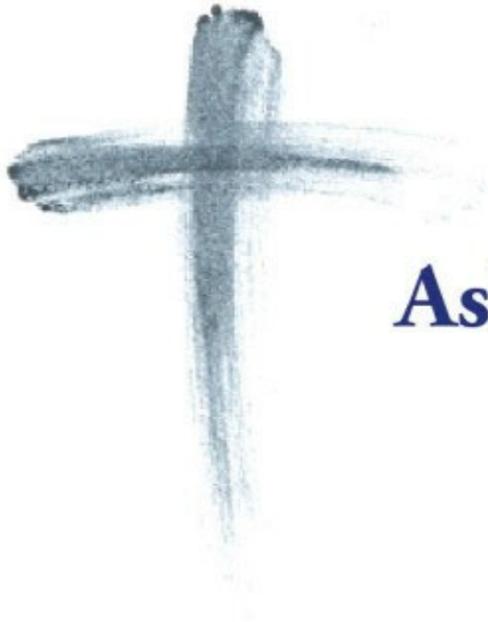


**St. Teresa of Avila Catholic Church
11600 Atwood Road
Auburn, Ca. 95603**



Ash Wednesday
— Lent Begins

**February 14, 2021
Sixth Sunday in Ordinary Time**

MASS INTENTIONS

Saturday	02/13	5:00pm	For The Faithful
Sunday	02/14	8:30am	Dave Sylvain
		10:30am +	Patricia Gisler
		4:00pm	For The Faithful
Tuesday	02/16	8:30am +	Peggy Purcell
Wednesday	02/17	8:30am +	Kathy Beilman
Thursday	02/18	8:30am +	Donna Boggess
Friday	02/19	8:30am	Brookdale Residents

Sunday Masses

Saturday Vigil ..5:00pm

Sunday8:30am, 10:30am, (Livestream)
4:00pm (Spanish)**Daily Mass**

Tuesday—Friday... 8:30am

Eucharistic Adoration

Cancelled until further notice

Sacrament of Reconciliation

Saturday, 3:30pm – 4:30pm, or by appointment.

For information on **Baptisms, Confirmation,****Marriage, & Anointing of the Sick:**

Contact the Parish Office.

Parish Office:

(530) 889-2254, fax (530) 889-2643

www.stteresaauburn.com

Office Hours: Closed Until Further Notice

Parochial Administrator**Rev. Thomas Myladil, OCD****Deacons****Ed Morgado****John Sheehan****Business/Office Manager:****Jo Anne Drummond**

(530)-889-2254 ext. 102

joanne_drummond@stteresaauburn.com

Parish Secretary:**Barbara Freuler**

(530) 889-2254 ext. 101

barbara_freuler@StTeresaAuburn.com

St. Joseph School:**Jenny Oliver, (Principal)**

(530) 885-4490

info@saintjosephauburn.org

Religious Education Coordinator:**Katie Prust,**

(530) 889-2254 ext. 104

Christian Initiation of Adults (RCIA)**Karen Sheehan (916) 812-3737****Youth Group:****Melissa Crawford (208) 284-5015**

Missymcrawford@gmail.com

St. Vincent de Paul: (530) 305-0130**Prayer Chain: Diana Gouvea**

dsigncat@hotmail.com

INVITATION

We are in the process of reconstituting the Parish Pastoral Council and we need more members. The Pastoral Council plays an important role in improving the life of the parish. If you would like to serve the parish as a member of the Pastoral Council please contact Fr. Thomas before the end of February. You can also nominate a fellow parishioner.

Email: frthomas@stteresaauburn.com

Tel: (530)889-2254(ext.100)

LITURGICAL MINISTER SCHEDULE

February 13th & 14th

Cross Bearers**Saturday, 5:00pm:** Zoe Moeller**Sunday, 8:30am:** Angie Galat**Sunday, 10:30am:** Gabe Barnes**Eucharistic Ministers****Saturday, 5:00pm:** Hans Peter

Nanette Franceschini

Sunday, 8:30am: Tom Epperson

Kris Epperson

Sunday, 10:30am: Adam Crawford

Melissa Crawford

Lectors**Saturday, 5:00pm:** Kate Laferriere

Lee Laferriere

Sunday, 8:30am: Tom Fossum

Cindy Fossum

Sunday, 10:30am: Gail Remington

Sophia Hodgdon

ASH WEDNESDAY

February 17, 2021

Ash Wednesday schedule is as follows:

8:30 am — Mass & Blessing with distribution of Ashes

10:30 am—Blessing & Distribution of Ashes

**OFFERTORY COLLECTIONS FOR:****February 7, 2021: \$ 7,259****Online Offertory: \$ 3,886****Total: \$ 11,145**

Prayers & Readings**Penitential Act**

I confess to Almighty God, and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; Therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Gloria

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, You alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.
Amen

Reading 1:

The LORD said to Moses and Aaron, "If someone has on his skin a scab or pustule or blotch which appears to be the sore of leprosy, he shall be brought to Aaron, the priest, or to one of the priests among his descendants. If the man is leprous and unclean, the priest shall declare him unclean by reason of the sore on his head.

"The one who bears the sore of leprosy shall keep his garments rent and his head bare, and shall muffle his beard; he shall cry out, 'Unclean, unclean!' As long as the sore is on him he shall declare himself unclean, since he is in fact unclean. He shall dwell apart, making his abode outside the camp."

Responsorial Psalm

R. I turn to you, Lord, in time of trouble, and you fill me with the joy of salvation.

Blessed is he whose fault is taken away,
whose sin is covered.

Blessed the man to whom the LORD imputes not
guilt,
in whose spirit there is no guile.

R. I turn to you, Lord, in time of trouble, and you fill me with the joy of salvation.

Then I acknowledged my sin to you,
my guilt I covered not.

I said, "I confess my faults to the LORD,"
and you took away the guilt of my sin.

R. I turn to you, Lord, in time of trouble, and you fill me with the joy of salvation.

Be glad in the LORD and rejoice, you just;
exult, all you upright of heart.

R. I turn to you, Lord, in time of trouble, and you fill me with the joy of salvation.

Reading 2:

Brothers and sisters, Whether you eat or drink, or whatever you do, do everything for the glory of God. Avoid giving offense, whether to the Jews or Greeks or the church of God, just as I try to please everyone in every way, not seeking my own benefit but that of the many, that they may be saved. Be imitators of me, as I am of Christ.

R. Alleluia, alleluia.

A great prophet has arisen in our midst,
God has visited his people.

R. Alleluia, alleluia.

Gospel

A leper came to Jesus and kneeling down begged him and said, "If you wish, you can make me clean." Moved with pity, he stretched out his hand, touched him, and said to him, "I do will it. Be made clean." The leprosy left him immediately, and he was made clean. Then, warning him sternly, he dismissed him at once. He said to him, "See that you tell no one anything, but go, show yourself to the priest and offer for your cleansing what Moses prescribed; that will be proof for them."

The man went away and began to publicize the whole matter. He spread the report abroad so that it was impossible for Jesus to enter a town openly. He remained outside in deserted places, and people kept coming to him from everywhere.

NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven of earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
Born of the Father before all ages.
God from God, Light from Light,
True God from true God,
begotten, not made, consubstantial with the Father;
Through him all things were made.
For us men and for our salvation He came down from heaven,
All bow
and by the Holy Spirit was Incarnate of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate,
He suffered death, and was buried, and rose again on the third day
in accordance with the Scriptures.
He ascended into Heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and His Kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
And I look forward to the resurrection of the dead
And the life of the world to come. Amen

Acclamation After Consecration: We proclaim your death O Lord, and profess your Resurrection, until you come again.

Lamb of God: Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us, Lamb of God you take away the sins of the world, grant us peace.

Prayer in Time of Covid-19:

Lord Jesus, you heal the sick. We pray that the Corona Virus that has affected so many in our world can be contained, controlled, and cured. We lift to your mercy all those affected, all those working hard to study and cure this illness, and all health care professionals and emergency management teams that are working day and night to keep us safe.

Help us Lord. We trust in you.

Holy Mary Mother of God pray for us.

St. Joseph pray for us.

Lenten Regulations 2021

Lent and Easter

Ash Wednesday marks the beginning of Lent, a season in which the faithful are called to reflect on the Paschal Mystery more intentionally. It is a time of spiritual renewal and to examine one's relationship with God and others more carefully. It is also a time in which catechumens prepare to receive the Sacraments of Initiation at the Easter Vigil. The Church calls everyone, therefore, to a spirit of penance through prayer, fasting, and almsgiving.

Fasting and Abstinence

In order to foster a spirit of repentance and unite ourselves more closely to Christ, Church law requires the observance of Abstinence and Fasting during Lent.¹ (For further study, see Pope Paul VI's apostolic constitution on the subject.²)

Abstinence

All persons, 14 years and older, are obliged to abstain from meat on Ash Wednesday and all Fridays of Lent. “. . . [Any] parish or diocesan institution or group which sponsors an event which includes a meal is not to serve meat on any Friday during the year”.³ Other forms of abstinence, for example abstinence from alcoholic beverages, television, video games, the internet, and social media, are also beneficial.

Fasting

Everyone from ages 18 to 59 is obliged to fast on Ash Wednesday and Good Friday. Voluntary fasting on other weekdays of Lent, especially on Wednesdays and Fridays, is highly recommended. Fasting is understood to mean that one full meal may be eaten. Two other small meals may be eaten, but together they should not equal a full meal. Eating between meals is not permitted.

When health or ability to work would be seriously affected, neither the law of fasting nor the law of abstinence obliges. If in doubt, one's parish priest or confessor should be consulted. Airport workers, travelers, and others while on board ships or airplanes are dispensed from the laws of fast and abstinence for the duration of their journey (except on Good Friday). It is desirable that they perform some other pious act instead.

Prayer

Catholics are urged to read and pray with sacred Scripture more intently during Lent, and to deepen their faith by reading the *Catechism of the Catholic Church*. The faithful are encouraged to participate in special devotions offered by the parish, especially Eucharistic adoration. Other devotions such as the Rosary, the Divine Mercy Chaplet, visits to the Blessed Sacrament, and praying for vocations to the priesthood and religious life are also encouraged.

Ash Wednesday

Ash Wednesday is not a holy day of obligation and while there is no requirement for the clergy and faithful to receive the imposition of ashes, it is rightly observed as a celebration of high importance. This year, the Holy See has modified the method of distributing the ashes due to the pandemic.

The Priest says the prayer for blessing the ashes. He sprinkles the ashes with holy water, without saying anything. Then he addresses all those present and only once says the formula as it appears in the Roman Missal, applying it to all in general: “Repent, and believe in the Gospel”, or “Remember that you are dust, and to dust you shall return.”

The Priest then cleanses his hands, puts on a face mask, and distributes the ashes to those who come to him or, if appropriate, he goes to those who are standing in their places. The Priest takes the ashes and sprinkles them on the head of each one without saying anything. This method of distributing the ashes, sprinkling rather than applying to the forehead, is common in some countries and is intended to protect health. A demonstration video will be available on the diocesan website.

The Sacrament of Reconciliation

Lent is a privileged time for celebrating the Sacrament of Penance. The faithful are obliged to confess their grave sins at least once a year.⁴ To that end, parishes are encouraged to provide ample opportunity for the faithful to partake of the Sacrament of Reconciliation by expanding their confession schedule during Lent. Parish communal penance services are strongly discouraged due to public health restrictions. The applicable pandemic guidelines must be followed. General absolution is not permitted.

Lenten Regulations (continued)

The Stations of the Cross

The Stations of the Cross are to be celebrated in each parish on Fridays during Lent and parishioners should be encouraged to participate. It is possible to pray the Stations outdoors.

Special Day of Penance and Prayer

The second Wednesday of March is to be observed as “[a] day of penance for negative attitudes and discrimination toward people of differing cultures, ethnicity and race; and prayer for unity in our diversity, for equality, mutual respect and peace among all peoples”.⁵

Weddings

Ritual Masses for the Celebration of Marriage may not take place on Ash Wednesday, on Sundays of Lent, during Holy Week, during the Paschal Triduum, or on Sundays of Easter.⁶ “The celebration of Marriage on Friday of the Passion of the Lord and on Holy Saturday is to be avoided altogether.”⁷ Marriages may take place at other times during Lent according to the proper liturgical norms and provisions. It is contrary to the penitential spirit of the season to have elaborate weddings or lavish receptions. Those who need to have marriages convalidated before the Easter Vigil should do so prior to Holy Week, not on Holy Saturday or during the Vigil.

Funeral Masses

Funerals are not to be celebrated on Holy Thursday, Good Friday, or Holy Saturday, nor on the Sundays of Lent. When pastoral considerations necessitate that a funeral be celebrated on these days, the Liturgy of the Word with the Final Commendation and Farewell may be conducted.

Paschal Triduum

No Masses are to be offered on Good Friday nor on Holy Saturday except the Easter Vigil in the Holy Night. The Easter Vigil begins after nightfall which in our diocese is 8:35 p.m. this year.⁸ For additional helpful information beyond what is provided in the Roman Missal, see the related Circular Letter.⁹ Further pandemic-related information may be provided closer to The Three Days.

Easter Duty

All Catholics who have been initiated into the Holy Eucharist are bound to receive holy communion worthily at least once during the Easter Season. In the United States, the Easter duty may be fulfilled through the Solemnity of the Most Holy Trinity. Catholics are encouraged to receive Communion as often as possible, not only during Eastertide, but throughout the year. However, “[anyone] conscious of a grave sin must receive the Sacrament of Reconciliation before coming to Communion”.¹⁰

Almsgiving

From earliest times giving to the poor, or almsgiving, has been an invaluable spiritual practice, a religious duty, a form of penance, an expression of Christian charity, and an aid to interior conversion. Therefore, all Catholics are urged to give generously to assist the poor and support the charitable works of the Church, especially through their local parish and the Annual Catholic Appeal.

The faithful are also encouraged to visit the sick, the homebound, the aged, and those in prison, remembering the words of our Lord Jesus Christ who said, “As you did it to one of the least of these my brethren, you did it to me” (Matthew 25:40). Fasting and abstinence together with almsgiving and charitable works unite us to the crucified Christ reflected in the image of our brothers and sisters who suffer.

Covering Crosses and Images

In the Dioceses of the United States the practice of covering crosses and images throughout the church from this [Fifth Sunday of Lent] may be observed. Crosses remain covered until the end of the Celebration of the Lord's Passion on Good Friday, but images remain covered until the beginning of the Easter Vigil.¹¹

Initiation

The Christian Initiation of adults and children of catechetical age includes at one celebration: Baptism, Confirmation, and Eucharist. In accord with the ancient practice of the Church, these sacraments are to be received together and in their proper order.¹²