



*St. Charles Borromeo Catholic Church*  
*1000 Goodyear Blvd. Picayune, MS 39466*

**The Most Holy**  
*Body and Blood*  
**of Christ**

Jesus said:  
“I am the living bread  
that came down from heaven;  
whoever eats this bread will live forever.”

John 6:51



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**June 14, 2020**

- Rev. Bernard J. Papania, Jr.  
Pastor
- Rev. Marcin S. Wiktor  
Parochial Vicar
- Rev. John Noone  
Retired
- Deacon Brian Klause
- Deacon Doug McNair

To contact us or inquiries about  
items being placed in the  
bulletin: Call (601) 798-4779  
Email: [stcharlesinfo@gmail.com](mailto:stcharlesinfo@gmail.com)  
Web Site: [www.scborromeo.org](http://www.scborromeo.org)

“Do nothing from selfishness  
or empty conceit, but with  
humility of mind regard  
one another as more  
important than yourselves; do  
not merely look out for your  
own personal interests,  
but also for the interests of  
others. Have this attitude in  
yourselves which was also in  
Christ Jesus....”  
Philippians 2:3-5.

**Sunday 9:00 AM Mass**  
**Is LIVE STREAMED**  
**On St. Charles Borromeo's**  
**Facebook Page.**  
**God Bless**

## Mass Intentions June 13th – June 20th

Saturday	June 13th	4:00 pm	Lucille Schneider +
Sunday	June 14th	9:00 am	People of St Charles Borromeo
Sunday	June 14th	10:30 am	
Sunday	June 14th	5:00 pm	Timothy Eden +
Monday	June 15th	8:10 am	Evaleen Noone McDermitt +
Monday	June 15th	6:30 pm	
Tuesday	June 16th	8:10 am	Margaret "Peggy" Hebbler
Tuesday	June 16th	6:30 pm	
Wednesday	June 17th	12:10 am	Betty Calametti +
Thursday	June 18th	8:10 am	Frances & Jay Simmons
Thursday	June 18th	6:30 pm	
Friday	June 19th	8:10 am	Jorge & Christine Zogaib
Saturday MOME	June 20th	10:00 am	

*Jesus, I Love You, and I Trust In You!*

### HOLY TRINITY

The Father is my trust,  
the Son is my refuge,  
the Holy Spirit is my protection.  
O holy Trinity, glory to Thee.

—Byzantine Horologion, Troparion at Nocturns, sixth century



**The Flowers on the Altar  
Are in Memory of  
Carolyn Ripoll**



**The Sanctuary Light Burns  
In Memory of Louis & Philomena Paschall**

## Contact the St. Charles Borromeo Church Office

Monday - Friday, 9:00 am - 4:00 pm

**1000 Fifth Avenue, Picayune, MS 39466**

601-798-4779 (office)

601-798-4749 (fax)

**Email:** [stcharlesinfo@gmail.com](mailto:stcharlesinfo@gmail.com)

Visit us at [www.scborromeo.org](http://www.scborromeo.org)

### *St. Charles Borromeo Staff:*

April Zogaib - Parish Secretary

Jill Bordelon - Director of Religious Education

601-798-4779 email: [stcborromeoccd@gmail.com](mailto:stcborromeoccd@gmail.com)

If you would like to submit an item for the bulletin or Church announcements, please email it to [stcharlesinfo@gmail.com](mailto:stcharlesinfo@gmail.com)

**Would You Like To Volunteer  
Some Of Your Free Time?  
Or Join A Ministry?**



*We encourage you to do so!*

Please call the office, at 601-798-4779

[This Is Your Parish!](#)

### Baptisms

Baptism classes are held quarterly (January, April, July, & October) on the 3rd Monday of the month.

All paperwork must be received at the office no later than two weeks prior to the scheduled baptism.

### Confessions

Confessions are 30 minutes before Mass on weekends and by appointment.

### Funerals

Arrangements may be made by calling the office. Pre-funeral arrangements may also be made.

### Weddings

Weddings are to be scheduled 6 months prior to the ceremony.

Any information you need regarding any of the sacraments or events listed above, may be obtained by calling the office.

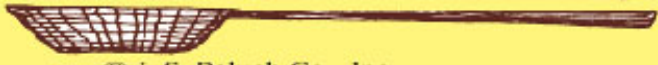
### Communion Calls

Please notify the church office of the names of those who desire to receive Holy Communion at home or in the hospital.

### Anointing Of The Sick

Communal Anointing periodically or anytime upon request.

# Weekly Offering



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## Week of June 6th - June 7th

Regular Collection	\$9698.00
Online Regular Collection	2933.00
Building Maintenance Collection	1283.00
Online Building Maintenance Collection	<u>365.00</u>
<b>Total</b>	<b>\$14,279.00</b>
School Online Collection	<b>\$125.00</b>

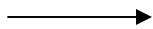
## Did You Know...

*that you can send your contribution through our website?*

Tired of forgetting to bring your envelopes to Mass? Prefer to send your tithe fund by bank draft? Just click on the "Online Giving" button on the bottom right side of the website homepage.

*Left click the following links*

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In an effort to keep our Parish Census current and to keep in touch, you can go online to our website

<http://www.sborromeo.org/>

And go to the



to make any changes in address, phone number, email address that will allow you to receive important information from the Church. We thank you for your help.

If you are new to the parish, we welcome you to the Parish. Please come by the office, or go online to the [Connect Now](#) to register in our Parish. Your participation is greatly appreciated.

## The Most Holy Body and Blood of Christ

June 14, 2020

Not by bread alone does one live,  
but by every word that comes forth  
from the mouth of the LORD.

— Deuteronomy 8:3b

### TODAY'S READINGS

**First Reading** — Never forget the LORD your God, who brought you out of slavery (Deuteronomy 8:2-3, 14b-16a).

**Psalm** — **Praise the Lord, Jerusalem** (Psalm 147).

**Second Reading** — Because the loaf of bread is one, we who partake of it, though we are many, are one body (1 Corinthians 10:16-17).

**Gospel** — Jesus said, "I am the living bread; whoever eats this bread will live forever" (John 6:51-58).

The English translation of the Psalm Responses from *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

### READINGS FOR THE WEEK

Monday:	1 Kgs 21:1-16; Ps 5:2-3ab, 4b-7; Mt 5:38-42
Tuesday:	1 Kgs 21:17-29; Ps 51:3-6ab, 11, 16; Mt 5:43-48
Wednesday:	2 Kgs 2:1, 6-14; Ps 31:20, 21, 24; Mt 6:1-6, 16-18
Thursday:	Sir 48:1-14; Ps 97:1-7; Mt 6:7-15
Friday:	Dt 7:6-11; Ps 103:1-4, 6-8, 10; 1 Jn 4:7-16; Mt 11:25-30
Saturday:	2 Chr 24:17-25; Ps 89:4-5, 29-34; Lk 2:41-51
Sunday:	Jer 20:10-13; Ps 69:8-10, 14, 17, 33-35; Rom 5:12-15; Mt 10:26-33

### Special Father's Day Collection for Diocesan Priest Supplement. June 20th & 21st

Priests of the Diocese of Biloxi who do not belong to religious orders are provided with modest pension in their golden years by an endowment to which parishes pay a yearly assessment. In addition, Priests who are seniors receive a small pension supplement from the Catholic Sharing Appeal. The Diocese has opted to have a special collection for our retired Priests on Father's Day. The proceeds of this Father's Day collection will be used to increase the Diocese's pension supplement.

THE MORE YOU ARE AFFLICTED,  
THE MORE YOU OUGHT TO REJOICE,  
BECAUSE IN THE FIRE OF TRIBULATION  
THE SOUL WILL BECOME PURE GOLD,  
WORTHY TO BE PLACED AND  
TO SHINE IN THE HEAVENLY PALACE.

Saint Padre Pio

### FIRST READING

A reading from the book of Deuteronomy  
*Deuteronomy 8: 2-3, 14b-16a*

Moses said to the people:  
"Remember how for forty years now the LORD, your God, has directed all your journeying in the desert, so as to test you by affliction and find out whether or not it was your intention to keep his commandments. He therefore let you be afflicted with hunger, and then fed you with manna, a food unknown to you and your fathers, in order to show you that not by bread alone does one live, but by every word that comes forth from the mouth of the LORD. "Do not forget the LORD, your God, who brought you out of the land of Egypt, that place of slavery; who guided you through the vast and terrible desert with its saraph serpents and scorpions, its parched and waterless ground; who brought forth water for you from the flinty rock and fed you in the desert with manna, a food unknown to your fathers.

*"The word of the Lord.*

**Thanks be to God.**

### RESPONSORIAL PSALM

R. (12) **Praise the Lord, Jerusalem.**

Glorify the LORD, O Jerusalem;  
praise your God, O Zion.

For he has strengthened the bars of your gates;  
he has blessed your children within you.

R. **Praise the Lord, Jerusalem.**

He has granted peace in your borders;  
with the best of wheat he fills you.

He sends forth his command to the earth;  
swiftly runs his word!

R. **Praise the Lord, Jerusalem.**

He has proclaimed his word to Jacob,  
his statutes and his ordinances to Israel.

He has not done thus for any other nation;  
his ordinances he has not made known to them. Alleluia.

R. **Praise the Lord, Jerusalem.**

### SECOND READING

A reading from the first  
Letter of St. Paul to the Corinthians  
*1 Corinthians 10: 16-17*

Brothers and sisters:

The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? Because the loaf of bread is one, we, though many, are one body, for we all partake of the one loaf.

*The word of the Lord.*

**Thanks be to God.**

### GOSPEL OF THE MASS

A reading from the holy Gospel  
According to John

*John 6: 51-58*

Jesus said to the Jewish crowds:

"I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world."

The Jews quarreled among themselves, saying, "How can this man give us his flesh to eat?"

Jesus said to them, "Amen, amen, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you do not have life within you. Whoever eats my flesh and drinks my blood has eternal life, and I will raise him on the last day.

For my flesh is true food, and my blood is true drink. Whoever eats my flesh and drinks my blood remains in me and I in him.

Just as the living Father sent me and I have life because of the Father, so also the one who feeds on me will have life because of me.

This is the bread that came down from heaven. Unlike your ancestors who ate and still died, whoever eats this bread will live forever."

*The Gospel of the Lord*

**Praise to you Lord Jesus Christ.**

### An Act of Spiritual Communion

My Jesus,

I believe that You

are present in the Most Holy Sacrament.

I love You above all things,  
and I desire to receive You into my soul.

Since I cannot at this moment  
receive You sacramentally,

come at least spiritually into my heart.

I embrace You as if You were already there  
and unite myself wholly to You.

Never permit me to be separated from You.

Amen.

**A Warm Welcome** to all new parishioners.

If you would like to register with the parish please call the office Monday through Friday, from 9:00 am to 4:00 pm to register your family.

### FOOD FROM HEAVEN

God sustained the people of Israel for forty years in the desert with manna sent down from heaven, and Moses doesn't want them to forget it. God brought forth water from stone for them to drink, and Moses doesn't want them to forget this, either. And Moses tells them—twice—that the food that God sent was a food that neither they nor their ancestors before them had ever experienced before.

Jesus too speaks of food come down from heaven, food that the Jewish people had never experienced before. Recalling the manna in the desert, Jesus doesn't want them to forget it either, explaining that he is the food and drink of eternal life. And Paul reiterates to the Corinthians and to all of us that in the bread and in the cup, we share in the body and blood of Christ.

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### SHOELESS

I wept because I had no shoes,  
until I saw someone who had no feet.

—Ancient Persian saying



**Latin Mass  
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**Please Note This Is a "High Mass"**

### St. Vincent de Paul

Would like to extend a special thank you to all the parishioners of St. Charles that have supported their Ministry during this pandemic. St. Vincent de Paul have remained open throughout this shut down providing assistance to people in need in our community.

### TRANSFORMATION

The effect of our sharing in the Body and Blood of Christ is to change us into what we receive.

—Pope St. Leo the Great

### PRAYING

One prays best who does not know that one is praying.

—St. Anthony of Padua

### PRAY FOR OUR DIOCESAN PRIESTS

#### EACH DAY

**June 14th –June 20th**

- Sunday-** Frs. Alwin Samy H.G.N & Augustinus Seran, S.V.D
- Monday-** Frs. Jacob M. Smith OFM & James Smith
- Tuesday-** Frs. Mike Snyder & Colten Symmes
- Wednesday-** Fr. Emmanuel Subaar
- Thursday-** Fr. Sebastian Thekkedath CMI
- Friday-** Fr. Anthony Doan Tran
- Saturday-** Frs. Truong Q Trinh & John Ugochucwu



***A Special Thank You To  
Todd and Trish Monnin  
of Video Specialties for all their hard work in the  
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**"To have a right to do a thing is not at all  
the same as to be right in doing it."**

*G.K. Chesterton*

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## FLAG DAY

June 14, 2020



### Background

On June 14, 1777, the Continental Congress replaced the British symbols of the Grand Union flag with a new design featuring 13 white stars in a circle on a field of blue and 13 red and white stripes – one for each state. Although it is not certain, this flag may have been made by the Philadelphia seamstress Betsy Ross, who was an official flag maker for the Pennsylvania Navy. The number of stars increased as the new states entered the Union, but the number of stripes stopped at 15 and was later returned to 13.

In June 1886 Bernard Cigrand made his first public proposal for the annual observance of the birth of the flag when he wrote an article titled “The Fourteenth of June” in the old Chicago Argus newspaper. Cigrand’s effort to ensure national observance of Flag Day finally came when President Woodrow Wilson issued a proclamation calling for a nationwide observance of the event on June 14, 1916. However, Flag Day did not become official until August 1949, when President Harry Truman signed the legislation and proclaimed June 14 as Flag Day. In 1966, Congress also requested that the President issue annually a proclamation designating the week in which June 14 occurs as National Flag Week.

The President is requested to issue each year a proclamation to: call on government officials in the USA to display the flag of the United States on all government buildings on Flag Day; and to urge US residents to observe Flag Day as the anniversary of the adoption on June 14, 1777, by the Continental Congress of the Stars and Stripes as the official flag of the United States.

### Symbols

The American flag, also nicknamed as “Old Glory” or “star-spangled banner”, has changed designs over the centuries. It consists of 13 equal horizontal stripes of red (top and bottom) alternating with white, with a blue rectangle in the canton bearing 50 small, white, five-pointed stars. Each of the 50 stars represents one of the 50 states in the United States and the 13 stripes represent the original 13 colonies that became the first states in the Union.



## Act of Consecration to the Immaculate Heart of Mary

O most pure heart of Mary, full of goodness, show your love towards us. Let the flame of your heart, O Mary, descend on all people. We love you immensely. Impress on our hearts true love so that we may long for you.

O Mary, gentle and humble of heart, remember us when we sin. You know that all people sin. Grant that through your most pure and motherly heart, we may be healed from every spiritual sickness. Grant that we may always experience the goodness of your motherly heart, and that through the flame of your heart we may be converted. Amen.

## Act of Consecration to the Sacred Heart of Jesus



I, \_\_\_\_\_ give myself and consecrate to the Sacred Heart of our Lord Jesus Christ my person and my life, my actions, pains, and sufferings, so that I may be unwilling to make use of any part of my being save to honor, love, and glorify the Sacred Heart.

This is my unchanging purpose, namely, to be all His, and to do all things for the Love of Him, at the same time renouncing with all my heart whatever is displeasing to Him.

I therefore take Thee, O Sacred Heart, to be the only object of my love, the guardian of my life, my assurance of salvation, the remedy of my weakness and inconstancy, the atonement for all the faults of my life and my sure refuge at the hour of death.

Be then, O Heart of goodness, my justification before God Thy Father, and turn away from me the strokes of His righteous anger. O Heart of love, I put all my confidence in Thee, for I fear everything from my own wickedness and frailty; but I hope for all things from Thy goodness and bounty.

Do Thou consume in me all that can displease Thee or resist Thy holy will. Let Thy pure love imprint Thee so deeply upon my heart that I shall nevermore be able to forget Thee or to be separated from Thee. May I obtain from all Thy loving kindness the grace of having my name written in Thee, for in Thee I desire to place all my happiness and all my glory, living and dying in true bondage to Thee. Amen.

## SAINTS AND SPECIAL OBSERVANCES

Sunday: The Most Holy Body and Blood of Christ;  
Flag Day  
Monday: Eleventh Week in Ordinary Time  
Friday: The Most Sacred Heart of Jesus  
Saturday: The Immaculate Heart of the Blessed  
Virgin Mary; World Refugee Day;  
Summer begins

**The Solemnity of the Most Holy Body and Blood of Christ** is also known as the **Solemnity of Corpus Christi**, which translates from Latin to "Body of Christ." This feast originated in France in the mid thirteenth century and was extended to the whole Church by Pope Urban IV in 1264. This feast is celebrated on the Thursday following the Trinity Sunday or, as in the USA, on the Sunday following that feast.

This feast calls us to focus on two manifestations of the Body of Christ, the Holy Eucharist and the Church.

The primary purpose of this feast is to focus our attention on the Eucharist. The opening prayer at Mass calls our attention to Jesus' suffering and death and our worship of Him, especially in the Eucharist.

At every Mass our attention is called to the Eucharist and the Real Presence of Christ in it. The secondary focus of this feast is upon the Body of Christ as it is present in the Church. The Church is called the Body of Christ because of the intimate communion which Jesus shares with his disciples. He expresses this in the gospels by using the metaphor of a body in which He is the head. This image helps keep in focus both the unity and the diversity of the Church.

The Feast of Corpus Christi is commonly used as an opportunity for public Eucharistic processions, which serves as a sign of common faith and adoration.

Our worship of Jesus in His Body and Blood calls us to offer to God our Father a pledge of undivided love and an offering of ourselves to the service of others.

From the Catholic News Agency

### Saint Joseph Cafasso's story

June 17

Even as a young man, Joseph loved to attend Mass and was known for his humility and fervor in prayer. After his ordination, he was assigned to a seminary in Turin. There he worked especially against the spirit of Jansenism—an excessive preoccupation with sin and damnation. He used the works of Saint Francis de Sales and Saint Alphonsus Liguori to moderate the rigorism popular at the seminary. Joseph recommended membership in the Secular Franciscan Order to priests. He urged devotion to the [Blessed Sacrament](#) and encouraged daily Communion. In addition to his teaching duties, Joseph was an excellent preacher, confessor, and retreat master. Noted for his work with condemned prisoners, he helped many of them die at peace with God.

Joseph urged one of his former pupils—[Saint John Bosco](#)—to establish the Salesians congregation to work with the youth of Turin. Joseph Cafasso died in 1860, and was canonized in 1947. His Liturgical Feast Day is June 23.

From Franciscanmedia.org

### SAINT ROMUALD (c. 951-1027)

June 19

"God so loved the world," declares John 3:16. "Do not love the world," warns 1 John 2:15. The "world" to love: this planet, entrusted to our stewardship, and its people, God's children all. The "world" to flee: "sensual lust, enticement for the eyes, and a pretentious life" (1 John 2:16). Born in nobility, Romuald's conversion followed the shock of witnessing his father murder an enemy. Renouncing his privileged world, Romuald sought God's world in monastic life. Its winding turns and several dead ends make Romuald's journey resonate with all who find life more maze than superhighway. Both the hermit's solitary struggle and community life's unique challenges shaped Romuald's legacy: his vast Camaldolese Benedictine family of monks, nuns, and lay associates who, these thousand years later, from the mountain solitude of Camaldoli, Italy to an urban monastery in Berkeley, California—in Asia, Africa, South America, Europe—integrate Romuald's experience into their witness of solitary prayer, communal charity and worship, and promotion of contemplative spirituality in this world that can so easily distract us from the God who loves it still.

—Peter Scagnelli, Copyright © J. S. Paluch Co.

### Venerable Matt Talbot's story

June 18

Matt can be considered the patron of men and women struggling with alcoholism. He was born in Dublin, where his father worked on the docks and had a difficult time supporting his family. After a few years of schooling, Matt obtained work as a messenger for some liquor merchants; there he began to drink excessively. For 15 years—until he was almost 30—Matt was an active alcoholic.

One day he decided to take "the pledge" for three months, make a general confession and begin to attend daily Mass. There is evidence that Matt's first seven years after taking the pledge were especially difficult. Avoiding his former drinking places was hard. He began to pray as intensely as he used to drink. He also tried to pay back people from whom he had borrowed or stolen money while he was drinking.

Most of his life Matt worked as a builder's laborer. He joined the Secular Franciscan Order and began a life of strict penance; he abstained from meat nine months a year. Matt spent hours every night avidly reading Scripture and the lives of the saints. He prayed the rosary conscientiously. Though his job did not make him rich, Matt contributed generously to the missions. After 1923, his health failed, and Matt was forced to quit work. He died on his way to church on Trinity Sunday. Fifty years later, Pope Paul VI gave him the title venerable. His Liturgical Feast Day is June 19.

From Franciscanmedia.org

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