



# ST. BERNARDINE OF SIENA

## Roman Catholic Church

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Follow us on Facebook: StBernardineParish

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**PASTOR**  
**Fr Jose Raul De Leon**

**OFFICE HOURS**  
Monday - Friday • 10:00 am to 4:00 pm

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### MASS TIMES

Monday, Tuesday, Thursday and Friday • 12:00 pm  
Saturday • 4:30 pm (English) 6:30pm (Spanish)  
Sunday 9:00 am (English), 11:00 am & 12:30 pm  
(Spanish)

### CONFESSION TIMES

Saturday • 3:30 pm to 4:30 pm  
Or any time by appointment.



**March 07, 2021**



## Weekly Schedule

### Sunday • March 07, 2021

- 9:00 am Mass
- 10:30am Religious Ed.
- 11am Mass (Spanish)
  
- 12:30 pm Mass (Spanish)

### Monday • March 08, 2021

- 12:00 pm Mass—  
+Auguste Mouller
- 6:00 pm Holy Hour &  
Confession

### Tuesday • March 09, 2021

- 12:00 pm Mass +Souls in  
Purgatory

### Wednesday • March 10, 2021

### Thursday • March 11, 2021

- 12pm Mass + Souls in  
Purgatory

### Friday • March 12, 2021

- 12pm Mass +Souls in  
Purgatory
- 6:30pm Religious Ed.
- 7pm Station of the  
Cross
- 8pm 12hr Adoration

### Saturday • March 13, 2021

- 4:30 pm Mass
- 6:30 pm Mass (Spanish)

## Horario Semanal

### Domingo • Marzo 07, 2021

- 9:00 am Misa (ingles)
- 10:30am Catecismo
- 11:00 am Misa (español)
- 12:30 pm Misa (español)

### Lunes • Marzo 08, 2021

- 12:00 pm Misa (ingles)
- 6:00 pm Hora Santa

### Martes • Marzo 09, 2021

- 12:00 pm Misa (Ingles)

### Miercoles • Marzo 10, 2021

### Jueves • Marzo 11, 2021

- 12pm Misa (Ingles)
- 7:30pm Curso  
Matrimonial

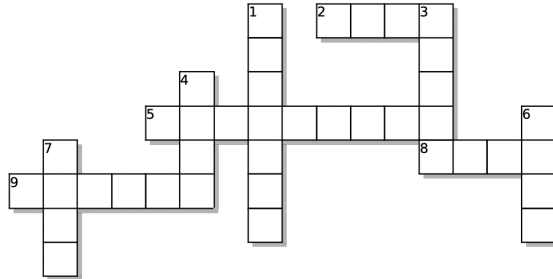
### Viernes • Marzo 12, 2021

- 12:00 pm Misa (Ingles)
- 6:30 pm Catesismo
- 7pm Via Crucis
- 8pm 12hr con el  
Santisimo

### Sabado • Marzo 13, 2021

- 10:00 am Catesismo
- 4:30pm Misa (Ingles)
- 6:30pm Misa (español)

## March 07, 2021



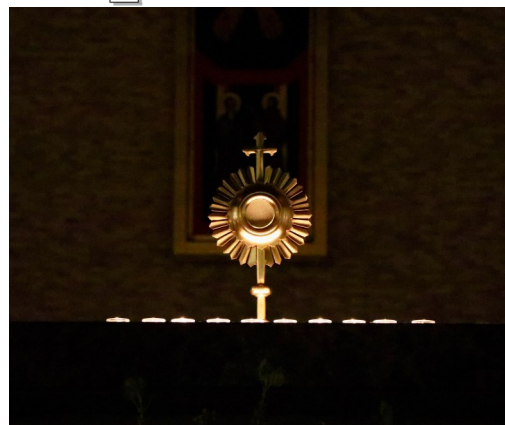
#### ACROSS

- 2 Lend support
- 5 Pal of Robin Hood
- 8 Lack of trouble
- 9 One of the colors of the  
papal flag

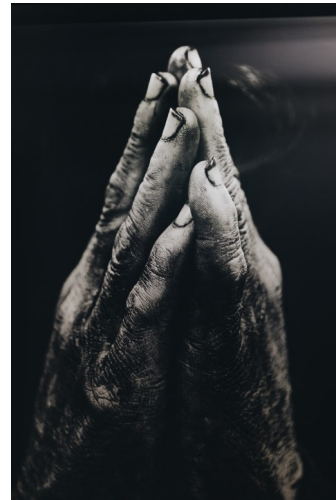
#### DOWN

- 1 Noisy summer bugs
- 3 I have no feet, no  
hands, no wings, but I  
climb to the sky. What  
am I?
- 4 Flight worker
- 6 Messy stack
- 7 Landlord's collection

## Feb 28-2021



This Friday March 12, we will have our 12hr adoration beginning at 8pm, right after the stations of the cross . Come and be with the Lord!



## Parishioners

### Sick + Shut-in

1. Juanita Harris
2. Bonita Harris
3. Ivy John
4. Alvin Barnes
5. Victor Minor
6. Jean Charzenko
7. Amy Hammett
8. Mary Brezinski
9. Ethel Marshall
10. Judy Euber

## Readings of the Week

Monday 08	St. John of God	2Kgs5:1-15 Lk4:24-30
Tuesday 09	St. Frances of Rome	Dn3:25,34-43 Mt18:21-35
Wednesday 10		Dt4:1,5-9 Mt5:17-19
Thursday 11		Jer7:23-28 Lk11:14-23
Friday 12		Hos14:2-10 Mk12:28-34
Saturday 13		Hos6:1-6 Lk18:9-14
Sunday 14	IV Lent. B	2Chr36:14- 16,19-23 Eph2:4-10 Jn3:14-21



As we start the third week of Lent I want to share a comment I read on the Gospel of today, that I found very helpful.

Jesus entered the Temple area and saw the money changers cheating some people out of their shekels' worth and He saw people buying and selling as if they were in a market. He became indignant! He was angry with a righteous anger and He turned over the money changers' tables and set animals free!

If Jesus was angry about that Temple that in 70 AD was destroyed and brought down to nothing by the Romans, how is He when He looks at our heart, which today is His Temple? What does He see when He walks in the corridors of our mind? What does the Holy Spirit see when He navigates through the hallway of our heart? Are there things there that are causing a blockage for His presence to abide fully? Are there people and things that we're holding prisoners, as were those birds and animals held there for sacrifice at the Temple grounds? What exactly is going on in our heart?

How can we know? Well, we can begin by examining our thoughts. What kind of mindset have we had lately? What kind of thoughts have we allowed to wander in our mind? What type of words have we uttered lately? How has our attitude been? This week, we MUST EVALUATE OURSELVES AND OUR WALK. This is a perfect opportunity to seek God's Face and humble ourselves before His mighty Hands. Our body is His Temple. How are we caring for it?

Al comenzar la tercera semana de Cuaresma quiero compartir un comentario que leí sobre el Evangelio de hoy, que me pareció muy útil.

Jesús entró en el área del Templo y vio a los cambistas engañando a algunas personas por el valor de sus dinero y vio a la gente comprando y vendiendo como si estuvieran en un mercado. ¡Se indignó! ¡Estaba enojado con una ira justa y tiro las mesas de los cambiadores de dinero y liberó animales!

Si Jesús estaba enojado por aquel Templo que en el año 70 d.C. fue destruido y derribado a la nada por los romanos, ¿cómo está Él cuando mira nuestro corazón, que hoy es Su Templo? ¿Qué ve Él cuando camina por los pasillos de nuestra mente? ¿Qué ve el Espíritu Santo cuando Él navega por el pasillo de nuestro corazón? ¿Hay cosas allí que están causando un bloqueo para que Su presencia se atienda plenamente? ¿Hay gente y cosas que estamos reteniendo prisioneros, al igual que esas aves y animales retenidos allí para sacrificarse en los terrenos del Templo? ¿Qué está pasando exactamente en nuestro corazón?

¿Cómo podemos saberlo? Bueno, podemos comenzar examinando nuestros pensamientos. ¿Qué tipo de mentalidad hemos tenido últimamente? ¿Qué tipo de pensamientos hemos permitido por nuestra mente? ¿Qué tipo de palabras hemos pronunciado últimamente? ¿Cómo ha sido nuestra actitud? Esta semana, **DEBEMOS EVALUARNOS A NOSOTROS MISMOS Y A NUESTRO CAMINAR.** Esta es una oportunidad perfecta para buscar el Rostro de Dios y humillarnos ante Sus poderosas Manos. Nuestro cuerpo es Su Templo. ¿Cómo nos preocupamos por el?

P. Raul

## Station of the Cross VIA CRUCIS



Every Friday at 7pm  
Todos los Viernes a las 7pm



### St. Joseph: A tender and loving Father

The evil one makes us see and condemn our frailty, whereas the Spirit brings

it to light with tender love. Tenderness is the best way to touch the frailty within us. Pointing fingers and judging others are frequently signs of an inability to accept our own weaknesses, our own frailty. Only tender love will save us from the snares of the accuser (cf. *Rev 12:10*). That is why it is so important to encounter God's mercy, especially in the Sacrament of Reconciliation, where we experience his truth and tenderness. Paradoxically, the evil one can also speak the truth to us, yet he does so only to condemn us. We know that God's truth does not condemn, but instead welcomes, embraces, sustains and forgives us. That truth always presents itself to us like the merciful father in Jesus' parable (cf. *Lk 15:11-32*). It comes out to meet us, restores our dignity, sets us back on our feet and rejoices for us, for, as the father says: "This my son was dead and is alive again; he was lost and is found" (v. 24).

Even through Joseph's fears, God's will, his history and his plan were at work. Joseph, then, teaches us that faith in God includes believing that he can work even through our fears, our frailties and our weaknesses. He also teaches us that amid the tempests of life, we must never be afraid to let the Lord steer our course. At times, we want to be in complete control, yet God always sees the bigger picture.

**Offertory**  
**Feb27-28**  
**\$4,188**