



ST. BERNARDINE OF SIENA

Roman Catholic Church

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PASTOR
Fr Jose Raul De Leon

OFFICE HOURS
Monday - Friday • 10:00 am to 4:00 pm

MASS TIMES

Monday, Tuesday, Thursday and Friday • 12:00 pm
Saturday • 4:30 pm (English) 6:30pm (Spanish)
Sunday 9:00 am (English), 11:00 am & 12:30 pm
(Spanish)

CONFESSION TIMES

Saturday • 3:30 pm to 4:30 pm
Or any time by appointment.



February 21, 2021



Weekly Schedule

Sunday • February 21, 2021

- 9:00 am Mass
- 10:30am Religious Ed.
- 11am Mass (Spanish)
- 12:30 pm Mass (Spanish)

Monday • February 22, 2021

- 12:00 pm Mass— Mass for our parishoners
- 6:00 pm Holy Hour & Confession

Tuesday • February 23, 2021

- 12:00 pm Mass +Souls in Purgatory

Wednesday • February 24, 2021

Thursday • February 25, 2021

- 12pm Mass + Souls in Purgatory

Friday • February 26, 2021

- 12pm Mass +Souls in Purgatory
- 6:30pm Religious Ed.

Saturday • February 27, 2021

- 4:30 pm Mass
- 6:30 pm Mass (Spanish)

Horario Semanal

Domingo • Febrero 21, 2021

- 9:00 am Misa (ingles)
- 10:30am Catecismo
- 11:00 am Misa (español)
- 12:30 pm Misa (español)

Lunes • Febrero 22, 2021

- 12:00 pm Misa (ingles)
- 6:00 pm Hora Santa

Martes • Febrero 23, 2021

- 12:00 pm Misa (Ingles)

Miercoles • Febrero 24, 2021

Jueves • Febrero 25, 2021

- 12pm Misa (Ingles)
- 7:30pm Curso Matrimonial

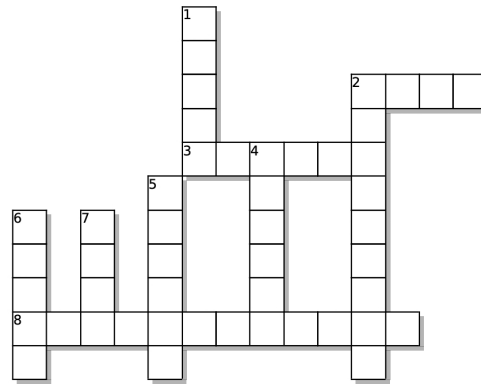
Viernes • Febrero 26, 2021

- 12:00 pm Misa (Ingles)
- 6:30 pm Catesismo

Sabado • Febrero 27, 2021

- 10:00 am Catesismo
- 4:30pm Misa (Ingles)
- 6:30pm Misa (español)

Feb 21-2021



ACROSS

- 2 Was with Jesus at the cross
- 3 Season after lent
- 8 First day of Lent

DOWN

- 1 The Christian holy book
- 2 Means "Fat Tuesday", a celebration before Lent
- 4 -----tuesday, the day before lent
- 5 Liturgical color of Lent
- 6 Disciple who betrayed Jesus
- 7 A favorite food of Catholics on Lenten Fridays

Feb 14-2021



The 2021 Annual Appeal is here! Support more than 70 ministries and charitable works of the Church of Washington with your commitment. Visit ap-pal.adw.org for more information and to make your gift online. #adwappeal

Pray For Our Candidates

An important part of Lent is the final preparation for those who need to receive the sacraments of initiation: Baptism, Communion and Confirmation. Let us keep our candidates in our prayer:

1. Tiffany Bonila
2. Jarisol Carabantes
3. Ariel Carranza
4. Jefferson Coronado
5. Alejandro Cruz
6. Emir Espinoza
7. Kadmuel Gnambode
8. Angeles Hernandez
9. Pablo Hernandez
10. Byron Monzon
11. Chris Perez
12. Laudy Ramirez
13. Miguel Rosa
14. Rosa Carcus
15. Wendy Flloros
16. Maria Guzman
17. Carlos Alberto Martinez
18. Maria Molina
19. Maria Morales

Readings of the Week

Monday 22	The Chair of St. Peter	1Pt5:1-4 Mt16:13-19
Tuesday 23	St. Polycarp	Is55:10-11 Mt6:7-15
Wednesday 24		Jon3:1-10 Lk11:29-32
Thursday 25		Est12:14-16,23-25 Mt7:7-12
Friday 26		Ez18:21-28 Mt5:20-26
Saturday 27		Dt26:16-19 Mt5:43-48
Sunday 28	II Lent. B	Gn22:1-2,9,10-13,15-18 Rom8:31-34 Mk9:2-10



As we start Lent , let me share with you some of the ideas that were given to us by Pope Francis in his Lenten message 2021.

This Lenten journey, is like the entire pilgrimage of the Christian life.

Fasting, prayer and almsgiving, as preached by Jesus (cf. Mt 6:1-18), enable and express our conversion.

Fasting, experienced as a form of self-denial, helps those who undertake it in simplicity of heart to rediscover God's gift and to recognize that, created in his image and likeness, we find our fulfilment in him.

Lent is a time for believing, for welcoming God into our lives and allowing him to "make his dwelling" among us (cf. Jn 14:23). Fasting involves being freed from all that weighs us down - like consumerism or an excess of information, whether true or false - in order to open the doors of our hearts to the One who comes to us, poor in all things, yet "full of grace and truth" (Jn 1:14): the Son of God our Saviour.

Jesus was speaking of the future opened up by the Father's mercy. Hoping with him and because of him means believing that history does not end with our mistakes, our violence and injustice, or the sin that crucifies Love. It means receiving from his open heart the Father's forgiveness.



Comenzamos el tiempo de Cuaresma y queria compartir las palabras del Papa que cada ano nos da un mensaje:

El itinerario de la Cuaresma es el camino del Cristiano.

El ayuno, la oración y la limosna, tal como los presenta Jesús en su predicación (cf. Mt 6,1-18), son las condiciones y la expresión de nuestra conversión. El ayuno vivido como experiencia de privación, para quienes lo viven con sencillez de corazón lleva a descubrir de nuevo el don de Dios y a comprender nuestra realidad de criaturas que, a su imagen y semejanza, encuentran en Él su cumplimiento.

La Cuaresma es un tiempo para creer, es decir, para recibir a Dios en nuestra vida y permitirle "poner su morada" en nosotros (cf. Jn 14,23). Ayunar significa liberar nuestra existencia de todo lo que estorba, incluso de la saturación de informaciones -verdaderas o falsas- y productos de consumo, para abrir las puertas de nuestro corazón a Aquel que viene a nosotros pobre de todo, pero "lleno de gracia y de verdad" (Jn 1,14): el Hijo de Dios Salvador.

Esperar con Él y gracias a Él quiere decir creer que la historia no termina con nuestros errores, nuestras violencias e injusticias, ni con el pecado que crucifica al Amor.

Station of the Cross VIA CRUCIS



Every Friday at 7pm
Todos los Viernes a las 7pm



St. Joseph: A tender and loving Father

Joseph saw Jesus grow daily "in wisdom and in years and in divine and human favour" (*Lk* 2:52). As the Lord had done with Israel, so Joseph did with Jesus: he taught him to walk, taking him by the hand; he was for him like a father who raises an infant to his cheeks, bending down to him and feeding him (cf. *Hos* 11:3-4).

In Joseph, Jesus saw the tender love of God: "As a father has compassion for his children, so the Lord has compassion for those who fear him" (*Pss* 103:13).

In the synagogue, during the praying of the Psalms, Joseph would surely have heard again and again that the God of Israel is a God of tender love, who is good to all, whose "compassion is over all that he has made" (*Pss* 145:9).

José vio a Jesús progresar día tras día «en sabiduría, en estatura y en gracia ante Dios y los hombres» (*Lc* 2,52). Como hizo el Señor con Israel, así él "le enseñó a caminar, y lo tomaba en sus brazos: era para él como el padre que alza a un niño hasta sus mejillas, y se inclina hacia él para darle de comer" (cf. *Os* 11,3-4).