

# Our Lady of Lourdes Church and School

A Catholic Tradition in the foothills of Los Angeles since 1920



April 5, 2020

## Pastor

Fr. Rolly Astudillo

☎818-352-3218 x 103

✉frrolly106@gmail.com

## Deacon

Dn. Mar Enriquez

☎818-802-1639

✉marciano.enriquez@yahoo.com

## In Residence

Fr. Jiwan Kim

✉jiwankim@yahoo.com

## Mass Schedule

Saturday Vigil Mass

5:00 pm

## Sunday Mass

7:00 am, 8:30 am (Spanish),  
10:30 am, 12:30 pm & 6:00 pm

## Daily Mass

Monday through Thursday:  
7:45 am

Friday: 8:30 am (School Mass)

## Parish Office Hours

Monday through Friday

8:30 am - 1:00 pm

2:00 pm - 5:30 pm

Saturday and Sunday

8:00 am - 12:00 pm

✉ollenriquezy@gmail.com

☎818-352-3218

## Church Location

7315 Apperson St

Tujunga, CA 91042

## Office Location

7344 Apperson St

Tujunga, CA 91042

## OLL School Office Hours

Monday through Thursday

8:00 am - 4:00 pm

Friday

8:00 am - 1:30 pm

✉officemanager@olltujunga.org

☎818-353-1106

## Adoration

First Fridays after 8:30 am Mass

## Reconciliation

Every Saturday 3:45 pm - 4:50 pm

## Rosary

After Daily Mass

## Palm Sunday

**First Reading:**

**Second Reading:**

**Gospel:**

**Gospel (Palm Blessing)**

**Isaiah 50:4-7**

**Philippians 2:6-11**

**Matthew 27:11-54 or 26:14-27:66**

**Matthew 21:1-11**

Today is the beginning of Holy Week. This year, it pains us to celebrate this most solemn week without the Holy Eucharist. Let us take these moments in Holy Week to reflect on this fallen world, that Jesus came to rescue and rebuild, until we can gather again for Holy Mass.

Today, we reflect on three processions of Jesus: his triumphant entry into Jerusalem, the way of the cross and our procession with him as we stick together in this time of crisis and loneliness towards an Easter when God reminds us once again of his infinite love and rescues us from the grip of dread and hopelessness arising from this pandemic.

On several occasions, Jesus forbade the disciples from proclaiming him as King and Messiah. But, in his entry into the holy city of Jerusalem, Jesus finally allowed the crowd to shout: "Hosanna to the Son of David; blessed is he who comes in the name of the Lord; hosanna in the highest." Yet, very soon, the same crowd would condemn, beat and crucify him to death and leave him alone on that Mount of Calvary.

In the way of the cross, Jesus is not carried in triumph; he is the one who carries the heavy cross. This time, the shouts express anger: "crucify him, crucify him".

Now, we are in difficult and worrisome times. We live in fear of a deadly and invisible virus that can infect us from touching surfaces where we don't expect it to be. This is the reason we live in isolation so that we don't unwittingly pick up the virus or leave it for someone else. Our Lenten period this year is a procession of prayer and spiritual communion until the time when this plague ends.

Every year, we have different versions of the Passion of Jesus according to what we call the Synoptic Gospels: Matthew, Mark and Luke. This year, it is from Matthew's account, next year will be from Mark and the year after, from Luke. On Good Fridays, the passion narrative is from John.

Where do Matthew, Mark and Luke differ? Let's talk about the Passion Narrative of Matthew.

In Matthew, we find Jesus as the fulfillment of what had been foretold by the Old Testament. In Gethsemane, we heard Jesus saying, "Now all this happened to fulfill the prophecies in scripture."

Secondly, Matthew insists on speaking out against the use of violence. It is only in the gospel of Matthew where Jesus tells Peter who tried to defend Jesus with his sword, "Put your sword back, for all who draw the sword will die by the sword." All of us, because we have known Jesus, have become messengers of peace.

Thirdly, it is only Matthew who tells us that Pilate washed his hands, meaning, he would not claim responsibility for the death of Jesus; the people, instead, must claim responsibility for the death of Jesus. Matthew then continues to tell us that the people said, "Let his blood be on us and our children."

The people did not recognize him as the Messiah and therefore, they tortured him. Isaiah, in the first reading, speaks of the Suffering Servant of Yahweh whom we see in Jesus when Isaiah says: "I gave my back to those who beat me, my cheeks to those who plucked my beard; my face I did not shield, from blows and spitting."

Also, it is only in Matthew where we find a recounting of the extraordinary events that took place at the death of Jesus: "The earth shook, the rocks were split; the bodies of many holy men rose from the dead." What these suggest is that a new world order had been inaugurated by the death of Jesus, his death that was followed by his resurrection, although the fulfillment of this new world order is far from being fully accomplished.

The death of Judas is yet another detail reported only by Matthew. Judas represents those who follow Jesus for some time, but who, when they realize that Jesus fails to fulfill their dreams of glory and power, leave and betray him.

Let us guard against being like the people who crucified Jesus and Judas who betrayed him. Let us focus our sight on Jesus who has fully realized in himself the image of the suffering Servant of God. ❖



## Cast into the Deep (April 5) Mary at the Foot of the Cross

We continue the 40-day journey to the Resurrection as we reflect on the parallel passion of Mary. (2nd of 3 talks)

*“Standing by the cross of Jesus were his mother, and his mother’s sister, Mary the wife of Clopas, and Mary of Magdala. When Jesus saw his mother and the disciple there whom he loved he said to his mother, “Woman, behold, your son.” Then he said to the disciple, “Behold, your mother.” And from that hour the disciple took her into his home.” (Jn 19: 25-27)*

### Standing by the Cross



How must it have felt, standing by the foot of the cross. What went through Mary’s mind? Did Simeon’s words come back to her that a sword would pierce her? Losing Jesus in the temple paled in comparison. She followed him as he carried the cross. Did she feel every crushing step of the way? Did she reach out to him to ease his pain? And now standing here at the foot of the cross, did the sword pierce her once more when she heard his cry of

abandonment?

Just as she said her original yes at the Annunciation, Mary who had always obeyed God, once more said her “yes” as painful as it was. Mary, full of Grace, filled with the Spirit was the embodiment of the Gifts of the Holy Spirit especially in these moments. In perfect obedience was her “yes”. With great strength and fortitude, she did not run away but stayed with her son at the foot of the cross. Did the crowd whisper, “Isn’t she the mother of the condemned man?” With great humility, she stayed. She knew that this was part of God’s plan, it always surprised her as it unfolded, but she understood that her son had a mission. And she would do anything for her Son.

### Woman, Behold your Son

Jesus sees her and looks at her standing beneath the Cross. Her heart leaps as he talks to her, *“Woman, behold your Son.”* That is not what she expected. In this moment she is asked to give up Jesus. She had only one son. And now he was saying, John is your son. Did she feel abandoned by her son? Another sword, another suffering, another “yes”. He didn’t say, “Mom, I have to go so John will look after you now.” That too. But in that moment it seemed that Mary, the Mother of God, lost her divine motherhood too. She was willing to surrender that too. She became ordinary. In her nothingness, she felt even closer to Jesus. She would do anything for her son.

But unlike Jesus, who in His abandonment is alone, Mary

is with a son. *“Woman behold your son”*. It was spoken with the same weight as when Jesus founded His Church -- “Feed my sheep”. In this moment then, the Church is entrusted to Mary in the person of John as her son. Mary becomes the mother of all the redeemed.

### The disciple took her into his home

The Church, in John, received Mary as its mother. *“And from that hour the disciple took her into his home”* John took Mary home with him. Therefore as Christians, as Church, we must take Mary home with us. We love Mary, we pray to Mary, we ask her to intercede for us in a million and one ways, but we also need to take Mary home with us. Our home should not only be ours but Mary’s home.

Living with her, we will know what Jesus wants. She has shown us how at the foot of the Cross. She said her yes. Not once but all the time. Let’s say our “yes” and pray for the grace to say our “yes” always, immediately and with joy.

She embodied the gifts of the Spirit and the virtues. Like Mary, let us invite the Spirit to be with us so we can live a virtuous life.

She lost her Son, her Divine Motherhood in that moment. Let us also learn how to let go -- out of love for God and neighbor. We have many opportunities in these days of the pandemic to imitate Mary and practice self-denial, to let go. Cruises are cancelled. We offered the momentary suffering of missing a vacation for those who are suffering more, from being sick or being on the front line. Masses are suspended. We lose Jesus (in the Eucharist) for Jesus (in our neighbor) out of love to prevent the spread of the virus. We miss seeing our families and friends. Nevertheless, we stay home out of love. The pandemic dashboard has ceased to be statistics as people close to us are infected and succumb. Mama Mary, you helplessly watched your son die on the Cross. Help us to believe in Love. Nothing can stop love.

This week we will celebrate Holy Week. We will stand at the foot of the Cross and gaze at Jesus who in his immense love died on the Cross to redeem us. Let us take Mary home with us. She will show us how to respond to that wondrous love. ❖



*Editor’s Note: As announced at the 3/15 Masses, the talks scheduled for the cancelled Lenten retreat will be printed over the next three weeks in this column, Cast into the Deep. We invite our parish family to reflect on these talks in your own homes as we prepare for Easter.*

# Calendar of Events



Based on the guidelines received from the Archdiocese of LA and the LA Department of Catholic Schools, in compliance with the "Safer at Home" directive to slow the spread of COVID-19 and out of love and concern for our parish family :

- \* Please stay in your homes except for critical tasks.
- \* Effective March 17, all Masses (daily and Sunday) will be suspended through at least Sunday, April 19
- \* Schools are closed and have moved to remote learning effective, March 17th until further notice
- \* All ministry meetings, prayer group meetings and other gatherings are cancelled,

Please note:

**\*\*\* No Holy Mass all week \*\*\***

**\*\*\* No On site Classes all week \*\*\***

**\*\*\* No RE Classes \*\*\***

**\*\*\* No Parents Meeting \*\*\***

**\*\*\* No Ministry Meetings \*\*\***

**\*\*\*No Lenten Fish Fry\*\*\***

**\*\*\*No Stations of the Cross\*\*\***

**\*\*\*No Penance Service\*\*\***

**Parish Office open only for essentials**



**Our Lady of Lourdes  
Pray for us**



## Road to Centennial News

### If you could leave a congratulatory message to O.L.L., what would it be?

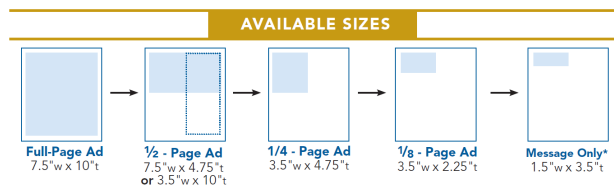
On October 17, 2020 OLL will celebrate turning 100!

Be a part of the special messages section of the 100-year commemorative book - a beautiful keepsake capturing OLL's past, present and future. Reserve your space now – leave a congratulatory message, highlight your family or ministry or promote your business.

Books will be distributed in February 2021.

#### Personal Messages and Ads

Purchase space to leave a message or advertise your business – include photos too!



#### Sponsorships

Commemorative Book Title Sponsor – only 1!!

Angel Sponsor

#### Incentives

Enjoy delightful incentives as a thank you for purchasing an ad or becoming a sponsor. Contact our Chairperson for details.

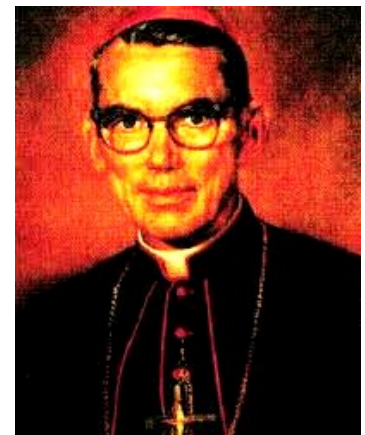
#### Questions:

Ads and Sponsorships Chair: Anita Dominquez at

## Our 100 Years History

### Did you know?

Did you know that when the auditorium and final three classrooms of the school were complete in 1951 there were already 356 pupils attending the school. These pupils sang at the dedication which was blessed by Cardinal Timothy Manning. The dedication completed the "Jr. High" side and augmented the 5 original classrooms built completed and opened in 1949.



# LITURGICAL GUIDELINES DUE TO THE COVID-19 PANDEMIC

Brothers and Sisters in Our Lady of Lourdes Parish,

May the Love and Peace of the Lord be with you always!

As we chart our way carefully in response to the pandemic, let me keep you abreast of developments happening in the Archdiocese of Los Angeles under the leadership of the Most Rev. Jose Gomez, Archbishop of the Archdiocese of Los Angeles, with whom all pastoral leaders had a webinar on March 23, 2020.

The current health pandemic continues to bring about fears and anxiety in the hearts and minds of many people. However, it has also united us as a people seeking the good of the other. Now, more than ever, we must continue to anchor our hearts and minds in the abiding truth of God's love for us, His sons and daughters. We remain strong in faith that God will be with us always.

As we are all aware, we have adapted the way we live our daily lives, as well as in the way we worship. The decisions made regarding the liturgical life of our parishes continue to be made with prayer, faith, and in observance of the policies established by our civil authorities ensuring the good of all people.

**The Archbishop in consultation with the Auxiliary Bishops and the Council of Priests, has established the following liturgical guidelines. These guidelines are to be followed until further notice.**

## GENERAL CONSIDERATIONS

- Parish churches, chapels, centers, and missions are to be closed to the public effective **March 24, 2020 until April 19, 2020** (inclusive), of until further notice. Call the Parish Office for assistance at **(818) 352-3218**.
- Church offices are to be closed to the public. Come to the Parish Office only to pick up or drop something. You are advised not to linger in the office. There will be only one person, usually, Yolanda, our Parish Secretary, to manage to office. All other transactions are to be done by phone and/or e-mail.

**Yolanda: [ollenriquezy@gmail.com](mailto:ollenriquezy@gmail.com)  
Fr. Rolly: [frrolly106@gmail.com](mailto:frrolly106@gmail.com)**

- Kindly observe social distancing so that the virus would not prey on anyone in order to survive. Avoid crowded places. Practice good hygiene by washing hands with soap and water frequently or using sanitizing products with at least 60% alcohol. Follow the **"STAY SAFER AT HOME"** mandate. If you are sick or having symptoms of fever and cough, you must stay home.

## MASS

- The public celebration of Mass has been suspended in the Archdiocese of Los Angeles until April 19, 2020 (inclusive) or until further notice.
- Keep the Lord's Day (Sunday) Holy. Read the Scriptures of the Sunday, pray as a family and join the sacrifice of the Mass by making an act of spiritual communion. Each Saturday, I will be sending you the Prayer Service in the Home.

## RECONCILIATION/CONFESSION

- Our Penance Lenten Service has been cancelled. All regularly scheduled confession times are suspended. There are no confessions by telephone, electronic means or by "drive-through".
- The Sacrament of Reconciliation may be offered **only in danger of death or extremely extraordinary situations** while observing social distancing and at the same time, ensuring the privacy of the penitent. Note: Anyone who is exposed to the Covid-19 must self-quarantine for two weeks, including the priest.
- The essential element of the Sacrament of Reconciliation is **CONTRITION**. In this difficult and worrisome times, an **Act of Perfect Contrition** will suffice. "... Perfect Contrition obtains the forgiveness of

sins, both venial and mortal. "(cf. Catechism of the Catholic Church 1452)

## ANointing OF THE SICK

- Proper sanitary protocols are to be observed. Checking with proper medical personnel must be done prior to the Anointing of the Sick.

## BAPTISM

- Unless it is an emergency, the Sacrament of Baptism is to be postponed until further notice. This includes those baptisms which are supposed to take place during the Easter Vigil.

## WEDDINGS

- The celebration of the Sacrament of Matrimony from now until April 19, 2020 (inclusive) or until further notice, are to be postponed.

## FUNERALS

- Funerals may take place only in the form of "The Rite of Committal with Final Commendation" (also known as the "graveside service") at the Cemetery. If desired by the family, a Memorial Mass can be scheduled at a later time.

## CONFIRMATION

- The celebration of the Sacrament of Confirmation from now until April 19, 2020 (inclusive) or until further notice, are postponed. Except for Confirmation during the Easter Vigil Mass which is cancelled, our Parish Confirmation set for April 26, 2020 at the 12:30 P.M. Mass remains on schedule with Bishop Alex Aclan depending on the situation we are in.

## HOLY WEEK

- The Archbishop will celebrate the Chrism Mass in the Cathedral of Our Lady of the Angels on April 6, 2020. Instead of attending, all priests and the faithful are encouraged to view the Cathedral's livestream of the Mass via [facebook.com/lacatholics](https://www.facebook.com/lacatholics).
- On Palm Sunday, the beginning of Holy Week, there will be no mass in the OLL church. Palms blessed earlier will be available at different stations outside the Church for pick up at 7:30 A.M.; 9:30 A.M.; 10:30 A.M.; 12:30 P.M.; and 6:00 P.M.
- I will be celebrating privately the Holy Triduum in Our Lady of Lourdes Church with the deacon and/or one or two lay ministers. Schedule and time for the Paschal Triduum will be determined at a later date.

It is so painful for us Catholics not to have any Liturgical Celebration especially during Holy Week and Easter Sunday. May this desire of ours lead us to a grace filled celebration of the Holy Eucharist when we are back to normal days.

May the Lord of all creation calm the storms of our lives and give us strength and fortitude.

SACRED HEART OF JESUS, HAVE MERCY ON US.

IMMACULATE HEART OF MARY, PRAY FOR US.

OUR LADY OF LOURDES, WATCH OVER US.

Let's continue to pray together daily at 9:00 P.M. Set your alarm at this time for some minutes of silent prayer.

Blessings of Peace!

**Fr. Rolly Astudillo**

**(For the complete text, please visit [ollchurch.us](http://ollchurch.us))**

*In this time of trial due to the Corona virus outbreak, Archbishop Gomez invites us to join him in praying the prayer below, entrusting us all to the maternal care and intercession of Our Lady of Guadalupe.*



*En este tiempo de prueba debido al brote del virus Corona, el Arzobispo Gómez nos invita a unirnos a él para orar la oración que sigue, confiándonos a todos al cuidado maternal e intercesión de Nuestra Señora de Guadalupe.*

**Prayer to Our Lady of Guadalupe**

Holy Virgin of Guadalupe,  
Queen of the Angels and Mother of the Americas.  
We fly to you today as your beloved children.  
We ask you to intercede for us with your Son,  
as you did at the wedding in Cana.

Pray for us, loving Mother,  
and gain for our nation and world,  
and for all our families and loved ones,  
the protection of your holy angels,  
that we may be spared the worst of this illness.  
For those already afflicted,  
we ask you to obtain the grace of healing and deliverance.  
Hear the cries of those who are vulnerable and fearful,  
wipe away their tears and help them to trust.

In this time of trial and testing,  
teach all of us in the Church to love one another and to be patient and kind.  
Help us to bring the peace of Jesus to our land and to our hearts.

We come to you with confidence,  
knowing that you truly are our compassionate mother,  
health of the sick and cause of our joy.  
Shelter us under the mantle of your protection,  
keep us in the embrace of your arms,  
help us always to know the love of your Son, Jesus. Amen.

**Oración a Nuestra Señora de Guadalupe**

Santa Virgen de Guadalupe,  
Reina de los ángeles y Madre de las Américas,  
Acudimos a ti hoy como tus amados hijos.

Te pedimos intercedas por nosotros ante tu Hijo,  
así como lo hiciste en las Bodas de Caná.

Ora por nosotros, amorosa Madre,  
y obtén para nuestra nación y para el mundo,  
y para todas nuestras familias y nuestros seres queridos,  
la protección de tus santos ángeles,  
que seamos librados de lo peor de esta enfermedad.  
Para aquellos que ya están afligidos,  
te pedimos que obtengas la gracia de la sanación.  
Escucha el lamento de quienes están vulnerables y temerosos,  
limpia sus lágrimas y ayúdalos a confiar.

En este tiempo de prueba,  
enseñanos en la Iglesia a amarnos unos a otros y a ser pacientes y amables.  
Ayúdanos a traer la paz de Jesús a nuestra tierra y a nuestros corazones.

Venimos a ti con confianza,  
sabiendo que tú realmente eres nuestra madre compasiva,  
la sanación de los enfermos y la causa de nuestra alegría.  
Danos albergue bajo el manto de tu protección,  
manténnos bajo tu abrazo,  
ayúdanos siempre a conocer el amor de tu Hijo, Jesús. Amén.

**Act of Spiritual Communion**



My Jesus, I believe that You are present in the Most Holy Sacrament of the altar. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be

**Acto de Comunión Espiritual**

Creo, Jesús mío, que estás real y verdaderamente en el cielo y en el Santísimo Sacramento del Altar. Os amo sobre todas las cosas y deseo vivamente recibirte dentro de mi alma, pero no pudiendo hacerlo ahora sacramentalmente, venid al menos espiritualmente a mi corazón. Y como si ya os hubiese recibido, os abrazo y me uno del todo a Ti. Señor, no permitas que jamás me aparte de Ti. Amén

**Readings for Apr. 6 to Apr. 12, 2020**

<b>Mon 6</b>	Is 42: 1-7 Ps 27:1-3. 13-14 Jn 12: 1-11
<b>Tue 7</b>	Is 49: 1-6 Ps 71: 1-4a. 5ab6ab. 15.17 Jn 13: 21-33. 36- 38
<b>Wed 8</b>	Is 50: 4-9a Ps 69: 8-10. 21- 22. 31 and 33-34 Mt 26: 14-25
<b>Thu 9</b>	Ex 12: 1-8. 11-14 Ps 116: 12-13. 15- 16bc. 17-18 1 Cor 11: 23-26 Jn 13: 1-15
<b>Fri 10</b>	Is 52: 13 -- 53: 12 Ps31: 2. 6. 12-13. 15-17 and 25 Heb 4: 14-16; 5: 7-9 Jn 18:1 -19:42
<b>Sat 11</b>	Easter Vigil Gn 1:1-2: 2 Ps 104:1-2. 5-6.10.12-14. 24.35 Ex 14:15-15:1 Ex 15:1-2,3-4,5-6,17-18 (1b) Is 55: 1-11/ Is 12: 2-6 Rom 6: 3-11/ Ps 118: 1-2.16-17. 22-23/ Mt 28: 1-10
<b>Sun 12</b>	Resurrection of Jesus Christ Acts 10: 34a. 37-43 Ps 118: 1-2. 16-17. 22-23 Col 3: 1-4 or 1 Cor 5: 6b-8 Sequence Victimae Paschali Laudes/ Jn 20: 1-9 or Mt 28: 1-10 or, evening Mass, Lk 24:13-35

**Mass Intentions**

We regret to announce that due to the suspension of Masses, all mass intentions during this period will have to be rescheduled.



## DIRECTRICES LITÚRGICAS DEBIDO A LA PANDEMIA COVID-19

### Hermanos y hermanas de la parroquia de Nuestra Señora de Lourdes,

¡Que el Amor y la Paz del Señor estén siempre con ustedes!

Mientras trazamos nuestro camino cuidadosamente en respuesta a la pandemia, permítanme mantenerlos al tanto de los acontecimientos que ocurren en la Arquidiócesis de Los Ángeles bajo el liderazgo del Reverendísimo José Gómez, Arzobispo de la Arquidiócesis de Los Ángeles.

La actual pandemia de salud continúa provocando temores y ansiedad en los corazones y las mentes de muchas personas. Sin embargo, también nos ha unido como personas que buscan el bien del otro. Ahora, más que nunca, debemos seguir anclando nuestros corazones y nuestras mentes en una verdad permanente, que el amor de Dios por nosotros, sus hijos e hijas es muy grande. Nos mantenemos fuertes en la fe de que Dios estará siempre con nosotros.

Como todos sabemos, hemos adaptado la forma en que vivimos nuestra vida diaria, así como la forma en que practicamos nuestra fe. Las decisiones tomadas con respecto a la vida litúrgica de nuestras parroquias continúan tomándose con oración, fe y en observancia de las políticas establecidas por nuestras autoridades civiles que aseguran el bien de todas las personas.

**El Arzobispo, en consulta con los Obispos Auxiliares y el Consejo de Sacerdotes, ha establecido las siguientes pautas litúrgicas. Estas pautas deben seguirse hasta nuevo aviso.**

#### CONSIDERACIONES GENERALES

- Las iglesias parroquiales, capillas, centros y misiones se cerrarán al público a partir del 24 de marzo de 2020 hasta el 19 de abril de 2020 (inclusive), hasta nuevo aviso. Llame a la Oficina Parroquial para asistencia al (818) 352-3218.
- Las oficinas de la iglesia deben estar cerradas al público. Venga a la oficina parroquial solo para recoger o dejar algo. Se recomienda no quedarse mucho tiempo en la oficina. Habrá solo una persona, por lo general, Yolanda, nuestra Secretaria Parroquial, para administrar la oficina. Todas las demás transacciones deben hacerse por teléfono y / o correo electrónico.

Yolanda: [ollenriquezy@gmail.com](mailto:ollenriquezy@gmail.com)

Padre Rolly: [frolly106@gmail.com](mailto:frolly106@gmail.com)

- Observe amablemente el distanciamiento social para que el virus no se propague. Evite los lugares llenos de gente. Practique una buena higiene lavándose las manos con agua y jabón con frecuencia o usando productos desinfectantes con al menos 60% de alcohol. Siga el mandato **"MANTÉNGASE MÁS SEGURO EN CASA"**. Si está enfermo o tiene síntomas de fiebre y tos, debe quedarse en casa.

#### MISA

- La celebración pública de la misa se suspendió en la Arquidiócesis de Los Ángeles hasta el 19 de abril o hasta nuevo aviso.
- Santifique el día del Señor (domingo). Lea las Escrituras del domingo, ore en familia y únase al sacrificio de la misa haciendo un acto de comunión espiritual. Cada sábado, le enviaré el Servicio de Oración en el Hogar.

#### RECONCILIACIÓN / CONFESIÓN

- Nuestro servicio de penitencia cuaresmal ha sido cancelado. Se suspenden todos los tiempos de confesión programados regularmente
- El Sacramento de la Reconciliación se puede ofrecer solo en peligro de muerte o en situaciones extremadamente extraordinarias mientras se observa el distanciamiento social y, al mismo tiempo, se garantiza la privacidad del penitente. Nota: Cualquier persona que esté expuesta a Covid-19 debe someterse a cuarentena durante dos

semanas, incluido el sacerdote.

- El elemento esencial del Sacramento de la Reconciliación es la **CONTRICIÓN**. En estos tiempos difíciles y preocupantes, un **Acto de Contrición Perfecta** será suficiente. "... La Contrición perfecta obtiene el perdón de los pecados, tanto veniales como mortales." (cf. Catecismo de la Iglesia Católica 1452)

#### UNCIÓN DE LOS ENFERMOS

- Deben observarse protocolos sanitarios adecuados. Debe verificarse con el personal médico adecuado antes de la Unción de los Enfermos.

#### BAUTISMO

- A menos que sea una emergencia, el Sacramento del Bautismo se pospondrá hasta nuevo aviso. Esto incluye aquellos bautismos que se supone que tienen lugar durante la Vigilia Pascual.

#### BODAS

- La celebración del Sacramento del Matrimonio desde ahora hasta el 19 de abril de 2020 (inclusive) o hasta nuevo aviso, se pospondrá.

#### FUNERALES

- Los funerales pueden llevarse a cabo solo en forma de "El Rito del Comando con Recomendación Final" (también conocido como el "servicio junto a la tumba") en el cementerio. Si lo desea la familia, se puede programar una misa conmemorativa en otro tiempo.

#### CONFIRMACIÓN

- La celebración del Sacramento de la Confirmación desde ahora hasta el 19 de abril de 2020 (inclusive) o hasta nuevo aviso, se pospone. A excepción de la Confirmación durante la Misa de la Vigilia Pascual que se cancela, nuestra Confirmación Parroquial se programó para el 26 de abril de 2020 a las 12:30 p.m. La misa se mantiene según lo programado con el obispo Alex Aclan, dependiendo de la situación en la que nos encontremos.

#### SEMANA SANTA

- El Arzobispo celebrará la Misa Crismal en la Catedral de Nuestra Señora de los Ángeles el 6 de abril de 2020.
- El Domingo de Ramos, el comienzo de la Semana Santa, no habrá misa en la iglesia OLL. Las palmas bendecidas anteriormente estarán disponibles en diferentes estaciones fuera de la Iglesia para recoger a las 7:30 a.m. 09:30 AM.; 10:30 a.m. 12:30 PM.; y 6:00 p.m.
- Celebraré en privado el Santo Triduo en la Iglesia de Nuestra Señora de Lourdes con el diácono y / o uno o dos ministros laicos. **El horario y la hora para el Triduo Pascual se determinarán en una fecha posterior.**

Es muy doloroso para nosotros los católicos no tener ninguna celebración litúrgica, especialmente durante la Semana Santa y el domingo de Pascua. Que este deseo nuestro nos lleve a una celebración llena de gracia de la Sagrada Eucaristía cuando volvamos a los días normales.

Que el Señor de toda la creación calme las tormentas de nuestras vidas y nos dé fuerza y fortaleza.

**SAGRADO CORAZÓN DE JESÚS, TEN MISERICORDIA EN NOSOTROS. INMACULADO CORAZÓN DE MARÍA, ORA POR NOSOTROS. NUESTRA SEÑORA DE LOURDES, CUIDA DE NOSOTROS.**

Sigamos orando juntos todos los días a las 9:00 p.m. Configure su alarma en este momento para unos minutos de oración silenciosa.

Bendiciones de paz!

**Padre Rolly Astudillo**

(Para el texto completo, visite [ollchurch.us](http://ollchurch.us))



## Arrojando la red en lo profundo (Abrile 5) María al Pie de la Cruz

Continuamos nuestro camino de 40-días a la Resurrección, ahora reflexionamos en la pasión paralela de María. (2ª de 3 pláticas)

*“Junto a la cruz de Jesús estaban su madre, la hermana de su madre, María la esposa de Cleofás, y María Magdalena. Cuando Jesús vio a su madre, y a su lado al discípulo a quién él amaba, dijo a su madre: Mujer, ahí tienes a tu hijo. Luego al discípulo: Ahí tienes a tu madre. Y desde aquel momento ese discípulo la recibió en su casa” (Juan 19, 25-27)*



### Al pie de la cruz

¿Cómo se sentía María parada al pie de la cruz? ¿Qué pasaba por su mente? ¿Se acordó de las palabras de Simeón, que una espada le atravesaría el corazón? Perder a Jesús en el templo palidecía en comparación. Ella lo siguió mientras cargaba la cruz. ¿Sintió ella cada paso doloroso del camino? ¿Se acercó a él para aliviar su dolor? Y ya de pie ante la cruz, ¿le atravesó la espada una vez más cuando

escuchó su grito de abandono?

Ella dijo sí, por primera vez en la Anunciación, María que siempre había obedecido a Dios, una vez más dijo “sí” con mucho dolor. María, llena de Gracia, llena del Espíritu, fue la personificación de los dones del Espíritu Santo especialmente en estos momentos. En perfecta obediencia dijo “sí”. Con gran fuerza y fortaleza, no huyó pero se quedó con su hijo al pie de la cruz. ¿Murmuró la multitud, “no es ella la madre del hombre condenado”? Con gran humildad, ella permaneció a su lado. Ella conocía que esto era parte del plan de Dios, siempre la sorprendía mientras se desarrollaba, pero ella comprendió que su hijo tenía una misión. Y ella haría lo que fuera por su Hijo.

### Mujer, ahí tienes a tu hijo

Jesús la ve y la mira de pie debajo de la cruz. Su corazón salta cuando él le habla, “Mujer, ahí tienes a tu hijo”. Ella no esperaba esto. En este momento mientras moría Jesús. Ella solo tuvo un hijo. Y ahora él decía, Juan es tu hijo. ¿Se sintió abandonada por su hijo? Otra espada, otro sufrimiento, otro “sí”. Él no le dijo, “Mamá, me tengo que ir pero ahora Juan cuidará de ti”. También esto. Pero en ese momento parecía que María, la Madre de Dios, perdió también su maternidad divina. Ella estaba dispuesta a perder eso también. Se volvió ordinaria. En su ausencia, se sentía aún más cerca de Jesús. Haría cualquier cosa por su hijo.

Pero a diferencia de Jesús, quien en su abandono está

solo. María está con un hijo, “Mujer mira a tu hijo”, estas palabras tenían el mismo peso que cuando Jesús fundó Su Iglesia. “Apacienta mis ovejas”. En este momento, la iglesia se confía a María a través de Juan como su hijo. María se convierte en la madre de todos los redimidos.

### El discípulo la llevó a su casa

La iglesia, en Juan, recibió a María como su madre. “Y desde esa hora el discípulo la llevó a su casa” Juan llevó a María a su casa con él. Por lo tanto, como cristianos, como Iglesia debemos llevar a María a nuestra casa. Amamos a María, rezamos a María, le pedimos que interceda por nosotros de un millón de maneras, pero también tenemos que llevar a María a nuestra casa. Nuestro hogar no debe ser sólo para nosotros, sino el hogar de María también.

Viviendo con ella, aprenderemos lo que Jesús quiere. Ella nos demuestra cómo al pie de la cruz. Ella dijo sí, no solo una vez sino todo el tiempo. Demos nuestro “sí” y oremos por la gracia de decir siempre “sí”, presurosos y alegres.

Ella es la personificación de los dones del Espíritu y de sus virtudes. Al igual que María, invitemos al Espíritu a estar con nosotros para que podamos vivir una vida virtuosa.

Ella perdió a su hijo, su Maternidad Divina en ese momento. Concédanos aprender a perder – por amor a Dios y nuestros semejantes. Tenemos muchas oportunidades en estos días con la pandemia de imitar a María y practicar abnegación, para perder. Los cruceros se cancelaron. Ofrecemos el sufrimiento momentáneo de perder unas vacaciones por los que sufren más, por los enfermos, o los que están al frente de la batalla. Las misas se suspendieron. Perdemos a Jesús (en la Eucaristía) por Jesús (en nuestro semejante) por amor para prevenir la propagación del virus. Extrañamos ver a nuestros familiares y amigos. Sin embargo, nos quedamos en casa por amor. El tablero de la pandemia cesa de ser estadística, cuando personas cercanas a nosotros enferman y mueren. Madre María, que miraste a tu hijo morir en la cruz sin poder hacer nada. Ayúdanos a crecer y creer en el Amor. Nada puede detenerlo.

Esta semana celebramos la Semana Santa. Estaremos al pie de la cruz y fijaremos la mirada en Jesús que en su inmenso amor murió en la cruz para redimirnos. Lleve a María a su casa. Ella nos enseñará como responder al amor maravilloso.

*Nota del Editor: En las misas de 3/15 se anunció, que las pláticas del retiro cancelado de Cuaresma se imprimirán durante las próximas tres semanas en lugar de la página “Contáctenos” . Invitamos a nuestras familias parroquiales a reflexionar en estas pláticas en sus hogares mientras nos preparamos para la Pascua.*