

# Saint John XXIII Catholic Community

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*A Vatican Council II Concept of Christian Community and Mission  
A Church Dedicated to Saint John XXIII*

## MASS SCHEDULE:

Saturday 5:30PM  
Sunday 7:30AM, 9:30AM, 11:30AM

Weekday Mass Schedule Mon, Tues, Thurs, Fri  
0800AM

## COMMUNION SERVICE:

Wednesday 0800AM

## Office Hours:

Monday-Thursday 9:00am-12:00pm & 1:00pm-5:00pm

Friday 9:00am-1:00pm

Closed: Holy Days, Holidays, & Weekends

## Clergy & Staff:

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~Richard Ortega, Maintenance

~Buddy Hayes, Space Usage

AUGUST 16, 2020

*O woman,  
great is  
your faith!*  
MATTHEW 15:28

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TWENTIETH SUNDAY IN ORDINARY TIME

**TODAY'S READINGS**

**First Reading** — Thus says the LORD: “Stand firm in justice; do what is right” (Isaiah 56:1, 6-7).

**Psalm** — O God, let all the nations praise you! (Psalm 67).

**Second Reading** — The gifts and the calling of God are unable to be revoked (Romans 11:13-15, 29-32).

**Gospel** — Recognizing the Canaanite woman’s great faith, Jesus told her, “It shall be done as you wish” (Matthew 15:21-28).

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**READINGS FOR THE WEEK**

- Monday: Ez 24:15-24; Dt 32:18-21; Mt 19:16-22
- Tuesday: Ez 28:1-10; Dt 32:26-28, 30, 35cd-36ab; Mt 19:23-30
- Wednesday: Ez 34:1-11; Ps 23:1-6; Mt 20:1-16
- Thursday: Ez 36:23-28; Ps 51:12-15, 18-19; Mt 22:1-14
- Friday: Ez 37:1-14; Ps 107:2-9; Mt 22:34-40
- Saturday: Ez 43:1-7ab; Ps 85:9ab, 10-14; Mt 23:1-12
- Sunday: Is 22:19-23; Ps 138:1-3, 6, 8; Rom 11:33-36; Mt 16:13-20



**WHY PRAY?**

The “foreigners” as Isaiah calls them, the “Gentiles” as Paul calls them, or the “Canaanites” as Matthew calls them are called to worship the one true God in prayer. As we listen to today’s readings, perhaps we are tempted to ask: Why pray? The question is rhetorical; it is tantamount to asking why should friends talk to one another or people in love kiss one another. Prayer is a way of relating to God, a way of talking to God. The apostles had the opportunity to talk to Jesus in the flesh. We have the opportunity to talk to Jesus Christ in prayer. Our relationship with him must be enthusiastic; it cannot be faint-hearted. John Donne, a fifteenth-century poet, knew what the qualities of good prayer were. Donne asks God to treat him differently from most Christians. The poet does not want God to merely “knock, breathe, shine, and seek to mend,” but also to “break, blow, burn, and make me new” (*Holy Sonnets*, XIV).

It takes a dynamic faith on our part to come to God in prayer. As Jesus once said, “Knock and the door will be opened to you” (Matthew 7:7). It may take pounding the door down, but if we are as persistent as the woman in today’s Gospel, the results will follow.

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(Version of May 14, 2020)

**General:**

**Attendance limited to 10% of building capacity** (per fire marshal assessment).

**Dispensation from Sunday obligation remains for all.**

Safety/ common good is priority. Coordination with staff will be essential, as will be clear and detailed communication to the people.

Local pastors can make these directives more stringent as necessitated by local conditions; however, they cannot make them less strict.

Reopening will be accomplished in phases.

The Archbishop/Vicar General will continue to offer live stream/recorded Mass each Sunday and week-days, and parishes are encouraged to do so as well.

Social distancing/masks/increased cleaning are mandatory. Each measure presents an additional layer of protection, which individually may be insufficient.

Cleaning staff should be present to disinfect commonly-touched surfaces after each Mass (pews, door handles, rails, etc.) Have on hand ample cleaning supplies, and masks if possible.

Persons over 60 and with compromised immune systems should be pre-advised that they are at increased risk and be encouraged to remain home.

Communicate that these guidelines are for the safety of lives and health for themselves and neighbors, and that continued opening depends on everyone's cooperation.

The Archdiocese remains responsive to changes in conditions/requirements, and will revise these instructions periodically as necessary.

**In Churches**

No open holy water present. There may be a dispenser for people to fill bottles if desired.

Wipe down commonly-touched items such as pews, chairs, ambos, hand rails, door handles, etc. between Masses. Prop open doors if possible.

Remove missalettes/hymnals and worship aids; these are vehicles for contamination.

Remember that livestreaming music requires a separate license.

Restrooms to be disinfected after each liturgy, with disinfecting supplies also available for persons utilizing the facilities.

Map out seating/give assignments with at least 6 ft distance between families in all directions. This may require roping off some pews.

Consider reservations/revised capacity, and persons must seat where directed in clearly marked designated seats. They may not be able to get their "regular" place. Ushers will be needed to direct them.

Cry rooms to be closed; inform families beforehand.

Those of the same household sit together.

**Individual Responsibility**

Sick/symptomatic stay home, as well as those with health vulnerabilities or weakened immune systems.

Face masks are required for children age 3 and over. Parents are highly recommended NOT to bring children less than 3 years old. Persons without masks will be turned away until they can obtain one.

(Version of May 14, 2020)

Encourage attendees to bring their own disinfecting supplies to assist the parish during/between Masses.  
**Prepare Children:** Children 3 and older must have a mask and understand the need to wear it, having social distancing explained to them. Small children need to be with an adult at all times and not allowed to wander or visit with neighboring persons/families. Children younger than 10 should be accompanied by a responsible adolescent/adult at all times, including in the restroom.  
Let persons know if masks/sanitizer available and that they are required.  
Persons with allergies who are sneezing/coughing please refrain from attending out of charity to others.

### **Liturgy/Communion**

No congregational singing so as to minimize spread of breath droplets. Cantor may sing, and use only one instrumentalist.  
Consider adding Masses to decrease attendance per Mass and allowing more to attend overall than the restrictions would allow with the normal Mass schedule. Persons should only attend one Mass or Communion service during the week to allow others to attend.  
Dispensation is given for both Mass AND Sunday Celebration without a Priest to be celebrated in the same parish on the same day, thereby allowing more persons to participate without overtaxing priest celebrants.  
Only the priest can be unmasked while celebrating the Mass. He should mask when not in a speaking role.  
**Deacons:** 1) wears masks; 2) remain at least 6 ft. from the priests; 3) does not attend at the altar; 4) may read the Gospel and preach; 5) may prepare the chalice only if maintaining social distancing from the priest and sanctuary personnel. The priest may wash his hand at the credence table.  
Do not utilize servers at present.  
Only minimal personnel in the sanctuary during Mass. Sanctuary seating/standing need adhere to social distancing.  
Use shortest liturgical forms (penitential rite, recitation of Mass parts, provided shorter readings, 2<sup>nd</sup> Eucharistic prayer, etc.) if available for the day, and only very brief homilies (3 minutes max). Decreased time = decreased contamination. The goal is 30-40 minutes for the Mass to minimize exposure/contamination.  
No handshakes/contact between families. *Among* family members is okay.  
**Collection:** Have a secure container for persons to place offerings rather than passing a basket. Encourage maximum utilization of online giving.

### **Liturgy of the Eucharist**

Bread/wine is not to be processed, but come from covered containers from a credence table in the sanctuary.  
Use palls/covered ciboria/coverings for the hosts throughout the liturgy.  
Only priests should receive from the chalice; each priest to have his own chalice if concelebrating.  
Priests over 60 years old are strongly advised to not distribute Communion themselves.

(Version of May 14, 2020)

Hosts only for the congregation's Communion, and only in the hand in order to decrease possibility of cross-contaminations by: 1) inadvertent touching of saliva; and, 2) breath droplets transferred to the hand of the minister.

Per USCCB recommendations, Communion is to be distributed as people exit the building.

All ministers/EM of Holy Communion are to very visibly sanitize hands prior to distributing.

(Gloves/tongs add no more protection than bare hands because each can be cross-contaminated.) A cloth soaked in a non-toxic disinfecting agent (e.g., alcohol) might be used after some number of communicants for extra precaution.

Priests/deacons/EMHCs must wear masks while distributing Communion.

Ensure adequate distancing of EMHCs.

Place markers or otherwise enforce social distancing during Holy Communion.

No after-Mass assemblies. People should depart immediately after Mass.

**Procedure for Holy Communion:**

Priest(s) receives Communion at the altar as normal. Deacon(s) do not.

Priest cleanses vessels or lays them aside for cleansing after Mass.

Very brief announcements, if any.

Final prayer, blessing and dismissal.

Priest/deacons remove chasubles/dalmatics and don masks.

Priest distributes Communion to deacons/EMHCs. All ministers receive ciboria and move to their distribution points.

Ushers dismiss congregation by rows to receive Communion and/or depart.

ALL communicants should be masked, receive the host in their hand, and stepping aside prior to lifting mask for consuming, and then exit the building immediately.

**After Mass/Preparation for Mass**

Minimal personnel in sacristy, all with masks and maintaining social distance.

Wash vessels with soap & water.

Hosts only for congregation, and sufficient wine only for priests.

**For Various Rites:**

Any rites with Mass follow the above guidelines.

Baptism water changed each time (bless container of water each baptism and dispose of properly; use fresh water each time to avoid cross-contamination).

Minister should sanitize hands visibly just before the rite in order to give reassurance to attendees.

Masks/sanitizer/social distancing should always be used.

Outdoor assemblies at cemeteries should be masked and maintain social distancing.