endurance of suffering. *I gave my back to those who beat me, my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting.* These sorrowful words detail what the announcement of the Kingdom looks like. The well-trained tongue announcing the rousing, encouraging, comforting word is nothing other than His passion. It is His betrayal, abandonment, trial, condemnation, scourging, and finally crucifixion. Jesus looks for a word to strengthen us, and He decides upon his passion. As the book of Hebrews says, *We do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted and suffered and borne difficulty as we have.*

The passage then goes on to say, *I have set my face like flint, knowing that I shall not be put to shame.* Ordinarily, we would understand being condemned to death as synonymous with being put to shame. Think of any of our public figures, sports players or celebrities, who rise quickly, but then suddenly lose momentum in the wake of some scandal. They are put to shame. Their popularity melts away like a mist. They are left alone. So too in the case of Jesus. His popular support suddenly dissipates; He is left alone and condemned. Nevertheless, *He knows that He shall not be put to shame.* Ultimately, He will be vindicated. At the resurrection, the good pleasure of the Father and His glory will justify Him. He can face His passion because He knows that it is not an ultimate shame. With the power of His Father, He will rise again. This is the Kingdom He announces: one that conquers the grave.

How different from ordinary rulers! Rulers generally have multiple considerations that counterbalance each other. They are concerned about the nation's prosperity, about being re-elected, about safety, about a score of things. Jesus, on the other hand, is mysteriously unconcerned about anything but the Father's will. When Jesus is threatened with suffering or shame, it does not outweigh His devotion to His Father's will. With a king or politician of a different sort, you could threaten or bribe. But with the King of Kings, it won't work. His kingdom is not of this world. His life is stronger than death. And so He will risk it all, even *lay down his life*, in obedience to His Father. This is the word offered to rouse us, a kingdom invincible in this world, because it does not belong to this world. ~Fr. Matthew