

ORDINARIATE NEWS

17th Sunday after Trinity

Oct. 4, 2020

[Edition 1, Volume 14]

SUNDAY HYMNS

Lord Christ, When First Thou Cam'st (1928)
Walter Russell Bowie (1882-1969)
OLW, Houston

Jesus, the very thought of Thee (St. Bernard)
Edward Caswall (1814-1878)
St. John the Baptist, Bridgeport

My God, accept my heart this day (1848)
Matthew Bridges (1800-1894)
St. John the Baptist, Bridgeport

Let Thy Blood in Mercy Poured (1907)
John Brownlie (1857-1925)
St. Mary the Virgin, Arlington

Hail, Thou Once Despised Jesus (1757)
John Bakewell (1721-1819)
St. Mary the Virgin, Arlington

My God, how wonderful thou art (1848)
Frederick W. Faber (1814-1863)
St. Barnabas, Omaha

Lord of All Hopefulness (1931)
Jan Struther (1901-1953)
St. Barnabas, Omaha

ST. JOHN HENRY NEWMAN

This week marks, in addition to Bishop Lopes' visit to Incarnation, the Memorial of St. John Henry Newman, celebrated for the first time since his canonization last year. While he is only an optional memorial on the POCSP calendar, his spirituality and writings remain foundational to the Ordinariates as a whole. In addition, we have an important note from John Covert concerning his calendars, news on a new resource for altar serving, and very good news from the POLW about their Divine Office. Happy Sunday!

We are looking for new names for this newsletter! "Ordinate News", while clear, does not accurately denote the scope of this newsletter, which is primarily limited to the POCSP. Do you have a suggestion? Make sure to write to us.

Would you consider writing a Parish Profile? Would your priest consider allowing us to transcribe a homily excerpt? Is there a ministry, good work, or event you'd like others to know about? Email ordinariateneewsletter@outlook.com to tell us more. Thank you to all the contributors this week.

The opinions expressed here by different authors are their own, and do not officially represent the Ordinate unless otherwise indicated.

FINAL CALL: ORDO KALENDARS

Since Advent 2015, John Covert, instituted Acolyte at Boston's St. Gregory the Great community, has published an Ordo Kalendar, converting the POCSP's Ordo into a wall calendar, in the spirit of the Churchman's Ordo Kalendar. In the past 5 years, circulation has grown to include many of the major Ordinate communities in the POCSP. As with other Catholic calendars, the header can be personalized for the local parish in orders of 50 or more. The default template is also designed to allow "do-it-yourself" labels for smaller communities. An edition is produced both for the US Communities (The Walsingham Edition) and the Canadian Communities (The St. John the Baptist Edition). Calendars are only \$3 apiece. All proceeds are donated to the Bishop's Appeal. Please note that, as a not-for-profit endeavor, calendars are only available by pre-order. Any calendars ordered by the deadline will be produced. This means that canceled orders will be withdrawn from the proceeds. In 2020, \$760 was raised for the Bishop's Appeal. All orders must be submitted by **October 15th**. To learn more, go to www.ordo.covert.org.



Have a submission or an announcement? Want to help? Contact ordinariateneewsletter@outlook.com.

Enjoyed the paper? Please donate \$2 or more to the Diocesan seminarian fund, at <https://ordinate.net/give-to-sff>.

Feel free to print out and distribute copies.

AT THE PASSIONISTS

From Loss and Gain Part 3, Chapter 10 1874

"Yes," he said, "I will delay no longer. How does time go? I declare it's past four o'clock." He then thought again: "I'll get over my dinner, and then at once betake myself to my good Passionists."

To the coffee-house then he went, and, as it was some way off, it is not wonderful that it was near six before he arrived at the Convent...It was indeed but ten years, at that time, since the severest of modern rules had been introduced into England. Two centuries after the memorable era when St. Philip and St. Ignatius, making light of those bodily austerities of which they were personally so great masters, preached mortification of will and reason as more necessary for a civilised age—in the lukewarm and self-indulgent eighteenth century, Father Paul of the Cross was divinely moved to found a Congregation in some respects more ascetic than the primitive hermits and the orders of the middle age...For many years the heart of Father Paul was expanded towards a northern nation, with which, humanly speaking, he had nothing to do. Over against St. John and St. Paul, the home of the Passionists on the Celian, rises the old church and monastery of San Gregorio, the womb, as it may be called, of English Christianity...Strange to say, the thought of England came into his ordinary prayers; and in his last years, after a vision during Mass, as if he had been Augustine or Mellitus, he talked of his "Sons" in England.

It was strange enough that even one Italian in the heart of Rome should at that time have ambitious thoughts of making novices or converts in this country; but, after the venerable Founder's death, his special interest in our distant isle showed itself in another member of his institute. On the Apennines, near Viterbo, there dwelt a shepherd-boy, in the first years of this century, whose mind had early been drawn heavenward; and, one day, as he prayed before an image of the Madonna, he felt a vivid intimation that he was destined to preach the Gospel under the northern sky. There appeared no means by which a Roman peasant should be turned into a missionary; nor did the prospect open, when this youth found himself, first a lay-brother, then a Father, in the Congregation of the Passion. Yet, though no external means appeared, the inward impression did not fade; on the contrary, it became more definite, and in process of time, instead of the dim north, England was engraven on his heart.

The Elements

*MAN is permitted much
To scan and learn
In Nature's frame;
Till he well-nigh can tame
Brute mischiefs, and can touch
Invisible things, and turn
All warring ills to purposes of good.
Thus, as a god below,
He can control,
And harmonize, what seems amiss to flow
As sever'd from the whole
And dimly understood.*

*But o'er the elements
One Hand alone,
One Hand has sway.
What influence day by day
In straiter belt prevents
The impious Ocean, thrown
Alternate o'er the ever-sounding shore?
Or who has eye to trace
How the Plague came?
Forerun the doublings of the Tempest's race?
Or the Air's weight and flame
On a set scale explore?*

*Thus God has will'd
That man, when fully skill'd,
Still gropes in twilight dim;
Encompass'd all his hours
By fearfullest powers
Inflexible to him.
That so he may discern
His feebleness,
And e'en for earth's success
To Him in wisdom turn,
Who holds for us the keys of either home,
Earth and the world to come.*

-St. John Henry Newman

AROUND THE ORDINARIATE

- *OLW Cathedral, Houston TX*— Oct. 25, a "White Elephant" sale will be held 10-2 PM in the Parish Hall
- *St. Mary the Virgin, Arlington TX*— will be participating in the Advent Box of Joy fundraiser, hoping to provide 100 Christmas boxes
- *St. Mary the Virgin, Arlington TX*— This month saw the return of Friday Family Adoration, 11-11:45, every 1st & 3rd Friday
- *St. Thomas More, Toronto ON*— The most recent 4-part Choral Mass will correspond with Bp. Lopes' visit, Oct. 18th
- *St. Alban, Rochester NY*— Men's Fellowship with the St. Ignatius Center, Oct. 10 5-9 PM
- *St. Mary the Virgin, Arlington TX*— Dr. Ron Ledek will begin leading a course on Card. Ratzinger's *A School of Prayer* on Zoom, Wednesdays
- *St. John the Baptist, Bridgeport PA*— Evening Prayer daily on Zoom at 5 PM continues
- *St. John the Baptist, Bridgeport PA*— Holy Hour for the country was held, Sept. 30 at 7:30 PM
- *Incarnation, Orlando FL*— Bishop Lopes will celebrate Mass and confirm the community's confirmands, followed by a potluck 6 PM, Oct. 4
- *OLA, San Antonio TX*— Saturday Mass is moved to 7 AM. Confessions will now occur throughout the week, starting Oct. 3
- *St. Barnabas, Omaha*— Deacon Simons will arrive in Omaha early October with his family, and Oct. 11 as his first official Sunday
- *St. Thomas More, Scranton PA*— Every first Saturday will be verger training, covering both its liturgical and defensive role

The Cycle of Prayer (prayer.covert.org) (purchase [here](#))

Sunday, October 4:

Morning

Diocese of Caltagirone, Italy
Ukrainian Catholic Eparchy of Kamyanets-Podilskiy, Ukraine
Archdiocese of Przemyśl, Poland
Diocese of Sakania-Kipushi, Democratic Republic of the Congo
Diocese of Tampico, Tamaulipas, México

Monday, October 5:

Suburbicarian See of Albano, Italy
Diocese of Crato, Ceara, Brazil
Diocese of Manado, Indonesia
Diocese of Prince-Albert, Saskatchewan, Canada

Tuesday, October 6:

Diocese of Almería, Spain
Diocese of Guaranda, Ecuador
Diocese of Ilagan, Philippines
Diocese of Odessa-Simferopol, Ukraine
Archdiocese of Saint John's, Newfoundland, Canada

Wednesday, October 7:

Diocese of Birmingham, Alabama, USA
Diocese of El Alto, Bolivia
Diocese of Jinotega, Nicaragua
Diocese of San Marino-Montefeltro, Italy
Diocese of Sumbawanga, Tanzania

Thursday, October 8:

Diocese of Gamboma, Republic of the Congo
Diocese of Killala, Ireland
Ukrainian Catholic Archiepiscopal Exarchate of Krym, Ukraine
Archdiocese of Samoa-Apia, Samoa
Diocese of Veracruz, México

Friday, October 9:

Diocese of Ambatondrazaka, Madagascar
Diocese of Andong, South Korea
Diocese of Coria-Cáceres, Spain
Archdiocese of Hobart, Australia
Diocese of Issele-Uku, Nigeria

Saturday, October 10:

Archdiocese of Bujumbura, Burundi
Diocese of Feldkirch, Austria
Territorial Prelature of Santiago Apóstol de Huancané, Peru
Diocese of Stockholm, Sweden

Evening

Diocese of Khandwa, India
Archdiocese of Lanzhou, China
Diocese of Phoenix, Arizona, USA
Diocese of Votuporanga, Sao Paulo, Brazil

Diocese of Altamura-Gravina-Acquaviva delle Fonti, Italy
Diocese of Bagé, Rio Grande do Sul, Brazil
Archdiocese of Cotabato, Philippines
Diocese of Registro, Sao Paulo, Brazil

Diocese of Barishal, Bangladesh
Diocese of Córdoba, Veracruz, México
Diocese of Formosa, Goias, Brazil
Armenian Catholic Archeparchy of Lviv, Ukraine

Diocese of Burlington, Vermont, USA
Diocese of Ganzhou, China
Diocese of Manchester, New Hampshire, USA
Apostolic Vicariate of Soddo, Ethiopia

Diocese of Carolina, Maranhão, Brazil
Diocese of Cuernavaca, Morelos, México
Diocese of Meixian, China
Archdiocese of Shenyang, China

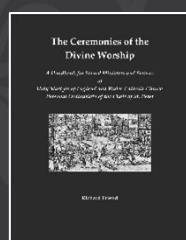
Diocese of Angoulême, France
Diocese of Kabinda, Democratic Republic of the Congo
Syro-Malankara Catholic Eparchy of St. John Chrysostom of Gurgaon, India
Diocese of San Lorenzo, Paraguay

Diocese of Duitama-Sogamoso, Colombia
Diocese of Lai, Chad
Diocese of Saint John's-Basseterre, British Virgin Islands
Diocese of Uberlândia, Minas Gerais, Brazil

EXCERPT FROM A HOMILY
ON THE 16TH SUNDAY
AFTER TRINITY

Would your Parish priest consider allowing us to transcribe and include an excerpt of his Sunday homily? Let us know at ordinariatnewsletter@outlook.com.

NEW BOOK: Cer. of Divine Worship



Richard Friend, a POCSP member who serves as his community's Master of Ceremonies, has written a 95-page book on the ritual notes used in celebrating the Mass at his community. He goes into precise detail, with charts, images, and many

footnotes. He has also taken care to make it useable outside his own community's location. This effort, the first of its kind in the POCSP, will be a benefit not only to his own community, but also to those serving the Ordinariate Use in any of the three Ordinariates, who will be able to use it as a point of reference for their own communities (though local use will naturally and properly vary). Those interested in consulting "The Ceremonies of Divine Worship" should contact Mr. Friend.

LESSONS FOR THE WEEK (2019-2020 ORDO) (purchase [here](#))

SEVENTEENTH SUNDAY AFTER TRINITY (OT 27) (Green)

Oct. 4: MP (Ps. 24, 29) Ez 37:15-end ♦ Lk 10:1-24 *Te Deum* DWM 522 Gloria Creed, Lec 139
(Sun.) EP II (Ps. 8, 84) Neh 1 ♦ Phil 1:12-end

Feria of Trinity 17 (OT 27) [USA: *Bl. Francis Xavier Seelos, Priest*] (Green/White)

Oct. 5: MP (Ps. 56-58) 1 Mc 3:1-26 ♦ Col 3:12-4:1 D 522, L 461; D 940
(Mon.) EP (Ps. 64-65) 1 Mc 3:27-41 ♦ Jn 17

Feria of Trinity 17 (OT 27) [*Bl. Marie Rose Durocher, Virgin ; St. Bruno, Priest*] (Green/White)

Oct. 6: MP (Ps. 61-62) 1 Mc 3:42-end ♦ Col. 4:2-end D 522, L 462; D 852; D 852, L 652
(Tues.) EP (Ps. 68) 1 Mc 4:1-25 ♦ Jn 18:1-27

Our Lady of the Rosary *Memorial* (White)

Oct. 7: MP (Ps. 72) 1 Mc 4:26-35 ♦ Plhm D 853, L 463/653
(Wed.) EP (Ps. 119:X-XII) 1 Mc 4:36-end ♦ Jn 18:28-end

Feria of Trinity 17 (OT 27) [*St. Denis, Bishop and Martyr, and Companions, Martyrs ; St. John Leonardi, Priest*] (Green/Red/White)

Oct. 8: MP (Ps. 70-71) 1 Mc 6:1-17 ♦ 1 Thes 1 D 522, L 464; D 854, L 654; D 855, L 655
(Thurs.) EP (Ps. 74) 1 Mc 6:18-47 ♦ Jn 19:1-30

Feria of Trinity 17 (OT 27) [*St. John Henry Newman, Priest*] (Green/White)

Oct. 9: MP (Ps. 69) 1 Mc 7:1-20 ♦ 1 Thes 2:1-16 D 522, L 465; D 855
(Fri.) EP (Ps. 73) 1 Mc 7:21-end ♦ Jn 19:31-end

Feria of Trinity 17 (OT 27) [BVM: Mass of Saint Mary 5] (Green/White)

Oct. 10: MP (Ps. 75-76) 1 Mc 9:1-22 ♦ 1 Thes 2:17-3:end D 522, L 466; D 996, L 707-712
(Sat.) EP I (Ps. 23, 27) 1 Mc 13:41-end, 14:4-15 ♦ Jn 20

BULLETIN ON DW

The POLW began last month their new *Bulletin on Divine Worship*, a combination of official liturgical notes, notes on POLW liturgical initiatives, and official news on upcoming liturgical books. The most eye-catching news was an official announcement of a likely date for *Divine Worship: Daily Office (Commonwealth Edition)*'s publication: Advent 2021. Note also the new "Chantry of OLW", founded to offer Masses for the faithful departed, while providing stipends to priests who may not have daily masses. Readers may be interested in learning more here: [Bulletin on Divine Worship](#).



ANGLICAN NOTABLES SERIES

Br. John-Bede OSB, one-time member of a pastoral provision community, now monk of St. John's Abbey MN, and leader of the St. Benet Biscop Oblates Chapter (which encourages Anglican spirituality and includes many Ordinariate members), has recently revived his "Anglican Notables" series on the Chapter's blog. The links and titles are provided here for those who might be interested:

[John Blow \(Musicians, Authors, & Poets\) – 1 October](#)

[Thomas Traherne \(Musicians, Authors, & Poets\)](#)

[John Jewel](#)

[Lancelot Andrewes – 25 September](#)

[Edward Bouverie Pusey – 18 September](#)

A NEW PRIEST'S BLOG



Fr. Robert Bengry, priest at St. John the Evangelist in Calgary, has recently joined the ranks of blogging Ordinariate priests. His daily posts center around themes of friendship and redemption, as lived out in Catholic life. He writes movingly of his conversion. It also provides a home for some of his photography. In addition to serving at St. John's, Fr. Bengry is a heraldic artist, illustrated arms that have been assigned. As a rule, however, he does not illustrate arms that have been assumed (that is, not assigned) by subjects of the Crown. Fr. Bengry was himself assigned arms by the Crown while an Anglican priest (featured to the left here). He has taken these over to his Catholic ministry. For those interested in reading more, go to <https://www.bengry.net/>. For those interested in his Heraldic work, go to <https://rsbengry.com/>.