

## Participant Guide

In Response to the questions (see below), we are invited to:

1. **Recall our experiences.** What experiences of our local Church does this question call to mind?
2. **Explore these experiences in greater depth.** What joys did they bring? What difficulties and obstacles have they led to? What wounds did they reveal? What insights have they elicited?
3. **Gather the fruits to share.** Where in these experiences does the voice of the Holy Spirit resound? What is the Spirit asking of us? What are the points to be confirmed, the prospects for change, the steps to be taken? Where do we register a consensus? What paths are opening for our local Church? (Vademecum n.5.3)

### The Fundamental Two-Part Question

How is this “journeying together” happening today in your local Church? What steps does the Spirit invite us to take to grow in our “journeying together?”

### Themes for Exploration (Vademecum, n. 5.3)

**1. Companions on the Journey:** In the Church and in society are we side by side on the same road? In our local Church, who are those who “walk together?” Who are those who seem farther apart? How are we called to grow as companions? What groups or individuals are left on the margins?

**2. Listening:** How is God speaking to us through voices we sometimes ignore? How are the laity listened to? What facilitates or inhibits our listening? What are some limitations in our ability to listen, especially to those who have different views than our own? What space is there for the voice of minorities, especially people who experience poverty, marginalization, or social exclusion?

**3. Speaking out:** All are invited to speak with courage, freedom, truth, and charity. What enables or hinders speaking up courageously, candidly, and responsibly in our local Church and in society? When and how do we manage to say what is important to us?

**4. Celebration:** “Walking together” is only possible if it is based on communal listening to the Word and the celebration of the Eucharist. How do prayer and liturgical celebrations inspire and guide our common life and mission in our community? How do they inspire the most important decisions? How do we promote the active participation of all the faithful in the liturgy?

**5. Sharing responsibility for our common mission:** Synodality is at the service of the mission of the Church, in which all members are called to participate. Since we are all missionary disciples, how is every baptized person called to participate in the mission of the Church? What hinders the baptized from being active in mission? What areas of mission are we neglecting? How does the community support its members who serve society in various ways (social and political involvement, scientific research, education, promoting social justice, protecting human rights, caring for the environment, etc.)? How does the Church help these members to live out their service to society in a missionary way? How is discernment about missionary choices made and by whom?

**6. Dialogue in Church and society:** Dialogue requires perseverance and patience, but it also leads to mutual understanding. To what extent do diverse peoples in our community come together for dialogue? What are the places and means of dialogue within our local Church? How are divergences of vision, or conflicts and difficulties addressed? What issues in the Church and society

do we need to pay more attention to? What experiences of dialogue and collaboration do we have with believers of other religions and with those who have no religious affiliation? How does the Church dialogue with and learn from other sectors of society: the spheres of politics, economics, culture, civil society, and people who live in poverty?

**7. Ecumenism:** The dialogue between Christians of different confessions, united by one baptism, has a special place in the synodal journey. What relationships does our Church community have with members of other Christian traditions and denominations? What do we share and how do we journey together? What fruits have we drawn from walking together? What are the difficulties? How can we take the next step in walking forward with each other?

**8. Authority and participation:** A synodal church is a participatory and co-responsible Church. How does our Church community identify the goals to be pursued, the way to reach them, and the steps to take? How is authority or governance exercised within our local Church? How are teamwork and co-responsibility put into practice? How are lay ministries and the responsibility of lay people promoted? Have we had fruitful experiences of synodality on a local level? How do synodal bodies function at the level of the local Church (Pastoral Councils in parishes and dioceses, Presbyteral Council, etc.)? How can we foster a more synodal approach in our participation and leadership?

**9. Discerning and deciding:** In a synodal style, we make decisions through discernment of what the Holy Spirit is saying through our whole community. What methods and processes do we use in decision-making? How can they be improved? How do we promote participation in decision-making within hierarchical structures? Do our decision-making methods help us to listen to the whole People of God? What is the relationship between consultation and decision-making, and how do we put these into practice? What tools and procedures do we use to promote transparency and accountability? How can we grow in communal spiritual discernment?

**10. Forming ourselves in synodality:** Synodality entails receptivity to change, formation, and on-going learning. How does our church community form people to be more capable of “walking together,” listening to one another, participating in mission, and engaging in dialogue? What formation is offered to foster discernment and the exercise of authority in a synodal way?