

First Reading

Isaiah 45:1,4-6

The Lord chooses Cyrus to subdue the nations for the sake of Israel.

Responsorial Psalm

Psalm 96:1,3-10

Sing praise to the Lord.

Second Reading

1 Thessalonians 1:1-5b

Paul greets the Thessalonians, recalling the Gospel they received.

Gospel Reading

Matthew 22:15-21

The Pharisees send their disciples to test Jesus with a question about taxes.

Background on the Gospel Reading

In today's Gospel Jesus and the religious leaders in Jerusalem continue their tense exchange of questions and challenges. At this point the disciples of the Pharisees, together with the Herodians, try to entrap Jesus by their question about the payment of taxes.

Matthew sets up an unusual partnership between the Pharisees and the Herodians. The Herodians were supporters of Herod Antipas, a Jewish political leader who collaborated with the Romans. Such collaboration would have required a compromised observance of the Mosaic Law. The Pharisees, on the other hand, taught scrupulous observance of the Mosaic Law and opposed Roman occupation. Herodians favored the payment of taxes; the Pharisees opposed it. The Herodians and the Pharisees approach Jesus, asking that he take sides in their dispute. If Jesus answers with the Pharisees, he shows himself to be an enemy of Rome. If he answers with the Herodians, he offends popular Jewish religious sensibilities.

Jesus' response to this attempt to trap him exposes the guile of his questioners. From his first words to them, Jesus shows that he is very much aware of what they are trying to do. He asks to see a Roman coin, which is readily provided to him. It may have come from the hand of a Herodian, but the Pharisees show themselves to be quite willing to accept this compromise. Jesus has already exposed the Pharisees as hypocrites.

Jesus takes his response one step further. He asks that his questioners examine the coin. Agreeing that it is Caesar's image on the coin, Jesus tells them that it must belong to Caesar. Avoiding the question of lawfulness altogether, Jesus answers their question with simple logic. Then, going further still, Jesus tells them that their obligation is to pay to God that which belongs to God.

Jesus' response to the Herodians and Pharisees suggests the ethic that Christians ought to adopt. It reminds us of the importance of keeping things in their proper perspective. Do we attach ourselves to worldly things at the expense of the love and honor that we owe to God?

Family Connection

Payment of taxes is unlikely to be a disputed issue in your family. Yet families can still learn something from this Gospel reading. Jesus' answer to the Herodians and Pharisees redirects their question to focus on the issue of greatest importance: loving and honoring God. Taking this perspective can help us make good judgments about the competing issues of importance in our lives.

As your family gathers, make a list of the activities that your family spends time doing together, such as household tasks, jobs, academics, and recreational activities. Talk about the importance of each of these activities. Ask what would happen if there were an imbalance in our attention to these activities and we spent too much time on one activity at the expense of another.

In today's Gospel Jesus reminds us of the necessity of giving things their proper importance. Read Matthew 22:15-21. The Herodians and Pharisees were giving too much importance to the issue of the payment of taxes. Jesus reminds them that loving and honoring God is of greater importance. In family life we do many important things, but we remember that God is of the greatest importance in our lives. Pray together that your family will learn to keep things in proper perspective, remembering to keep God first in your lives. Pray together today's psalm, Psalm 96.

Psalm 96

Sing to the Lord a new song; sing to the Lord, all the earth.

Sing to the Lord, bless his name; proclaim his salvation day after day.

Tell his glory among the nations; among all people, his marvelous deeds.

For great is the Lord and highly to be praised, to be feared above all gods.

For the gods of the nations are idols, but the Lord made the heavens.

Splendor and power go before him; power and grandeur are in his holy place.

Give to the Lord, your families of nations, give to the Lord glory and might; give to the Lord the glory due his name!

Bring gifts and enter his courts; bow down to the Lord splendid in holiness.

Tremble before him, all the earth; declare among the nations: The Lord is king.

The world will surely stand fast, never to be shaken. He rules with fairness.

Let the heavens be glad and the earth rejoice; let the sea and what fills it resound; let the plains be joyful and all that is in them.

Then let all the trees of the forest rejoice before the Lord who comes, who comes to govern the earth, To govern the world with justice and the peoples with faithfulness.