St. Charles Borromeo Catholic Church
1000 Goodyear Blvd. Picayune, MS 39466

  Pastor
• Rev. Marcin S. Wiktor
  Parochial Vicar
• Rev. John Noone
  Retired
• Deacon Brian Klause
• Deacon Doug McNair

To contact us or inquiries about items being placed in the bulletin: Call (601) 798-4779
Email: stcharlesinfo@gmail.com
Web Site: www.scborromeo.org

Did You Know…
that you can send your contribution through our website?
Tired of forgetting to bring your envelopes to Mass? Prefer to send your tithe fund by bank draft? Just click on the “Online Giving” button on the bottom right side of the website homepage.

**Left click the following links**

http://www.scborromeo.org/

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Jesus said to Thomas, “Have you come to believe because you have seen me? Blessed are those who have not seen and have believed.”

John 20:29

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SECOND SUNDAY OF
Easter
(OR SUNDAY OF DIVINE MERCY)
APRIL 19, 2020

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Sunday 9:00 AM Mass Is LIVE STREAMED On St. Charles Borromeo’s Facebook Page.
Please Check The Facebook Page For any updates. God Bless

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Online Giving

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Baptisms

Baptism classes are held quarterly (January, April, July, & October) on the 3rd Monday of the month. All paperwork must be received at the office no later than two weeks prior to the scheduled baptism.

Confessions

Confessions are 30 minutes before Mass on weekends and by appointment.

Funerals

Arrangements may be made by calling the office. Pre-funeral arrangements may also be made.

Weddings

Weddings are to be scheduled 6 months prior to the ceremony. Any information you need regarding any of the sacraments or events listed above, may be obtained by calling the office.

Communion Calls

Please notify the church office of the names of those who desire to receive Holy Communion at home or in the hospital.

Anointing Of The Sick

Communal Anointing periodically or anytime upon request.

Contact the
St. Charles Borromeo Church Office
Monday - Friday, 9:00 am - 4:00 pm
1000 Fifth Avenue, Picayune, MS 39466
601-798-4779 (office)
601-798-4749 (fax)
stcharlesinfo@gmail.com
Visit us at www.scborromeo.org

St. Charles Borromeo Staff:
April Zogaib - Parish Secretary
Jill Bordelon - Director of Religious Education
601-798-4779 email: stcborromeooccd@gmail.com
If you would like to submit an item for the bulletin or Church announcements, please email it to stcharlesinfo@gmail.com

Would You Like To Volunteer Some Of Your Free Time? Or Join A Ministry?
We encourage you to do so!
Please call the office, at 601-798-4779
This Is Your Parish!

Mass Intentions
April 18th– April 25th
The Intentions will be offered by the priests in Private Masses

<table>
<thead>
<tr>
<th>Day</th>
<th>Date</th>
<th>Time</th>
<th>Names</th>
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</thead>
<tbody>
<tr>
<td>Saturday</td>
<td>April 18th</td>
<td>4:00 pm</td>
<td>Charles Frey + Tammy &amp; Tony Knight +</td>
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<tr>
<td>Sunday</td>
<td>April 19th</td>
<td>9:00 am</td>
<td>People of St. Charles Borromeo</td>
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<tr>
<td>Sunday</td>
<td>April 19th</td>
<td>5:00 pm</td>
<td>Thimothy Eden +</td>
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<tr>
<td>Monday</td>
<td>April 20th</td>
<td>8:10 am</td>
<td>Elaine McCarron +</td>
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<tr>
<td>Tuesday</td>
<td>April 21st</td>
<td>8:10 am</td>
<td>The McCool Family</td>
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<tr>
<td>Wednesday</td>
<td>April 22nd</td>
<td>12:10 pm</td>
<td>Betty Calametti +</td>
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<td>Thursday</td>
<td>April 23rd</td>
<td>8:10 am</td>
<td>Donna Smith +</td>
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<td>Friday</td>
<td>April 24th</td>
<td>8:10 am</td>
<td>Larry Gunn +</td>
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<tr>
<td>Saturday</td>
<td>April 25th</td>
<td>10:00 am</td>
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“The Sanctuary Light Burns In Honor of the Parishioners of St. Charles Borromeo

“Go to the tabernacle in spirit when you are unable to go physically, and there pour out your ardent desires, talk, pray, and embrace the Beloved of our souls, even more than if you have been permitted to receive him sacramentally.”
St. Padre Pio

The Flowers on the Altar are in memory of Nellie Horowitz

The Sanctuary Light Burns In Honor of the Parishioners of St. Charles Borromeo
Second Sunday of Easter
(or Sunday of Divine Mercy)
April 19, 2020
“Blessed are those who have not seen and have believed.”
— John 20:29b

The Divine Mercy

In a series of revelations to St. Maria Faustina Kowalska in the 1930s, our Lord called for a special feast day to be celebrated on the Sunday after Easter. Today, we know that feast as Divine Mercy Sunday, named by Blessed John Paul II at the canonization of St. Faustina on April 30, 2000.

The Lord expressed His will with regard to this feast in His very first revelation to St. Faustina. The most comprehensive revelation can be found in her Diary entry 699:

My daughter, tell the whole world about My inconceivable mercy. I desire that the Feast of Mercy be a refuge and a shelter for all souls, and especially for poor sinners. On that day the very depths of My tender mercy are open. I pour out a whole ocean of graces upon those souls who approach the fount of My mercy. The soul that will go to Confession and receive Holy Communion shall obtain complete forgiveness of sins and punishment. On that day are opened all the divine floodgates through which graces flow. Let no soul fear to draw near to Me, even though its sins be as scarlet. My mercy is so great that no mind, be it of man or of angel, will be able to fathom it throughout all eternity. Everything that exists has come from the very depths of My most tender mercy. Every soul in its relation to Me will contemplate My love and mercy throughout eternity. The Feast of Mercy emerged from My very depths of tenderness. It is My desire that it be solemnly celebrated on the first Sunday after Easter. Mankind will not have peace until it turns to the Fount of My mercy.

From the dividemercy.org

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Left click the following links OR

http://www.scborromeo.org/

In an effort to keep our Parish Census current and to keep in touch, you can go online to our website

http://www.scborromeo.org/

And go to the

Connect Now to make any changes in address, phone number, email address that will allow you to receive important information from the Church. We thank you for your help.

If you are new to the parish, we welcome you to the Parish. Please come by the office, or go online to the Connect Now to register in our Parish. Your participation is greatly appreciated.

God Bless

Week of April 11th & 12th
Please note that the weekly collection is not available. Please register to the Online Giving, continue to send your weekly donations by mail, or bring your donations to the office.
Thank You For Your Generosity!

Weekly Offering
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Do you want a closer relationship with God?
Have you experienced God’s awesome Love that He has for you?
Are you searching for a means to do this?
Men’s Cursillo Retreat #286 will be April 30 – May 3, 2020
Women’s Cursillo Retreat #287 will be June 11 – June 14, 2020
and Married Couples Retreat #22 will be July 24 – July 26, 2020.
All of the above retreats will be held at Visitation Monastery in Mobile, Alabama.

The Seven Sacraments
Fourth of Seven

RECONCILIATION

Three things are required for a sin to be mortal: serious matter, full consent, and full knowledge (cf. CCC 1858-1859).
Serious matter, means what has been done is just that—serious. It’s something with real consequences; it matters in my life with God and the Church. Our Church helps us by pointing out certain activities that are serious matters—usually significant violations of the 10 Commandments.
Full consent, the second requirement, means that we freely chose to do it. Doing anything with full freedom is rare because we are weak human beings who often think we are more free than we really are. Things like fear, peer pressure, laziness, addiction, ignorance, pride, and immaturity, often interfere with being truly free. The same goes with full knowledge. Here we must ask: Did I truly understand and appreciate the ramifications and seriousness of what I did? Did I know it was wrong and fully grasp its sinfulness and its consequences for my life with God, self, and others?

Now here’s the most important thing to remember: To the degree that I was free or had knowledge of what I was doing, I am responsible for sinning. So I may have done something seriously wrong, but it may not be a serious or mortal sin. It is sinful and should be rooted out of our lives, but may not be mortally so. Our loving God understands our human weakness. That is one reason he became human. He is calling us to full life with his Church and with himself.

Act Of Contrition
O my God, I am heartily sorry for having offended Thee, and I detest all my sins because of thy just punishments, but most of all because they offend Thee, my God, who art all good and deserving of all my love.
I firmly resolve with the help of Thy grace to sin no more and to avoid the near occasion of sin. Amen.

Anima Christi
Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
O good Jesus, hear me.
Within your wounds, hide me.
Let me never be separated from you.
From the malignant enemy, defend me.
In the hour of my death, call me,
And bid me come to you,
That with your saints I may praise you Forever and ever. Amen.
Know How it Spreads
There is currently no vaccine to prevent coronavirus disease 2019 (COVID-19). The best way to prevent illness is to avoid being exposed to this virus. The virus is thought to spread mainly from person-to-person. Between people who are in close contact with one another (within about 6 feet). Through respiratory droplets produced when an infected person coughs or sneezes. These droplets can land in the mouths or noses of people who are nearby or possibly be inhaled into the lungs.

Take steps to protect yourself
Clean your hands often
Wash your hands
If soap and water are not readily available, use a hand sanitizer that contains at least 60% alcohol. Cover all surfaces of your hands and rub them together until they feel dry.
Avoid touching your eyes, nose, and mouth with unwashed hands.
Avoid close contact
Avoid close contact with people who are sick
Put distance between yourself and other people if COVID-19 is spreading in your community. This is especially important for people who are at higher risk of getting very sick.

Take steps to protect others
Stay home if you're sick
Stay home if you are sick, except to get medical care.
Learn what to do if you are sick.
Cover coughs and sneezes
Cover your mouth and nose with a tissue when you cough or sneeze or use the inside of your elbow.
Throw used tissues in the trash.
Immediately wash your hands with soap and water for at least 20 seconds. If soap and water are not readily available, clean your hands with a hand sanitizer that contains at least 60% alcohol.
Wear a facemask if you are sick
If you are sick: You should wear a facemask when you are around other people (e.g., sharing a room or vehicle) and before you enter a healthcare provider’s office. If you are not able to wear a facemask (for example, because it causes trouble breathing), then you should do your best to cover your coughs and sneezes, and people who are caring for you should wear a facemask if they enter your room. Learn what to do if you are sick.
If you are NOT sick: You do not need to wear a facemask unless you are caring for someone who is sick (and they are not able to wear a facemask). Facemasks may be in short supply and they should be saved for caregivers.
Clean and disinfect
Clean AND disinfect frequently touched surfaces daily. This includes tables, doorknobs, light switches, countertops, handles, desks, phones, keyboards, toilets, faucets, and sinks.
If surfaces are dirty, clean them: Use detergent or soap and water prior to disinfection.
Content source: National Center for Immunization and Respiratory Diseases (NCIRD), Division of Viral Diseases

An Act of Spiritual Communion
My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

Knights of Columbus
Council 6872
The mission of the Knights is to help Catholic men remain steadfast in their faith through mutual encouragement, to promote closer ties of fraternity among them, and to set up an elementary system of insurance so that the widows and children of members in the group who die would not find themselves in dire financial straits. Membership is open to practicing Catholic men in union with the Holy See, who are 18 years of age and older. Interested? Considering joining? Come talk to Us!

GET REAL!
Those of us who flatter ourselves that we have a “realistic” view of the world may listen to the first reading today and say, “Get real!” when we hear Luke’s account of the early, Elysian days of the Christian movement. All seems to be rosy, lots of wonders are performed, everyone shares selflessly, they eat together in “exultation,” and the Lord added to their numbers? Well, who wouldn’t be attracted to a group like this? From the wind that swept through the upper room at Pentecost as the Spirit of God blew over the face of the waters in Genesis, and the fire that appeared over each disciple as the light appeared at the dawn of creation, Luke’s intent in Acts is to show a new creation, a restoration of creation’s original goodness through the working of the Holy Spirit. It is the Spirit who continues to make us into the Body of Christ. We may occasionally, like Thomas in the Gospel, say, “Get real!” but our ultimate reality in the Spirit is to work continually to make our Christian community a new creation, one in which others will find God’s joy and beauty.

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The Diocese of Biloxi Catholic Schools
Living and Learning in the Light of Faith

- 10 Elementary Schools and 5 High Schools
- Emphasis on Forming Intentional Disciples of Christ
- Sacramental preparation
- Religion incorporated into all curriculum
- Open prayer throughout the day
- Retreats
- Prayer tables present in classrooms
- Family involvement welcomed and encouraged
- Accredited through the Mississippi Department of Education and AdvancEd Southern Association of Colleges and Schools

- 4,012 Total Students
- 2,414 Elementary PreK-6 Grade
- 1,598 Middle/High School 7-12 Grade
- 520 Faculty and Staff
- 12% Receiving Title Services
- 15% Free or Reduced Lunch
- 71% Catholic Students
- 29% Non-Catholic Students
- Over 100,000 Ministry and Service Hours Annually to Church and Community
- Average of $30,000,000 in Scholarships Offered Annually to Graduating Seniors
- Perform average of three grade levels above nation on nationally normed standardized tests in all grades
- ACT scores consistently at least six points above state average and at least three points above national average
- Over 100 Mississippi High School Activities Association State Championships
- National Catholic Education Association St. Elizabeth Ann Seton Award
- NCEA Outstanding School Advisory Council
- NCEA Outstanding Pastor
- NCEA Outstanding Principal
- National Blue Ribbon Schools
- Top 50 Catholic High Schools in the U.S.

SCHEDULE A VISIT TODAY TO SEE THE EXCITING THINGS HAPPENING IN OUR SCHOOLS.
Registration for 2020-2021 School Year begins January 27, 2020
Individual school information may be found at www.biloxidiocese.org — ministries — education — our Catholic schools
or contact Dr. Rhonda Clark, Superintendent of Education, rclark@biloxidiocese.org

Holy Trinity*Nativity BVM*Our Lady of Fatima*Resurrection Elementary*Sacred Heart D'Iberville
Sacred Heart Elementary Hattiesburg*St. Alphonsus*St. Charles Borromeo*St. James
St. Vincent de Paul*Our Lady Academy*Resurrection High*Sacred Heart High Hattiesburg*St. Patrick*St. Stanislaus
Jesus, I Love You, and I Trust In You!

TODAY’S READINGS

First Reading — All who believed were devoted to the teachings of the apostles, the communal life, the breaking of the bread, and prayer (Acts 2:42-47).

Psalm — Give thanks to the Lord for he is good, his love is everlasting (Psalm 118).

Second Reading — God has given us an undiminished inheritance, safeguarded for us in heaven (1 Peter 1:3-9).

Gospel — The risen Christ comes to his disciples with peace and the Spirit. The absent Thomas doubts (John 20:19-31).

Easy to read fonts

READINGS FOR THE WEEK

Tuesday: Acts 4:32-37; Ps 93:1-2, 5; Jn 3:7b-15
Wednesday: Acts 5:17-26; Ps 34:2-9; Jn 3:16-21
Thursday: Acts 5:27-33; Ps 34:2, 9, 17-20; Jn 3:31-36
Friday: Acts 5:34-42; Ps 27:1, 4, 13-14; Jn 6:1-15
Saturday: 1 Pt 5:5b-14; Ps 89:2-3, 6-7, 16-17; Mk 16:15-20
Sunday: Acts 2:14, 22-33; Ps 16:1-2, 5, 7-11; 1 Pt 1:17-21; Lk 24:13-35

SAINTS AND SPECIAL OBSERVANCES

Sunday: Second Sunday of Easter (or Sunday of Divine Mercy); Julian Calendar Easter
Tuesday: St. Anselm; Yom Hashoah (Holocaust Remembrance Day)
Wednesday: Administrative Professionals Day; Earth Day
Thursday: St. George; St. Adalbert
Friday: St. Fidelis of Sigmaringen; National Arbor Day
Saturday: St. Mark

SAINT ANSELM (1033-1109)
April 21

For anyone disheartened at how easily contemporary discussions of disputed church-state issues escalate from civil discourse to shrill polemic, Anselm provides perspective. Grounded in the Benedictine Rule’s balanced “prayer and work,” this monk-scholar, called from his abbey to become Archbishop of Canterbury, was thrust into firestorms of political intrigue, himself the target of warring bishops and nobles, kings and popes. Yet from depths of inner peace, Anselm wrote this moving exhortation by which today’s Liturgy of the Hours celebrates him: “Rise up, insignificant man! From your preoccupations, flee a while. From your turbulent thoughts, hide for a time. Your crushing responsibilities cast aside. Your burdensome business lay down. Free a little space for God. Rest a little while in him!” “Faith seeking understanding” was his strikingly contemporary motto; and though renowned as an erudite philosopher-theologian, Anselm also left personal letters, profound for their insights on Christian friendship. Along with those, he composed “A Prayer for My Friends” and “A Prayer for My Enemies,” reminding us that those who love God most passionately are also those who love others most humanly.

—Peter Scagnelli, Copyright © J. S. Paluch Co.

SAINT GEORGE
(c. 280 – April 23, 303)

Saint George is the object of a vast amount of imagination. There is every reason to believe that he was a real martyr who suffered at Lydda in Palestine, probably before the time of Constantine. The Church adheres to his memory, but not to the legends surrounding his life. That he was willing to pay the supreme price to follow Christ is what the Church believes. And it is enough.

The story of George’s slaying the dragon, rescuing the king’s daughter, and converting Libya is a 12th-century Italian fable. George was a favorite patron saint of crusaders, as well as of Eastern soldiers in earlier times. He is a patron saint of England, Portugal, Germany, Aragon, Catalonia, Genoa, and Venice.

From franciscanmedia.org

“A humble soul does not trust itself, but places all its confidence in God.”
St. Faustina

Jesus, I Love You, and I Trust In You!