

# Monday, Sept. 28

## COME, CHRISTIANS, JOIN TO SING

MADRID



1. Come, Chris-tians, join to sing
  2. Come, lift your hearts on high;
  3. Praise yet our Christ a-gain;
- } Al - le - lu - ia! A - men!



1. Loud praise to Christ our King;
  2. Let prais-es fill the sky;
  3. Life shall not end the strain;
- } Al - le - lu - ia! A - men!



1. Let all, with heart and voice, Be - fore his throne re-joice;
2. He is our guide and friend; Our cry he will at-tend;
3. On heav-en's joy - ful shore His good-ness we'll a-dore,



1. Praise is his gra-cious choice:
  2. His love shall nev - er end:
  3. Sing - ing for - ev - er - more:
- } Al - le - lu - ia! A - men!

Text: 66 66 D; Christian Henry Bateman, 1843, alt. Music: Spanish Hymn, source unknown.

### FIRST READING: JB 1:6-22

One day, when the angels of God came to present themselves before the LORD, Satan also came among them. And the LORD said to Satan, "Whence do you come?" Then Satan answered the LORD and said, "From roaming the earth and patrolling it." And the LORD said to Satan, "Have you noticed my servant Job, and that there is no one on earth like him, blameless and upright, fearing God and avoiding evil?" But Satan answered the LORD and said, "Is it for nothing that Job is God-fearing? Have you not surrounded him and his family and all that he has with your protection? You have blessed the work of his hands, and his livestock are spread over the land. But now put forth your hand and touch anything that he has, and surely he will blaspheme you to your face." And the LORD said to Satan, "Behold, all that he has is in your power; only do not lay a hand upon his person." So Satan went forth from the presence of the LORD.

And so one day, while his sons and his daughters were eating and drinking wine in the house of their eldest brother, a messenger came to Job and said, "The oxen were ploughing and the asses grazing beside them, and the Sabeans carried them off in a raid.

They put the herdsmen to the sword, and I alone have escaped to tell you.” While he was yet speaking, another came and said, “Lightning has fallen from heaven and struck the sheep and their shepherds and consumed them; and I alone have escaped to tell you.” While he was yet speaking, another messenger came and said, “The Chaldeans formed three columns, seized the camels, carried them off, and put those tending them to the sword, and I alone have escaped to tell you.” While he was yet speaking, another came and said, “Your sons and daughters were eating and drinking wine in the house of their eldest brother, when suddenly a great wind came across the desert and smote the four corners of the house. It fell upon the young people and they are dead; and I alone have escaped to tell you.”

Then Job began to tear his cloak and cut off his hair. He cast himself prostrate upon the ground, and said, “Naked I came forth from my mother’s womb, and naked shall I go back again. The LORD gave and the LORD has taken away; blessed be the name of the LORD!” In all this Job did not sin, nor did he say anything disrespectful of God.

### **RESPONSORIAL: Incline your ear to me and hear my word.**

Hear, O LORD, a just suit;  
attend to my outcry;  
hearken to my prayer from lips without deceit.

From you let my judgment come;  
your eyes behold what is right.  
Though you test my heart, searching it in the night,  
though you try me with fire, you shall find no malice in me.

I call upon you, for you will answer me, O God;  
incline your ear to me; hear my word.  
Show your wondrous mercies,  
O savior of those who flee  
from their foes to refuge at your right hand.

### **THE HOLY GOSPEL: LK 9:46-50**

An argument arose among the disciples about which of them was the greatest. Jesus realized the intention of their hearts and took a child and placed it by his side and said to them, “Whoever receives this child in my name receives me, and whoever receives me receives the one who sent me. For the one who is least among all of you is the one who is the greatest.” Then John said in reply, “Master, we saw someone casting out demons in your name and we tried to prevent him because he does not follow in our company.” Jesus said to him, “Do not prevent him, for whoever is not against you is for you.”

# COMMUNION HYMN

## LORD, WHO AT THY FIRST EUCHARIST

UNDE ET MEMORES



1. Lord, who at thy first Eu - cha - rist did pray That  
\*1. *At that first Eu - cha - rist be - fore you died, O*  
2. For all thy Church, O Lord, we in - ter - cede; Make  
3. We pray thee, too, for wan - d'ers from thy fold; O  
4. So, Lord, at length when sac - ra - ments shall cease, May



1. all thy Church might be for - ev - er one, Grant us at  
1. *Lord, you prayed that all be one in you; At this our*  
2. thou our sad di - vi - sions soon to cease; Draw us the  
3. bring them back, Good Shep - herd of the sheep, Back to the  
4. we be one with all thy Church a - bove, One with thy



1. ev - 'ry Eu - cha - rist to say With long - ing heart and  
1. *Eu - cha - rist a - gain pre - side, And in our hearts your*  
2. near - er each, to each we plead, By draw - ing all to  
3. faith which saints be - lieved of old, Back to the Church which  
4. saints in one un - bro - ken peace, One with thy saints in



1. soul, "Thy will be done." O may we all one bread, one  
1. *law of love re - new. O may we all one bread, one*  
2. thee, O Prince of Peace; Thus may we all one bread, one  
3. still that faith doth keep; Soon may we all one bread, one  
4. one un - bound - ed love; More bless - ed still in peace and



1. bod - y be, Through this blest Sac - ra - ment of U - ni - ty.  
1. *bod - y be, Through this blest Sac - ra - ment of U - ni - ty.*  
2. bod - y be, Through this blest Sac - ra - ment of U - ni - ty.  
3. bod - y be, Through this blest Sac - ra - ment of U - ni - ty.  
4. love to be One with the Trin - i - ty in U - ni - ty.

Text: 10 10 10 10 10 10; William H. Turton, 1859–1938. Music: William H. Monk, 1823–1889, alt.

# CLOSING HYMN

## HOLY GOD, WE PRAISE THY NAME

GROSSER GOTT



1. Ho - ly God, we praise thy name; Lord of all, we  
2. Hark! the loud ce - les - tial hymn An - gel choirs a -  
3. Lo! the ap - os - tol - ic train Join, the sa - cred  
4. Ho - ly Fa - ther, Ho - ly Son, Ho - ly Spir - it,



1. bow be - fore thee! All on earth thy scep - tre claim,  
2. bove are rais - ing; Cher - u - bim and Ser - a - phim,  
3. Name to hal - low; Proph - ets swell the loud re - frain,  
4. Three we name thee; While in es - sence on - ly One,



1. All in heav'n a - bove a - dore thee; In - fi -  
2. In un - ceas - ing cho - rus prais - ing; Fill the  
3. And the white - robed mar - tyrs fol - low; And from  
4. Un - di - vid - ed God we claim thee; And a -



1. nite, thy vast do - main, Ev - er - last - ing  
2. heav'ns with sweet ac - cord: "Ho - ly, ho - ly,  
3. morn to set of sun, Through the Church the  
4. dor - ing, bend the knee, While we own the



1. is thy reign. In - fi - nite, thy vast do -  
2. ho - ly Lord!" Fill the heav'ns with sweet ac -  
3. song goes on. And from morn to set of  
4. mys - ter - y. And a - dor - ing, bend the



1. main, Ev - er - last - ing is thy reign.  
2. cord: "Ho - ly, ho - ly, ho - ly Lord!"  
3. sun, Through the Church the song goes on.  
4. knee, While we own the mys - ter - y.

Text: 78 78 77 with repeat; *Te Deum laudamus*; attr. to St. Nicetas, ca. 335–414;  
*Grosser Gott, wir loben dich*; tr. ascr. to Ignaz Franz, 1719–1790; tr. by Clarence A. Walworth, 1820–1900.  
Music: *Allgemeines Katholisches Gesangbuch*, Vienna, ca. 1774.