

# ORDINARIATE NEWS

7th Sunday after Trinity

July 26th, 2020

[Edition 1, Volume 4]

## SUNDAY HYMNS

*With What shall I come before the Lord* (1863)

John Ness Beck (1930-1987)

Our Lady of Walsingham, Houston

*God of Grace and God of Glory* (1930)

Harry Emerson Fosdick (1878-1969)

Our Lady of Walsingham, Houston

*Father, we Praise You* (6<sup>th</sup> Cent, 1889)

Percy Dearmer (1867-1936)

St. Mary the Virgin, Arlington

*Spread, O Spread, Thou Mighty Word* (1823, 1863)

Catherine Winkworth (1827-1878)

St. Mary the Virgin, Arlington

*If Thou but Trust in God to Guide Thee* (1641, 1855)

Catherine Winkworth (1827-1878)

St. Mary the Virgin, Arlington

## HAGIA SOPHIA

This week was dominated by the sad news that Hagia Sophia would, last Friday, be reconverted into a mosque. Per the USCCB's (& GOArch's) initiative, Ordinariate members joined in bell ringing, votive Mass, and praying the Akathist, which John Covert made available on his Daily Office site. Fr. Erdman's homily on the occasion is excerpted in this issue.

It also includes a profile of St. Luke's in Maryland and a description of OLSJ's ministry of comforting mothers who have lost a child: an important ministry exemplifying the sort of small but deeply meaningful impact groups are able to have in their communities, showing Christ's charity to others.

Has your community not been featured? Is there a ministry, good work, or event you'd like others to know about? Send an email to [ordinariatenewsletter@outlook.com](mailto:ordinariatenewsletter@outlook.com). Thank you to all the contributors this week.

*The opinions expressed here by different authors are their own, and do not officially represent the Ordinariate unless indicated.*

## CHILD BEREAVEMENT CARE PACKAGE MINISTRY

The Child Bereavement Care Package Ministry is sponsored by Our Lady and St. John Catholic Community in Louisville. We assemble and deliver gift baskets to families who have experienced the death of a child through miscarriage, stillbirth, or other causes. Our aim is to let the families know they are not alone, and to offer ongoing support and friendship in their time of grief. We accept donations from members and friends throughout the Louisville and Southern Indiana area, many from families who have experienced the loss of a child themselves.

The bereaved family receives a gift basket and/or a visit from a member of this ministry, and the opportunity to talk with a priest for pastoral care. Each gift basket or care package is unique to the recipient, completely free, and confidential. Gift baskets are available to families of any background of faith, race, culture, or life situation. Potential contents may include a prayer shawl, candles, tea, journals, chocolate, wall plaque, books about coping with grief and loss. For fellow Catholics, we include an icon and a guide on praying Compline with other appropriate prayers. We also include our recipients in our parish's mass intentions monthly.

*Andrea Erdman and Dianna Gabbard are founding parishioners of Our Lady & St. John.*



Have a submission or an announcement? Want to help? Contact [ordinariatenewsletter@outlook.com](mailto:ordinariatenewsletter@outlook.com).

Enjoyed the paper? Please donate \$2 or more to the Diocesan seminarian fund, at <https://ordinariate.net/give-to-sff>.

Feel free to print out and distribute copies, with the same donation suggested.

## ON CHRISTIAN PERFECTION

William Law, *A Serious Call to a Devout and Holy Life*, Chp. 3

From [many] passages of Scripture, it seems plain that our salvation depends upon the sincerity and perfection of our endeavours to obtain it.

Weak and imperfect men shall, notwithstanding their frailties and defects, be received as having pleas'd God if they have done their utmost to please him.

The rewards of charity, piety, and humility will be given to those whose lives have been a careful labour to exercise these virtues in as high a degree as they could.

We cannot offer to God the service of Angels; we cannot obey him as man in a state of perfection could; but fallen men can do their best, and this is the perfection that is required of us; it is only the perfection of our best endeavours, a careful labour to be as perfect as we can.

But if we stop short of this, for aught we know, we stop short of the mercy of God, and leave ourselves nothing to plead from the terms of the Gospel. For God has there made no promises of mercy to the slothful and negligent. His mercy is only offer'd to our frail and imperfect, but best endeavours to practise all manner of righteousness.

*William Law (1686-1761) was a priest and Cambridge professor who lost his position as a non-juror on the ascension of King George I. His devotional works remained popular after his death, notably influencing William Wilberforce.*

### *On Time*

FLY, envious Time, till thou run out thy race,  
Call on the lazy leaden-stepping hours,  
Whose speed is but the heavy plummet's pace;  
And glut thyself with what thy womb devours,  
Which is no more then what is false and vain,  
And merely mortal dross;  
So little is our loss,  
So little is thy gain.  
For when as each thing bad thou hast entomb'd,  
And, last of all, thy greedy self consum'd,  
Then long Eternity shall greet our bliss  
With an individual kiss;  
And Joy shall overtake us as a flood,  
When every thing that is sincerely good  
And perfectly divine,  
With Truth, and Peace, and Love shall ever shine  
About the supreme Throne  
Of him t'whose happy-making sight alone,  
When once our heav'nly-guided soul shall climb,  
Then all this Earthy grossness quit,  
Attir'd with Stars, we shall for ever sit,  
Triumphing over Death, and Chance, and thee,  
O Time.

--John Milton (1608-1674)

*Passages selected by Dr. Lisa Nicholas, freelance editor, former professor, and parishioner at St. Mary the Virgin in Arlington.*

### *Daniel Mitsui Sale*

Ordinariate members may be interested to hear that some of the artist Daniel Mitsui's work, including his print of Our Lady of Walsingham, is [on sale due to the pandemic](#). Mr. Mitsui specializes in Medieval-inspired art and poetry with dense typology. During Coronavirus, he has made available many free resources for fellow Catholics' prayer and comfort.



## DIVINE WORSHIP: THE MASK?

Despite the best efforts of OLW's Fr. Hunnicke (see "[Ordinariate Use \(8\)](#)"), it does not appear that the traditional naming of the Missal, *The Pope Francis Missal*, has caught on since *Divine Worship: The Missal* was published. Instead, both officially and unofficially, the Ordinariate has embraced the name on the cover. *Divine Worship: Occasional Services*; *Divine Worship: Pastoral Care of the Sick*; and, as Steven Rabanal, IA at Incarnation, observed at the Chancery, *Divine Worship: The Utility Cart*.

Another Ordinariate member appears to have done the same with their [Patrimonial shop](#) on Redbubble, featuring *Divine Worship: The Clock*, *Divine Worship: The Mug*, and even a baby wrap, *Divine Worship: The Infant*. More recently, in response to Coronavirus, *Divine Worship: The Face Mask* was added!



**The Cycle of Prayer** (prayer.covert.org)

**Sunday, July 26:**

Morning

Diocese of Arlington, Virginia, USA  
Diocese of Montería, Colombia  
Diocese of Oliveira, Minas Gerais, Brazil  
Diocese of San Miguel, El Salvador  
Archdiocese of San Salvador, El Salvador

**Monday, July 27:**

Coptic Catholic Eparchy of Abu Qurqas, Egypt  
Archdiocese of Bhopal, India  
Diocese of Bissau, Guinea-Bissau  
Archdiocese of Coro, Venezuela  
Archdiocese of Vienna, Austria

**Tuesday, July 28:**

Diocese of Mananjary, Madagascar  
Diocese of Pensacola-Tallahassee, Florida, USA  
Syro-Malankara Catholic Eparchy of Saint Mary, Queen of Peace, USA  
Military Ordinariate of Spain

**Wednesday, July 29:**

Diocese of Byumba, Rwanda  
Diocese of Fada N’Gourma, Burkina Faso  
Archdiocese of Lviv, Ukraine  
Diocese of Ngozi, Burundi  
Syro-Malabar Catholic Diocese of Thuckalay, India

**Thursday, July 30:**

Diocese of Autlán, Jalisco, México  
Syro-Malankara Catholic Eparchy of Marthandom, India  
Diocese of Plymouth, England  
Melkite Greek Catholic Eparchy of Saint-Sauveur de Montréal, Canada  
Apostolic Prefecture of Zhaotong, China

**Friday, July 31:**

Diocese of Baoding, China  
Ordinariate of the Faithful of the Eastern Rites in France  
Diocese of Leeds, England  
Diocese of Wabag, Papua New Guinea  
Archdiocese of Xi’an, China

**Saturday, August 1:**

Diocese of Buta, Democratic Republic of the Congo  
Diocese of Knoxville, Tennessee, USA  
Diocese of Nanchong, China  
Diocese of Saint-Jean-Longueuil, Québec, Canada  
Diocese of Santo André, Sao Paulo, Brazil

Evening

Diocese of Joliet in Illinois, USA  
Diocese of Las Cruces, New Mexico, USA  
Diocese of Macerata-Tolentino-Recanati-Cingoli-Treia, Italy  
Diocese of Xai-Xai, Mozambique

Archdiocese of Gwangju, South Korea  
Diocese of Orense, Spain  
Diocese of Ruhengeri, Rwanda  
Diocese of Yan’an, China

Diocese of Florida, Uruguay  
Diocese of Isangi, Democratic Republic of the Congo  
Diocese of Paisley, Scotland  
Military Ordinariate of South Africa

Diocese of Añatuya, Argentina  
Diocese of Cruz Alta, Rio Grande do Sul, Brazil  
Diocese of Fenyang, China  
Syro-Malankara Catholic Eparchy of Muvattupuzha, India

Diocese of Auchi, Nigeria  
Diocese of Bafia, Cameroon  
Diocese of Ndola, Zambia  
Diocese of Palmeira dos Índios, Alagoas, Brazil

Diocese of Castanhal, Para, Brazil  
Diocese of Georgetown, Guyana, Antilles  
Diocese of Getafe, Spain  
Archdiocese of the Military of the United States of America

Archdiocese of Fort-de-France, Martinique, Antilles  
Diocese of Libano-Honda, Colombia  
Territorial Abbey of Montevergine, Italy  
Diocese of Santa Cruz do Sul, Rio Grande do Sul, Brazil

## PARISH PROFILE: ST. LUKE’S, BLADENSBURG MD

This former Episcopal Anglo-Catholic parish in Bladensburg, MD actually came into the Catholic Church a few months before the Ordinariates’ formal erection by Pope Benedict. Under Fr Mark Lewis, the parish leased its original physical plant from the Episcopal diocese until the fall of 2014, when it co-located with Immaculate Conception Parish, a beautiful 19th century church in the Shaw neighborhood of downtown DC. This move better positioned St. Luke’s to attract more people from various parts of the metro area. However, an 8:30 am Sunday Mass time and the host parish starting to grow again resulted in another move – this time in September 2019 to St Ignatius Church, another 19th century architectural gem (this time Queen Anne architecture), located in Oxon Hill, MD a few miles east of the Potomac but with a Fort Washington postal address!



St Luke’s pastor since late 2018, Fr John Vidal, is also administrator of the existing geographic parish – and the Divine Worship Mass now is at 11 am. The parish, now with nearly 100 communicants, focuses on worshipping the Lord in the beauty of holiness: the normal Sunday liturgy is a Solemn or Sung Mass. Except for a pandemic-prompted hiatus, the parish usually holds Christian formation (shared with the geographic parish) at 10 am and a coffee hour after the 11:00 Mass. One can expect solid preaching, welcoming parishioners, and loving pastoral care. Once things settle down again, watch for more active evangelism to resume in this large metro area where St Luke’s is the lighthouse for the Ordinariate.

*David Lewis is an Instituted Acolyte and Parishioner at St. Luke’s.*

AROUND THE ORDINARIATE

- *St. George, Republic*— The parish has recently acquired a relic of their patron
- *St. Augustine of Canterbury, San Diego*— New study on Zoom, “The Bible & the Church Fathers”, Mondays 7PM
- *St. Alban, Rochester NY*— New group study, “Introduction to St. JH Newman”, Wednesdays 7-9PM
- *OLA, San Antonio*—Starting the St. Cuthbert Home Visitation Ministry
- *OLW, Houston*— “Heavenly Clues” Catholic Kids Camp, Jul. 27-31
- *St. John the Baptist, Bridgeport*— Fr. Hummel’s first Mass, Aug. 9th
- *St. Thomas More, Toronto*— Four-Part Choral Mass, Aug. 2nd

HOMILY EXCERPT: VOTIVE MASS FOR HAGIA SOPHIA

Today, much of the Christian world mourns and old wounds are reopened, touched again, as the great church Hagia Sophia changes from a museum to a place of Islamic worship. For us to understand what this is like for Orthodox Christianity, what this is like for our Eastern Catholic brothers and sisters, who are still in full communion with the Holy Father: It is as if St Peter’s Basilica was used for the same purpose. The Hagia Sophia was built as a cathedral to Holy Wisdom, was built as a cathedral and was the Central Church of the Patriarchate of Constantinople. It’s mosaics--none of us have seen them in their full glory. Because, for generations, that building, which is a great work of prayer, of tile and glass and stone has, to the vagaries of history, been covered over. At times conquered---but those mosaics have remained hidden, behind the walls. Only in the last century, when they were uncovered, was the beauty built in that church seen again.

Now they go away again. The Patriarch of the Greek Orthodox church in this country has asked that Christians join in a day of mourning for the loss of the church once again. He is asked at least that the eastern Catholics and Orthodox say the Akathist hymn, which is a lament, but its also an act of trusting in the protection of Our Lady to watch over God’s holy people. For

those of us who are not as familiar with the Eastern liturgy, we will be saying instead, by the recommendation of the USCCB and our Eastern Catholic brethren, a rosary asking and joining in sorrow with our brothers and sisters across the globe. And we are also saying a votive mass of Our Lady, and the collect for today asks that we be “delivered from our presence sadness that we may rejoice in eternal gladness”.

The traditional readings for today, I think, are perfect for what we’re talking about. Because we hear in the Old Testament lesson about how Wisdom, our holy Wisdom is indomitable. How Holy Wisdom cannot be undone. It can never be covered over, but it maintains its place of honor in the people of God, that Our Lady, Seat of Wisdom (a common name for Our Lady) remains the tabernacle of Christ, she remains in a place of honor, and that the Wisdom of God is and always will be the true foundation of the cosmos, of the teachings of the Church. It is unshakable. At times, the world puts Holy Wisdom behind walls of plaster, at times the world tries to hide it away, but nothing can undo it. Nothing can shake it. Nothing can undo the wisdom of God. And in the end, the only place, the only Foundation, we have for truth is on the truth of Christ Himself.

*Fr. Jonathan Erdman is the Pastor of OLSJ in Louisville, KY.*

LESSONS FOR THE WEEK (2019-2020 ORDO)

SEVENTH SUNDAY AFTER TRINITY (OT 17) (Green)

Jul. 26: MP (Ps. 146-147) Jer 31:27-34 ♦ Acts 21:15-36 *Te Deum* DWM 502 Gloria Creed, Lec 109  
(Sun.) EP II (Ps. 111-113) 1 Kgs 21:1-23(24-end) ♦ Jn 16:1-15

Feria of Trinity 7 (OT 17) (Green)

Jul. 27: MP (Ps. 1-3) 2 Kgs 1 ♦ Rom 15:14-end D 502, L 401  
(Mon.) EP (Ps. 4, 7) 2 Kgs 2:1-22 ♦ Lk 8:1-21

Feria of Trinity 7 (OT 17) (Green)

Jul. 28: MP (Ps. 5-6) 2 Kgs 4:1-37 ♦ Rom 16 D 502, L 402  
(Tues.) EP (Ps. 10-11) 2 Kgs 5 ♦ Lk 8:22-end

Saint Martha *Memorial* (White)

Jul. 29: MP (Ps. 119:I-III) 2 Kgs 6:1-23 ♦ 1 Cor 1:1-25 D 790, L 403; 607  
(Wed.) EP (Ps. 12-14) 2 Kgs 6:24-7:2 ♦ Lk 9:1-17

Feria of Trinity 7 (OT 17) [*St. Peter Chrysologus, Bishop and Doctor*] (Green/White)

Jul. 30: MP (Ps. 18:I) 2 Kgs 7:3-end ♦ 1 Cor 1:26-2:end D 502, L 404; D 790, L 608  
(Thurs.) EP (Ps. 18:II) 2 Kgs 8:1-15 ♦ Lk 9:18-50

Saint Ignatius of Loyola, Priest *Memorial* (White)

Jul. 31: MP (Ps. 16-17) 2 Kgs 9 ♦ 1 Cor 3 D 791, L 405; L 609  
(Fri.) EP (Ps. 22) 2 Kgs 11:1-20 ♦ Lk 9:51-end

St. Alphonsus Ligouri, Bishop and Doctor *Memorial* (White)

Aug. 1: MP (Ps. 20-21) 2 Kgs 11:21-12:end ♦ 1 Cor 4:1-17 D 793, L 406; L 610  
(Sat.) EP I (Ps. 110, 116-117) 2 Kgs 13 ♦ Lk 10:1-24