

**Church of Saint Charles Borromeo**

410 7<sup>th</sup> Street North  
Oakes, ND 58474

Website: [stcharlesoakes.org](http://stcharlesoakes.org)  
E-mail: [timothy.schroeder@fargodiocese.org](mailto:timothy.schroeder@fargodiocese.org)  
Rectory/Church Office: 701-742-2418  
Secretary E-mail: [ljan@drtel.net](mailto:ljan@drtel.net)  
DRE E-mail: [iversonmartha520@gmail.com](mailto:iversonmartha520@gmail.com)  
Prayer Chain: Barb @ 210-0822 or [nancym.drtel.net](mailto:nancym.drtel.net)

**Pastor: Rev. Timothy Schroeder**  
**Cell Phone: 701-520-0838**

**St. Mary's Catholic Church**

484 4<sup>th</sup> Street Southwest  
Forman, ND 58032-42

Website: [stmarysforman.org](http://stmarysforman.org)  
E-mail: [4steeple@drtel.net](mailto:4steeple@drtel.net)  
Church Office: 701-724-3319

**Confessions: 4:30 PM Saturdays; 8:00 AM Sundays @ St. Charles**  
**Confessions: 3:30 PM Wednesdays @ St. Mary's**  
**Marriage preparation: See Pastor 6 months in advance**  
**Baptisms: Contact Pastor**

**4<sup>th</sup> Sunday of Easter**

**Mass will be Live-streamed on Facebook at 10:00 AM**  
**May 2 & 3, 2020**

Acts of the Apostles 2:14, 36-41 (49A)  
1 Peter 2:20b-25  
John 10:1-10

St. Charles **5:30 PM Saturday Evening** Mass Intention – NO Public Mass  
St. Charles **10:00 AM Sunday Morning** Mass Intention – NO Public Mass  
St. Mary's **10:00 AM Sunday Morning** Mass Intention – NO Public Mass

**WEEKDAY MASS SCHEDULE:**

<b>Day, Date</b>	<b>Mass Time, Location</b>	<b>Intention &amp; Donor</b>
Mon. May 4	8:30 AM – St. Charles	For the People
Tue. May 5	8:30 PM – St. Charles	+Mary Pritchard – L Haring
Wed. May 6	8:30 AM – St. Charles 4:30 PM – St. Mary's	+Bertha Wood – Bobcat Employees
Thurs. May 7	8:30 AM – St. Charles	+Archie & Ruth Bina – C Bina
Fri. May 8	9:00 AM – St. Mary's	+Gail Mayou – Her Children
Sat. May 9	10:00 AM - Manor	NO Public Mass

# ST. MARY'S ANNOUNCEMENTS

**OFFICE HOURS AT ST. MARY'S:**  
Every Wednesday 3:00 – 6:00 pm

**COLLECTION:** 4/19/20 \$ 1,570.00

**CATHOLIC HOME MISSIONS:** St. Mary's parishioners may pick up an envelope at the church, or when giving, designate on your check it is for Home Missions. Thanks!

**CATHOLIC HOME MISSIONS:** Support the Catholic Home Missions Appeal today! Right now over 40% of dioceses in the US are considered mission territories because they are unable to fund the essential pastoral work their communities need. Your support of this appeal helps ease the struggle of these dioceses. Please prayerfully consider how you can support this appeal. Information can be found at: [www.usccb.org/home-missions](http://www.usccb.org/home-missions). Find the Catholic Home Missions in your box of offering envelopes. Thank you!

**RECONCILIATION SCHEDULE:**  
St. Charles: 4:30 PM – Saturday;  
8:00 AM – Sunday  
St. Mary's: 3:30 PM – Wednesday

**VISITING:** If you would like Fr. Tim to visit a loved one at the Manor, please contact him with directions to the window of your loved one!

**GOD'S GIFT APPEAL:** Thanks to everyone who has supported the God's Gift appeal! If you have not yet completed your card, please prayerfully make your pledge and return it to the church office.

God's Gift update (as of April 24, 2020)

Parish	Goal	Received	%age
St. Mary's	\$11,377	\$ 9,625	85%
St. Charles	\$38,429	\$31,070	81%

## BIRTHDAYS AT ST. CHARLES THIS WEEK

May 3 Jake Kelly  
May 4 Rudy Reisinger  
May 7 Seth Schaefer  
May 9 Megan Rodine, Dylan Harris

## ANNIVERSARIES AT ST. CHARLES THIS WEEK

May 3 JT and Maryellen Homan ('74)

## ST. CHARLES FINANCES

Weekly need.....	\$ 3,000.00
Amount received last week....	\$ 8,358.00
<b>Other receipts last weekend:</b>	
Plate.....	0.00
Home Missions Collection.....	70.00
Holy Land Collection.....	45.00

**Please remember your parish in this crisis.**  
We are happy to report Online Giving is now available through our website at: [stcharlesoakes.org](http://stcharlesoakes.org)

**STEWARDSHIP MOMENT: May 3<sup>rd</sup>**  
*"And Peter said to them, 'Repent, and be baptized, every one of you, in the name of Jesus Christ...'" ACTS 2:38*  
The word "repent" means to turn from sin, to change our actions. Change that is permanent comes from within. It requires prayer, discipline and perseverance. Change is also hard. We have to recognize that we are broken and need help. The good news - we are not alone in our journey. Ask Jesus daily for guidance and patiently listen for his response.

**REAL PRESENCE RADIO** Spring Feed My Sheep fundraising event on will take place May 12 - 15. Tune in to hear amazing stories of renewal of faith, returning to and growing your faith. We also share wonderful stories about some of the incredible priests and parishes in our dioceses, hear from supporters about how Real Presence Radio has made a difference in their lives and.....daily contests! You can support the Real Presence Radio fundraising event in two ways: Call 877-795-0122 – 7AM – 7PM CST - May 12-15. Donate online at [www.realpresencradio.com](http://www.realpresencradio.com)  
<http://r20.rs6.net/tn.jsp?>

## FAITH FORMATION NEWS

**SUNDAY CLASS TIME is 10:00 – 11:00 AM**

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**THIS WEEK:** NO Class – Grades K-6  
All Parish religious education classes are cancelled. Parents, as the primary educators of their children, have the opportunity and duty to take an active role in their children's Religious Ed. The curriculum for your religious ed. may be fulfilled by parents & students through the "Alive in Christ At Home Program" available at: [www.fargodiocese.org/catechesis](http://www.fargodiocese.org/catechesis)

**BEGINNING EXPERIENCE:** Divorced, Widowed, or Separated: Are you doing your best to cope with life alone? "Beginning Experience" is a program of peer ministry that has helped many people going through the difficult times of the loss of a spouse. B. E. is a peer ministry, sponsored by the Catholic Diocese of Fargo, and open to people of all ages and religious denominations. The next B. E. Weekend will be June 26-28, 2020, at the Retreat Center in Hankinson. For more information please contact Frank (218-790-4202), Marlene (218-998-4300) or Jason (701-840-8951). Also, check the website: [beginningexperience-easternd.org](http://beginningexperience-easternd.org), and talk with your pastor or priest.

## EUCHARIST ADORATION

**Monday-Wednesday from 5:00 – 9:00**

**PASTOR'S NOTES:** May has been a month traditionally dedicated to Mary. You may have noticed on our website the consecration prayer that was used by the head of United States Conference of Catholic Bishops, Archbishop Gomez, and Bishop Folda on Friday May 1<sup>st</sup>. I also did that consecration prayer from St. Mary's in Forman on our Patronal Feast. (Because

"we" at St. Charles in Oakes are yoked with "we" at St. Mary's in Forman it is all "We" and everybody gets the blessing of having patronesses such as St. Mary and St. Charles, my middle name by the way:0). Some have challenged the practice of the Mother of Jesus having such a prominent role and worry that it takes the focus away from Jesus. We do have to remember that Jesus is God and we are saved through Jesus, but Mary is the Mother of the God-Man, Jesus. There is a tradition that comes straight from Hebrew scriptures about the importance of the Queen Mother, for example, in I Kings 2:20 we hear the queen Bathsheba speaking to King Solomon, "There is one small favor I would ask of you.' she said. "Do not refuse me.' 'Ask it, my mother', the king said to her, 'for I will not refuse you.'" Then in John's Gospel the very first miracle done by Jesus, the miracle of the changing of the water into wine at the wedding of Cana, was performed at the request of Mary, even though Jesus said his time had not yet come. It was not that Mary twisted Jesus' arm to do something that was against God. I think it is just that Mary had formed Jesus who was fully human and he became aware of things that he was called to do through significant people around him, especially his mother. As we begin May we read in the Office of Readings from the Book of Revelation which has much coded language since it was written by John in a time of persecution. Remember that in John's gospel it was John, the Beloved Disciple, and Mary who stood at the foot of the cross. The other gospels do not record that. So in John's book of Revelation we see the prominence of Mary again: "A great sign appeared in the sky, a woman clothed with the sun, with the moon under her feet, and on her head a crown of twelve stars" (12:1). This chapter twelve of Revelation talks further about the battle between the chosen one, Mary, and the Evil One, symbolized by the dragon. After the devil loses the battle with Mary he goes after her children, the chosen ones, the

baptized ones, the anointed ones, "Enraged at her escape, the dragon went off to make war on the rest of her offspring, on those who keep God's commandments and give witness to Jesus. He took up his position by the shore of the sea" (Rev. 12:17). It seems that book of Revelation assigns certain people as instruments of the Chosen One, Jesus, or instruments of the Evil One. It follows up on John's gospel who has a strong division between belonging to the day or to the night. For example when Judas betrays Jesus, John notes, "No sooner had Judas eaten the morsel than he went out. It was night" (John 13:30). In the book of Revelation (12:17) the dragon is making war on Mary's offspring, on the ones who give witness to Jesus. This is where Catholic writers over the ages have written about us consecrating ourselves to Mary and being her children. She will help us give witness to Jesus. She also intercedes for us like when she asked Jesus for that family who had run out of wine at the feast of Cana. Ultimately all goes through Jesus because all the prayers of the saints, including Mary's prayers, go through Jesus. That is why St. Paul says in the letter to Hebrews that we have an intercessor, Jesus, our High Priest, before God, "Therefore he is always able to save those who approach God through him, since he forever lives to make intercession for them" (7:25). Paul's letter to Timothy emphasizes Jesus unique role, "And the truth is this, 'God is one. One also is the mediator between God and men, the man Christ Jesus, who gave himself as ransom for all" (1 Tim 2:5). What I am saying is that we always go to God through Jesus in the Holy Spirit, but we can ask others to pray for us since Jesus himself encourages us to pray for others. Remember when he tells us to pray for our persecutors? Jesus responded to Mary in this life when she asked him to tend to the couple who had run out of wine at their wedding feast. Mary is crowned as one who has a special relationship with Jesus as his mother so in that sense she is the queen mother, Mother of the King. Therefore in the

month of May, as we crown her and recognize her special role may we be her children and witness to Jesus, hearing his voice and by following him as his chosen ones. Fr. Tim

**TEEN LIFE PROGRAM:** Grades 9-12  
No Class

**READINGS AND MASSES NEXT WEEKEND**

Acts of the Apostles 6:1-7 (52A)

1 Peter 2:4-9

John 14:1-12

**Saturday, May 9<sup>th</sup> at 5:30 PM – St. Charles**

Int'n: For the People

Donor:

Greet: Joan Orner & Janet Retzlaff

Servers: Volunteers

Lector: Janice Frojen

Eucharistic Ministers: Nancy Carda

David Carda

Bernie Boyle

**Sunday, May 10<sup>th</sup> at 9:00 AM – St. Charles**

Int'n: +Bill Huebner

Donor: G/M Iverson

Greet: Ben & Sara Iverson

Servers:

Lectors: Pete Awender

Anna Sell

Eucharistic Ministers: Betty Kelly

Vickie Kelly

Ron Maddock

**Sunday, May 10<sup>th</sup> at 11:00 AM – St. Mary's**

Int'n: +Warren McCall

Donor: R Kudelka

Ushers & Servers: Volunteers

Lector: Sharon Lock

Eucharistic Ministers: Duane Lock

Bev Walstead

Greet & Gifts: Gordon Phillips

Karen Nelson

**THANK YOU** to all who sent me 90<sup>th</sup> Birthday wishes. It has been such a joy to receive all the cards and greetings in the mail and I treasure each one! Marge Forward