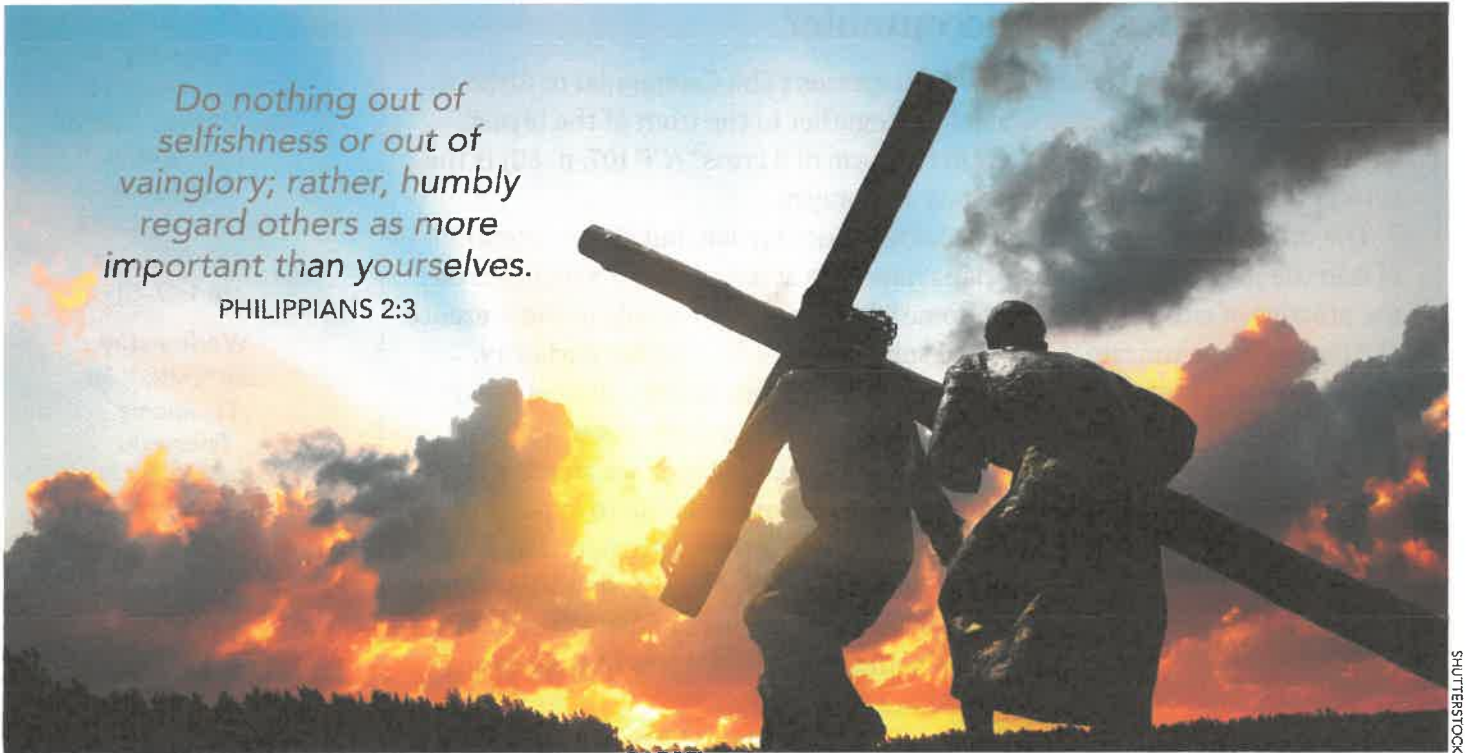


Do nothing out of selfishness or out of vainglory; rather, humbly regard others as more important than yourselves.

PHILIPPIANS 2:3



SHUTTERSTOCK

## He Emptied Himself

**I**n the Gospels, Jesus seldom teaches doctrine. Rather, the stories themselves provide examples of how we are to model our lives after him. He was a man for others, a compassionate healer, an understanding friend. As clear as such stories might be, because we can be selfish people, the example they offer us is difficult to follow. If it is hard to follow a man who lived a human life with others, how are we to follow the example sketched by Paul in today's second reading?

Paul declares in Philippians: "Have among yourselves the same attitude that is also yours in Christ Jesus" (2:5). What attitude is he talking about? Jesus emptied himself of the preeminence that was rightly his as possessing "equality with God" (2:6). He did not demand that they treat him with the reverence and veneration that was due him. Rather, "he emptied himself...he humbled himself" (2:7, 8).

Why does Paul insist on this? It seems the Philippians were having internal problems that were threatening their unity. Various forms of arrogance were tearing them apart: *Don't you know who I am? I am a celebrity. I have more money. I know the right people. And who are you? Who do you know? What can you do?* These attitudes of arrogance infect our communities even today. To this Paul proclaims: If Jesus, who "though he was in the form of God" (2:6) could empty himself of such dignity for the sake of others, you certainly should be able to put aside your trivial vainglory and be "united in heart" (2:2).

Can we?

—Sr. Dianne Bergant, CSA

### FOR Reflection

- ★ *In what circumstances does your arrogance raise its ugly head? What do you do about that?*
- ★ *What might you do to strengthen the bonds of unity in your family? Your workplace? Your parish?*

**Blessed Sacrament + St. Edward + St. Joseph**

**PARISH FAMILY UPCOMING EVENTS  
Sunday September 27, 2020**

**Blessed Sacrament + St. Edward + St. Joseph  
Parishioners**

**MASS TIME CHANGE FOR  
ST. EDWARD & ST. JOSEPH  
October 4 through January 31  
Sunday mornings  
St. Joseph 9:45am  
St. Edward 11:30am  
NO CHANGES AT BLESSED SACRAMENT**

### **KNIGHTS OF COLUMBUS**

**MEETING OF ALL MEMBERS  
PLEASE JOIN US.....  
SUNDAY, OCTOBER 4TH  
7:00PM  
BLESSED SACRAMENT  
GREENBUSH**

## **Faithful Citizenship**

Put your faith into action: Practice civil dialogue.

In their statement on Forming Consciences for Faithful Citizenship, the U.S. Catholic bishops remind Catholics that we are called to engage in charitable, respectful and civil dialogue during election season. In a culture that is dominated by "partisan attacks, sound bites and media hype," the Church calls for "a different kind of political engagement" (no. 14). Join our Catholic witness for civil dialogue by learning more and taking the pledge for civility at [CivilizeIt.org](http://CivilizeIt.org). You can take the pledge individually or as a group and invite others to take the pledge to visit [FaithfulCitizenship.org](http://FaithfulCitizenship.org) to access resources on civil dialogue and on how our faith calls us to engage during election season and beyond.

# 26th SUNDAY IN ORDINARY TIME

## Parish Staff

**Father George Noel,**  
Email: gnoel8@gmail.com Cell: 218-289-1735  
Michelle "Shelly" Kern, Parish Secretary ...782-2467  
Home: 782-2661 Cell: 218-689-8863  
Email: michellebsc@wiktel.com  
*Her office hours Tuesday-Friday 8:00am-12:30pm*

Jess Foss RE Coordinator: Cell: 218-556-6090 or call  
the parish office 218-782-2467  
Email: jessicafoss14@gmail.com

Marlene Pulczynski, All Parishes Bookkeeper .....  
782-2467  
Email: marlenebsc@wiktel.com  
*Her office hours: Wednesdays 1:30-4:30pm*

### VICTIM ASSISTANCE STATEMENT OF THE DIOCESE OF CROOKSTON

If you or someone you know has been the victim of sexual misconduct on the part of a priest, deacon, or individual representing the Diocese of Crookston, its parishes, or its schools, your first call should be to law enforcement. In addition, the diocesan Victim Assistance Coordinator is available at 218-281-7895 (24-hour confidential number).

**PARISH WEBSITE:** [www.bscgreenbush.com](http://www.bscgreenbush.com)  
Live Stream Url:  
<https://ipcamlive.com/5e73d7191d178>

**PARISH PHONE: 218-782-2467**

**BULLETIN DEADLINE:** Monday at 12 Noon

**Use of Parish Facility :** Call the parish office, 782-2467

**BAPTISM:** To present your child for baptism, please call Fr. George for an appointment.

**MARRIAGES:** "Congratulations" Please contact the parish office as soon as possible (at least six months in advance) so that we can work with you to prepare for your Marriage. Marriage Ceremonies will be no later than **2:00pm Saturday afternoons.**

**PASTORAL VISITATION:** If you desire a home visit, communion for the homebound, or the Sacrament of the Sick, call the parish office. We want to be part of your life.

26<sup>th</sup> Sunday  
of  
Ordinary  
Time

## FOR THE WEEK OF September 28-October 4

**Tuesday, September 29** **Live Streamed Mass**  
**5:30pm** **Blessed Sacrament**  
+Birthday Blessings Lynnelle Hanson

**Wednesday, September 30** **Live Streamed Mass**  
**5:30pm** **Blessed Sacrament**  
+Birthday blessings Carrie Taggart

**Thursday, October 1**  
**5:30pm** **St. Joseph**  
+Those who suffer addiction

**Friday, October 2**  
**5:30pm** +End to abortion **St. Edward**

### WEEKEND MASS SCHEDULE

**Saturday, October 3**  
**Live Streamed 5:00pm** **Blessed Sacrament**  
+For Deceased Reese Family Members

**Sunday, October 4**  
**Live Streamed 8:00am** **Blessed Sacrament**  
+St. Anne's Sodality

**9:45am** **St. Joseph**  
+For married couples

**11:30am** +For the people **St. Edward**

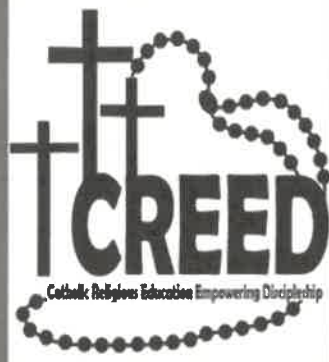
Blessed Sacrament will be live streaming the weekday Masses and weekend Masses. Go to our webpage: [www.bscgreenbush.com](http://www.bscgreenbush.com) or use this address: <https://www.ipcamlive.com/5e73d7191d178>



please contact  
Fr. George for an  
appointment. 218-289-1735



Introducing  
for Fall 2020  
H.O.P.E.



### UPCOMING EVENTS

- **WEDNESDAY, October 7th + 7-8:30pm**  
*grades 7-12 Evening Group Event at BSC*
- **NO CREED HOPE WEDNESDAY, OCTOBER 14th**
- **WEDNESDAY, October 21st + 7-8:30pm**  
*grades 7-12 Evening Group Event at BSC*
- **WEDNESDAY, October 28th + 6-7pm** the  
first CREED Hope Event for grades 1-6 at  
BSC

### SAFE ENVIRONMENT

**Reminder: July 1st** those who are  
**CREED Volunteers,**  
**Music Ministers,**  
**Independent Contractors**  
**Employees**  
you must do Safe Environment. go to  
the diocesan web site and click on the  
safe environment tab. Please get it  
done!

**Blessed Sacrament  
St. Edward - St. Joseph  
Religious Education (RE) Committee**

|                    |             |
|--------------------|-------------|
| Elle Frislie       | Chairperson |
| Mary Stauffenecker | Secretary   |
| Jess Foss          | DRE         |
| Sarah Novacek      | BSC         |
| Rachel Lund        | BSC         |
| Tina Taus          | St. Joseph  |
| Lynette Cudnik     | St. Edward  |

### BLESSED SACRAMENT CORNER

#### Prayer Line Request.....

Ann Novacek at Home:782-2749 Cell: 218-242-0212  
Kathy Schafer at 528-3241  
Shelly Kern for email prayer request: 782-2467 office or  
Email: michellebsc@wiktel.com

#### Those Celebrating Birthdays this week...

Joe Gust Dennis Filer Carrie Taggart  
Gabriel Mooney Ervin Gust Quinn Faken

#### St. Ann's Altar Cloth Laundry:

June -September: Elinor Koshenina



The Season of  
ORDINARY TIME

### WEEKLY STEWARSHIP

**BSC + Weekly Stewardship Budget to Actual**

**Sunday, September 20**

**Fiscal Year Budget \$138,150.00**

| Budget<br>as of 9/20      | Received<br>as of 9/20 | Difference        |
|---------------------------|------------------------|-------------------|
| <b>\$31,881.00</b>        | <b>\$34,256.00</b>     | <b>\$2,375.00</b> |
| <b>Adult Stewardship:</b> | <b>\$3,400.00</b>      |                   |
| <b>EFT Stewardship</b>    | <b>\$ 345.00</b>       |                   |
| <b>Latin America</b>      | <b>\$ 125.00</b>       |                   |

### BLESSED SACRAMENT MINISTRY SCHEDULE

**Saturday, October 3  
5:00pm**

**Proclaimer/Prayers of  
the Faithful**

Jess Foss

**Organist/**

**Announcements**

Sarah Novacek

**Sacristan/Sanitizer**

Rachel Lund

**Crowd Control Usher**

Rachel Lund

**Sunday, October 4  
8:00am**

**Proclaimer/Prayers of  
the Faithful**

Tony Gust

**Organist/**

**Announcements**

Sarah Novacek

**Sacristan/Sanitizer**

Shelly Kern

**Crowd Control Usher**

Shelly Kern

**PLEASE VOLUNTEER IF YOU ARE  
CONFORTABLE DOING SO**

## ST. JOSEPH'S CORNER

**Prayer Line Contact:** Phyllis Blazek 222-3316

**Those Celebrating Birthdays this week...**

Jack Beito                  Joel Swan                  Alan Burda



**USE  
SANITIZER  
OFTEN.....**

## ST. EDWARD CORNER

**Those Celebrating Birthdays this week...**

Case LeMoine    Peter Kautzman    Brenda Kasproicz  
Amanda Lemoine



### WEEKLY STEWARSHIP

**St. Joseph + Weekly Stewardship Budget to Actual**

Sunday, September 20

**Fiscal Year Budget \$34,500.00**

| Budget<br>As of 9/20           | Received<br>as of 9/20 | Difference |
|--------------------------------|------------------------|------------|
| \$7,962.00                     | \$7,759.00             | <\$203.00> |
| Stewardship:<br>Latin America: | \$501.00<br>\$ 5.00    |            |

### WEEKLY STEWARSHIP

**St. Edward + Weekly Stewardship Budget to Actual**

Sunday, September 20

**Fiscal Year Budget \$40,350.00**

| Budget<br>As of 9/20           | Received<br>as of 9/20 | Difference |
|--------------------------------|------------------------|------------|
| \$9,312.00                     | \$11,399.00            | \$2,087.00 |
| Stewardship:<br>Latin America: | \$1,187.00<br>\$ 2.00  |            |

### MINISTRY SCHEDULE

**October 4 + 9:45am**

Reader /proclaimer & prayers if the faithful

**Mindy Bukowski**

Announcements before and end of Mass

**Candy Gram**

Organist:

Cathy Erickson/Rachel Bukowski

Usher/Sanitizer

**David & Candy Gram**

### MINISTRY SCHEDULE

**Sunday, October 4 + 11:30 am**

Sacristan/Usher:

**June Kasproicz**

Organist:

**Pat Larson**

Announcements:

**June Kasproicz**

Proclaimer/Prayers of the Faithful:

**Ben Kleinwachter**

### 2020 DAA Status as of September 11

|              | Goal       | Donated    | % of Goal |
|--------------|------------|------------|-----------|
| BSC          | 13,818     | 17,041.00  | 127.06%   |
| St Edward    | 4,182      | 2,865.00   | 63.37%    |
| St Joseph    | 4,004      | 1,695.00   | 44.62%    |
| Diocese Goal | 900,000.00 | 750,678.93 | 83.41%    |

FORMED provides amazing content 24/7 for you to grow in your faith.

**It's FREE and EASY to Register!**

- Visit [formed.org](http://formed.org) with a web browser
- Click on Register (lower right of page)
- Enter Parish Access Code: **R7WRDC (Use Uppercase)**
- Enter your email and create a password (you need this to login later)

**FORMED**

THE CATHOLIC FAITH.  
ON DEMAND.

# Dear Padre,

**Where does the tradition of praying with your hands together originate? I pray with my fingers intertwined. Is that acceptable?**

**A**ccording to the *Caeremoniale Episcoporum* (The Ceremonial of Bishops, 1985), “palms extended and joined together in the front of the breast, with the right thumb over the left in the form of a cross” (CE 107, n. 80) is the correct Catholic hand posture at Mass and prayer.

The origin of praying with hands folded is not known, but there’s mention of it in the Jewish Talmud. Historians have also asserted that it’s modeled on the practice of citizens in ancient Rome who joined their hands in the presence of rulers to communicate loyalty and submission to that higher authority.

Gestures and postures should allow our whole body to pray, as well as our heart and mind. Moreover, they are expressions of our faith. For example,

like the early Christians, we stand during prayer and worship to express our readiness for Christ’s return, and as a sign of reverence to hear the gospels. Kneeling and striking the breast are expressions of penitence, humility, and our lowliness before God.

Likewise, at Mass the priest assumes the ancient posture of outstretched arms and hands, slightly elevated, to symbolize surrender in a gesture that reverences Christ’s outstretched arms on the cross. When we join hands together in prayer, it’s a gesture of supplication and a symbol of total submission to God, our supreme authority.

—Fr. Byron Miller, CSSR  
[Sundaybulletin@Liguori.org](mailto:Sundaybulletin@Liguori.org)



AFRICA STUDIO/SHUTTERSTOCK



## A WORD FROM *Pope Francis*

**Today let us look at our hands, so often empty of love, and let us try to think of some free gift that we can give without expecting anything in return. That will please the Lord. And let us ask him: “Lord, let me rediscover the joy of giving.”**

—EPIPHANY SUNDAY, JANUARY 6, 2018

## Calendar

### Monday

SEPTEMBER 28

Weekday

Jb 1:6–22

Lk 9:46–50

### Tuesday

SEPTEMBER 29

Sts. Michael, Gabriel,  
and Raphael,  
Archangels

Dn 7:9–10, 13–14

or Rv 12:7–12a

Jn 1:47–51

### Wednesday

SEPTEMBER 30

St. Jerome,  
Priest and  
Doctor of the Church

Jb 9:1–12, 14–16

Lk 9:57–62

### Thursday

OCTOBER 1

St. Thérèse of the  
Child Jesus, Virgin and  
Doctor of the Church

Jb 19:21–27

Lk 10:1–12

### Friday

OCTOBER 2

Holy Guardian Angels  
Jb 38:1, 12–21; 40:3–5  
Mt 18:1–5, 10

### Saturday

OCTOBER 3

Weekday

Jb 42:1–3, 5–6, 12–17

Lk 10:17–24

### Sunday

OCTOBER 4

Twenty-seventh Sunday  
in Ordinary Time

Is 5:1–7

Phil 4:6–9

Mt 21:33–43



# Blessed Sacrament Ministry Schedule

## October 2020

**Saturday, October 3+ 5:00pm**  
**Proclaimer/Prayers of the Faithful**

Jess Foss

**Organist/Announcements**

Sarah Novacek

**Sacristan/Sanitizer**

Rachel Lund

**Crowd Control Usher**

Rachel Lund

**Sunday, October 4+ 8:00am**

**Proclaimer/Prayers of the Faithful**

Tony Gust

**Organist/Announcements**

Sarah Novacek

**Sacristan/Sanitizer**

Shelly Kern

**Crowd Control Usher**

Shelly Kern

**Saturday, October 10 + 5:00pm**  
**Proclaimer/Prayers of the Faithful**

Noah Novacek

**Organist/Announcements**

Sarah Novacek

**Sacristan/Sanitizer**

Rachel Lund

**Crowd Control Usher**

Rachel Lund

**Sunday, October 11 + 8:00am**

**Proclaimer/Prayers of the Faithful**

Ryan Hlucny

**Organist/Announcements**

Elizabeth Gust & Mara

**Sacristan/Sanitizer**

Shelly Kern

**Crowd Control Usher**

Shelly Kern

**Saturday, October 17 + 5:00pm**  
**Proclaimer/Prayers of the Faithful**

**Organist/Announcements**

Jeanne Novacek

**Sacristan/Sanitizer**

**Crowd Control Usher**

**Sunday, October 18 + 8:00am**

**Proclaimer/Prayers of the Faithful**

Mary Stauffenecker

**Organist/Announcements**

Jeanne Novacek

**Sacristan/Sanitizer**

Mary Stauffenecker

**Crowd Control Usher**

Shelly Kern

**Saturday, October 24 + 5:00pm**  
**Proclaimer/Prayers of the Faithful**

Joy Sand

**Organist/Announcements**

Sarah Novacek

**Sacristan/Sanitizer**

**Crowd Control Usher**

**Sunday, October 26+ 8:00am**

**Proclaimer/Prayers of the Faithful**

Ryan Hlucny

**Organist/Announcements**

Sarah Novacek

**Sacristan/Sanitizer**

Shelly Kern

**Crowd Control Usher**

Shelly Kern

**PLEASE VOLUNTEER!**

**THE SACRISTAN/SANITIZER MINISTRY: Spray Sanitize the church after Mass**  
**CROWD CONTROL USHER: Assist Mass goers where seating is available to maintain social distancing and open up the parish center when the church proper is full.**

**If you have questions call the parish office!**

# St. Edward Ministry Schedule

## October 2020

### **Sunday, October 4 + 11:30 am**

Sacristan/Usher:  
June Kasprovicz  
Organist:  
Pat Larson  
Announcements:  
June Kasprovicz  
Proclaimer/Prayers of the Faithful:  
Ben Kleinwachter

### **Sunday, October 11 + 11:30 am**

Sacristan/Usher:  
Joanie Krantz  
Organist:  
Pat Larson  
Announcements:  
Joanie Krantz  
Proclaimer/Prayers of the Faithful:  
Wayne Mooney

### **Sunday, October 18 + 11:30 am**

Sacristan/Usher:  
Joanie Krantz  
Organist:  
Pat Larson  
Announcements:  
Joanie Krantz  
Proclaimer/Prayers of the Faithful:  
David Cudnik

### **Sunday, October 25 + 11:30 am**

Sacristan/Usher:  
June Kasprovicz  
Organist:  
Pat Larson  
Announcements:  
June Kasprovicz  
Proclaimer/Prayers of the Faithful:  
Ben Kleinwachter

**Notifications!**



**ST JOSEPH  
MINISTRY SCHEDULE  
October 2020**

**October 4 + 9:45am**

Reader /proclaimer & prayers if the faithful

**Mindy Bukowski**

Announcements before and at the end if Mass

**Candy Gram**

Organist:

Cathy Erickson/Rachel Bukowski

Usher/Sanitizer

**David & Candy Gram**

**October 11 + 9:45am**

Reader /proclaimer & prayers if the faithful

**Tyler Aune**

Announcements before and at the end if Mass

**Tina Taus**

Organist:

Cathy Erickson/Rachel Bukowski

Usher/Sanitizer

**Jerry Cwikla**

**October 18 + 9:45am**

Reader /proclaimer & prayers if the faithful

**Kelly Burda**

Announcements before and at the end if Mass

**Rita Sens**

Organist:

Cathy Erickson/Rachel Bukowski

Usher/Sanitizer

**Ben Gram**

**October 25 + 9:45am**

Reader /proclaimer & prayers if the faithful

**Angie Steinhauer**

Announcements before and at the end if Mass

**Mindy Bukowski**

Organist:

Cathy Erickson/Rachel Bukowski

Usher/Sanitizer

**Leonard Blazejewski**

# CIVILIZE IT



DIGNITY BEYOND THE DEBATE

2020

## Civil Dialogue: A response to Jesus' call to love our neighbor

Jesus uses the parable of the Good Samaritan to answer a question that is both searing and simple: “Who is my neighbor?” (Luke 10: 29). Our familiarity with this parable makes it easy for us now to identify as “neighbor” those on the margins of our society such as those experiencing homelessness or poverty. But how often do we see our neighbor in the person who disagrees with us?

As Catholics, our strong tradition of social teaching compels us to be actively engaged in the building up of our communities. This is achieved by being involved in the political process—and yet today, many shy away from such involvement because our national and local conversations are filled with vitriol and harsh language, often directed at people themselves. When personal attacks replace honest debate, no one wins. This kind of attack, no matter the reason, only serves to further divide our communities.

What is needed is good, honest, civil dialogue. This means that we must treat everyone as worthy of being at the table, worthy of our respect, and worthy of being heard. In short, it means treating everyone as our neighbor.

We undermine our commitment to human life and dignity when we fail to see the dignity of those who have a different viewpoint. We must detach from the bitterness that surrounds us and seek a better path. A commitment to civil dialogue

can help us make real and authentic human connections, which breaks down the barriers that divide us.

Engaging in civil dialogue can help our faith communities create a new space to model love for our neighbors and respect for the dignity of all.

---

### Tips for Engaging in Civil Dialogue:

1. Listen first and seek to understand the whole picture.
2. Ask questions for clarification.
3. Use ‘I’ statements; pay attention to body language.
4. Listen to what feelings are present and pay attention to how you respond.
5. Summarize what you’ve heard and ask for feedback.



---

Civil dialogue can best be defined as the ability to enter meaningful conversation with people whose viewpoints may be different from our own, who have a different background or experiences, or who come to a different conclusion about the best way to promote the common good. We enter into civil dialogue because we want to build a community that is rooted in understanding one another. God’s love for each person requires us to remember that someone who disagrees with us is still a beloved child of



God who deserves our love, respect, and care.

An important ingredient to civil dialogue is commitment to the truth. While respecting the dignity of all, we acknowledge that not all viewpoints are equally valid. We have the responsibility to speak truth with love. In addition, all who exercise their freedom of speech have an obligation to ensure that they come to conclusions based on data from credible and reputable sources, and that care is taken to avoid seeking the truth selectively, that is, only when it is convenient to us.

Civil dialogue is different than remaining silent in the face of disagreement. Listening to opposing views is a part of seeking clarity and can be a creative process. In civil dialogue, all are invited to bring and share their values, beliefs, and questions. We seek first to understand how our views on a topic are different and why. We ask questions to be sure we understand one another. In thinking critically about how we arrived at our own view points and listening to the experiences of others, we can sometimes arrive at new understanding and even find common ground.

Pope Francis has remarked, “Dialogue allows people to know and understand one another’s needs. Above all, it is a sign of great respect, because it puts the person into a stance of listening, and into a condition of being receptive to the speaker’s best viewpoints. Secondly, dialogue is an expression of charity because, while not ignoring differences, it can help us investigate and share the common good. Moreover, dialogue invites us to place ourselves before the other, seeing him or her as a gift of God, and as someone who calls upon us and asks to be acknowledged.”<sup>1</sup>

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<sup>1</sup> Pope Francis, *Jubilee Audience at St. Peter’s Square*, October 22, 2016.

Just like any authentic human connection, the process of dialogue is complicated, often uncomfortable, and requires vulnerability and trust. We must rely on our faith in Christ who taught us that everyone is truly our neighbor. Promoting civil discourse is one way we can put this teaching into action.

Interested in learning more about civil dialogue or about how your community can engage in civil dialogue more often? Join USCCB’s *Civilize It* Campaign to help promote dignity beyond the debate. A version of this campaign was first implemented by the Archdiocese of Cincinnati and is a call for all people to civilize our conversations. Visit [civilizeit.org](http://civilizeit.org) for more information, to take the pledge, or plan an opportunity for civil dialogue in your community.

---

If you are part of a group looking to create an opportunity for civil dialogue in your community, it may be helpful to consider these questions:

1. Is our intention to facilitate greater understanding, or merely win a debate?
2. Whose voices are we including? Whose are missing? Who else should be invited to the conversation?
3. How can we remember our shared human dignity and deescalate the situation when we feel ourselves become tense?
4. What guidelines could the group set together that will keep the conversation centered on dialogue instead of debate, and honor the dignity of all people present?

