

ORDINARIATE NEWS

16th Sunday after Trinity

Sept. 27, 2020

[Edition 1, Volume 13]

SUNDAY HYMNS

How Sweet Thou art, My Mother

From the Pilgrim Manual
OLW, Houston

And Now, O Father, Mindful (1874)

William Bright (1824-1901)
St. Thomas More, Scranton

Before Thy Throne, O God, we Kneel

William B. Carpenter (1841-1918)
St. Thomas More, Scranton

The Day Thou Gavest Lord (1870)

John Ellerton (1826-1893)
St. Barnabas, Omaha

At the Name of Jesus (1870)

Caroline M Noel (1817-1877)
St. Mary the Virgin, Arlington

OUR LADY OF WALSINGHAM

While the rest of the Ordinariate has celebrated the Feast, today marks the incredible annual Solemnity of Title at the Cathedral for Our Lady of Walsingham, which will be live-streamed. Again, happy Feast!

We are looking for new names for this newsletter! "Ordinariate News", while clear, does not accurately denote the scope of this newsletter, which is primarily limited to the POOSP. Do you have a suggestion? Make sure to write to us.

Would you consider writing a Parish Profile? Would your priest consider allowing us to transcribe a homily excerpt? Is there a ministry, good work, or event you'd like others to know about? Email ordinariatenewsletter@outlook.com to tell us more. Thank you to all the contributors this week.

The opinions expressed here by different authors are their own, and do not officially represent the Ordinariate unless otherwise indicated.

COMMUTED OBLIGATION MODIFIED

As excerpted from different communities' bulletins, an update to the commuted Sunday obligation from Bishop Lopes: Cardinal Robert Sarah, Prefect of the Congregation of Divine Worship, has written to the presidents of the Bishops' Conferences to remind them of the urgency of encouraging the faithful to return to in-person Mass.

Our faith is sacramental, not notional. The Word became flesh, and gives himself to us in the flesh in the Eucharistic sacrifice. This sacramental principle also applies to the Liturgy of the Word, as the liturgical proclamation of the Word is categorically different than reading the scriptures in our private devotional prayer. The circumstances of these last months have been exceptional, certainly. Given the sacramental character of our worship and life, however, we risk great and lasting harm to the Church and to individual souls the longer people stay away from Mass and Confession.

Beginning October 1, 2020, I (Bishop Lopes) am modifying the commutation of the obligation to attend Mass. As of that date, the commutation applies only to those persons who are at higher risk for the Coronavirus (according to the CDC, those who are 60+ years of age, those with underlying medical conditions such as heart disease, diabetes, COPD, kidney disease, or are immuno-compromised). Persons not in this vulnerable group should be encouraged to return to Mass and the Sacraments.

Have a submission or an announcement? Want to help? Contact ordinariatenewsletter@outlook.com.

Enjoyed the paper? Please donate \$2 or more to the Diocesan seminarian fund, at <https://ordinariate.net/give-to-sff>.

Feel free to print out and distribute copies.

NEWMAN ON THE LITANY OF LORETTO, DOMUS AUREA

From Meditations on the Litany of Loretto 1907

WHY is she called a House? And why is she called Golden? Gold is the most beautiful, the most valuable, of all metals. Silver, copper, and steel may in their way be made good to the eye, but nothing is so rich, so splendid, as gold. We have few opportunities of seeing it in any quantity; but anyone who has seen a large number of bright gold coins knows how magnificent is the look of gold. Hence it is that in Scripture the Holy City is, by a figure of speech, called Golden. "The City," says St. John, "was pure gold, as it were transparent glass." He means of course to give us a notion of the wondrous beautifulness of heaven, by comparing it with what is the most beautiful of all the substances which we see on earth.

Therefore it is that Mary too is called golden; because her graces, her virtues, her innocence, her purity, are of that transcendent brilliancy and dazzling perfection, so costly, so exquisite, that the angels cannot, so to say, keep their eyes off her any more than we could help gazing upon any great work of gold.

But observe further, she is a golden house, or, I will rather say, a golden palace. Let us imagine we saw a whole palace or large church all made of gold, from the foundations to the roof; such, in regard to the number, the variety, the extent of her spiritual excellences, is Mary.

But why called a house or palace? And whose palace? She is the house and the palace of the Great King, of God Himself. Our Lord, the Co-equal Son of God, once dwelt in her. He was her Guest; nay, more than a guest, for a guest comes into a house as well as leaves it. But our Lord was actually born in this holy house. He took His flesh and His blood from this house, from the flesh, from the veins of Mary. Rightly then was she made to be of pure gold, because she was to give of that gold to form the body of the Son of God. She was golden in her conception, golden in her birth. She went through the fire of her suffering like gold in the furnace, and when she ascended on high, she was, in the words of our hymn: Above all the Angels in glory untold, / Standing next to the King in a vesture of gold.

Walsingham Pilgrim Hymn

*Sing the glories of Mary, celestial-crowned,
All-loving, all-lonely, o'er women renowned,
Ave, Ave, Ave, Maria! Ave, Ave, Ave, Maria!*

*Chant the story, full wondrous, how Nazareth's
Home*

For England was builded in Walsingham's combe...

*To Richeldis, a matron full blameless in life,
Who sought for the Star that leads safe through our strife.*

*Our Lady, all-clement, was pleased to appear,
And her voice, sweetly sounding, Richeldis did bear:*

*I come now to ask you, dear daughter of mine,
On the lands of your fathers to build me a shrine:*

*'See, build from this model my arms now enfold -
'Tis Nazareth's homestead, more precious than gold,*

*Where Jesus, my Lord, on my bosom once laid;
Thrice holy the house where His baby feet played...*

*'And the spot that I choose where the House shall arise,
By a sign shall be plainly revealed to your eyes'.*

*Next morn when Richeldis went abroad in the meads
With her chaplain conversing, and saying her bedes,*

*Lo! springs bright as crystal burst forth from the plain
Where but now the green pastures unbroken had lain...*

*Right soon the good timbers in order were laid,
And the walls, newly rising, stood forth in the glade.*

*When lo! in the night came a bright angel-band,
And the work was completed by Mary's own hand...*

*Came pilgrims in thousands, this wonder to view,
To praise our dear Lady, her help to pursue.*

*And Mary her Son in high Heaven besought,
And many a healing miraculous wrought;*

*And many the graces and favours bestowed
On those who in faith took the pilgrimage road.*

-Sir William Milner

AROUND THE ORDINARIATE

- *OLW Cathedral, Houston TX*— Patronal Solemnity, with a Feast Saturday, Choral Evensong and reception Sunday, Sept. 26-27
- *St. Mary the Virgin, Arlington TX*— Preparations are underway to begin children's catechesis for the restored order of sacraments, starting Sept. 13
- *St. Mary the Virgin, Arlington TX*— This month saw the return of Friday Family Adoration, 11-11:45, every 1st & 3rd Friday
- *St. Thomas More, Toronto ON*— The most recent 4-part Choral Mass will correspond with Bp. Lopes' visit, Oct. 18th
- *St. Alban, Rochester NY*— Our Lady of Walsingham Sung Mass and Procession, preceded by confession, Sept. 24, 7 PM
- *St. Mary the Virgin, Arlington TX*— Dr. Ron Ledek will begin leading a course on Card. Ratzinger's *A School of Prayer* on Zoom, Wednesdays
- *St. John the Baptist, Bridgeport PA*— Evening Prayer daily on Zoom at 5 PM this week
- *St. John the Baptist, Bridgeport PA*— Holy Hour for the country, Sept. 30 at 7:30 PM
- *Incarnation, Orlando FL*— The KoC chapter will host a men's Holy Hour, 6:30 AM Sept. 26th
- *OLA, San Antonio TX*— Saturday Mass is moved to 7 AM. Confessions will now occur throughout the week, starting Oct. 3
- *St. Barnabas, Omaha*— Deacon Simons will arrive in Omaha early October with his family, and Oct. 11 as his first official Sunday
- *St. Thomas More, Scranton PA*— Every first Saturday will be verger training, covering both its liturgical and defensive role

The Cycle of Prayer (prayer.covert.org) (purchase [here](#))

Sunday, September 27:

Morning

Diocese of Babahoyo, Ecuador
Archdiocese of Boston, Massachusetts, USA
Diocese of Gboko, Nigeria
Diocese of Orvieto-Todi, Italy
Diocese of Pelplin, Poland

Monday, September 28:

Diocese of Bauru, Sao Paulo, Brazil
Diocese of Madison, Wisconsin, USA
Archdiocese of Semarang, Indonesia
Diocese of Shangqiu, China
Diocese of Shrewsbury, England

Tuesday, September 29:

Diocese of Caguas, Puerto Rico
Diocese of Conversano-Monopoli, Italy
Syro-Malabar Catholic Eparchy of Idukki, India
Diocese of Moroto, Uganda
Diocese of Xiwanzi-Chongli, China

Wednesday, September 30:

Diocese of Cristalândia, Goias, Brazil
Diocese of San Justo, Argentina
Diocese of Santa Clara, Cuba
Diocese of Sobral, Ceara, Brazil
Diocese of Telsiai, Lithuania

Thursday, October 1:

Territorial Prelature of Deán Funes, Argentina
Diocese of Hamilton, Ontario, Canada
Diocese of Leiria-Fátima, Portugal
Diocese of Oberá, Argentina
Diocese of Valledupar, Colombia

Friday, October 2:

Diocese of Belgaum, India
Melkite Greek Catholic Patriarchal Dependent Territory of Egypt, Sudan,
and South Sudan

Diocese of Gumaca, Philippines
Archdiocese of Mérida-Badajoz, Spain

Saturday, October 3:

Coptic Catholic Eparchy of Guizeh, Egypt
Diocese of Jaca, Spain
Diocese of Jequié, Bahia, Brazil
Diocese of Murska Sobota, Slovenia
Diocese of Reno, Nevada, USA

Evening

Diocese of Agen, France
Diocese of Beaumont, Texas, USA
Diocese of Lafayette, Louisiana, USA
Diocese of Zhouzhi, China

Apostolic Prefecture of Baojing, China
Diocese of Itapipoca, Ceara, Brazil
Diocese of Požega, Croatia
Diocese of Senigallia, Italy

Diocese of Mbinga, Tanzania
Diocese of Rouyn-Noranda, Québec, Canada
Diocese of Rrëshen, Albania
Melkite Greek Catholic Eparchy of Saint Michael's of Sydney, Australia

Diocese of Ch'unch'ŏn, South Korea
Diocese of Maitland-Newcastle, Australia
Diocese of Quixadá, Ceara, Brazil
Apostolic Vicariate of San José del Amazonas, Peru

Melkite Greek Catholic Archdiocese of Beirut and Jbeil, Lebanon
Archdiocese of Clermont, France
Diocese of Gaborone, Botswana
Diocese of Kontagora, Nigeria

Diocese of Atakpamé, Togo
Archdiocese of Kumasi, Ghana
Diocese of Raigarh, India
Diocese of Sunyani, Ghana

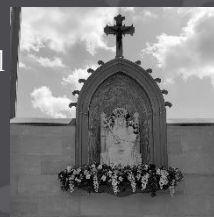
Archdiocese of Esztergom-Budapest, Hungary
Diocese of Treviso, Italy
Archdiocese of Urbino-Urbania-Sant'Angelo in Vado, Italy
Diocese of Valença, Rio de Janeiro, Brazil

EXCERPT FROM A
HOMILY ON THE
15TH SUNDAY
AFTER TRINITY

Would your Parish priest consider allowing us to transcribe and include an excerpt of his Sunday homily? Let us know at ordinariatnewsletter@outlook.com.

NEW INSTITUTED ACOLYTES

As in the past, the POCSP will gain a new class of instituted acolytes this year at the Mass for the Patronal Feast (and, for the Cathedral, Solemnity of Title), with the Bishop instituting the candidates immediately before the Creed. The Ordinariate remains one of the few dioceses to use the provisions St. Paul VI allotted for lay acolytes and lectors.



Anastacio Hinojosa was instituted for Our Lady of the Atonement in San Antonio, Christian Francke for St. Thomas More in Scranton PA, and Luke McDonald for St. Benedict Murdare, AB. As Mrs. McDonald of the Chesterton House mentioned last week, Mr. McDonald is a seminarian for the diocese, currently living in Houston at the Benedict XVI House of Formation. As an instituted seminarian, he will be permitted to wear the biretta in Mass. Congratulations to the new acolytes!

LESSONS FOR THE WEEK (2019-2020 ORDO) (purchase [here](#))

SIXTEENTH SUNDAY AFTER TRINITY (OT 26) (Green) [EXCEPT AT THE CATHEDRAL]

Sept. 27: MP (Ps. 63, 98) Ez 36:22-28, 34-36 ♦ Lk 9:46-end *Te Deum* DWM 518 Gloria Creed, Lec 133
(Sun.) EP II (Ps. 103) Ezr 3 ♦ 1 Cor 13

Feria of Trinity 16 (OT 26) [St. Wenceslaus, Martyr ; St. Lawrence Ruiz and Companions, Martyrs] (Green/Red)

Sept. 28: MP (Ps. 41, 52) Est 1 ♦ Phil 3 D 520, L 455; D 844, L 646; D 844, L 646a
(Mon.) EP (Ps. 44) 1 Est 2:5-11, 15-end ♦ Jn 12:1-19

Saints Michael, Gabriel, and Raphael, Archangels *Feast* (White)

Sept. 29: MP (Ps. 8, 148) 2 Kgs 6:8-17 ♦ Acts 12:1-11 *Te Deum* D 845 Gloria, L 647
(Tues.) EP (Ps. 34, 150) Dn 10:4-end ♦ Rv 5

Saint Jerome, Priest and Doctor of the Church *Memorial* (White)

Sept. 30: MP (Ps. 119:VII-IX) Est 5 ♦ Col 1:1-20 D 846, L 457/648
(Wed.) EP (Ps. 49, 53) Est 6 & 7 ♦ Jn 13

Saint Thérèse of the Child Jesus, Virgin and Doctor of the Church *Memorial* (White)

Oct. 1: MP (Ps. 50) 1 Mc 1:1-19 ♦ Col 1:21-27 D 848, L 458/649
(Thurs.) EP (Ps. 59-60) 1 Mc 1:20-40 ♦ Jn 14

Holy Guardian Angels *Memorial* (White)

Oct. 2: MP (Ps. 40, 54) 1 Mc 1:41-end ♦ Col 2:8-19 D 849, L 459/650
(Fri.) EP (Ps. 51) 1 Mc 2:1-28 ♦ Jn 15

Feria of Trinity 16 (OT 26) [BVM: Mass of Saint Mary 5] (Green/White)

Oct. 3: MP (Ps. 55) 1 Mc 2:29-48 ♦ Col 2:20-3:11 D 520, L 460; D 996, L 707-712
(Sat.) EP II (Ps. 138-139) 1 Mc 2:49-end ♦ Jn 16

A SHRINE FOR OUR LADY

Felicity, Anastasia, and Agnes, parishioners of Our Lady and St. John in Louisville, chose for their Catholic School's Marian Shrine competition to build a shrine to Our Lady of Walsingham. An interview conducted by their mother is included here with permission:

1. Question: Which Marian Apparition did you all pick for your Shrine?

Agnes: Our Lady of Walsingham

Felicity: That's a country in Europe not "walls and ham".

2. Question: Who is Our Lady of Walsingham the patroness of?

Anastasia: The Ordinariate.

3. Question: Why did you choose this particular devotion over all the rest?

Felicity: It is important to us because we go to the Ordinariate every Sunday. Our Grandpa serves that Mass and sometimes Daddy. Christopher and Peter were both baptised by Fr Erdman and we really like him.

4. Question: What is this house looking structure on your shrine?

Anastasia: That is the Holy House. It is painted gold because it is something very important. This Holy House is where Baby Mary grew up. Her mom is St. Anne and her Dad is St. Joachim.

This is also the house where the Angel Gabriel appeared to Mary and she gave her Fiat! Her YES to God!

5. Question: What is the connection to The Holy House and Our Lady of Walsingham?

Felicity: There was an old woman who prayed to Mary all the time. In a dream the old lady had, Mary took the lady to the Holy House. Mary told the lady to build an exact copy of this House. She was given the dimensions but no matter how hard they tried her builders could not figure it out. One morning the lady and her workers found the house built perfectly. They said, "by no human hands could this have been built".

6. Question: What else can you tell us about your Shrine?

Agnes: We made a brown road with green grass around it. We put rocks on there too because they didn't have concrete roads back then they had dirt and rocks kind of road.

7. Question: Agnes, why did you make this road?

Answer: So lots and lots of people could come pray to Our Lady of Walsingham.

Felicity: They were called pilgrims

Anastasia: Poor and rich people and old and young people

Felicity: A lot of them were Royal King and Queens.

Agnes: We made a couple of these things called Coat of Arms.

8. Why did you make a sky with clouds?

Anastasia: Our Lady of Walsingham Took the lady on a cloud to see the holy house.

