

Saint John XXIII Catholic Community

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*A Vatican Council II Concept of Christian Community and Mission
A Church Dedicated to Saint John XXIII*

MASS SCHEDULE:

Saturday 5:30PM
Sunday 7:30AM, 9:30AM, 11:30AM

Weekday Mass Schedule Mon, Tues, Thurs, Fri
0800AM

COMMUNION SERVICE:

Wednesday 0800AM

SACRAMENT OF RECONCILIATION:

By appointment.

Office Hours:

Monday-Thursday 9:00am-12:00pm & 1:00pm-5:00pm

Friday 9:00am-1:00pm

Closed: Holy Days, Holidays, & Weekends

Clergy & Staff:

- ~Fr. Tai Pham, Pastor
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- ~Fr. Charles Dougherty, C.P., Sacrament Assistant
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- ~Michael Sorroche, PS Clerk
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- ~Richard Ortega, Maintenance
- ~Buddy Hayes, Space Usage

Twenty-Third Sunday in Ordinary Time

Owe nothing to anyone, except to

love one another.

Romans 13:8

September 6, 2020

TODAY'S READINGS

First Reading — Warn the wicked and try to turn them from their ways (Ezekiel 33:7-9).

Psalm — If today you hear his voice, harden not your hearts (Psalm 95).

Second Reading — Owe nothing to anyone, except mutual love (Romans 13:8-10).

Gospel — If two agree about anything for which they pray, it shall be granted to them (Matthew 18:15-20).

The English translation of the Psalm Responses from *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

READINGS FOR THE WEEK

Monday: 1 Cor 5:1-8; Ps 5:5-7, 12;
Lk 6:6-11, or, for Labor Day,
any readings from the
Mass "For the Blessings of Human
Labor," nos. 907-911

Tuesday: Mi 5:1-4a or Rom 8:28-30; Ps 13:6;
Mt 1:1-16, 18-23 [18-23]

Wednesday: 1 Cor 7:25-31; Ps 45:11-12, 14-17;
Lk 6:20-26

Thursday: 1 Cor 8:1b-7, 11-13; Ps 139:1b-3,
13-14ab, 23-24; Lk 6:27-38

Friday: 1 Cor 9:16-19, 22b-27; Ps 84:3-6, 12;
Lk 6:39-42

Saturday: 1 Cor 10:14-22; Ps 116:12-13, 17-18;
Lk 6:43-49

Sunday: Sir 27:30 — 28:7; Ps 103:1-4, 9-12;
Rom 14:7-9; Mt 18:21-35

**A MESSAGE OF LOVE**

In the final verses of today's Gospel reading Jesus says that when two or three are gathered in his name, "there am I in the midst of them" (Matthew 18:20). So we understand that fraternal correction is always undertaken with Jesus present to us.

Likewise, encouraging the good in others is not only the right thing for us to do, it is a necessity. The Lord tells the prophet Ezekiel that if he "does not speak out" to dissuade a person from evil, then he too will be held responsible.

We live in a "do your own thing" age when moral objectivity is often ignored. Clearly when the message we share with others is one of love, our motives cannot ever be misinterpreted. As St. Paul writes, "Love does no evil to the neighbor; hence, love is the fulfillment of the law" (Romans 13:10).

(Version of May 14, 2020)

General:

Attendance limited to 10% of building capacity (per fire marshal assessment).

Dispensation from Sunday obligation remains for all.

Safety/ common good is priority. Coordination with staff will be essential, as will be clear and detailed communication to the people.

Local pastors can make these directives more stringent as necessitated by local conditions; however, they cannot make them less strict.

Reopening will be accomplished in phases.

The Archbishop/Vicar General will continue to offer live stream/recorded Mass each Sunday and week-days, and parishes are encouraged to do so as well.

Social distancing/masks/increased cleaning are mandatory. Each measure presents an additional layer of protection, which individually may be insufficient.

Cleaning staff should be present to disinfect commonly-touched surfaces after each Mass (pews, door handles, rails, etc.) Have on hand ample cleaning supplies, and masks if possible.

Persons over 60 and with compromised immune systems should be pre-advised that they are at increased risk and be encouraged to remain home.

Communicate that these guidelines are for the safety of lives and health for themselves and neighbors, and that continued opening depends on everyone's cooperation.

The Archdiocese remains responsive to changes in conditions/requirements, and will revise these instructions periodically as necessary.

In Churches

No open holy water present. There may be a dispenser for people to fill bottles if desired.

Wipe down commonly-touched items such as pews, chairs, ambos, hand rails, door handles, etc. between Masses. Prop open doors if possible.

Remove missalettes/hymnals and worship aids; these are vehicles for contamination.

Remember that livestreaming music requires a separate license.

Restrooms to be disinfected after each liturgy, with disinfecting supplies also available for persons utilizing the facilities.

Map out seating/give assignments with at least 6 ft distance between families in all directions. This may require roping off some pews.

Consider reservations/ revised capacity, and persons must seat where directed in clearly marked designated seats. They may not be able to get their "regular" place. Ushers will be needed to direct them.

Cry rooms to be closed; inform families beforehand.

Those of the same household sit together.

Individual Responsibility

Sick/symptomatic stay home, as well as those with health vulnerabilities or weakened immune systems.

Face masks are required for children age 3 and over. Parents are highly recommended NOT to bring children less than 3 years old. Persons without masks will be turned away until they can obtain one.

(Version of May 14, 2020)

Encourage attendees to bring their own disinfecting supplies to assist the parish during/between Masses.

Prepare Children: Children 3 and older must have a mask and understand the need to wear it, having social distancing explained to them. Small children need to be with an adult at all times and not allowed to wander or visit with neighboring persons/families. Children younger than 10 should be accompanied by a responsible adolescent/adult at all times, including in the restroom.

Let persons know if masks/sanitizer available and that they are required.

Persons with allergies who are sneezing/coughing please refrain from attending out of charity to others.

Liturgy/Communion

No congregational singing so as to minimize spread of breath droplets. Cantor may sing, and use only one instrumentalist.

Consider adding Masses to decrease attendance per Mass and allowing more to attend overall than the restrictions would allow with the normal Mass schedule. Persons should only attend one Mass or Communion service during the week to allow others to attend.

Dispensation is given for both Mass AND Sunday Celebration without a Priest to be celebrated in the same parish on the same day, thereby allowing more persons to participate without overtaxing priest celebrants.

Only the priest can be unmasked while celebrating the Mass. He should mask when not in a speaking role.

Deacons: 1) wears masks; 2) remain at least 6 ft. from the priests; 3) does not attend at the altar; 4) may read the Gospel and preach; 5) may prepare the chalice only if maintaining social distancing from the priest and sanctuary personnel. The priest may wash his hand at the credence table.

Do not utilize servers at present.

Only minimal personnel in the sanctuary during Mass. Sanctuary seating/standing need adhere to social distancing.

Use shortest liturgical forms (penitential rite, recitation of Mass parts, provided shorter readings, 2nd Eucharistic prayer, etc.) if available for the day, and only very brief homilies (3 minutes max). Decreased time = decreased contamination. The goal is 30-40 minutes for the Mass to minimize exposure/contamination.

No handshakes/contact between families. *Among* family members is okay.

Collection: Have a secure container for persons to place offerings rather than passing a basket. Encourage maximum utilization of online giving.

Liturgy of the Eucharist

Bread/wine is not to be processed, but come from covered containers from a credence table in the sanctuary.

Use palls/covered ciboria/coverings for the hosts throughout the liturgy.

Only priests should receive from the chalice; each priest to have his own chalice if concelebrating.

Priests over 60 years old are strongly advised to not distribute Communion themselves.

(Version of May 14, 2020)

Hosts only for the congregation's Communion, and only in the hand in order to decrease possibility of cross-contaminations by: 1) inadvertent touching of saliva; and, 2) breath droplets transferred to the hand of the minister.

Per USCCB recommendations, Communion is to be distributed as people exit the building.

All ministers/EM of Holy Communion are to very visibly sanitize hands prior to distributing.

(Gloves/tongs add no more protection than bare hands because each can be cross-contaminated.) A cloth soaked in a non-toxic disinfecting agent (e.g., alcohol) might be used after some number of communicants for extra precaution.

Priests/deacons/EMHCs must wear masks while distributing Communion.

Ensure adequate distancing of EMHCs.

Place markers or otherwise enforce social distancing during Holy Communion.

No after-Mass assemblies. People should depart immediately after Mass.

Procedure for Holy Communion:

Priest(s) receives Communion at the altar as normal. Deacon(s) do not.

Priest cleanses vessels or lays them aside for cleansing after Mass.

Very brief announcements, if any.

Final prayer, blessing and dismissal.

Priest/deacons remove chasubles/dalmatics and don masks.

Priest distributes Communion to deacons/EMHCs. All ministers receive ciboria and move to their distribution points.

Ushers dismiss congregation by rows to receive Communion and/or depart.

ALL communicants should be masked, receive the host in their hand, and stepping aside prior to lifting mask for consuming, and then exit the building immediately.

After Mass/Preparation for Mass

Minimal personnel in sacristy, all with masks and maintaining social distance.

Wash vessels with soap & water.

Hosts only for congregation, and sufficient wine only for priests.

For Various Rites:

Any rites with Mass follow the above guidelines.

Baptism water changed each time (bless container of water each baptism and dispose of properly; use fresh water each time to avoid cross-contamination).

Minister should sanitize hands visibly just before the rite in order to give reassurance to attendees.

Masks/sanitizer/social distancing should always be used.

Outdoor assemblies at cemeteries should be masked and maintain social distancing.