



# ST. BERNARDINE OF SIENA

## Roman Catholic Church

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**Fr. José Raúl De León**  
Pastor

**OFFICE HOURS**  
Monday – Friday 9am-4pm

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### MASS TIMES

Monday, Tuesday, Thursday and Friday: 12:00pm  
Saturday: 4:30pm (Vigil)  
Sunday: 9:00am (English), 12:00pm (Spanish)

### CONFESSION TIMES

Thursday: 6:00pm – 7:00pm  
Saturday: 3:30pm – 4:30pm  
Or any time by appointment.

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## SACRAMENTAL & EDUCATIONAL INFORMATION

### BAPTISMS

Parents and godparents need to attend baptismal classes prior to baptism. Pre-registration is required. Please call the parish office to register for the class and to schedule a baptism.

### MARRIAGES

Please contact the parish office at least 6 months prior to the tentative wedding date.

### CARE OF THE SICK & DYING

Please contact the parish office if someone is sick or hospitalized and would like the sacrament of the anointing of the sick or confession.

### FUNERALS

Please contact the parish office.

### RELIGIOUS EDUCATION

Grades Kindergarten to 8<sup>th</sup> grade including preparation for the sacraments of First Communion, First Reconciliation and Confirmation for Adults (RCIA).

### PARISH MEMBERSHIP

Registration forms are available in the vestibules of the Church and in our website. Please, notify the parish office if you change your address or move from the Parish.

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Pope Francis:

This Sunday's liturgy (Mt 21:33-43) offers us the parable of the tenants to whom a landowner lends the vineyard which he has planted, and then goes away

This narrative allegorically (i.e. contains a moral meaning) illustrates the reproaches of the prophets in the story of Israel. It is a history that belongs to us. It is about the Covenant which God wished to establish with mankind and in which he also called us to participate. Like any other love story, this story of the Covenant has its positive moments too, but it is also marked by betrayal and rejection. In order to make us understand how God the Father responds to the rejection of his love and his proposal of an alliance, the Gospel passage puts a question on the lips of the owner of the vineyard: "Now when the owner of the vineyard comes, what will he do to those tenants" (v. 40). This question emphasizes that God's disappointment at t+++++he wicked behaviour of mankind is not the last word! This is the great novelty of Christianity: a God who, even though disappointed by our mistakes and our sins, does not fail to keep his Word, does not give up and, most of all, God does not seek vengeance!

My brothers and sisters, God does not avenge himself. God loves, he does not avenge himself. He waits for us to forgive us, to embrace us. Through the "rejected stones" and Christ is the first stone that the builders rejected through situations of weakness and sin, God continues to circulate "the new wine" of his vineyard, namely mercy. This is the new wine of the Lord's vineyard: mercy. There is only one obstacle to the tenacious and tender will of God: our arrogance and our conceit which, at times also becomes violence! Faced with these attitudes where no fruit is produced, the Word of God retains all its power to reprimand and reproach: 'I tell you, then, that the kingdom of God will be taken from you and given to a people who will produce its fruit. (v. 43).

The urgency of replying with good fruits to the call of the Lord, who asks us to become his vineyard, helps us understand what is new and original about the Christian faith. It is not so much the sum of precepts and moral norms but rather, it is first and foremost a proposal of love which God makes through Jesus and continues to make with mankind. It is an invitation to enter into this love story, by becoming a lively and open vine, rich in fruits and hope for everyone. A closed vineyard can become wild and produce wild grapes. We are called to leave this vineyard to put ourselves at the service of our brothers and sisters who are not with us, in order to shake each other and encourage each other, to remind ourselves that we must be the Lord's vineyard in every environment, even the more distant and challenging ones.

Offertory: Sept26-27 \$3,957



SUNDAY September 04, 2020
9AM Mass- Deborah Washington (B.Day)
12:00pm Mass (Spanish)
MONDAY September 05, 2020
12:00PM. Mass
Mass Int: All Parishioners
6pm Holy Hour
TUESDAY September 06, 2020
12:00 PM Mass
WEDNESDAY September 07, 2020
THURSDAY October 08, 2020
12pm Mass
FRIDAY October 09, 2020)
12PM Mass
SATURDAY October 10, 2020
4:30pm Mass
6:30pm Mass (Spanish)
SUNDAY October 11, 2020
9AM Mass
12:00pm Mass (Spanish)



We will be having religious education this year, beginning in October. The plan is to meet every other week and have smaller classes. We will begin this upcoming week with those who have registered.

Catechesis for Youth and Adults

As you have seen as you enter the parking lot there's a big banner announcing a series of catechesis that will begin Monday, October 05. These talks is our way to reach out and evangelize those inside as well as those outside the Church. We have lost many to the pandemic, and I don't mean that they died, but simply that they are not in church. I think these talk will be a great instrument to bring them back by announcing the love of God to them. This time the catechesis will be in Spanish, but translation is available for those who wish to use it. Come and Listen!
Date: Oct05
Time: 7:30pm
Where: Siena Hall

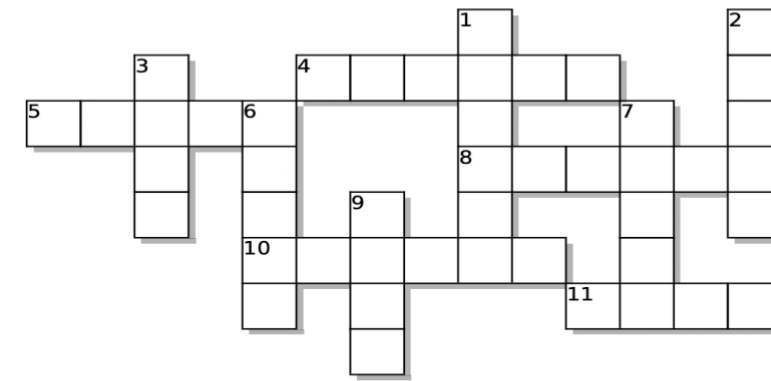
Feast of the Week: Blessed Francis Xavier Seelos
Feast Day: Oct 05

His availability and innate kindness in understanding and responding to the needs of the faithful, quickly made him well known as an expert confessor and spiritual director, so much so that people came to him even from neighboring towns. Faithful to the Redemptorist charism, he practiced a simple lifestyle and a simple manner of expressing himself. The themes of his preaching, rich in biblical content, were always heard and understood even by everyone, regardless of education, culture, or background. A constant endeavor in this pastoral activity was instructing the little children in the faith. He not only favored this ministry, he held it as fundamental for the growth of the Christian community in the parish. In 1854, he was transferred from Pittsburgh, to Baltimore, then Cumberland in 1857, and to Annapolis (1862), all the while engaged in parish ministry and serving in the formation of future Redemptorists as Prefect of Students. Even in this post, he was true to his character remaining always the kind and happy pastor, prudently attentive to the needs of his students and conscientious of their doctrinal formation. Above all, he strove to instill in these future Redemptorist missionaries the enthusiasm, the spirit of sacrifice and apostolic zeal for the spiritual and temporal welfare of the people.

In 1860 he was proposed as a candidate for the office of Bishop of Pittsburgh. Having been excused from this responsibility by Pope Pius IX, from 1863 until 1866 he dedicated himself to the life of an itinerant missionary preaching in English and German in the states of Connecticut, Illinois, Michigan, Missouri, New Jersey, New York, Ohio, Pennsylvania, Rhode Island and Wisconsin.

After a brief period of parish ministry in Detroit, Michigan, he was assigned in 1866 to the Redemptorist community in New Orleans, Louisiana. Here also, as pastor of the Church of St. Mary of the Assumption, he was known as a pastor who was joyously available to his faithful and singularly concerned for the poorest and the most abandoned. In God's plan, however, his ministry in New Orleans was destined to be brief. In the month of September, exhausted from visiting and caring for the victims of yellow fever, he contracted the dreaded disease. After several weeks of patiently enduring his illness, he passed on to eternal life on October 4, 1867, at the age of 48 years and 9 months.

XXVII Ordinary A



- ACROSS
4 What is full of holes but still holds water?
5 Reside
8 Without fail
10 Bunch of Bees
11 Berets & beanies
DOWN
1 Suffering
2 Quaint calls from the bleachers
3 Preparation for Easter
6 Midday meal
7 Hot spot
9 Charity for the poor

XXVI. Ordinary A

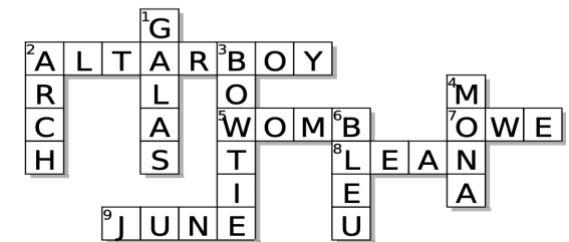


Table with 3 columns: Day, Reading, and Reference. Rows include Monday 05 (Blessed Francis Xavier Seelos), Tuesday 06 (St. Bruno), Wednesday 07 (Our Lady of the Rosary), Thursday 08, Friday 09 (St. Denis), Saturday 10, and Sunday 11 (XXVIII. Ordinary. A).



Papa Francisco

¡ A través de las "piedras descartadas" Dios sigue poniendo en circulación el «vino nuevo» de su viña, es decir, la misericordia. En el XXVII domingo del tiempo ordinario, tras reflexionar sobre el Evangelio del día que presenta la parábola de los viñadores malvados, el pontífice exhortó a los cristianos a responder con frutos de bien a la propuesta de amor del Señor de ser su viña: una viña que es "vivaz y abierta", "rica de esperanza y de frutos para todos".

La parábola de los labradores a quienes el propietario confía una viña que había plantado para luego irse de viaje, -quienes se niegan a entregar la cosecha al dueño a su regreso- pone de manifiesto, según Francisco, "la urgencia de responder con frutos de bien a la llamada del Señor", que nos invita a convertirnos en su viña, y nos ayuda a comprender lo que hay "de nuevo y original en la fe cristiana".

Una fe cristiana que, tal como ha afirmado el Papa en diversas ocasiones, "no es sólo la suma de preceptos y normas morales", sino "una propuesta de amor que Dios, por medio de Jesús, ha hecho y sigue haciendo a la humanidad".

El llamado que Jesucristo hace con esta parábola es, pues, a entrar en Su "historia de amor", para convertirnos en su viña, de modo de poner en circulación aquel «vino nuevo», que es, precisamente, la misericordia de Dios.

**Ofertorio: Sept26-27**

\$3,957

### Catequesis para jóvenes y Adultos

Comenzando el Lunes 5 de Octubre comenzaremos unas catequesis para joves y adultos que estan interesado en crecer en su fe. Estas catequesis vienen para ayudar aquellos que estan pasando por problemas matrimoniales y aquellos que se encuentran perdido.

VEN Y ESCUCHA!

LUNES 5 DE OCTUBRE 7:30PM

LUGAR: SIENA HALL



**Domingo Octubre 04, 2020**

9AM Misa (ingles)

12:00pm Misa (español)

**Lunes Octubre 05, 2020**

12:00PM. Misa (ingles)

6pm Hora Santa Y Confesiones

7:30 pm Catequesis para jovenes Y Adulto

7:30pm Charla de Bautizo

**Martes Octubre 06, 2020**

12:00 PM Misa (ingles)

**Miercoles Octubre 07, 2020**

**Jueves Octubre 08, 2020**

11am Misa (Español)

12pm Misa (Ingles)

7:30 pm Catequesis para jovenes Y Adulto

**Viernes Octubre 09, 2020**

11am Misa (Español)

12pm Misa (Ingles)

6:30pm Catesismo

**Sabado Octubre 10, 2020**

10am Catesismo

4:30pm Misa (Ingles)

6:30pm Misa (Español)

**Domingo Octubre 11, 2020**

9AM Misa (ingles)

10:30 am Catesismo

12:00pm Misa (español)

### Registracion de Catecismo

Ya hemos comenzado la registracion para el catecismo de este año. Para inscribir a sus hijos despues de la misa habra inscripciones disponible para llenarla.

**Comenzaremos las clases este fin de semana.**

**Santo de la Semana: San Placido, San Mauro y compañeros, martires**

**Fiesta: Octubre 05**

Dada la gran fama de santidad que alcanzó san Benito en la época en que vivió en Subiaco, muchas nobles familias romanas solían confiarle a sus hijos para que los educasen en el monasterio. Equicio le confió a su hijo Mauro y el patricio Tértulo a su hijo Plácido, quien era aún muy niño. San Gregorio cuenta en sus «Diálogos» que, en cierta ocasión, Plácido se cayó en el río cuando trataba de llenar un cántaro; san Benito, que se hallaba en el monasterio, llamó inmediatamente a Mauro y le dijo: «Corre y vuela, hermano mío, porque el niño acaba de caerse en el río». Mauro echó a correr y anduvo sobre las aguas la distancia de un tiro de flecha, hasta el sitio en que se hallaba Plácido; entonces le tomó por los cabellos y le arrastró hasta la orilla, siembre andando sobre las aguas. Al pisar tierra, Mauro volvió los ojos hacia el río y sólo entonces cayó en la cuenta del milagro. San Benito lo atribuyó a la obediencia de su discípulo, pero éste pensó que se debía a la santidad y virtud de san Benito. Plácido confirmó los pensamientos de Mauro, diciendo: «Cuando me sacaste del agua, vi el manto de nuestro padre sobre mi cabeza y pensé que era él quien tiraba de mí». La salvación milagrosa de Plácido es como un símbolo de la preservación de su alma de toda mancha de pecado. Crecía constantemente en virtud y sabiduría, y su vida era una réplica fiel de la de su maestro y director, san Benito. Éste observaba los progresos de la gracia en el corazón de su discípulo, le amaba con particular predilección y, probablemente, le llevó consigo a Monte Cassino. Según se dice, el padre de Plácido fue quien regaló a san Benito dicha posesión. A esto se reduce todo lo que sabemos acerca de Plácido y Mauro.

### Lecturas Diarias De Oct05-11

Lunes 05	San Placido, San Mauro y compañeros, martires	Gal1:6-12 Lc10:25-37
Martes 06	San Bruno	Gal1:13-24 Lc10:38-42
Miercoles 07	Nuestra Señora, la Virgen del Rosario	Gal2:1-2,7-14 Lc11:1-4
Jueves 08	Santa Brigida de Suecia	Gal3:1-5 Lc11:5-13
Viernes 09	San Luis Beltran	Gal3:7-14 Lc11:15-26
Sabado 10	San Franciso de Borja	Gal3:22-29 Lc11:27-28
Domingo 11	XXVIII Ordinary. A	Is25:6-10 Flp4:12-14,19-20 Mt22:1-14

**6 beneficios que tal vez no sabías del Santo Rosario.**

- Unidad con nuestra Madre celestial:** Además de rezar para María, rezamos junto con ella y la invitamos a que rece por nosotros. La oración se hace mas fuerte porque la Virgen siempre recibe lo que ella pide.
- Arma contra el maligno:** Es un arma poderosa que nos trae la verdadera paz. La Virgen nos invita a rezar el Santo Rosario en cada una de sus apariciones.
- Aporta virtudes:** Que tal vez desconocíamos de uno mismo.
- Llena de humildad:** Nos invita a seguir el ejemplo de humildad como María
- Concede indulgencias:** Disminuye alguna parte de los castigos que tendríamos que sufrir por nuestros pecados, en el purgatorio.
- La oración perfecta:** En cada decena de las avemarías se medita el sufrimiento, la lucha y el triunfo de Jesús, donde la Virgen estuvo presente para ayudarle a cumplir su misión salvadora.

