

**Church of Saint Charles Borromeo**

410 7<sup>th</sup> Street North  
Oakes, ND 58474

Website: [stcharlesoakes.org](http://stcharlesoakes.org)  
E-mail: [timothy.schroeder@fargodiocese.org](mailto:timothy.schroeder@fargodiocese.org)  
Rectory/Church Office: 701-742-2418  
Secretary E-mail: [lband@drtel.net](mailto:lband@drtel.net)  
DRE E-mail: [iversonmartha520@gmail.com](mailto:iversonmartha520@gmail.com)  
Prayer Chain: Barb @ 210-0822 or [nancym.drtdel.net](mailto:nancym.drtdel.net)

**St. Mary's Catholic Church**

484 4<sup>th</sup> Street Southwest  
Forman, ND 58032-42

Website: [stmarysforman.org](http://stmarysforman.org)  
E-mail: [4steeple@drtel.net](mailto:4steeple@drtel.net)  
Church Office: 701-724-3319

**Pastor: Rev. Timothy Schroeder**  
**Cell Phone: 701-520-0838**

**Confessions: 4:30 PM Saturdays @ St. Charles**

**Confessions: 8:00 AM Sundays @ St. Mary's**

**Marriage preparation: See Pastor 6 months in advance**

**Baptisms: Contact Pastor**

**The Most Holy Body & Blood of Christ**

**Mass will be Live-streamed on Facebook at 8:30 AM**

**June 13 & 14, 2020**

Deuteronomy 8:2-3, 14b-16a (167A)

1 Corinthians 10:16-17

John 6:51-58

St. Charles **5:30 PM Saturday Evening** Mass Intention – Bill Huebner

St. Mary's **8:30 AM Sunday Morning** Mass Intention – For the People

St. Charles **10:30 AM Sunday Morning** Mass Intention – Leo Pratschner

**WEEKDAY MASS SCHEDULE:**

<b>Day, Date</b>	<b>Mass Time, Location</b>	<b>Intention &amp; Donor</b>
Mon. June 15	8:30 AM – St. Charles	+Mary Pritchard – Her Family
Tue. June 16	5:30 PM – St. Charles	+Bertha Wood – B Moss
Wed. June 17	8:30 AM – St. Charles 4:30 PM – St. Mary's	+Betsey Roney – N/C Klapperich +Bertha Wood – Bobcat Employees
Thurs. June 18	8:30 AM – St. Charles	Ronnie & Nancy Maddock – J Maddock
Fri. June 19	9:00 AM – St. Mary's	+Gail Mayou – Her Children
Sat. June 20	10:00 AM - Manor	NO Public Mass

# ST. MARY'S ANNOUNCEMENTS

**OFFICE HOURS AT ST. MARY'S:**  
Every Wednesday 3:00 – 6:00 pm

**CEMETERY FLOWERS:** Just a reminder from the cemetery board that all silk flowers should be removed by July 1<sup>st</sup> to make mowing easier. Thank you!

**HOLY THURSDAY COLLECTION** has been taken in the past at St. Charles to support the work of Friends of Chimbote which is an organization that helps the poorest of the poor in Chimbote, Peru. The Friends of Chimbote came forth from Our Lady of Perpetual Help Parish in Chimbote, Peru, where Fr. Jack Davis, a priest of the Diocese of Fargo, had worked for over 3 decades. **We did not have our normal collection because we did not gather for Holy Thursday. That area is under extreme hardship right now because they are in a lock down enforced strictly by the government. The problem is that the poor have nothing in storage and live day to day. They need our help right now to survive so we are giving you an opportunity to give.** Write your checks out to St. Charles Borromeo and designate it for Friends of Chimbote in the memo line. Thank you!

**NEW RECONCILIATION SCHEDULE:**

St. Charles: 4:30 PM – Saturday;  
St. Mary's: 8:00 AM – Sunday  
Or anytime by appointment.

**Confessions have been moved to a classroom in the Social Center.**

**GOD'S GIFT APPEAL:** Thanks to everyone who has supported the God's Gift appeal! God's Gift update (as of June 5, 2020)

Parish	Goal	Received	%age
St. Mary's	\$11,377	\$9,441	92%
St. Charles	\$38,429	\$28,474	84%

**BIRTHDAYS AT ST. CHARLES THIS WEEK**

June 14 Archer Carda  
June 18 Jay Harris  
Reuben Gramlow  
Brogan Roney

**ANNIVERSARIES AT ST. CHARLES THIS WEEK**

June 16 Tim & Barbara Erlandson ('79)  
Dennis and Shelly Forward ('84)  
June 18 Don and Kathy Warren ('88)  
June 19 Pete and Mary Awender ('65)  
Ronnie and Nancy Maddock ('82)  
June 20 Neil and Cindy Klapperich ('81)  
Curt and Brenda Ellingson ('92)  
Matt and Rayanne Schaefer ('98)

**ST. CHARLES FINANCES**

<b>Weekly need.....</b>	<b>\$ 3,000.00</b>
<b>Amount received last week....</b>	<b>\$ 2,240.00</b>
<b>Other receipts last weekend:</b>	
Plate.....	70.00
Cemetery.....	100.00
Online Giving is now available through our website at: <a href="http://stcharlesoakes.org">stcharlesoakes.org</a>	

**JOB POSTINGS:** JP2 Catholic Schools for the 2020-2021 school year:

- \*FT Science/Smart Lab Teacher – Sullivan Middle Schools
- \*FT Music Teacher – Nativity Elementary
- \*FT English Teacher – Sullivan Middle School
- \*FT Elementary Teacher – Nativity Elementary

For more information on these positions visit <https://www.jp2schools.org/central-office/careers/> or call 701-893-3231.

\*FT Calsroom Teacher or \*PT Elementary Resource Teacher – St. John's Academy, Jamestown. Email Jeff Trumbauer, Principal, at [jeff.trumbauer@k12.nd.us](mailto:jeff.trumbauer@k12.nd.us) with a letter of interest, resume, two letters of professional recommendation and unofficial transcript.

**THE WORD AMONG US** contains the daily readings and a reflection. Copies for June are available in the entryway.

## FAITH FORMATION NEWS

SUNDAY CLASS TIME is 10:00 – 11:00 AM  
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**STEWARDSHIP MOMENT: June 7 – Most Holy Body & Blood of Christ (Corpus Christi)**

*“Because there is one bread, we who are many are one body, for we all partake of the one bread.” 1 CORINTHIANS 10:17*

As disciples of Jesus, we are called to lead holy lives and invite others to join us. Living a stewardship lifestyle, being grateful and generous with our gifts, serves a twofold purpose. One, it helps build God's kingdom here on earth. Two, it helps us strengthen each other's relationship with God the Father, Jesus and the Holy Spirit. It becomes our roadmap to Heaven. Let's help each other get there!

**THOUGHT OF THE WEEK:**

There is a terrific battle raging inside between an eagle and a wolf.

The eagle represents everything that is good and pure. Eagles fly with great glory bestowed on it by God. Among all the birds it is widely considered the bravest. It is greatly liked for its quality of life.

The wolf is a stately animal earning a reputation of evil and rage. The wolf preys upon weaknesses and justifies itself in the presence of a pack. They leave no prisoners. Who will win the internal war between the eagle and the wolf?"

"The one that is nourished."

Who wins the battle for my mind? The one I choose to feed.

Who wins the battle between right and wrong? The one I choose to feed.

What thoughts are you feeding? Are you filling your life with God's truth or are you feeding your life a steady diet of materialism, addictions, and out-of-control habits. It's easy to become desensitized and conformed to this world. It begins with a simple choice. Jesus calls us to be transformed by the renewing of our minds. He believes in us to take every thought captive and to be doers of the Word. Cyber Daily Devotion

## EUCHARIST ADORATION

Monday-Wednesday from 5:00 – 9:00

**PASTOR'S NOTES:** "Jesus said to them, 'Amen, amen I say to you, unless you eat the flesh of the Son of Man and drink his blood, you do not have life within you'" (John 6:53). This weekend we celebrate "The Most Holy Body and Blood of Christ (Corpus Christi). We have in this week's gospel from John chapter six Jesus' strongest language about the reality of his physical presence in the Eucharist in all of the bible. We believe it is truly his glorified Body and Blood because he said it was. It is a physical presence but not the same kind of physical presence of flesh in this world where animals take a bite and blood flows. The bishops say that it is Jesus *glorified* body and blood, a Sacramental presence. Scientifically we cannot tell the difference after and before consecration. To all the senses there is no difference, but it truly has changed. For a long time the church has used the word "Transubstantiation." Even though the outward appearance has not changed, the substance is changed. When the priest says, "Body of Christ" we say "Amen", "I believe", "it is true ." It is a miracle that happens at every Mass. There have been some Eucharistic miracles in the world throughout the 2000 year history of the church where blood and flesh have appeared, but that is not normal it is rare and a miracle on top of the "regular" unseen miracle at every Mass. As St. Paul says, "We walk by faith not by sight" (2 Corinthians 5:7). We normally cannot see

the difference. We have four different places in the Bible where Jesus' words are recalled: "Take and eat this is my body," Matthew 26:26, Mark 14:22, Luke 22:19 and I Corinthians 11:23). We gather every Saturday night or Sunday and during the Eucharist the priest says, "Take and Eat this is my body." We do this because Jesus commanded us to do so when he said, "Do this in remembrance of me." In John chapter six we have the most explicit teaching in the Bible of the physical reality of Jesus' presence. If you read the entire chapter six of John, you will see the progression of the teaching. Jesus gets more and more forceful and it is more difficult to accept. In verse fifty four the Greek word for "to eat" is changed to "trogein" to emphasize the physical reality meaning "to munch on" or "gnaw." The effect of Jesus emphasis on the physical reality causes the crowd, who had been following Jesus in great numbers, to follow Jesus no longer. In verse sixty we hear, "After hearing his word, many of his disciples remarked, 'This sort of talk is hard to endure! How can anyone take it seriously?'" John goes on to tell us, "From this time on, many of his disciples broke away and would not remain in his company any longer" (John 6:66). Jesus does not run after those former followers to tell them that they were taking it wrong. Instead "Jesus then said to the twelve, 'Do you want to leave me too?'" (6:67). Jesus was willing to loose all his followers for the sake of this teaching!!! This is how important the Eucharist is. We will not have life if we do not eat his flesh and drink his blood. The sad thing is you can never receive his actually Body and Blood through live-streaming. How can we not go to Mass, then, especially on Sundays, the day of his resurrection, when we are able? What is

more important than "life," eternal life? If we understood correctly what Jesus was trying to give us, we would have such a deep desire for this life that we would want to go even if we were not obliged to go. We know we are all going to die. Why would we not have the deepest desire for the Bread of Life in order to live eternally in the glorified life of heaven?

**TEEN LIFE PROGRAM:** Grades 9-12

**READINGS AND MASSES NEXT WEEKEND**

Jeremiah 20:10-13 (94A)

Romans 5:12-15

Matthew 10:26-33

**Saturday, June 20<sup>th</sup> at 5:30 PM – St. Charles**

Int'n: +Daniel Ewalt

Donor: D/N Hagen

Greet: Volunteers

Server: Michael Iverson

Lector: Nancy Maddock

Eucharistic Ministers: None

**Sunday, June 21<sup>st</sup> at 8:30 AM – St. Mary's**

Int'n: Barbara Jarolimak

Donor: S/B Jarolimak

Ushers & Servers: Volunteers

Lector: Bonnie Josewski

Eucharistic Ministers: None

Greet & Gifts: Erma Bishoff

**Sunday, June 21<sup>st</sup> at 10:30 AM – St. Charles**

Int'n: For the People

Greet: Dave & Tracy Zetocha

Jerome Kappenman

Server: Chloe Schaefer

Lector: Martha Iverson

Eucharistic Ministers: None