



St. Teresa of Avila Catholic Church
11600 Atwood Road
Auburn, Ca. 95603

Rev. Innocent Subiza,
Parochial Administrator
Rev. Michael Carroll, Pastor Emeritus
Deacon Ed Morgado
Deacon John Sheehan

MISSION STATEMENT
“As the Father has loved me, so
have I loved you; abide in My Love.”
In Christ’s Love, the Eucharistic
community of St. Teresa of Avila,
Auburn, embraces and welcomes all
as part of God’s family. We value
every parishioner and strive to
reflect the forgiveness and healing
of the Gospels.

Third Sunday of Easter **April 26, 2020**

Sunday Masses

Sunday (Streamlining Mass).....9:00am
www.stteresaauburn.com

Daily Masses

None Until Further Notice

Sacrament of Reconciliation

Saturday, 3:00pm – 4:30pm, or by appointment. Call the Parish 530-889-2254

Eucharistic Adoration

First Fridays.....7:00pm
Saturdays..... 9:00am—10:30am

Baptisms: For the celebration of Baptism, please call the Parish Office, for information.

Marriage: If you are a member of our parish, please contact a priest or deacon of your choice at *least* six months in advance of your desired wedding in order to participate in a process of marriage preparation.

Confirmation: For teens, the Sacrament of Confirmation is a two-year preparation process; please contact our coordinator of religious education; for adults not yet confirmed, please call the parish office.

Christian Initiation of Adults (RCIA): If you are interested in learning more about the Catholic Church or becoming Catholic, contact **Adam Crawford** (530) 263-8055.

Prayer Chain Requests: For those in need of prayers please call Diana Gouvea @ 530-320-0246. Email: dsigncat@hotmail.com

Parish Office: 11600 Atwood Rd., Auburn, CA 95603
(530) 889-2254, fax (530) 889-2643
www.stteresaauburn.com

Office Hours: Monday—Friday 8:00am—4:00pm
(Closed for lunch: 12pm –1pm)

Business/Office Manager, Jo Anne Drummond
(530)-889-2254 ext. 100
e-mail: joanne_drummond@StTeresaAuburn.com

Parish Secretary, Minister to Homebound/Sick
Barbara Freuler (530) 889-2254 ext. 101
e-mail: barbara_freuler@StTeresaAuburn.com

Religious Education Program

Dana Stuck (Coordinator) (530) 823-7122
e-mail: DanaStuck@StTeresaAuburn.com

St. Joseph School, Jenny Oliver, (Principal)

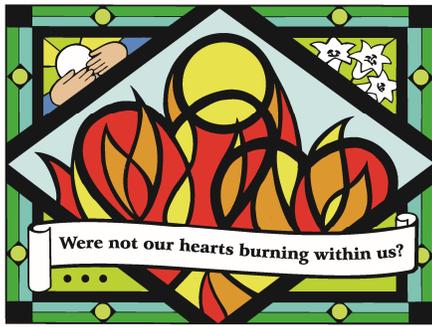
info@saintjosephauburn.org or www.saintjosephauburn.org
11610 Atwood Rd., Auburn (530) 885-4490

Music Ministry: Jean Sawyer, (Music Coordinator) –
(530) 885-2958 e-mail: jeansawyer8@aol.com

Youth Group: Dana Stuck, (530) 823-7122
DanaStuck@StTeresaAuburn.com or Melissa Crawford at
208-284-5051 Missymcrawford@gmail.com

St. Vincent de Paul: (530) 305-0130

Bulletin Submissions: e-mail to
info@stteresaauburn.com. All bulletin articles are due in
the parish office no later than **12:00pm on Mondays.**



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**Third Sunday of Easter
April 26, 2020**

You have made known to me the paths of life;
you will fill me with joy in your presence.

— Acts 2:28

GOD'S PLAN

Saint Peter speaks to us twice today. In the first reading, we hear an excerpt from his sermon on Pentecost; in the second, part of his first letter. Once a frightened, uneducated fisherman who often said just the wrong thing, now Peter is speaking what he knows to be true. Everything

Jesus had said now makes sense. His death and rising were all part of God's plan, and our faith and hope can be centered on God.

Today's Gospel tells the story of Jesus' walk to Emmaus with two of the disciples. Frightened, sad, and confused, the two of them don't recognize Jesus, who tells them what we heard Peter say above: All this had to happen as part of God's plan. In the end, these disciples recognize Jesus as we are to recognize him—in the breaking of the bread.

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STAY WITH US, LORD

Walk with us, Lord,
along the road of resurrection!
Explain for us, so slow to believe,
the things that Scripture says of you.
Break the bread of the Eucharist with us
whenever we share our lives
with our brothers and sisters.
Stay with us
each time night approaches
and the daylight fades in our hearts!

—From *Come, Lord Jesus* by Lucien Deiss, CSSp, copyright © 1976, 1981, Lucien Deiss. Published by World Library Publications. p.168



Offertory Collection For:

April 19, 2020: \$ 4,985
Online Offertory: \$ 8,335

Total Offertory: \$13,320

Easter Sunday: (Updated) \$23,396

We thank you for your generous donations. It is so wonderful to see all of our parishioners still sending in their offertory envelopes and to the ones who have signed up for our Online Giving in these stressful times. We are a strong community and we will get through these difficult times together. Thank you again for your donations.

TODAY'S READINGS

First Reading — God has raised the crucified Jesus, who now pours forth the Holy Spirit upon us (Acts 2:14, 22-33).

Psalm — Lord, you will show us the path of life (Psalm 16).

Second Reading — Our faith and hope are in God, who raised Jesus from the dead (1 Peter 1:17-21).

Gospel — Through his words and in the breaking of the bread, the risen Christ made himself known to two disciples on their way to Emmaus (Luke 24:13-35).

The English translation of the Psalm Responses from *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

READINGS FOR THE WEEK

- Monday: Acts 6:8-15; Ps 119:23-24, 26-27, 29-30; Jn 6:22-29
- Tuesday: Acts 7:51 — 8:1a; Ps 31:3cd-4, 6, 7b, 8a, 17, 21ab; Jn 6:30-35
- Wednesday: Acts 8:1b-8; Ps 66:1-3a, 4-7a; Jn 6:35-40
- Thursday: Acts 8:26-40; Ps 66:8-9, 16-17, 20; Jn 6:44-51
- Friday: Acts 9:1-20; Ps 117:1bc, 2; Jn 6:52-59, or, for the memorial, Gn 1:26 — 2:3 or Col 3:14-15, 17, 23-24; Ps 90:2-4, 12-14, 16; Mt 13:54-58
- Saturday: Acts 9:31-42; Ps 116:12-17; Jn 6:60-69
- Sunday: Acts 2:14a, 36-41; Ps 23:1-6; 1 Pt 2:20b-25; Jn 10:1-10

Sunday Readings**Reading 1****Acts 2:14, 22–23**

Then Peter stood up with the Eleven, raised his voice, and proclaimed: “You who are Jews, indeed all of you staying in Jerusalem. Let this be known to you, and listen to my words. You who are Israelites, hear these words. Jesus the Nazarene was a man commended to you by God with mighty deeds, wonders, and signs, which God worked through him in your midst, as you yourselves know. This man, delivered up by the set plan and foreknowledge of God, you killed, using lawless men to crucify him. But God raised him up, releasing him from the throes of death, because it was impossible for him to be held by it. For David says of him:

I saw the Lord ever before me, with him at my right hand I shall not be disturbed.

Therefore my heart has been glad and my tongue has exulted; my flesh, too, will dwell in hope,

because you will not abandon my soul to the netherworld, nor will you suffer your holy one to see corruption. You have made known to me the paths of life; you will fill me with joy in your presence.

“My brothers, one can confidently say to you about the patriarch David that he died and was buried, and his tomb is in our midst to this day. But since he was a prophet and knew that God had sworn an oath to him that he would set one of his descendants upon his throne, he foresaw and spoke of the resurrection of the Christ, that neither was he abandoned to the netherworld nor did his flesh see corruption. God raised this Jesus; of this we are all witnesses. Exalted at the right hand of God, he received the promise of the Holy Spirit from the Father and poured him forth, as you see and hear.”

Responsorial Psalm**Ps 16:1–2, 5, 7–8, 9–10, 11**

R. (11a) **Lord, you will show us the path of life.**

Keep me, O God, for in you I take refuge;
I say to the LORD, “My Lord are you.”

O LORD, my allotted portion and my cup,
you it is who hold fast my lot.

R. **Lord, you will show us the path of life.**

I bless the LORD who counsels me;
even in the night my heart exhorts me.

I set the LORD ever before me;

with him at my right hand I shall not be disturbed.

R. **Lord, you will show us the path of life.**

Therefore my heart is glad and my soul rejoices,
my body, too, abides in confidence;

because you will not abandon my soul to the
netherworld,

nor will you suffer your faithful one to undergo
corruption.

R. **Lord, you will show us the path of life.**

You will show me the path to life,

abounding joy in your presence,
the delights at your right hand forever.

R. **Lord, you will show us the path of life.**

Reading 2**1 Pt 1:17–21**

Beloved: If you invoke as Father him who judges impartially according to each one’s works, conduct yourselves with reverence during the time of your sojourning, realizing that you were ransomed from your futile conduct, handed on by your ancestors, not with perishable things like silver or gold but with the precious blood of Christ as of a spotless unblemished lamb.

He was known before the foundation of the world but revealed in the final time for you, who through him believe in God who raised him from the dead and gave him glory, so that your faith and hope are in God.

Gospel**Lk 24:13–35**

That very day, the first day of the week, two of Jesus’ disciples were going to a village seven miles from Jerusalem called Emmaus, and they were conversing about all the things that had occurred. And it happened that while they were conversing and debating, Jesus himself drew near and walked with them, but their eyes were prevented from recognizing him. He asked them, “What are you discussing as you walk along?” They stopped, looking downcast. One of them, named Cleopas, said to him in reply, “Are you the only visitor to Jerusalem who does not know of the things that have taken place there in these days?” And he replied to them, “What sort of things?” They said to him, “The things that happened to Jesus the Nazarene, who was a prophet mighty in deed and word before God and all the people, how our chief priests and rulers both handed him over to a sentence of death and crucified him. But we were hoping that he would be the one to redeem Israel; and besides all this, it is now the third day since this took place. Some women from our group, however, have astounded us: they were at the tomb early in the morning and did not find his body; they came back and reported that they had indeed seen a vision of angels who announced that he was alive. Then some of those with us went to the tomb and found things just as the women had described, but him they did not see.” And he said to them, “Oh, how foolish you are! How slow of heart to believe all that the prophets spoke! Was it not necessary that the Christ should suffer these things and enter into his glory?” Then beginning with Moses and all the prophets, he interpreted to them what referred to him in all the Scriptures. As they approached the village to which they were going, he gave the impression that he was going on farther. But they urged him, “Stay with us, for it is nearly evening and the day is almost over.” So he went in to stay with them. And it happened that, while he was with them at table, he took bread, said the blessing, broke it, and gave it to them. With that their eyes were opened and they recognized him, but he vanished from their sight. Then they said to each other, “Were not our hearts burning within us while he spoke to us on the way and opened the Scriptures to us?” So they set out at once and returned to Jerusalem where they found gathered together the eleven and those with them who were saying, “The Lord has truly been raised and has appeared to Simon!” Then the two recounted what had taken place on the way and how he was made known to them in the breaking of bread.



Third Sunday of Easter April 26, 2020

When Jesus was raised from the dead, many of those who saw Him Risen did not recognize Him immediately. When Mary Magdalene encountered Him at the empty tomb, she thought that He was the gardener. At first the disciples on the road to Emmaus thought that He was just a stranger who had caught up with them on the road. But all of those people recognized the resurrected Jesus Christ by something other than the familiar human form He

had before His death. Mary Magdalene knew that it was Him only when He said her name. The disciples recognized Him only in the breaking of the bread. To all these people, Jesus was miraculously both greatly different from before His death and yet clearly the same person. In consequence, the truth of Jesus' death and resurrection were given a powerful witness. It was clear that He had died. It was evident that the Cross was no illusion. And yet it was also manifest the He lived! He is alive!. So the love that led Jesus Christ to the Cross and death also lies behind his mode of resurrection. In this, too, He is the Truth, the Life, and the Way!

As we journey through life with all its problems, challenges and shortcomings, our human hope can be a fragile thing. In the light of the Emmaus story, all of us come to recognize that we do not walk alone in our journey of life. Jesus is with us. Through His words, the scriptures, He helps us keep on the right path. Through the breaking of bread He feeds the deepest hungers of our heart and spirit. And we come to recognize the living presence of the One, the Risen Christ, who urges us to go and share with others the experience of knowing and loving Him. We cannot keep that experience for ourselves.

The Easter story and the story of the Emmaus journey hover around us all the time. God never forces Himself on us, but joins us in our ordinary life situations. He speaks to us in the voices of those who are hurt or are sorrowful, in the faces of the poor and the needy, in the victims of sickness and the generosity of those who care.

In every Eucharist we celebrate, we reenact that Easter Sunday of Emmaus. Jesus reveals Himself to us in our journey of faith. He speaks to our hearts in the Scriptures. Then at the table of the altar, in the person of the priest, He breaks the bread. Like those two disciples walking to Emmaus, the Lord join us in our Christian road we travel, to open our hearts and our minds to look beyond the bread we break and to really see His presence as our Lord and Savior who brings us new and eternal life and invites us to go and share our lives with others in loving fellowship.

Peace of Christ be with you!

Fr. Innocent Subiza

Parish App Feature-of-the-Week



Readings

- Daily Mass readings
- Official NAB(re) version
- Easily bookmark readings to reread at a later time

Learn more or download our parish app at myparishapp.com

*Available on Apple and Android Phones.

The Auburn Interfaith Food Closet is a ministry that is supported by St. Teresa of Avila Catholic Parish. Over 50 parishioners are actively involved as volunteers. Even more of us provide financial support and donations of food items. AIFC is designated as an essential service and is continuing to support those in our community who are food insecure. With the impact of COVID-19, we expect to see an increase in families needing help until they can return to their normal lives of work and school.

Each year, AIFC participates in the Sacramento Regional Community Foundation program – Big Day of Giving. The 2020 event is on May 7th. There are three ways you can participate:

- Send a check direct to AIFC, marked as a donation for the 2020 Big Day of Giving campaign. (PO Box 132, Auburn CA 95604)
- Make a pledge to AIFC, for an amount to be contributed later in 2020, with a note to the above address or an email to AIFC (aifc.auburnfoodcloset.org)
- Use the Big Day of Giving website between April 22nd and May 7th to make an online pledge. (www.bigdayofgiving.org)

Please also consider donations of nonperishable food items. With our church closed, the on-site donation bins are less accessible. You can bring items to the food closet during our operating hours of 10am – 2pm, Monday to Friday. Any items will be welcome and help needy families in our community.

If you have any questions, please feel free to contact the AIFC board members that represent St. Teresa - Donna Kasica (703) 307-2586, Dave Reinhard (949) 683-5367, Andy Hayes (916) 259-1358.