

## Oct. 18: 29th Sunday in Ordinary Time

### DIOCESAN PRAYER

Heavenly Father, with the redeeming cross of Christ Jesus your Son, and the gifts of your Holy Spirit, renew and strengthen us, so that by our prayer, fasting, and almsgiving we may foster Holy Disciples, Holy Families and Holy Vocations, so as to become a more Holy Diocese of Toledo. We turn to Our Lady, Queen of the Most Holy Rosary, for her intercession and never failing prayers. Through Christ our Lord. Amen.

### COME, CHRISTIANS, JOIN TO SING

MADRID



1. Come, Chris-tians, join to sing  
2. Come, lift your hearts on high;  
3. Praise yet our Christ a-gain; } Al - le - lu - ia! A - men!



1. Loud praise to Christ our King;  
2. Let prais-es fill the sky;  
3. Life shall not end the strain; } Al - le - lu - ia! A - men!



1. Let all, with heart and voice, Be - fore his throne re-joice;  
2. He is our guide and friend; Our cry he will at-tend;  
3. On heav-en's joy - ful shore His good-ness we'll a-dore,



1. Praise is his gra-cious choice:  
2. His love shall nev - er end:  
3. Sing - ing for - ev - er - more: } Al - le - lu - ia! A - men!

Text: 66 66 D; Christian Henry Bateman, 1843, alt. Music: Spanish Hymn, source unknown.

### GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

### FIRST READING: IS 45: 1, 4-6

Thus says the LORD to his anointed, Cyrus, whose right hand I grasp, subduing nations before him, and making kings run in his service, opening doors before him and leaving the gates unbarred: For the sake of Jacob, my servant, of Israel, my chosen one, I have called you by your name, giving you a title, though you knew me not. I am the LORD and there is no other, there is no God besides me. It is I who arm you, though you know me not, so that toward the rising and the setting of the sun people may know that there is none besides me. I am the LORD, there is no other.

## **RESPONSORIAL: Give the Lord glory and honor.**

Sing to the LORD a new song;  
sing to the LORD, all you lands.  
Tell his glory among the nations;  
among all peoples, his wondrous deeds.

For great is the LORD and highly to be praised;  
awesome is he, beyond all gods.  
For all the gods of the nations are things of  
nought,  
but the LORD made the heavens.

Give to the LORD, you families of nations,  
give to the LORD glory and praise;  
give to the LORD the glory due his name!  
Bring gifts, and enter his courts.

Worship the LORD, in holy attire;  
tremble before him, all the earth;  
say among the nations: The LORD is king,  
he governs the peoples with equity.

## **SECOND READING: 1 THES 1:1-5B**

Paul, Silvanus, and Timothy to the church of the Thessalonians in God the Father and the Lord Jesus Christ: grace to you and peace. We give thanks to God always for all of you, remembering you in our prayers, unceasingly calling to mind your work of faith and labor of love and endurance in hope of our Lord Jesus Christ, before our God and Father, knowing, brothers and sisters loved by God, how you were chosen. For our gospel did not come to you in word alone, but also in power and in the Holy Spirit and with much conviction.

## **THE HOLY GOSPEL: MATTHEW 22: 15-21**

The Pharisees went off and plotted how they might entrap Jesus in speech. They sent their disciples to him, with the Herodians, saying, "Teacher, we know that you are a truthful man and that you teach the way of God in accordance with the truth. And you are not concerned with anyone's opinion, for you do not regard a person's status. Tell us, then, what is your opinion: Is it lawful to pay the census tax to Caesar or not?" Knowing their malice, Jesus said, "Why are you testing me, you hypocrites? Show me the coin that pays the census tax." Then they handed him the Roman coin. He said to them, "Whose image is this and whose inscription?" They replied, "Caesar's." At that he said to them, "Then repay to Caesar what belongs to Caesar and to God what belongs to God."

## **NICENE CREED**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (**bow head**) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

# SHELTER ME, O GOD

Bob Hurd

Refrain



Shel-ter me, O God; hide me in the shad-ow of your wings. You a-lone

Verses



are my hope.

1. When my foes sur-round me, set me
2. As a moth - er gath - ers her \_\_\_\_\_
3. Though I walk in dark - ness, through the



to Refrain

1. high a - bove their reach. Hear me when I call your name.
2. young be-neath her care, gath-er me in - to your arms.
3. nee-dle's eye of death, you will nev-er leave my side.

Text: Based on Psalm 16; Psalm 61; Luke 13:34. Text and music © 1984, Bob Hurd.  
Published by OCP. All rights reserved.

# ONE BREAD, ONE BODY

John Foley, S.J.

Refrain



One bread, one bod-y, one Lord of all,



one cup of bless-ing which we bless. And we, though




man-y, through - out the earth, we are one bod - y in this

Verses



one Lord.

1. Gen - tile or Jew, ser - vant or
2. Man - y the gifts, man - y the
3. Grain for the fields, scat - tered and



to Refrain

1. free, wom - an or man, no more.
2. works, one in the Lord of all.
3. grown, gath-ered to one, for all.

Text: Based on 1 Corinthians 10:16-17; 12:4, 12-13, 20; Galatians 3:28; Ephesians 4:4-6; The Didache 9.  
Text and music © 1978, John B. Foley, S.J. and OCP. All rights reserved.

## ST. MICHAEL'S PRAYER

St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.

## CLOSING HYMN

### IMMACULATE MARY

LOURDES HYMN



1. Im - mac - u - late Ma - ry, your prais - es we sing;
2. In heav - en the bless - ed your glo - ry pro - claim;
3. Your name is our pow - er, your vir - tues our light;
4. We pray for the Church, our true moth - er on earth,



1. You reign now with Je - sus, our Sav - ior and King.
2. On earth we, your chil - dren, in - voke your fair name.
3. Your love is our com - fort, your pray'rs are our might.
4. And ask you to watch o'er the land of our birth.



A - ve, a - ve, a - ve, Ma - ri - a!



A - ve, a - ve, Ma - ri - a!

Text: 11 11 with refrain; anon. in Parochial Hymn Book, Boston, 1897;  
rev. of Hail Virgin of virgins by Jeremiah Cummings, 1814-1866, alt.

Music: trad. Pyrenean melody; pub. Grenoble, 1882; alt. by Augustus Edmonds Tozer, 1857-1910.