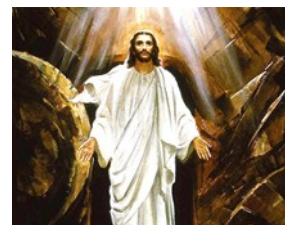


Our Lady of Lourdes Church and School

A Catholic Tradition in the foothills of Los Angeles since 1920



April 12, 2020

Pastor

Fr. Rolly Astudillo

☎818-352-3218 x 103

✉firrolly106@gmail.com

Deacon

Dn. Mar Enriquez

☎818-802-1639

✉marciano.enriquez@yahoo.com

In Residence

Fr. Jiwan Kim

✉jiwankim@yahoo.com

Mass Schedule

Saturday Vigil Mass

5:00 pm

Sunday Mass

7:00 am, 8:30 am (Spanish),
10:30 am, 12:30 pm & 6:00 pm

Daily Mass

Monday through Thursday:

7:45 am

Friday: 8:30 am (School Mass)

Parish Office Hours

Monday through Friday

8:30 am - 1:00 pm

2:00 pm - 5:30 pm

Saturday and Sunday

8:00 am - 12:00 pm

✉ollenriquezy@gmail.com

☎818-352-3218

Church Location

7315 Apperson St

Tujunga, CA 91042

Office Location

7344 Apperson St

Tujunga, CA 91042

OLL School Office Hours

Monday through Thursday

8:00 am - 4:00 pm

Friday

8:00 am - 1:30 pm

✉officemanager@olltujunga.org

☎818-353-1106

Adoration

First Fridays after 8:30 am Mass

Reconciliation

Every Saturday 3:45 pm - 4:50 pm

Rosary

After Daily Mass

Easter

First Reading:

Second Reading:

Gospel:

Acts 10:34a,37-43

Colossians 3:1-4 (or 1 Cor 5:6b-8)

John 20:1-9

Happy Easter to all of you! I greet you with Easter joy, even as we are in a difficult time, because we believe that after the crosses of Lent, we will rise to new life with the risen Lord.

The resurrection of Jesus which we commemorate today is the story of the unexpected. On the first day of the week, just as the dawn was breaking, Mary of Magdala came to the tomb where she was certain, beyond reasonable doubt, that the body of Jesus was laid but only to discover that the stone had been rolled back, the linen clothes were lying on the ground, and the body of Jesus was missing. In front of her was an empty tomb.

She did not understand what happened to Lazarus when he was raised to life: Jesus asked the people to roll the stone and Jesus commanded the dead Lazarus with the words, "Come Out!" and Lazarus came out with his burial clothes. The stone that had been rolled, the burial clothes and the empty tomb prefigured the resurrection of Jesus who is Himself, "The Life". The raising of Lazarus by Jesus and Jesus rising from the dead tell us that God hates death, that He is God of life and by Christ's resurrection, God wants us to rise from our own tombs.

It must have been a terrible feeling for Mary of Magdala to find the tomb of Jesus empty. So she hurried to tell John and Peter about the tomb and when they came to the empty tomb, they were amazed for they did not yet understand the Scripture that Jesus had to rise from the dead. Yes, it must be a terrible feeling not to find a loved one in the place where you expect to find him or her.

A first year college student was coming home for Easter break; her first year college was nearly over and it was a disaster. She was convinced that life no longer held any real meaning for her. She was coming back home to Redondo Beach and the only ray of hope she had was to see the ocean, which she loved dearly.

After arriving home, it was well after midnight when she went to the beach. What happened next? She says: "I just sat there in the moonlight watching the waves roll up on the beach. Slowly, my disastrous first year passed before my eyes, day by day, week by week, month by month. Then all of a sudden, the whole experience fell into place. It was over and past. I could forget about it forever, but at the

same time, I didn't want to forget it. The next thing I knew, the sun was coming up in the east. As it did, I sensed my feeling starting to peak, just as the waves starts to peak before it breaks."

After her Easter break, she went back to college, picked up the broken pieces of her year, and fitted them back together again.

You and I may be caught up with the maladies of the moment: staying home, isolation, social distancing, grappling with loneliness, sickness and death due to the corona virus which occupies the news and our daily conversations. On this Easter Day, we just sit down in our homes with so much pain that we cannot go to Church, continuing instead to celebrate mass virtually without the trappings of Easter such as the Sacraments of Confirmation and Holy Communion for the Elect of God (catechumens) or Easter Breakfast at Our Lady of Lourdes.

Take the disciples of Jesus. Before the great tragedy of Good Friday, Jesus was the one who gave meaning to their lives. They had pledged their lives for Jesus. They had put their dreams and pinned their hopes on Jesus.

Good Friday comes. All those pledges, those dreams, all those hopes died on the cross with Jesus. It was all over.

But now is the empty tomb of Jesus. The stone that blocked death from life has been rolled out from the tomb. Then realizing that Jesus has risen, the disciples regain their courage.

Easter is rolling the stone from the experience of death to regain life. Easter is the brokenhearted college girl wiping away her tears and starting over again. Easter is a band of defeated disciples being transformed into an army of daring missionaries. Easter is a world in darkness caused by the loss of a loved one, throwing off its chains of despair and walking in the light of hope. Easter is finding hope that our desire for mass this Easter Sunday and the past Sundays of Lent are moments filled with grace as we remain in Spiritual Communion with God and with one another. And this grace will draw us to the celebration of the Eucharist with faith greatly renewed by so many sacrifices and self-denials offered up out of love.

Continued on page 2



Cast into the Deep (April 12) Resurrection and Reconciliation (Part 1)

This is the third of the talks for our Lenten Retreat, the first two having been published in this column: [Passion and Death of Jesus by Joe Freymann on the 5th Sunday of Lent \(March 29\)](#); and, [Mary at the Foot of the Cross by Nelle Orsburn on Palm Sunday \(April 5\)](#). These are fitting themes for our Lenten reflections amidst the pandemic that continues to stress us in various ways and to cause changes in our daily lives.

Lent is the Penitential Season of the Church that leads to Easter, a celebration of new life with the risen Lord. There are no short cuts to Easter. There is no Easter without the cross of Christ. There will be no Easter or new life for us if we don't carry our own crosses. Thus, the Church celebrates together in one moment the suffering, death and resurrection of Jesus in what we call the Paschal Triduum where Holy Thursday opens to Good Friday and ends with the Easter Vigil on the evening of Holy Saturday.

On Holy Thursday, after washing the feet of his apostles, Jesus gave a commandment (*and it is a commandment; not an option*): "I give you a new commandment, that you love one another as I have loved you". (John 13:34). Then on that fateful Friday of his passion and cross, one of Jesus' last words on the cross were: "Father, forgive them; they do not know what they are doing". (Luke 23:34). And when he rose on that Easter morning, when Mary Magdala and the other Mary were on their way from the empty tomb, "Suddenly, without warning, Jesus stood before them and said, 'Peace!'". (Matthew 28:9). To the apostles who were locked in a room for fear of the Jews, "On the evening of that first day . . . Jesus came and stood before them. 'Peace be with you,' he said . . . Then he breathed on them and said: 'Receive the Holy spirit. If you forgive men's sins, they are forgiven them; if you hold them bound, they are held bound.'" (John 20:19-23). Soon after, he appeared to the apostles on the second Sunday of the resurrection and looked with mercy on the doubting Thomas where Jesus, rather than rebuking Thomas for his unbelief, showed compassion on Thomas who was looking for evidence and Jesus offered Thomas his hands and side to be touched. (John 21: 26ff). Later, at the lake of Tiberias, Jesus does not get mad at Peter who denied him three times during his passion by asking him three times now if Peter loves him. Then, he gave Peter the great tasks of "feeding His lambs, tending His sheep, and feeding His sheep." (John 21: 1-19). From then on, the mission of the Church founded on the apostles by Christ who imparts peace and reconciliation through the forgiveness of sins continues through all ages in the great Sacrament of Reconciliation.

We are all sinners. The Church of Jesus founded on the apostles is not for saints alone. It's for sinners. It's the Church for saints and sinners, most of whom are sinners in need of new life with the risen Lord.

In one of those days when I was placing signs on the church doors about the closure of the church as a necessary precaution in response to the directives of the archbishop, CDC and our local government officials, a man was walking his dog. He asked me if I

was the pastor then said, "Pastor, I was baptized a Catholic but I don't come to church because I find a lot of people who pretend to be holy but do a lot of bad things". I smiled at him and engaged him in a conversation. To sum it up, I told him, "The Catholic Church is not only for saints; it's for sinners like you and me." I believe that made sense to him as I see him praying in front of the image of the Virgin of Guadalupe every day after he parks his car and before he walks his dog.

Why did Jesus not condemn Peter for denying him or rebuke Thomas for his unbelief? And looking back, did he ever condemn anyone such as the woman caught in adultery? And yet, the Pharisees and elders of Israel who considered themselves righteous and used to condemn those who do not follow the letter of the law, Jesus rebukes them and calls them to repentance. Why?

Satan is called the "Accuser". The power of accusation is "satanic power". The Pharisees used the laws of Moses as a means of accusation; a weapon to hide their sins behind masks of virtue, a weapon to maintain their illusions and the basis for their accusation. But Jesus does not take any of this. It is because Jesus knows that sin has its own punishment: Peter suffered for his denial, Thomas felt the pain of Christ's death, and the woman caught in the act of adultery felt the pain of emptiness.

Jesus is himself the law and his law is love and mercy. These are his instruments of bringing Peace by his rising from the dead, a peace that the world does not offer; a peace that comes from a contrite heart that yearns for reconciliation through the forgiveness of sins. ❖



Continued from page 1

Easter invites us to open our hearts to the risen Christ and let him do for us what he did for his disciples. It invites us to help us love again after we'd had our love rejected by someone. It invites us to trust again after we've had our trust betrayed by another. It helps us hope again after we've watched our hopes flicker and die. It wipes our tears away, as we pick up the pieces together and start over again after some great tragedy.

Do not fear emptiness. Let Christ fill it up. Do not fear if you don't find your loved ones in familiar places for you will find the Lord right there in the same place where your loved one left you behind.

This is what Easter is all about. This is what the empty tomb stands for. This is what we now prepare for, as we come to listen to the joyful news of life's triumph over death and break bread together and become Eucharist for one another when we come together as a faith community on that first mass after this tragedy caused by an unseen force that placed the whole world on its knees before the God of creation who has control over His own creation. ❖

Calendar of Events



Based on the guidelines received from the Archdiocese of LA and the LA Department of Catholic Schools, in compliance with the “Safer at Home” directive to slow the spread of COVID-19 and out of love and concern for our parish family :

- * Please stay in your homes except for critical tasks.
- * Effective March 17, all Masses (daily and Sunday) will be suspended through at least Sunday, April 19
- * Schools are closed and have moved to remote learning effective, March 17th until further notice
- * All ministry meetings, prayer group meetings and other gatherings are cancelled,

Please note:

*** No Holy Mass all week ***

*** No On site Classes all week ***

*** No RE Classes ***

*** No Parents Meeting ***

*** No Ministry Meetings ***



Parish Office open only for essentials

Our Lady of Lourdes

Pray for us.



Road to Centennial News

If you could leave a congratulatory message to O.L.L., what would it be?

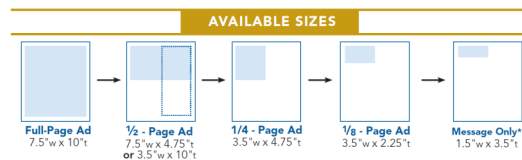
On October 17, 2020 OLL will celebrate turning 100!

Be a part of the special messages section of the 100-year commemorative book - a beautiful keepsake capturing OLL’s past, present and future. Reserve your space now – leave a congratulatory message, highlight your family or ministry or promote your business.

Books will be distributed in February 2021.

Personal Messages and Ads

Purchase space to leave a message or advertise your business – include photos too!



Sponsorships

Commemorative Book Title Sponsor – only 1!!

Angel Sponsor

Incentives

Enjoy delightful incentives as a thank you for purchasing an ad or becoming a sponsor. Contact our Chairperson for details.

Questions:

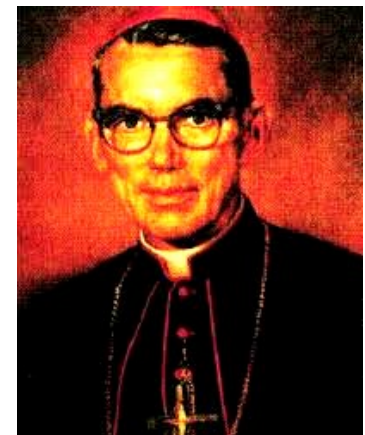
Ads and Sponsorships Chair: Anita Dominguez at anitamarie.dominguez@gmail.com

All other questions: Giovanna Dottore at DanceItUp127@gmail.com

Our 100 Years History

Did you know?

Did you know that when the auditorium and final three classrooms of the school were complete in 1951 there were already 356 pupils attending the school. These pupils sang at the dedication which was blessed by Cardinal Timothy Manning. The dedication completed the “Jr. High” side and augmented the 5 original classrooms built completed and opened in 1949.



Easter Sunday Prayer Service in the Homes

(The Domestic Church is the Church in the Home. At this most difficult time when staying home is the asked of all in order to slow down the spread of the virus and eventually, to contain it, we are all encouraged to celebrate God's presence in Word as we look forward to the time we will receive Him in Holy Communion. During this pandemic, we should not be complacent in our faith because we cannot go to mass.)

(Stand)

Presider: In the name of the Father, and of the Son, and of the Holy Spirit. **All: Amen**

P: *(These or similar words may be used to address the family)*

"The Lord is risen!" His resurrection is a pledge of our own resurrection. It is the guarantee of our redemption and God's assurance that our sins are forgiven and are called to eternal life. Indeed, this is the day the Lord has made; let us be glad and rejoice. Nothing can separate us from His love; not even this pandemic. As Jesus was born from the womb on Christmas, in Easter, He is born from the tomb; from darkness to light. He overcame death.

To prepare ourselves to celebrate Easter in spiritual communion with the whole Church, let us first of all examine ourselves and pray the Act of Contrition.

All: O my God, I am heartily sorry for having offended Thee, and I detest all my sins, because I dread the loss of heaven and the pains of hell, but most of all because they offend Thee, my God, Who art all-good and deserving of all my love. I firmly resolve with the help of Thy grace, to confess my sins, to do penance and to amend my life. Amen

OPENING PRAYER

P: Let us pray (pause) O God, who on this day, through your only begotten Son, have conquered death and unlocked for us the path to eternity, grant, we pray, that we who keep the Solemnity of the Lord's Resurrection may, through the renewal bought by your Spirit, rise up in the light of life. Through our Lord Jesus Christ your Son, who lives and reigns with you in the unity of the Holy Spirit, one God forever and ever.

All: Amen

THE LITURGY OF THE WORD **(Sit)**

First Reading: (Reader) A reading from the Acts of the Apostles (Acts 10:34A, 37-43)

The Word of the Lord **All: Thanks be to God**

Responsorial Psalm (Psalms 118)

Response: This is the day the Lord has made; let us rejoice and be glad Give thanks to the LORD, for he is good, for his mercy endures forever. Let the house of Israel say, "His mercy endures forever."

R. This is the day the Lord has made; let us rejoice and be glad.

"The right hand of the LORD has struck with power; the right hand of the LORD is exalted.

I shall not die, but live, and declare the works of the LORD."

R. This is the day the Lord has made; let us rejoice and be glad.

The stone which the builders rejected has become the cornerstone. By the LORD has this been done; it is wonderful in our eyes.

R. This is the day the Lord has made; let us rejoice and be glad.

Second Reading: A reading from the Letter of St. Paul to Colossians (Col 3:1-4)

The Word of the Lord. **All: Thanks be to God.**

Sequence: Victimae Paschali Laudes (Praise to the Paschal Victim)

Christians, to the Paschal Victim, Offer your thankful praises!

A Lamb the sheep redeems; Christ, who only is sinless, Reconciles sinners to the Father. Death and life have contended in that combat stupendous:

The Prince of life, who died, reigns immortal.

Speak, Mary, declaring What you saw, wayfaring.

"The tomb of Christ, who is living, The glory of Jesus' resurrection; bright angels attesting, The shroud and napkin resting.

Yes, Christ my hope is arisen; to Galilee he goes before you."

Christ indeed from death is risen, our new life obtaining.

Have mercy, victor King, ever reigning!

Amen. Alleluia.

R. Alleluia, alleluia. **(Stand)**

Christ, our paschal lamb, has been sacrificed; let us then feast with joy in the Lord.

R. Alleluia, alleluia.

Gospel

P: A reading from the Holy Gospel according to John (John 20:1-9)

The Gospel of the Lord. **All: Praise to you, Lord Jesus Christ**

(Sit)

(Reflection: The Presider can give a reflection on the readings. Others can also share their insights and experiences or read the reflection on page 1.)

(Stand)

Profession of Faith (Apostles Creed)

PRAYERS OF THE FAITHFUL

P: That the Church may be renewed in the risen Christ and bring the message of hope and love to all in the world. Let us pray to the Lord.

Response: Lord, hear our prayer.

2. That government officials may not fear to live by the truth, let us pray to the Lord. **Response: Lord, hear our prayer.**

3. That the peace of our Risen Lord may dwell in our hearts and in our homes especially those who live alone in this critical time, let us pray to the Lord. **Response: Lord, hear our prayer.**

4. That, we as a community, may share the joyous news of the resurrection during these days of social distancing, let us pray to the Lord. **Response: Lord, hear our prayer.**

5. For the gentle repose of the faithful departed especially those who succumbed to the virus, having died with Christ, may share in his glory, **Response: Lord, hear our prayer.**

6. Let us pray for the urgent concerns of our family and the intentions we hold in our hearts. (Pause). let us pray to the Lord. **Response: Lord, hear our prayer**

THE LORD' PRAYER.

Presider: Gathering our prayers into one, let us pray as Jesus taught us.

OUR FATHER, WHO ART IN HEAVEN . . .

Final Prayer

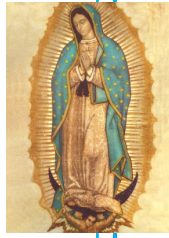
Presider: Look upon your Church, O God, with unfailing love and favor, so that, renewed by the Paschal mysteries, she may come to the glory of the resurrection. Through Christ our Lord. **All: Amen**

Prayer in the Time of the Coronavirus (page 5)

(Most Rev Jose H Gomez, Archbishop of Los Angeles)

(For the complete text, please visit ollchurch.us)

In this time of trial due to the Corona virus outbreak, Archbishop Gomez invites us to join him in praying the prayer below, entrusting us all to the maternal care and intercession of Our Lady of Guadalupe.



En este tiempo de prueba debido al brote del virus Corona, el Arzobispo Gómez nos invita a unirnos a él para orar la oración que sigue, confiándonos a todos al cuidado maternal e intercesión de Nuestra Señora de Guadalupe.

Prayer to Our Lady of Guadalupe

Holy Virgin of Guadalupe,
Queen of the Angels and Mother of the Americas.
We fly to you today as your beloved children.
We ask you to intercede for us with your Son,
as you did at the wedding in Cana.

Pray for us, loving Mother,
and gain for our nation and world,
and for all our families and loved ones,
the protection of your holy angels,
that we may be spared the worst of this illness.
For those already afflicted,
we ask you to obtain the grace of healing and deliverance.
Hear the cries of those who are vulnerable and fearful,
wipe away their tears and help them to trust.

In this time of trial and testing,
teach all of us in the Church to love one another and to be
patient and kind.
Help us to bring the peace of Jesus to our land and to our hearts.

We come to you with confidence,
knowing that you truly are our compassionate mother,
health of the sick and cause of our joy.
Shelter us under the mantle of your protection,
keep us in the embrace of your arms,
help us always to know the love of your Son, Jesus. Amen.

Oración a Nuestra Señora de Guadalupe

Santa Virgen de Guadalupe,
Reina de los ángeles y Madre de las Américas,
Acudimos a ti hoy como tus amados hijos.
Te pedimos intercedas por nosotros ante tu Hijo,
así como lo hiciste en las Bodas de Caná.

Ora por nosotros, amorosa Madre,
y obtén para nuestra nación y para el mundo,
y para todas nuestras familias y nuestros seres queridos,
la protección de tus santos ángeles,
que seamos librados de lo peor de esta enfermedad.
Para aquellos que ya están afligidos,
te pedimos que obtengas la gracia de la sanación.
Escucha el lamento de quienes están vulnerables y temerosos,
limpia sus lágrimas y ayúdales a confiar.

En este tiempo de prueba,
enséñanos en la Iglesia a amarnos unos a otros y a ser pacientes
y amables.
Ayúdanos a traer la paz de Jesús a nuestra tierra y a nuestros
corazones.

Venimos a ti con confianza,
sabiendo que tú realmente eres nuestra madre compasiva,
la sanación de los enfermos y la causa de nuestra alegría.
Danos albergue bajo el manto de tu protección,
manténnos bajo tu abrazo,
ayúdanos siempre a conocer el amor de tu Hijo, Jesús. Amén.

Act of Spiritual Communion



My Jesus, I believe that You are present in the Most Holy Sacrament of the altar. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen

Acto de Comunión Espiritual

Creo, Jesús mío, que estás real y verdaderamente en el cielo y en el Santísimo Sacramento del Altar. Os amo sobre todas las cosas y deseo vivamente recibirte dentro de mi alma, pero no pudiendo hacerlo ahora sacramentalmente, venid al menos espiritualmente a mi corazón. Y como si ya os hubiese recibido, os abrazo y me uno del todo a Ti. Señor, no permitas que jamás me aparte de Ti. Amén

Mass Intentions

We regret to announce that due to the suspension of Masses, all mass intentions during this period will have to be rescheduled.



Readings for Apr. 13 to Apr. 19, 2020

| | |
|---------------|--|
| Mon 13 | Acts 2:14, 22-33 Ps 16: 1-2a and 5, 7-11 Mt 28: 8-15 |
| Tue 14 | Acts 2: 36-41 Ps 33: 4-5, 18-20 and 22 Jn 20: 11-18 |
| Wed 15 | Acts 3: 1-10 Ps 105: 1-9 Lk 24: 13-35 |
| Thu 16 | Acts 3: 11-26 Ps 8: 2ab and 5-9 Lk 24: 35-48 |
| Fri 17 | Acts 4: 1-12 Ps 118: 1-2 and 4, 22- 24, 25-27a Jn 21: 1-14 |
| Sat 18 | Acts 4: 13-21 Ps 118: 1 and 14-15ab, 16-18, 19-21 Mk 16: 9-15 |
| Sun 19 | Acts 2: 42-47 Ps 118: 2-4, 13-15, 22-24 1 Pt 1: 3-9 Jn 20: 19-31 |

Servicio de Oración del Domingo de Pascua en las Casas

TEMA: La Cuaresma terminó; Cristo ha resucitado. Con Él, resucitaremos

(La La Iglesia Doméstica es la Iglesia en la Casa. En este momento tan difícil donde se nos pide quedarnos en casa para frenar la propagación del virus y, finalmente para contenerlo, se nos anima a celebrar la presencia de Dios en su Palabra mientras esperamos el momento cuando lo podremos recibir de nuevo en la Sagrada Eucaristía. Durante esta pandemia, no debemos flaquear en nuestra fe porque no podemos ir a misa .)

(De pie)

Guía: En el nombre del Padre, y del Hijo, y del Espíritu Santo

Todos: Amén

Guía: *(Se pueden usar estas u otras palabras al dirigirse a la familia)*
 “¡El Señor ha resucitado!” Su resurrección es una promesa de nuestra propia resurrección. Es la garantía de nuestra redención y Dios nos asegura que nuestros pecados son perdonados y estamos llamados a la vida eterna. De hecho, este es el día que hizo el Señor; alegrémonos y regocijémonos. Nada nos puede separa de Su amor; ni siquiera esta pandemia. Jesús nació del vientre de María en Navidad, en Pascua, Él nació de la tumba; de la oscuridad a la luz. Él venció la muerte.

Para prepararnos a celebrar la Pascua en comunión espiritual con toda la Iglesia, primero examinémonos y oremos el Acto de Contrición.

Todos: Señor mío Jesucristo, Dios y hombre verdadero, me pesa de todo corazón haberte ofendido, porque he merecido el infierno y he perdido el cielo, sobre todo porque te ofendí a Ti, que eres bondad infinita, a quien amo sobre todas las cosas. Propongo firmemente con tu gracia, enmendarme y evitar las ocasiones de pecado, confesarme y cumplir la penitencia. Confío me perdonarás por tu infinita misericordia. Amén.

ORACIÓN

Guía: Oremos (pausa) Oh Dios, que en este día, a través de tu Hijo unigénito, ha vencido la muerte y abierto el camino a la eternidad, te pedimos nos concedas, que quienes observamos la Solemnidad de la Resurrección de nuestro Señor podamos, mediante la renovación comprada por tu Espíritu, despertar a la luz de la vida. Por nuestro Señor Jesucristo, tu Hijo, que vive y reina contigo en la unidad del Espíritu Santo, un Dios por los siglos de los siglos. **Todos: Amén**

LITURGIA DE LA PALABRA (Sentados)

Primera Lectura: (Lector) Lectura del libro de los Hechos de los Apóstoles (Hechos 10,34. 37-43)

Palabra de Dios. **Todos: Te alabamos, Señor**

Salmo Responsorial (Salmo 118)

Respuesta: Éste es el día en que actuó el Señor; sea nuestra alegría y nuestro gozo

Den gracias al Señor porque es bueno, porque es eterna su misericordia. Diga la casa de Israel: eterna es su misericordia.

R. Éste es el día en que actuó el Señor; sea nuestra alegría y nuestro gozo

La diestra del Señor es poderosa, la diestra del Señor es excelsa. No he de morir, viviré para contar las hazañas del Señor

R. Éste es el día en que actuó el Señor; sea nuestra alegría y nuestro gozo

La piedra que desecharon los arquitectos, es ahora la piedra angular. Es el Señor quien lo ha hecho, ha sido un milagro patente.

R. Éste es el día en que actuó el Señor; sea nuestra alegría y nuestro gozo

Segunda Lectura: Lectura de la carta del apóstol san Pablo a los colosenses (Col 3,1-4)

Palabra de Dios. **Todos: Te alabamos, Señor.**

Secuencia: Victimae Paschali Laudes (Alabanza a la víctima pascual)
Ofrezcan los cristianos ofrendas de alabanza a gloria de la víctima propicia de la Pascua. Cordero sin pecado, que a las ovejas salva, a Dios y a los culpables unió con nueva alianza. Lucharon vida y muerte en singular batalla, y, muerto el que es la vida, triunfante se levanta. “¿Qué has visto de camino, María en la mañana?” “A mi Señor glorioso, la tumba abandonada, los ángeles testigos, sudarios y mortaja. ¡Resucitó de veras mi amor y mi esperanza! Venid a Galilea, allí el Señor aguarda; allí veréis los suyos la gloria de la Pascua”. Rey vencedor, apiádate de la miseria humana, y da a tus fieles parte en tu victoria santa. Amén. Aleluya.

R. Aleluya, aleluya. (De pie)

Ha sido inolada nuestra víctima pascual: Cristo. Celebremos, pues, la Pascua.

R. Aleluya, aleluya.

Evangelio

G: Lectura del santo Evangelio según san Juan (John 20:1-9)

Palabra del Señor. **Todos: Gloria a ti, Señor Jesús**

(Sentados)

(Reflexión: El guía del servicio puede hacer reflexión de las lecturas. Los demás también pueden compartir su sentir y experiencias o leer la reflexión en la primera página en Ingles.)

(De pie)

Profesión de Fe (Credo de los Apóstoles)

ORACIÓN DE LOS FIELES

G: Por la Iglesia, que sea renovada en Cristo resucitado, y lleve el mensaje de esperanza y amor a todo el mundo, roguemos al Señor.

Respuesta: Te rogamos Señor.

2. Por los oficiales del gobierno, que no teman guiarse por la verdad, roguemos al Señor. **Respuesta: Te rogamos Señor.**

3. Que la paz de nuestro Señor resucitado more en nuestros corazones y nuestros hogares, especialmente con los que viven solos en estos tiempos difíciles, roguemos al Señor. **Respuesta: Te rogamos Señor.**

4. Por la comunidad, para que compartamos la buena nueva de la resurrección durante estos días de distanciamiento social, roguemos al Señor. **Respuesta: Te rogamos Señor.**

5. Por el reposo de las almas especialmente por los que murieron por el virus, que hayan muerto en Cristo, y compartan en Su Gloria, roguemos al Señor. **Respuesta: Te rogamos Señor.**

6. Oremos por las preocupaciones urgentes de nuestra familia y las intenciones que guardamos en nuestros corazones. (Pausa), roguemos al Señor. **Respuesta: Te rogamos Señor.**

PADRE NUESTRO.

Guía: Unamos nuestras oraciones, con la que Cristo nos enseñó.

PADRE NUESTRO, QUE ESTÁS EN EL CIELO. . .

ORACIÓN FINAL

Guía: Oh Dios mira a tu Iglesia, con tu amor y favor inagotables, para que renovados por los misterios Pascuales, la Iglesia llegue a la gloria de la resurrección. Por Cristo Nuestro Señor. **Todos: Amén**

Oración en tiempo del Coronavirus (página 5)*(Most Rev José H Gómez, Arzobispo de Los Ángeles)**(Por el texto completo visite ollchurch.us)*



Arrojando la red en lo profundo (Abrile 12) Resurrección y Reconciliación (1a Parte)

Esta es la tercera de las charlas del Retiro de Cuaresma, las dos previas fueron publicadas en esta columna: Pasión y Muerte de Jesús por Joe Freymann el 5° domingo de Cuaresma (29 de marzo); y, María al Pie de la Cruz por Nelle Orsburn el domingo de Ramos (5 de abril). Estos son temas apropiados para nuestras reflexiones de Cuaresma en medio de la pandemia que continúa estresándonos de varias maneras y causando cambios en nuestra vida diaria.

La Cuaresma es el Tiempo de Penitencia en la iglesia que conduce a la Pascua, es una celebración de vida nueva con Cristo resucitado. No hay atajos para la Pascua. No hay Pascua sin la cruz de Cristo. No habrá Pascua o nueva vida para nosotros si no cargamos nuestras cruces. Así, la Iglesia celebra juntos en un momento el dolor, muerte y resurrección de Jesús en lo que conocemos como Triduo Pascual donde el Jueves Santo continua el Viernes Santo y termina con la Vigilia Pascual en la noche del Sábado Santo.

El Jueves Santo, después de lavarle los pies a los discípulos, Jesús dio un mandamiento (y es un mandamiento; no es opcional): “Un mandamiento nuevo les doy, que se amen los unos a los otros. Así como yo los he amado “ (Juan 13, 34). Después en ese fatídico viernes de su pasión y cruz, una de las últimas palabras de Jesús en la cruz fue: “Padre, perdónalos por que no saben lo que hacen” (Lucas 23, 34). Y cuando él resucitó esa Pascua en la mañana, María Magdalena y la otra María salían de la tumba vacía, “En eso Jesús les salió al encuentro y las saludó” (Mateo 28, 9). A los apóstoles que estaban encerrados en un cuarto por miedo a los judíos, “Cuando llegó la noche de aquel mismo día...vino Jesús se puso en medio y les dijo ‘La paz sea con ustedes,Sopló y les dijo: ‘Reciban el Espíritu Santo. A quienes ustedes perdonen los pecado, les serán perdonados; y a quienes no se los perdonen, no les serán perdonados’” (Juan 20, 19-23). Poco después, se apareció a los apóstoles el segundo domingo de resurrección y miró con misericordia al incrédulo de Tomás, en vez de reprenderlo por su incredulidad, le tuvo compasión, Tomás quería ver la evidencia y Jesús le enseñó sus manos y su costado para que metiera sus dedos en los hoyos. (Juan 21, 26). Más tarde, en el Lago de Tiberíades, Jesús no se enoja con Pedro quien lo negó tres veces durante su pasión, ahora le pregunta a Pedro tres veces si lo ama. Después, le dio a Pedro una gran tarea “apacienta mis corderos, cuida de mis ovejas, apacienta mis ovejas” (Juan 21, 1-19). Desde entonces la misión de la Iglesia fundada en los apóstoles por Cristo

que imparte paz y reconciliación a través del perdón de los pecados, continúa a través de todas las edades en el gran Sacramento de Reconciliación.

Todos somos pecadores. La Iglesia de Jesús fundada en los apóstoles no es solo para santos. Es para pecadores. Es la Iglesia para santos y pecadores, la mayoría son pecadores en necesidad de una vida nueva con Cristo resucitado.

Uno de los días cuando colocaba anuncios en las puertas de la parroquia sobre el cierre de la Iglesia como precaución necesaria en respuesta a las instrucciones del arzobispo, CDC y nuestros funcionarios del gobierno local, un hombre paseaba a su perro. Él me preguntó si yo era el sacerdote y después me dijo, “Padre, yo fui bautizado católico pero no vengo a la Iglesia porque hay mucha gente que fingen ser santas pero hacen muchas cosas malas”. Yo le sonreí y seguí platicando con él. En resumen, le dije, la Iglesia Católica no es solo para santos; es para pecadores como tú y yo”. Yo creo que me entendió pues ahora lo veo orando enfrente de la imagen de la Virgen de Guadalupe todos los días después que estaciona su coche y antes de pasear su perro.

¿Por qué Jesús no reprendió a Pedro por negarlo o reprendió a Tomás por su incredulidad? Y mirando hacia atrás, ¿condenó alguna vez a alguien cómo a la mujer que cometió adulterio? Y, sin embargo, los fariseos y ancianos de Israel quienes se consideraban justos y solían condenar a los que no seguían la Ley al pie de la letra, Jesús los reprende y los llama a arrepentirse. ¿Por qué?.

Llamamos a Satanás el “acusador”. El poder de acusación es “poder satánico”. Los fariseos manipulaban las leyes de Moisés como medio de acusación; un arma para esconder sus pecados detrás de máscaras de virtud, un arma para mantener sus ilusiones y la base de su acusación. Pero Jesús no participa en esto. Es porque Jesús sabe que el pecado tiene su propio castigo; Pedro sufrió por su negación, Tomás sintió el dolor de la muerte de Cristo, y la mujer adúltera sintió el dolor del vacío.

Jesús mismo es la Ley y su Ley es amor y misericordia. Estos son sus instrumentos de paz al resucitar de la muerte. Una paz que el mundo no ofrece, una paz que viene de un corazón arrepentido que anhela reconciliación a través del perdón de los pecados.

