

**St. Teresa of Avila Catholic Church
11600 Atwood Road
Auburn, Ca. 95603
www.saintteresaauburn.com**



**March 28, 2021
Palm Sunday**

MASS INTENTIONS

Saturday	03/27	5:00pm		Anna Fenner
Sunday	03/28	8:30am	+	Carrie Ivins
		10:30am	+	Jack Remington
		4:00pm		For The Faithful
Tuesday	03/30	8:30am	+	Greg Walsh
Wednesday	03/31	8:30am		Priest & Religious

Sunday Masses

Saturday Vigil ..5:00pm
 Sunday8:30am, 10:30am, (Livestream)
 4:00pm (Spanish)

Daily Mass

Tuesday—Friday... 8:30am

Eucharistic Adoration

Friday, 9:00am — 9:30am

Sacrament of Reconciliation

Saturday, 3:30pm – 4:30pm, or by appointment.

For information on **Baptisms, Confirmation, Marriage, & Anointing of the Sick:**

Contact the Parish Office.

Parish Office:

(530) 889-2254, fax (530) 889-2643
 www.stteresaauburn.com

Office Hours: Closed Until Further Notice

Parochial Administrator

Rev. Thomas Myladil, OCD

Deacons

Ed Morgado

John Sheehan

Business/Office Manager:

Jo Anne Drummond

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St. Joseph School:

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(530) 885-4490

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Religious Education Coordinator:

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Christian Initiation of Adults (RCIA)

Karen Sheehan (916) 812-3737

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Prayer Chain: Diana Gouvea

dsigncat@hotmail.com

Holy Week

Palm Sunday, March 28

Sunday Mass Schedule

Wednesday, March 31

6.00 PM - Lenten Penance Service (Sacrament of Reconciliation)

Holy Thursday, April 1

6.00 PM - Mass of the Lord's Supper

Good Friday, April 2

3.00 PM - Celebration of the Lord's Passion

Holy Saturday, April 3

8:00 PM - Easter Vigil Mass

Easter Sunday

Easter Mass at 8.30 AM, 10.30 AM, and 4.00 PM (Spanish)

LITURGICAL MINISTER SCHEDULE

March 27th & 28th

Cross Bearers

Saturday, 5:00pm: Zoe Moeller
Sunday, 8:30am: Angie Galat
Sunday, 10:30am: Gabe Barnes

Eucharistic Ministers

Saturday, 5:00pm: Steve McCullough
 Andres Ameigeras
Sunday, 8:30am: Dana Zeller
 Russ Zeller
Sunday, 10:30am: Adam Crawford
 Melissa Crawford

Lectors

Saturday, 5:00pm: Richard Vielbig
 Marty Gouvea
Sunday, 8:30am: Tom Fossum
 Cindy Fossum
Sunday, 10:30am: Adam Crawford



Prayers & Readings

At the Procession with Palms - Gospel

When Jesus and his disciples drew near to Jerusalem, to Bethphage and Bethany at the Mount of Olives, he sent two of his disciples and said to them, "Go into the village opposite you, and immediately on entering it, you will find a colt tethered on which no one has ever sat. Untie it and bring it here. If anyone should say to you, 'Why are you doing this?' reply, 'The Master has need of it and will send it back here at once.'" So they went off and found a colt tethered at a gate outside on the street, and they untied it. Some of the bystanders said to them, "What are you doing, untying the colt?" They answered them just as Jesus had told them to, and they permitted them to do it. So they brought the colt to Jesus and put their cloaks over it. And he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut from the fields. Those preceding him as well as those following kept crying out:

"Hosanna!

Blessed is he who comes in the name of the Lord!

Blessed is the kingdom of our father David that is to come!

Hosanna in the highest!"

Reading 1: Isaiah

The Lord GOD has given me a well-trained tongue, that I might know how to speak to the weary a word that will rouse them. Morning after morning he opens my ear that I may hear; and I have not rebelled, have not turned back. I gave my back to those who beat me, my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting. The Lord GOD is my help, therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame.

Responsorial Psalm

R. (2a) My God, my God, why have you abandoned me?

All who see me scoff at me;

they mock me with parted lips, they wag their heads:

"He relied on the LORD; let him deliver him,

let him rescue him, if he loves him."

R. My God, my God, why have you abandoned me?

Indeed, many dogs surround me,

a pack of evildoers closes in upon me;

They have pierced my hands and my feet;

I can count all my bones.

R. My God, my God, why have you abandoned me?

They divide my garments among them,

and for my vesture they cast lots.

But you, O LORD, be not far from me;

O my help, hasten to aid me.

R. My God, my God, why have you abandoned me?

I will proclaim your name to my brethren;

in the midst of the assembly I will praise you:

"You who fear the LORD, praise him;

all you descendants of Jacob, give glory to him;

revere him, all you descendants of Israel!"

R. My God, my God, why have you abandoned me?

Reading 2: Philippians

Christ Jesus, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

The Passion of our Lord Jesus Christ according to Mark:

The Passover and the Feast of Unleavened Bread were to take place in two days' time. So the chief priests and the scribes were seeking a way to arrest him by treachery and put him to death. They said, "**Not during the festival, for fear that there may be a riot among the people.**" When he was in Bethany reclining at table in the house of Simon the leper, a woman came with an alabaster jar of perfumed oil, costly genuine spikenard. She broke the alabaster jar and poured it on his head. There were some who were indignant. "**Why has there been this waste of perfumed oil? It could have been sold for more than three hundred days' wages and the money given to the poor.**" They were infuriated with her. Jesus said, "Let her alone. Why do you make trouble for her? She has done a good thing for me. The poor you will always have with you, and whenever you wish you can do good to them, but you will not always have me. She has done what she could. She has anticipated anointing my body for burial. Amen, I say to you, wherever the gospel is proclaimed to the whole world, what she has done will be told in memory of her." Then Judas Iscariot, one of the Twelve, went off to the chief priests to hand him over to them. When they heard him they were pleased and promised to pay him money. Then he looked for an opportunity to hand him over. On the first day of the Feast of Unleavened Bread, when they sacrificed the Passover lamb, his disciples said to him, "Where do you want us to go and prepare for you to eat the Passover?" He sent two of his disciples and said to them, "Go into the city and a man will meet you, carrying a jar of water. Follow him.

The Passion (cont'd):

Wherever he enters, say to the master of the house, 'The Teacher says, "Where is my guest room where I may eat the Passover with my disciples?"' Then he will show you a large upper room furnished and ready. Make the preparations for us there." The disciples then went off, entered the city, and found it just as he had told them; and they prepared the Passover. When it was evening, he came with the Twelve. And as they reclined at table and were eating, Jesus said, "Amen, I say to you, one of you will betray me, one who is eating with me."

They began to be distressed and to say to him, one by one,

"Surely it is not I?"

He said to them, "One of the Twelve, the one who dips with me into the dish. For the Son of Man indeed goes, as it is written of him, but woe to that man by whom the Son of Man is betrayed. It would be better for that man if he had never been born." While they were eating, he took bread, said the blessing, broke it, and gave it to them, and said,

"Take it; this is my body."

Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them,

"This is my blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God." Then, after singing a hymn, they went out to the Mount of Olives. Then Jesus said to them,

"All of you will have your faith shaken, for it is written: I will strike the shepherd, and the sheep will be dispersed. But after I have been raised up, I shall go before you to Galilee." Peter said to him, "Even though all should have their faith shaken, mine will not be." Then Jesus said to him, "Amen, I say to you, this very night before the cock crows twice you will deny me three times."

But he vehemently replied, "Even though I should have to die with you, I will not deny you." And they all spoke similarly. Then they came to a place named Gethsemane, and he said to his disciples, "Sit here while I pray." He took with him Peter, James, and John, and began to be troubled and distressed. Then he said to them, "My soul is sorrowful even to death. Remain here and keep watch." He advanced a little and fell to the ground and prayed that if it were possible the hour might pass by him; he said, "Abba, Father, all things are possible to you. Take this cup away from me, but not what I will but what you will." When he returned he found them asleep. He said to Peter, "Simon, are you asleep? Could you not keep watch for one hour?"

Watch and pray that you may not undergo the test. The spirit is willing but the flesh is weak." Withdrawing again, he prayed, saying the same thing. Then he returned once more and found them asleep, for they could not keep their eyes open and did not know what to answer him. He returned a third time and said to them, "Are you still sleeping and taking your rest? It is enough. The hour has come.

Behold, the Son of Man is to be handed over to sinners. Get up, let us go. See, my betrayer is at hand." Then, while he was still speaking, Judas, one of the Twelve, arrived, accompanied by a crowd with swords and clubs who had come from the chief priests, the scribes, and the elders. His betrayer had arranged a signal with them, saying, "The man I shall kiss is the one; arrest him and lead him away securely." He came and immediately went over to him and said, "Rabbi." And he kissed him. At this they laid hands on him and arrested him. One of the bystanders drew his sword, struck the high priest's servant, and cut off his ear. Jesus said to them in reply, "Have you come out as against a robber, with swords and clubs, to seize me? Day after day I was with you teaching in the temple area, yet you did not arrest me; but that the Scriptures may be fulfilled." And they all left him and fled. Now a young man followed him wearing nothing but a linen cloth about his body. They seized him, but he left the cloth behind and ran off naked. They led Jesus away to the high priest, and all the chief priests and the elders and the scribes came together. Peter followed him at a distance into the high priest's courtyard and was seated with the guards, warming himself at the fire. The chief priests and the entire Sanhedrin kept trying to obtain testimony against Jesus in order to put him to death, but they found none. Many gave false witness against him, but their testimony did not agree. Some took the stand and testified falsely against him, alleging, "**We heard him say, 'I will destroy this temple made with hands and within three days I will build another not made with hands.'**" Even so their testimony did not agree. The high priest rose before the assembly and questioned Jesus, saying, "Have you no answer? What are these men testifying against you?" But he was silent and answered nothing. Again the high priest asked him and said to him, "Are you the Christ, the son of the Blessed One?" Then Jesus answered, "I am; and you will see the Son of Man seated at the right hand of the Power and coming with the clouds of heaven." At that the high priest tore his garments and said, "What further need have we of witnesses? You have heard the blasphemy. What do you think?" They all condemned him as deserving to die. Some began to spit on him. They blindfolded him and struck him and said to him,

"Prophesy!"

And the guards greeted him with blows.

While Peter was below in the courtyard, one of the high priest's maids came along. Seeing Peter warming himself, she looked intently at him and said, "**You too were with the Nazarene, Jesus.**" But he denied it saying, "I neither know nor understand what you are talking about." So he went out into the outer court. Then the cock crowed. The maid saw him and began again to say to the bystanders, "**This man is one of them.**" Once again he denied it. A little later the bystanders said to Peter once more,

"Surely you are one of them; for you too are a Galilean."

He began to curse and to swear, "I do not know this man about whom you are talking." And immediately a cock crowed a second time. Then Peter remembered the word that Jesus had said to him,

The Passion (cont'd)

As soon as morning came, the chief priests with the elders and the scribes, that is, the whole Sanhedrin held a council. They bound Jesus, led him away, and handed him over to Pilate. Pilate questioned him, "Are you the king of the Jews?" He said to him in reply, "You say so."

The chief priests accused him of many things. Again Pilate questioned him, "Have you no answer? See how many things they accuse you of." Jesus gave him no further answer, so that Pilate was amazed. Now on the occasion of the feast he used to release to them one prisoner whom they requested. A man called Barabbas was then in prison along with the rebels who had committed murder in a rebellion. The crowd came forward and began to ask him to do for them as he was accustomed. Pilate answered, "Do you want me to release to you the king of the Jews?" For he knew that it was out of envy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate again said to them in reply, "Then what do you want me to do with the man you call the king of the Jews?"

They shouted again, "**Crucify him.**"

Pilate said to them, "Why? What evil has he done?"

They only shouted the louder, "**Crucify him.**"

So Pilate, wishing to satisfy the crowd, released Barabbas to them and, after he had Jesus scourged, handed him over to be crucified. The soldiers led him away inside the palace, that is, the praetorium, and assembled the whole cohort. They clothed him in purple and, weaving a crown of thorns, placed it on him.

They began to salute him with, "**Hail, King of the Jews!**" and kept striking his head with a reed and spitting upon him. They knelt before him in homage. And when they had mocked him, they stripped him of the purple cloak, dressed him in his own clothes, and led him out to crucify him. They pressed into service a passer-by, Simon, a Cyrenian, who was coming in from the country, the father of Alexander and Rufus, to carry his cross.

They brought him to the place of Golgotha—which is translated Place of the Skull—, They gave him wine drugged with myrrh, but he did not take it. Then they crucified him and divided his garments by casting lots for them to see what each should take. It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews."

With him they crucified two revolutionaries, one on his right and one on his left. Those passing by reviled him, shaking their heads and saying, "**Aha! You who would destroy the temple and rebuild it in three days, save yourself by coming down from the cross.**" Likewise the chief priests, with the scribes, mocked him among themselves and said, "**He saved others; he cannot save himself. Let the Christ, the King of Israel, come down now from the cross that we may see and believe.**" Those who were crucified with him also kept abusing him. At noon darkness came over the whole land until three in the afternoon. And at three o'clock Jesus cried out in a loud voice, "Eloi, Eloi, lema sabachthani?" which is translated,

The Passion (cont'd)

"My God, my God, why have you forsaken me?"

Some of the bystanders who heard it said,

"**Look, he is calling Elijah.**"

"One of them ran, soaked a sponge with wine, put it on a reed and gave it to him to drink saying, "Wait, let us see if Elijah comes to take him down." Jesus gave a loud cry and breathed his last.

Here all kneel and pause for a short time.

The veil of the sanctuary was torn in two from top to bottom. When the centurion who stood facing him saw how he breathed his last he said, "Truly this man was the Son of God!" There were also women looking on from a distance. Among them were Mary Magdalene, Mary the mother of the younger James and of Joses, and Salome. These women had followed him when he was in Galilee and ministered to him. There were also many other women who had come up with him to Jerusalem. When it was already evening, since it was the day of preparation, the day before the sabbath, Joseph of Arimathea, a distinguished member of the council, who was himself awaiting the kingdom of God, came and courageously went to Pilate and asked for the body of Jesus. Pilate was amazed that he was already dead. He summoned the centurion and asked him if Jesus had already died. And when he learned of it from the centurion, he gave the body to Joseph. Having bought a linen cloth, he took him down, wrapped him in the linen cloth, and laid him in a tomb that had been hewn out of the rock. Then he rolled a stone against the entrance to the tomb. Mary Magdalene and Mary the mother of Joses watched where he was laid.

NICENE CREED

I believe in one God, the Father almighty, maker of heaven of earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, Born of the Father before all ages. God from God, Light from Light, True God from true God, begotten, not made, consubstantial with the Father; Through him all things were made. For us men and for our salvation He came down from heaven,

All bow

and by the Holy Spirit was Incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, He suffered death, and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into Heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and His Kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen

Acclamation After Consecration: We proclaim your death O Lord, and profess your Resurrection, until you come again.

Lamb of God: Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us, Lamb of God you take away the sins of the world, grant us peace.

Religious Education News

March 28th, 2021: Palm Sunday

Scripture: Morning after morning he opens my ear that I may hear Isaiah 50

RE classes- All Religious Education Classes are in session. The parish office is closed at this time.

1st Holy Communion Class and Family Catechism: Continue to work on the packets you have. Pick up your packet for April. Pray together at your prayer table and read from your Holy Bible. Have your child learn their prayers of our faith especially the Our Father, Hail Mary and Act of Contrition. Let me know if you need a copy of them. Please sign your Circle of Grace sheet and take your packet to do at home.

Family Catechism and 1st Holy Communion class Sunday March 28th, 2021 9:15- 10:15 am in the Hall. Lesson and Pick up new packets

1st Holy Communion class Monday, March, 29, 2021 4:00-4:40pm: Zoom! Bring your workbook and lesson book.

Confirmation classes: class March 28th, 2021 9:15-10:15am in the Chapel. Year 1 and 2. Continue to do your lessons and have a discussion with your family. We are on Lesson 7. Remember to get your Gospel Reflection in to me. All 2nd year Confirmandi students do you have your sponsor forms in? Have you started your saint letter?

Thank you for all who have turned in your forms! I appreciate it. If you are receiving a Sacrament this year please get your forms to me. You can put them in the collection basket at Mass or send them in the mail. 11600 Atwood Road, Auburn, CA. 95603 Attn: Katie Prust Needed: Baptism certificate (If baptized in another parish), Birth certificate, and 1st Holy Communion Certificate for those receiving Confirmation

Everyone: Parents, confirmation students and families please go to Formed.org: We are on the 4th session of Forgiven: Session 4: Biblical Foundation: Sin, Mercy and the Sacrament of Reconciliation. In the last session we took a closer look at what we say and do in Confession. We have examined this sacrament from the point of view of both the priest and the penitent, but two foundational questions still remain: What is the scriptural background for the Sacrament of Reconciliation? And why did Christ choose to offer his forgiveness through the ministry of the priesthood?

Dates to Remember:

Fired Up Conference: Confirmation 2 students Follow up - One paragraph of something that struck you most, something you learned and something you loved about this conference and how it helped you to grow closer to Jesus. Turn in on March 21st in class.

1st Holy Communion Dates to Remember:

1st Holy Communion Retreat: April 16th 3:30-4:30 with Confession

Date for 1st Holy Communion May 23rd at any of the Masses sign up for your Mass time: 8:30am, 10:30 am or 4:00pm

Confirmation Dates to Remember:

Confirmation Retreat: May 15th 10am-3pm

Confirmation Rehearsal June 1, 2021 with sponsor at 6:00pm

Confirmation: June, 2, 2021 at 6:00pm at St. Teresa

Katie Prust 530-889-2254 ext.104 katie_prust@stteresaauburn.com

LA SANTA MISA EN ESPAÑOL

ACTO PENITENCIAL

**Yo confieso ante Dios todopoderoso y ante ustedes, hermanos,
que he pecado mucho de pensamiento, palabra, obra y omisión:
por mi culpa, por mi culpa, por mi gran culpa.**

**Por eso ruego a santa María, siempre Virgen, a los ángeles, a los santos
y a ustedes, hermanos, que intercedan por mí ante Dios, nuestro Señor.**

*Dios todopoderoso tenga misericordia de nosotros....
perdone nuestros pecados y nos lleve a la vida eterna.*

Amén.

GLORIA

**Gloria a Dios en el cielo, y en la tierra paz a los hombres que ama el Señor.
Por tu inmensa gloria te alabamos, te bendecimos, te adoramos, te glorificamos,
te damos gracias, Señor Dios, Rey celestial, Dios Padre todopoderoso.
Señor, Hijo único, Jesucristo. Señor Dios, Cordero de Dios, Hijo del Padre;
tú que quitas el pecado del mundo, ten piedad de nosotros;
tú que quitas el pecado del mundo, atiende nuestra súplica;
tú que estás sentado a la derecha del Padre, ten piedad de nosotros;
porque sólo tú eres Santo, sólo tú, Señor, sólo tú, Altísimo Jesucristo,
con el Espíritu Santo en la gloria de Dios Padre. Amén.**

PROFESIÓN DE FE

**Creo en un solo Dios, Padre todopoderoso,
Creador del cielo y de la tierra, de todo lo visible y lo invisible.
Creo en un solo Señor, Jesucristo, Hijo único de Dios,
nacido del Padre antes de todos los siglos:**

**Dios de Dios, Luz de Luz, Dios verdadero de Dios verdadero,
engendrado, no creado, de la misma naturaleza del Padre,
por quien todo fue hecho; que por nosotros, los hombres,
y por nuestra salvación bajó del cielo,**

(Se inclina levemente la cabeza)

**y por obra del Espíritu Santo se encarnó de María, la Virgen, y se hizo hombre;
*(Se finaliza la inclinación de la cabeza)***

**y por nuestra causa fue crucificado en tiempos de Poncio Pilato;
padeció y fue sepultado, y resucitó al tercer día según las Escrituras,
y subió al cielo, y está sentado a la derecha del Padre;
y de nuevo vendrá con gloria para juzgar a vivos y muertos,
y su reino no tendrá fin.**

**Creo en el Espíritu Santo, Señor y dador de vida,
que procede del Padre y del Hijo, que con el Padre y el Hijo
recibe una misma adoración y gloria, y que habló por los profetas.
Creo en la Iglesia, que es una, santa, católica y apostólica.**

**Confieso que hay un solo bautismo para el perdón de los pecados.
Espero la resurrección de los muertos y la vida del mundo futuro. Amén.**

PREPARACIÓN DE LAS OFRENDAS

*Oren, hermanos, para que este sacrificio, mío y de ustedes,
sea agradable a Dios, Padre todopoderoso.*

**El Señor reciba de tus manos este sacrificio, para alabanza y gloria de su nombre,
para nuestro bien y el de toda su santa Iglesia.**

PREFACIO

*El Señor esté con ustedes. Y con tu espíritu.
Levantemos el corazón. Lo tenemos levantado hacia el Señor.
Demos gracias al Señor, nuestro Dios. Es justo y necesario.*

SANTO

**Santo, Santo, Santo, Santo es el Señor, Dios del universo.
Llenos están el cielo y la tierra de tu gloria. Hosanna en el cielo.
Bendito el que viene en nombre del Señor. Hosanna en el cielo.**

ACLAMACIÓN

Este es el misterio de la fe
**Anunciamos tu muerte, proclamamos tu resurrección.
¡Ven, Señor Jesús!**

PADRE NUESTRO

**Padre nuestro, que estás en el cielo,
santificado sea tu Nombre;
venga a nosotros tu reino;
hágase tu voluntad en la tierra como en el cielo.
Danos hoy nuestro pan de cada día;
perdona nuestras ofensas,
como también nosotros perdonamos a los que nos ofenden;
no nos dejes caer en la tentación, y líbranos del mal.**
*Libranos de todos los males, Señor, y concédenos la paz...
la gloriosa venida de nuestro Salvador Jesucristo.*
Tuyo es el reino, tuyo el poder y la gloria, por siempre, Señor..

CORDERO DE DIOS

**Cordero de Dios, que quitas el pecado del mundo, ten piedad de nosotros.
Cordero de Dios, que quitas el pecado del mundo, ten piedad de nosotros.
Cordero de Dios, que quitas el pecado del mundo, danos la paz.**

COMMUNION

Dichosos los invitados a la cena del Señor.
**Señor, no soy digno de que entres en mi casa,
pero una palabra tuya bastará para sanarme.**

RITO DE CONCLUSIÓN

Pueden ir en paz. Demos gracias a Dios.