

ST. PETER'S RAMBLER

22nd Sunday after Trinity

Nov. 8, 2020

[Edition 1, Volume 18]

SUNDAY HYMNS

Deck Thyself, my Soul with Gladness (1649)
Catherine Winkworth (1827-1878)
OLW, Houston

O God, our Help in Ages Past (1719)
Isaac Watts (1674-1748)
OLW, Houston

Praise, my soul, the King of heaven (1834)
Henry Francis Lyte (1793-1847)
St. Barnabas, Omaha

Humbly, We Adore Thee
Tr. from St. Thomas Aquinas
St. Mary the Virgin, Arlington

Lift Up Your Heads (1642)
Catherine Winkworth (1827-1878)
St. Mary the Virgin, Arlington

Sleepers, Wake
Carl P. Daw (1944-present)
St. Mary the Virgin, Arlington

O Day of God, Draw Nigh
Robert Scott (1899-1987)
St. Thomas More, Scranton

NEW NAME, NEW OFFICE

This week includes the announcement of our new name, the *St. Peter's Rambler*, as well as some notes on the content of the forthcoming Office Book, which may be of some interest to all of us regularly updating Newman Press' website. We also have an excerpt from a sermon by St. John Henry Newman, some news about the state of the Ordinariate Tartan, announcements of upcoming events, and more. Happy Sunday!

Would you consider writing a Parish Profile? Would your priest consider allowing us to transcribe a homily excerpt? Is there a ministry, good work, or event you'd like others to know about? Email ordinariateneWSletter@outlook.com to tell us more. Thank you to all the contributors this week.

The opinions expressed here by different authors are their own, and do not officially represent the Ordinariate unless otherwise indicated.

A NEW NAME!

Presented with the submitted names, ACS President Clara Chung chose "St. Peter's Rambler"—with *'Anglicanorum Newsibus'* a close (and fantastic) second. This references the Ordinariate's patron, St. Peter first Enthroned at Antioch. That Feast was held in the Middle Ages to be the anniversary of his coronation Pope. After St. Paul, motivated by friendship, rescued him from prison, Peter converted the crowds in Antioch and convinced the local magistrate to build the first Church edifice. He was enthroned and crowned in that building, before rambling East to Rome, taking his throne with him. There he was



The Apostolic Penitentiary has allowed the indulgence of All Souls Day, and those of the following week to be transferred to any other days in November. In addition, those unable to travel to fulfill the indulgences can acquire them by joining spiritually with those who can in another pious action (such as the Rosary or Office of the Dead), with the intention to fulfill the usual conditions as soon as possible.

martyred after giving St. Paul the kiss of peace, a scene depicted in iconography. The throne, a precious relic and object of devotion for centuries, was restored to Rome by Emperor Charles the Bald, now decorated in reused ivory images of the Labors of Hercules—an image both of heroic virtue, and of antique mythology's great, rambling hero. Encased in Bernini's great reredos at Rome, it was last publicly exposed in 1867 (pictured). This name can serve as a small reminder of our patron, his journeys and fervent desire for Church unity, and the journeys of many Ordinariate members, sometimes circuitous (but never aimless), to Rome. And, of course, it's catchy.

Have a submission or an announcement? Want to help? Contact ordinariateneWSletter@outlook.com.

Enjoyed the paper? Please donate \$2 or more to the Diocesan seminarian fund, at <https://ordinariate.net/give-to-sff>.

Feel free to print out and distribute copies.

SERVE THE LORD WITH FEAR

Parochial and Plain Sermons, Volume 1: Sermon 23

WHY did Christ show Himself to so few witnesses after He rose from the dead? Because He was a King, a King exalted upon God's "Holy hill of Zion;" as the Psalm says which contains the text. Kings do not court the multitude, or show themselves as a spectacle at the will of others. They are the rulers of their people, and have their state as such, and are reverently waited on by their great men: and when they show themselves, they do so out of their condescension. They act by means of their servants, and must be sought by those who would gain favours from them.

Christ, in like manner, when exalted as the Only-begotten Son of God, did not mix with the Jewish people, as in the days of His humiliation. He rose from the grave in secret, and taught in secret for forty days, because "the government was upon His shoulder." He was no longer a servant washing His disciples' feet, and dependent on the wayward will of the multitude. He was the acknowledged Heir of all things. His throne was established by a Divine decree; and those who desired His salvation, were bound to seek His face. Yet not even by those who sought was He at once found. He did not permit the world to approach Him rashly, or curiously to gaze on Him. Those only did He call beside Him who had been His friends, who loved Him. Those only He bade "ascend the hill of the Lord," who had "clean hands and a pure heart, who had not worshipped vanity nor sworn deceitfully." These drew near, and "saw the Lord God of Israel," and so were fitted to bear the news of Him to the people at large. He remained "in His holy temple;" they from Him proclaimed the tidings of His resurrection, and of His mercy, His free pardon offered to all men, and the promises of grace and glory which His death had procured for all who believe.

Thus are we taught to serve our risen Lord with fear, and rejoice with trembling.

-St. John Henry Newman (1801-1890)

Morning Hymn

*Christ, whose glory fills the skies,
Christ, the true, the only light,
Sun of Righteousness, arise,
Triumph o'er the shades of night:
Day-spring from on high, be near:
Day-star, in my heart appear.*

*Dark and cheerless is the morn
Unaccompanied by thee,
Joyless is the day's return,
Till thy mercy's beams I see;
Till thy inward light impart,
Glad my eyes, and warm my heart.*

*Visit then this soul of mine,
Pierce the gloom of sin, and grief,
Fill me, Radiancy Divine,
Scatter all my unbelief,
More and more thyself display,
Shining to the perfect day.
-Charles Wesley (1707-1788)
was a hymnwriter, clergyman,
and leader in the Methodist
movement.*

AROUND THE ORDINARIATE

- *OLW Cathedral, Houston TX*— Nov. 8, Chorus Angelorum will sing Solemn Choral Evensong for the Faithful Departed
- *OLW Cathedral, Houston TX*— Sunday Mornings' Adult Catechesis will cover the election, court, and themes of English Christian history
- *St. Mary the Virgin, Arlington TX*— will be participating in the Advent Box of Joy fundraiser, hoping to provide 100 Christmas boxes
- *St. Mary the Virgin, Arlington TX*— The 2nd annual Country Store will follow Mass on Dec. 6th
- *St. Mary the Virgin, Arlington TX*— RCIA will begin Tuesday Nov. 10, following the 6 PM Mass
- *St. Alban, Rochester NY*— *Cor ad Cor* Study continues, Wednesdays at 7 PM
- *St. Mary the Virgin, Arlington TX*— Dr. Ron Ledek will begin leading a course on Card. Ratzinger's *A School of Prayer* on Zoom, Wednesdays
- *St. John the Baptist, Bridgeport PA*— November 7th will be Evangelization Day
- *Incarnation, Orlando FL*— All Hallows' Eve prayer at Greenwood Cemetery, and All Saints Day Potluck on the Feast
- *Incarnation, Orlando FL*— Nov. 6th, 6:30 PM First Friday Mass, followed by the Knights of Columbus Candlelight adoration
- *OLA, San Antonio TX*— Rosary Prayer Vigil Oct. 14-Nov. 3 at 7 PM in the Sacred Heart Chapel
- *St. Barnabas, Omaha*— Deacon Simons arrived in Omaha early October with his family, and Oct. 11 was his first official Sunday
- *St. Barnabas, Omaha*— Fridays 5-6 PM the Blessed Sacrament is currently exposed for adoration on a trial basis
- *St. Barnabas, Omaha*— The Knights of Columbus will host scotch tasting in the undercroft, 7-9 PM Nov. 14
- *St. Thomas More, Scranton PA*— Every first Saturday will be verger training, covering both its liturgical and defensive role
- *St. Thomas More, Scranton PA*— The fundraiser for the Maria Kaupas Academy will be a fruit sale Oct. 26-Nov. 20, ordered to ship
- *St. Thomas More, Scranton PA*— Celebrates their 15th anniversary of founding, Nov. 1
- *Connecticut Ordinariate Fellowship*— Upcoming votive requiem Mass for November, date to be confirmed

The Cycle of Prayer (prayer.covert.org) (purchase [here](#))

Sunday, November 8:

Morning

Diocese of Damongo, Ghana
Maronite Catholic Patriarchal Exarchate of Jordan
Diocese of Nongstoin, India
Diocese of Poreč i Pula, Croatia
Archdiocese of Rimouski, Québec, Canada

Monday, November 9:

Diocese of Fort-Liberté, Haïti
Diocese of Hexham and Newcastle, England
Diocese of Loja, Ecuador
Diocese of Ragusa, Italy
Diocese of Sées, France

Tuesday, November 10:

Diocese of Barahona, Dominican Republic
Diocese of Embu, Kenya
Diocese of Kingstown, Saint Vincent and Grenadines, Antilles
Diocese of Northampton, England
Diocese of Ponce, Puerto Rico

Wednesday, November 11:

Diocese of Boac, Philippines
Archdiocese of Cuenca, Ecuador
Armenian Catholic Patriarchal Exarchate of Damas, Syria
Apostolic Vicariate of El Beni o Beni, Bolivia
Diocese of Hakha, Myanmar

Thursday, November 12:

Diocese of Malaybalay, Philippines
Archdiocese of Nagasaki, Japan
Diocese of Nola, Italy
Diocese of Oruro, Bolivia
Archdiocese of Tours, France

Friday, November 13:

Apostolic Vicariate of Alep, Syria
Diocese of Espinal, Colombia
Diocese of Nova Friburgo, Rio de Janeiro, Brazil
Diocese of Teano-Calvi, Italy

Saturday, November 14:

Diocese of Caacupé, Paraguay
Diocese of Jelgava, Latvia
Diocese of Naviraí, Mato Grosso do Sul, Brazil
Diocese of Pala, Chad
Diocese of Warangal, India

Evening

Diocese of Dallas, Texas, USA
Diocese of Kavieng, Papua New Guinea
Syro-Malankara Catholic Eparchy of Mavelikara, India
Diocese of Quibdó, Colombia

Diocese of Avellino, Italy
Diocese of Haimen, China
Apostolic Vicariate of Izabal, Guatemala
Archdiocese of Juiz de Fora, Minas Gerais, Brazil

Diocese of Autun, France
Archdiocese of Maribor, Slovenia
Diocese of Navrongo-Bolgatanga, Ghana
Diocese of Viseu, Portugal

Diocese of Cruz das Almas, Bahia, Brazil
Archdiocese of Los Angeles, California, USA
Diocese of Sioux Falls, South Dakota, USA
Diocese of Zhaoxian, China

Diocese of Daming, China
Diocese of Dipolog, Philippines
Archdiocese of Mbandaka-Bikoro, Democratic Republic of the Congo
Diocese of Sapë, Albania

Diocese of Coroico, Bolivia
Diocese of Janaúba, Minas Gerais, Brazil
Diocese of Ruteng, Indonesia
Diocese of San Pedro-en-Côte d'Ivoire

Diocese of Ahiara, Nigeria
Diocese of Faenza-Modigliana, Italy
Apostolic Prefecture of Haizhou, China
Archdiocese of Hermosillo, Sonora, México

EXCERPT FROM A HOMILY

Do you know a pastor who might be willing to allow us to transcribe an excerpt from his Sunday homily? Let us know at ordinariatnewsletter@outlook.com.

LESSONS FOR THE WEEK (2019-2020 ORDO) (purchase [here](#))

TWENTY-SECOND SUNDAY AFTER TRINITY (OT 32) (Green)

Nov. 8: MP (Ps. 148-150) 1 Mc 2:49-69 ♦ Lk 13:18-end *Te Deum* DWM 538 Gloria Creed, Lec 154
(Sun.) EP II (Ps. 114-115) Sir 4:11-28 ♦ 2 Cor 4

Dedication of the Lateran Basilica *Feast* (White)

Nov. 9: MP (Ps. 84, 87) 2 Chr 5:6-10, 13-6:2 ♦ 1 Pt 2:4-9 *Te Deum* D 879 Gloria, L 671
(Mon.) EP (Ps. 95:1-7, 122) Is 6 ♦ Mt 5:21-37

Saint Leo the Great, Pope and Doctor of the Church *Memorial* (White)

Nov. 10: MP (Ps. 26, 28) Prv 16:31-17:17 ♦ 1 Pt 5 D 880, L 492/672
(Tues.) EP (Ps. 36, 39) Prv 18:10-end ♦ 1 Jn 1:1-2:6

Saint Martin of Tours, Bishop *Memorial* (White) [Can: *Remembrance Day* (Black/Violet)]

Nov. 11: MP (Ps. 38) Prv 20:1-22 ♦ 1 Jn 2:7-17 D 881, L 493/673; D 1022, L 668/1011-1016
(Wed.) EP (Ps. 119:IV-VI) Prv 22:1-16 ♦ 1 Jn 2:18-end

Saint Josaphat, Bishop and Martyr *Memorial* (Red)

Nov. 12: MP (Ps. 37:I) Prv 24:23-end ♦ 1 Jn 3:1-18 D 881, L 494/674
(Thurs.) EP (Ps. 37:II) Prv 25 ♦ 1 Jn 3:19-4:6

Saint Frances Xavier Cabrini, Virgin *Memorial* (White)

Nov. 13: MP (Ps. 31) Prv 26:12-end ♦ 1 Jn 4:7-end D 882, L 495
(Fri.) EP (Ps. 35) Prv 27:1-22 ♦ 1 Jn 5

Feria of Trinity 22 (OT 32) [*BVM: Mass of Saint Mary, 5*] (Green/White)

Nov. 14: MP (Ps. 30, 32) Prv 30:1-16 ♦ 2 Jn D 538 L 496; D 996 L 707-712
(Sat.) EP I (Ps. 42-43) Prv 31:10-end ♦ 3 Jn

PRAYERS FOR THE DEAD



[St. Alban's](#) will be taking advantage of November's extension of the All Souls

indulgence, and the new Ordinariate Office (see below), to begin praying the Office for the Dead every Wednesday at 3 PM in different local cemeteries. In addition, they have arranged confessions from 11-11:45 every Friday at Christ the King Parish, in part to help people fulfill the necessary requirements for a plenary indulgence. Of course, the office available for laity on <http://prayer.covert.org/> can be prayed towards the same end as well, by adding the "Collect for the Departed". As a reminder, to gain a plenary indulgence, one must be free of attachment to sin, pray for the Pope's intentions, and receive communion and confession within a week of the indulgence.



From Peter Smith, instituted Acolyte at St. Alban's.

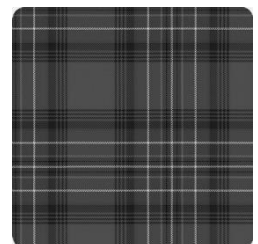
The Ordinariate Tartan

Fr. Len Black, the pastor of the Ordinariate in Scotland, under the Ordinariate of Our Lady of Walsingham, has designed and registered an Ordinariate Tartan with the Scottish Register of Tartans a year ago, July 2019, under the number 12554. He hopes to have it woven by Ingles Buchan in Selkirk, but this will require an initial payment of £2500.



Why now? He designed it to commemorate the 10th anniversary of the foundation of the three Ordinariates. With that in mind, he included in the tartan the colors of the three Ordinariates' arms, along with the colors of the liturgical year as a base. This will be especially well suited to clergy and Ordinariate members, though hardly reserved to them. He suggests a wide [variety of products](#), including a hat, scarf, tie, and even as backing to a stole!

If you would be interested in learning more about this project, or helping it become a reality by donating, head over to his [Kickstarter page](#). Pledges come with various items as a thank you, along with other smaller gifts. Be quick: they're running out!

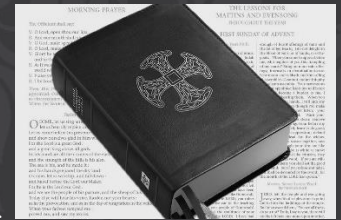


A BRIEF REVIEW OF THE NEW OFFICE

These past few weeks, since the imminent arrival of *Divine Worship: Daily Office (North American Edition)* was announced, there has been a great deal of speculation as to what did or did not make the cut. Here, we'll briefly go over some of the content of the forthcoming Office Book—this is, of course, only the beginning of what can be said about this fantastic addition to the POCSP's liturgy. (The forthcoming CTS "Commonwealth Edition", which, despite the name, excludes Canada, is pictured below)

What are the sources of the text?

The Office draws from the American and Canadian BCP tradition (especially the 1928 BCP, Rite I of the 1979 BCP, and 1962 BCP), through an especially Anglo-Catholic lens. Antiphons are taken from either the Authorized Version (KJV) of the Bible, or the Coverdale Psalter, as with many of the antiphons in *Divine Worship: The Missal*. While the rubrics allow for the RSV-CE psalter, only the Coverdale is provided. The Office Hymns are drawn from different historic Anglican translations of the pre-Urbanite Breviary Hymns, possibly with an eye towards the *Ancient Office Hymn Book*. The Lectionary itself, the 1962 Lectionary, was arguably the most Catholic Lectionary produced in the Church of England, and remains licit in the Anglican Church of Canada. The 8-week psalter provided for optional use is based on that found in the 1979 BCP. The monthly psalter divisions are provided, as normal, in the psalter itself.



What does this add to the office available online right now?

Among many other things, this Office Book includes Mattins and Evensong for the Faithful Departed, antiphons for the *Benedictus* and *Magnificat* on Sundays and Feasts, and the full body of Office Hymns traditional at the Major and Minor hours. You'll also find the Alternate Canticles for the *Benedictus es, Domine*, and for the *Nunc Dimittis* (when Compline follows). Some of Daniel Mitsui's wonderful engravings are distributed throughout.

Does it include the necessary Canadian prayers for the Monarch?

In the first set of Suffrages, "O Lord, save the State" is replaced in Canada with "O Lord, save the King (Queen)". The Litany provides the petition for the Monarch. In addition, the Occasional Prayers include, in addition to prayers for general branches of government, two collects for the Monarch and Head of the Commonwealth, one for Accession Day, one for the Commonwealth, and three specifically for Canada and its government.



Any other notes?

The Breviary appears to grant the Officiant some freedom in the edition of Bible and length of the lesson. In addition, it makes some provision for the wider use of the Athanasian Creed. The officiant will also be allowed to replace one lesson with the second lesson of the Office of Readings from St. Paul VI's Breviary (as well as in the more flexible space after the 3rd Collect). Despite functioning similarly to the Book of Common Prayer, however, it is an office book separate from the Missal. Purchasers should also be aware that, unlike with the CTS edition, the lectionary the lectionary will be included as a table of lessons, but the text itself will not be included

The site of Newman House Books is currently down for maintenance. We can hope that, when it comes back up, pre-ordering might shortly follow. In the meantime, John Covert's website, <http://prayer.covert.org/>, is being gradually updated to match the Office book. He also has a paid app in development to incorporate some of the resources detailed here. If you have a suggestion for making this service more useable, please reach out to him.