God so loved the world that he gave his only Son, so that everyone who believes in him might not perish but might have eternal life.

John 3:16

Sunday 9:00 AM Mass
Is LIVE STREAMED
On St. Charles Borromeo’s Facebook Page.

God Bless
**Mass Intentions**

**June 6th – June 13th**

<table>
<thead>
<tr>
<th>Day</th>
<th>Date</th>
<th>Time</th>
<th>Name</th>
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<tbody>
<tr>
<td>Saturday</td>
<td>June 6th</td>
<td>4:00 pm</td>
<td>Mary “Des” Raffo +</td>
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<tr>
<td>Sunday</td>
<td>June 7th</td>
<td>9:00 am</td>
<td>People of St Charles Borromeo</td>
</tr>
<tr>
<td>Sunday</td>
<td>June 7th</td>
<td>10:30 am</td>
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<tr>
<td>Sunday</td>
<td>June 7th</td>
<td>5:00 pm</td>
<td>Darren Jordan +</td>
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<td>Charles Frey +</td>
</tr>
<tr>
<td>Monday</td>
<td>June 8th</td>
<td>6:30 pm</td>
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<tr>
<td>Tuesday</td>
<td>June 9th</td>
<td>8:10 am</td>
<td>John Noone</td>
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<tr>
<td>Tuesday</td>
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<td>Wednesday</td>
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<td>12:10 am</td>
<td>Cleve &amp; Mickey Jackson</td>
</tr>
<tr>
<td>Thursday</td>
<td>June 11th</td>
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<td>Dennis &amp; Martha Carlson</td>
</tr>
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<td>Thursday</td>
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<td>Friday</td>
<td>June 12th</td>
<td>8:10 am</td>
<td>Michael Hays</td>
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<tr>
<td>Saturday MOME</td>
<td>June 13th</td>
<td>10:00 am</td>
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**Jesus, I Love You, and I Trust In You!**

**HOLY TRINITY**
The Father is my trust,  
the Son is my refuge,  
the Holy Spirit is my protection.  
O holy Trinity, glory to Thee.

—Byzantine Horologion, Troparion at Nocturns, sixth century

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**Contact the**

**St. Charles Borromeo Church Office**

Monday - Friday, 9:00 am - 4:00 pm  
**1000 Fifth Avenue, Picayune, MS 39466**  
601-798-4779 (office)  
601-798-4749 (fax)  
Email: stcharlesinfo@gmail.com  
Visit us at www.scborromeo.org

**St. Charles Borromeo Staff:**  
April Zogaib - Parish Secretary  
Jill Bordelon - Director of Religious Education  
601-798-4779 email: stcborromeooccd@gmail.com

If you would like to submit an item for the bulletin or Church announcements, please email it to stcharlesinfo@gmail.com

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**Baptisms**
Baptism classes are held quarterly (January, April, July, & October) on the 3rd Monday of the month. All paperwork must be received at the office no later than two weeks prior to the scheduled baptism.

**Confessions**
Confessions are 30 minutes before Mass on weekends and by appointment.

**Funerals**
Arrangements may be made by calling the office. Pre-funeral arrangements may also be made.

**Weddings**
Weddings are to be scheduled 6 months prior to the ceremony. Any information you need regarding any of the sacraments or events listed above, may be obtained by calling the office.

**Conmunion Calls**
Please notify the church office of the names of those who desire to receive Holy Communion at home or in the hospital.

**Anointing Of The Sick**
Communal Anointing periodically or anytime upon request.

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**Would You Like To Volunteer Some Of Your Free Time? Or Join A Ministry?**

We encourage you to do so!  
Please call the office, at 601-798-4779  
**This Is Your Parish!**

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**The Flowers on the Altar Are in Honor of the Graduating Class of 2020**

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**The Sanctuary Light Burns In Memory of Bob & Sylvia Stanton +**

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**HOLY TRINITY**
The Father is my trust,  
the Son is my refuge,  
the Holy Spirit is my protection.  
O holy Trinity, glory to Thee.

—Byzantine Horologion, Troparion at Nocturns, sixth century
The Most Holy Trinity
June 7, 2020
God so loved the world that he gave his only Son.
— John 3:16a

TODAY’S READINGS
First Reading — The LORD, merciful and gracious, rich in kindness and faithfulness (Exodus 34:4b-6, 8-9).
Psalm — Glory and praise for ever! (Daniel 3).
Second Reading — Brothers and sisters, rejoice. Live with one another in peace, and the God of peace will be with you (2 Corinthians 13:11-13).
Gospel — God did not send the Son to condemn the world, but to give it abundant life (John 3:16-18).

Did You Know…
that you can send your contribution through our website?
Tired of forgetting to bring your envelopes to Mass? Prefer to send your tithe fund by bank draft? Just click on the “Online Giving” button on the bottom right side of the website homepage. 

Left click the following links
http://www.scborromeo.org/ OR

In an effort to keep our Parish Census current and to keep in touch, you can go online to our website
http://www.scborromeo.org/

And go to the

Connect Now to make any changes in address, phone number, email address that will allow you to receive important information from the Church. We thank you for your help.

If you are new to the parish, we welcome you to the Parish. Please come by the office, or go online to the Connect Now to register in our Parish. Your participation is greatly appreciated.

An Act of Spiritual Communion
My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things, and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart.
I embrace You as if You were already there and unite myself wholly to You.
Never permit me to be separated from You.
Amen.

JUNE
And what is so rare as a day in June?
Then, if ever, come perfect days.

—James Russell Lowell
FIRST READING  
A reading from the book of Exodus  
_Exodus 34: 4b-6, 8-9_  
Early in the morning Moses went up Mount Sinai as the LORD had commanded him, taking along the two stone tablets. Having come down in a cloud, the LORD stood with Moses there and proclaimed his name, "LORD." Thus the LORD passed before him and cried out, "The LORD, the LORD, a merciful and gracious God, slow to anger and rich in kindness and fidelity." Moses at once bowed down to the ground in worship. Then he said, "If I find favor with you, O Lord, do come along in our company. This is indeed a stiff-necked people; yet pardon our wickedness and sins, and receive us as your own."  
_The word of the Lord._  
_Thanks be to God._

RESPONSORIAL PSALM  
_DN 3:52, 53, 54, 55, 56_  
R/ Glory and praise for ever!  
Blessed are you, O Lord, the God of our fathers, praiseworthy and exalted above all forever; And blessed is your holy and glorious name, praiseworthy and exalted above all for all ages.  
R/ Glory and praise for ever!  
Blessed are you in the temple of your holy glory, praiseworthy and glorious above all forever.  
R/ Glory and praise for ever!  
Blessed are you on the throne of your kingdom, praiseworthy and exalted above all forever.  
R/ Glory and praise for ever!  
Blessed are you who look into the depths from your throne upon the cherubim, praiseworthy and exalted above all forever.  
R/ Glory and praise for ever!  

SECOND READING  
A reading from the second Letter of St. Paul to the Corinthians  
_2 Corinthians 13: 11-13_  
Brothers and sisters, rejoice. Mend your ways, encourage one another, agree with one another, live in peace, and the God of love and peace will be with you. Greet one another with a holy kiss. All the holy ones greet you. The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with all of you.  
_The word of the Lord._  
_Thanks be to God._

GOSPEL OF THE MASS  
A reading from the holy Gospel  
_According to John_  
_John 3: 16-18_  
God so loved the world that he gave his only Son, so that everyone who believes in him might not perish but might have eternal life. For God did not send his Son into the world to condemn the world, but that the world might be saved through him. Whoever believes in him will not be condemned, but whoever does not believe has already been condemned, because he has not believed in the name of the only Son of God.  
_The Gospel of the Lord._  
_Praise to you Lord Jesus Christ._

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III. THE HOLY TRINITY

IN THE TEACHING OF THE FAITH

The formation of the Trinitarian dogma

249 From the beginning, the revealed truth of the Holy Trinity has been at the very root of the Church's living faith, principally by means of Baptism. It finds its expression in the rule of baptismal faith, formulated in the preaching, catechesis and prayer of the Church. Such formulations are already found in the apostolic writings, such as this salutation taken up in the Eucharistic liturgy: "The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all."81

250 During the first centuries the Church sought to clarify her Trinitarian faith, both to deepen her own understanding of the faith and to defend it against the errors that were deforming it. This clarification was the work of the early councils, aided by the theological work of the Church Fathers and sustained by the Christian people's sense of the faith.

251 In order to articulate the dogma of the Trinity, the Church had to develop her own terminology with the help of certain notions of philosophical origin: "substance", "person" or "hypostasis", "relation" and so on. In doing this, she did not submit the faith to human wisdom, but gave a new and unprecedented meaning to these terms, which from then on would be used to signify an ineffable mystery, "infinitely beyond all that we can humanly understand".82

252 The Church uses (I) the term "substance" (rendered also at times by "essence" or "nature") to designate the divine being in its unity, (II) the term "person" or "hypostasis" to designate the Father, Son and Holy Spirit in the real distinction among them, and (III) the term "relation" to designate the fact that their distinction lies in the relationship of each to the others.

_From The Catechism of the Catholic Faith_
A Special Thank You To Todd and Trish Monnin of Video Specialties for all their hard work in the live streaming of our Masses. Todd and Trish are long time parishioners at St. Charles and have graciously given their time and talent to bring our Masses to you, LIVE. Please consider these wonderful people and their awesome company for all your video needs.

2000 Old Spanish Trail #202, Slidell, LA 70458
(985) 643-2758 vidspec@bellsouth.net

ON A SUMMER’S DAY
Rest is not idleness, and to lie sometimes on the grass under trees on a summer’s day, listening to the murmur of the water, or watching the clouds float across the sky, is by no means a waste of time.

—John Lubbock

Latin Mass Every Sunday At 12:30 PM
With Fr. Marcin Wiktor
Our Lady of the Gulf Catholic Church
228 South Beach Blvd.,
Bay St. Louis, MS 228-467-6509
Please Note This Is a “High Mass”

St. Vincent de Paul
Would like to extend a special thank you to all the parishioners of St. Charles that have supported their Ministry during this pandemic. St. Vincent de Paul have remained open throughout this shut down providing assistance to people in need in our community.

PRAY FOR OUR DIOCESAN PRIESTS EACH DAY
June 7th – June 13th
Sunday- Pope Francis
Monday- Fr. Chukwuemeka E. Onyeriri, CSsR
Tuesday- Frs. Bernard Papania, Jr & Daniel Patino
Wednesday- Fr. Ken Ramon-Landry
Thursday- Frs. Dominic Vu Xuan Pham & Thang John Pham
Friday- Fr. John Reutemann III (Captain)
Saturday- Fr. Mark Ropel

ON A SUMMER’S DAY
Rest is not idleness, and to lie sometimes on the grass under trees on a summer’s day, listening to the murmur of the water, or watching the clouds float across the sky, is by no means a waste of time.

—John Lubbock
How in the world could a group of women, ranging in age from nine to ninety-three at their deaths, women formally canonized by the Catholic Church for heroic virtues and associated miracles, be considered radical? Because being a Christian is radical. The word radical comes from the Latin radicalis, meaning “of or relating to a root.” When Christ and his teachings are our foundation, we are on a radical path, a path people have struggled to walk for more than two thousand years. Think about it: Is there anything more radical than loving God with your entire being and loving your neighbor as yourself? Society encourages us to worship money, status, prestige, and more. Putting God before any of that? Before our own spouses, parents, children, friends, all those people we love and would do anything for? And how about loving those who look different from us or who have betrayed us, injured us, or persecuted us simply because we’re told God loves them every bit as much as he loves us? Now that’s radical!

---from Radical Saints: 21 Women for the 21st Century, by Melanie Rigney
St. Anthony of Padua's life.

Over and over again, God called him to something new in his plan. Every time Anthony responded with renewed zeal and self-sacrificing to serve his Lord Jesus more completely. His journey as the servant of God began as a very young man when he decided to join the Augustinians in Lisbon, giving up a future of wealth and power to be a servant of God. Later when the bodies of the first Franciscan martyrs went through the Portuguese city where he was stationed, he was again filled with an intense longing to be one of those closest to Jesus himself: those who die for the Good News. So Anthony entered the Franciscan Order and set out to preach to the Moors. But an illness prevented him from achieving that goal. He went to Italy and was stationed in a small hermitage where he spent most of his time praying, reading the Scriptures and doing menial tasks. The call of God came again at an ordination where no one was prepared to speak. The humble and obedient Anthony hesitantly accepted the task. The years of searching for Jesus in prayer, of reading sacred Scripture and of serving him in poverty, chastity, and obedience had prepared Anthony to allow the Spirit to use his talents. Anthony’s sermon was astounding to those who expected an unprepared speech and knew not the Spirit’s power to give people words. Recognized as a great man of prayer and a great Scripture and theology scholar, Anthony became the first friar to teach theology to the other friars. Soon he was called from that post to preach to the Albigensians in France, using his profound knowledge of Scripture and theology to convert and reassure those who had been misled by their denial of Christ’s divinity and of the sacraments. After he had left the friars in northern Italy for three years, he made his headquarters in the city of Padua. He resumed his preaching and began writing sermon notes to help other preachers. In the spring of 1231 Anthony withdrew to a friary at Camposampiero where he had a sort of tree-house built as a hermitage. There he prayed and prepared for death. On June 13, he became very ill and asked to be taken back to Padua, where he died after receiving the last sacraments. Anthony was canonized less than a year later and named a Doctor of the Church in 1946.

**Saint Anthony of Padua**

**June 13**

The gospel call to leave everything and follow Christ was the rule of Saint Anthony of Padua’s life. Over and over again, God called him to something new in his plan. Every time Anthony responded with renewed zeal and self-sacrificing to serve his Lord Jesus more completely. His journey as the servant of God began as a very young man when he decided to join the Augustinians in Lisbon, giving up a future of wealth and power to be a servant of God. Later when the bodies of the first Franciscan martyrs went through the Portuguese city where he was stationed, he was again filled with an intense longing to be one of those closest to Jesus himself: those who die for the Good News. So Anthony entered the Franciscan Order and set out to preach to the Moors. But an illness prevented him from achieving that goal. He went to Italy and was stationed in a small hermitage where he spent most of his time praying, reading the Scriptures and doing menial tasks. The call of God came again at an ordination where no one was prepared to speak. The humble and obedient Anthony hesitantly accepted the task. The years of searching for Jesus in prayer, of reading sacred Scripture and of serving him in poverty, chastity, and obedience had prepared Anthony to allow the Spirit to use his talents. Anthony’s sermon was astounding to those who expected an unprepared speech and knew not the Spirit’s power to give people words. Recognized as a great man of prayer and a great Scripture and theology scholar, Anthony became the first friar to teach theology to the other friars. Soon he was called from that post to preach to the Albigensians in France, using his profound knowledge of Scripture and theology to convert and reassure those who had been misled by their denial of Christ’s divinity and of the sacraments. After he had left the friars in northern Italy for three years, he made his headquarters in the city of Padua. He resumed his preaching and began writing sermon notes to help other preachers. In the spring of 1231 Anthony withdrew to a friary at Camposampiero where he had a sort of tree-house built as a hermitage. There he prayed and prepared for death. On June 13, he became very ill and asked to be taken back to Padua, where he died after receiving the last sacraments. Anthony was canonized less than a year later and named a Doctor of the Church in 1946.

**Saint Barnabas**

**June 11**

Barnabas, a Jew of Cyprus, comes as close as anyone outside the Twelve to being a full-fledged apostle. He was closely associated with Saint Paul—he introduced Paul to Peter and the other apostles—and served as a kind of mediator between the former persecutor and the still suspicious Jewish Christians. When a Christian community developed at Antioch, Barnabas was sent as the official representative of the church of Jerusalem to incorporate them into the fold. He and Paul instructed in Antioch for a year, after which they took relief contributions to Jerusalem. Later Paul and Barnabas, now clearly seen as charismatic leaders, were sent by Antioch officials to preach to the gentiles. Enormous success crowned their efforts. After a miracle at Lystra, the people wanted to offer sacrifice to them as gods—Barnabas being Zeus, and Paul, Hermes—but the two said, “We are of the same nature as you, human beings. We proclaim to you good news that you should turn from these idols to the living God” (see Acts 14:8-18).

But all was not peaceful. They were expelled from one town, they had to go to Jerusalem to clear up the ever-recurring controversy about circumcision, and even the best of friends can have differences. When Paul wanted to revisit the places they had evangelized, Barnabas wanted to take along his cousin John Mark, author of the Gospel, but Paul insisted that since Mark had deserted them once, he was not fit to take along now. The disagreement that followed was so sharp that Barnabas and Paul separated: Barnabas taking Mark to Cyprus, Paul taking Silas to Syria. Later they were reconciled—Paul, Barnabas and Mark.

When Paul stood up to Peter for not eating with gentiles for fear of his Jewish friends, we learn that “even Barnabas was carried away by their hypocrisy” (see Galatians 2:1-13).