



St. Charles Borromeo Catholic Church
1000 Goodyear Blvd. Picayune, MS 39466

JUNE

21

2020

*What I say to you
in the darkness,
speak in the light;
what you hear whispered,
proclaim on the housetops.*

Matthew 10:27



Twelfth Sunday in Ordinary Time

- Rev. Bernard J . Papania, Jr.
Pastor
- Rev. Marcin S. Wiktor
Parochial Vicar
- Rev. John Noone
Retired
- Deacon Brian Klause
- Deacon Doug McNair

To contact us or inquiries about items being placed in the bulletin: Call (601) 798-4779
Email: stcharlesinfo@gmail.com
Web Site: www.scborromeo.org

“Do nothing from selfishness or empty conceit, but with humility of mind regard one another as more important than yourselves; do not merely look out for your own personal interests, but also for the interests of others. Have this attitude in yourselves which was also in Christ Jesus....”
Philippians 2:3-5.

Sunday 9:00 AM Mass
Is LIVE STREAMED
On St. Charles Borromeo’s
Facebook Page.
God Bless

Mass Intentions June 20th – June 27th

Saturday	June 20th	4:00 pm	Melvin Berthold + Marion Oldenburg + Carol Ripoll + Jonas Foreman +
Sunday	June 21st	9:00 am	People of St Charles Borromeo
Sunday	June 21st	11:30 am	
Sunday	June 21st	5:00 pm	All Fathers
Monday	June 22nd	8:10 am	Dorothy “Dottie” Bond +
Monday	June 22nd	6:30 pm	
Tuesday	June 23rd	8:10 am	Renee Sonnier +
Tuesday	June 23rd	6:30 pm	
Wednesday	June 24th	12:10 am	Greg Hebbler
Thursday	June 25th	8:10 am	Leonora Frey +
Thursday	June 25th	6:30 pm	
Friday	June 26th	8:10 am	Mary “Des” Raffo +
Saturday MOME	June 27th	10:00 am	

WHAT WE LOVE

We cannot help conforming ourselves
to what we love.

—St. Francis de Sales

Jesus, I Love You, and I Trust In You!



**The Flowers on the Altar
Are in Memory and Honor
of All Fathers**



**The Sanctuary Light Burns
In Memory of Donna Smith +**

Contact the St. Charles Borromeo Church Office

Monday - Friday, 9:00 am - 4:00 pm

1000 Fifth Avenue, Picayune, MS 39466

601-798-4779 (office)

601-798-4749 (fax)

Email: stcharlesinfo@gmail.com

Visit us at www.scborromeo.org

St. Charles Borromeo Staff:

April Zogaib - Parish Secretary

Jill Bordelon - Director of Religious Education

601-798-4779 email: stcborromeoccd@gmail.com

If you would like to submit an item for the bulletin
or Church announcements, please email it to
stcharlesinfo@gmail.com

**Would You Like To Volunteer
Some Of Your Free Time?
Or Join A Ministry?**



We encourage you to do so!

Please call the office, at 601-798-4779

This Is Your Parish!

Baptisms

Baptism classes are held quarterly (January, April, July, & October) on the 3rd Monday of the month.

All paperwork must be received at the office
no later than two weeks prior to the scheduled baptism.

Confessions

Confessions are 30 minutes before Mass on weekends
and by appointment.

Funerals

Arrangements may be made by calling the office.
Pre-funeral arrangements may also be made.

Weddings

Weddings are to be scheduled 6 months
prior to the ceremony.

Any information you need regarding any of the
sacraments or events listed above, may be
obtained by calling the office.

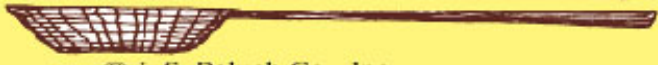
Communion Calls

Please notify the church office of the names of
those who desire to receive Holy Communion
at home or in the hospital.

Anointing Of The Sick

Communal Anointing periodically or
anytime upon request.

Weekly Offering



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Week of June 13th - June 14th

Regular Collection	\$10,514.24
Online Regular Collection	2,126.00
Building Maintenance Collection	927.50
Online Building Maintenance Collection	375.00
Total	\$13,942.74
School Online Collection	\$ 65.00

Did You Know...

that you can send your contribution through our website?

Tired of forgetting to bring your envelopes to Mass? Prefer to send your tithe fund by bank draft? Just click on the "Online Giving" button on the bottom right side of the website homepage.

Left click the following links

<http://www.sborromeo.org/> OR



In an effort to keep our Parish Census current and to keep in touch, you can go online to our website

<http://www.sborromeo.org/>

And go to the 

to make any changes in address, phone number, email address that will allow you to receive important information from the Church. We thank you for your help.

If you are new to the parish, we welcome you to the Parish. Please come by the office, or go online to the [Connect Now](#) to register in our Parish. Your participation is greatly appreciated.

Twelfth Sunday in Ordinary Time

June 21, 2020

Sing to the LORD, praise the LORD,
for he has rescued the life of the poor.

— *Jeremiah 20:13*

TODAY'S READINGS

First Reading — The LORD has rescued the poor from the clutches of the wicked (Jeremiah 20:10-13).

Psalms — **Lord, in your great love, answer me (Psalm 69).**

Second Reading — The grace of God overflows for all (Romans 5:12-15).

Gospel — All who acknowledge Jesus before others will likewise be acknowledged by Jesus before the Father (Matthew 10:26-33).

The English translation of the Psalm Responses from *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

READINGS FOR THE WEEK

Monday:	2 Kgs 17:5-8, 13-15a, 18; Ps 60:3-5, 12-13; Mt 7:1-5
Tuesday:	2 Kgs 19:9b-11, 14-21, 31-35a, 36; Ps 48:2-4, 10-11; Mt 7:6, 12-14
Wednesday:	<u>Vigil</u> : Jer 1:4-10; Ps 71:1-6, 15, 17; 1 Pt 1:8-12; Lk 1:5-17 <u>Day</u> : Is 49:1-6; Ps 139:1-3, 13-15; Acts 13:22-26; Lk 1:57-66, 80
Thursday:	2 Kgs 24:8-17; Ps 79:1b-5, 8-9; Mt 7:21-29
Friday:	2 Kgs 25:1-12; Ps 137:1-6; Mt 8:1-4
Saturday:	Lam 2:2, 10-14, 18-19; Ps 74:1b-7, 20-21; Mt 8:5-17
Sunday:	2 Kgs 4:8-11, 14-16a; Ps 89:2-3, 16-19; Rom 6:3-4, 8-11; Mt 10:37-42

Special Father's Day Collection for Diocesan Priest Supplemental. June 20th & 21st

Priests of the Diocese of Biloxi who do not belong to religious orders are provided with modest pension in their golden years by an endowment to which parishes pay a yearly assessment. In addition, Priests who are seniors receive a small pension supplement from the Catholic Sharing Appeal.

The Diocese has opted to have a special collection for our retired Priests on Father's Day.

The proceeds of this Father's Day collection will be used to increase the Diocese's pension supplement.

FIRST READING

A reading from the book of the Prophet Jeremiah
Jeremiah 20: 10-13

Jeremiah said:

“I hear the whisperings of many: ‘Terror on every side! Denounce! let us denounce him!’ All those who were my friends are on the watch for any misstep of mine.

‘Perhaps he will be trapped; then we can prevail, and take our vengeance on him.’

But the LORD is with me, like a mighty champion: my persecutors will stumble, they will not triumph. In their failure they will be put to utter shame, to lasting, unforgettable confusion. O LORD of hosts, you who test the just, who probe mind and heart, let me witness the vengeance you take on them, for to you I have entrusted my cause. Sing to the LORD, praise the LORD, for he has rescued the life of the poor from the power of the wicked!”

"The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

R. (14c) **Lord, in your great love, answer me.**

For your sake I bear insult,
and shame covers my face.

I have become an outcast to my brothers,
a stranger to my children,

Because zeal for your house consumes me,
and the insults of those who blaspheme you fall upon me.

R. **Lord, in your great love, answer me.**

I pray to you, O LORD,
for the time of your favor, O God!

In your great kindness answer me
with your constant help.

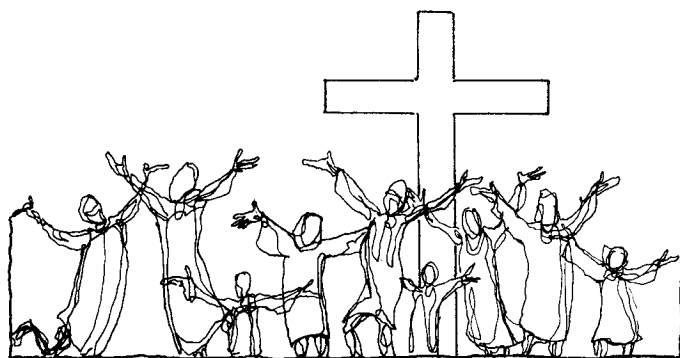
Answer me, O LORD, for bounteous is your kindness;
in your great mercy turn toward me.

R. **Lord, in your great love, answer me.**

“See, you lowly ones, and be glad;
you who seek God, may your hearts revive!
For the LORD hears the poor,
and his own who are in bonds he spurns not.

Let the heavens and the earth praise him,
the seas and whatever moves in them!”

R. **Lord, in your great love, answer me.**



SECOND READING

A reading from the first
Letter of St. Paul to the Romans
Romans 5: 12-15

Brothers and sisters:

Through one man sin entered the world, and through sin, death, and thus death came to all men, inasmuch as all sinned— for up to the time of the law, sin was in the world, though sin is not accounted when there is no law. But death reigned from Adam to Moses, even over those who did not sin after the pattern of the trespass of Adam, who is the type of the one who was to come.

But the gift is not like the transgression. For if by the transgression of the one the many died, how much more did the grace of God and the gracious gift of the one man Jesus Christ overflow for the many.

The word of the Lord.

Thanks be to God.

GOSPEL OF THE MASS

A reading from the holy Gospel
According to Mathew

Mathew 10: 26-33

Jesus said to the Twelve:

“Fear no one. Nothing is concealed that will not be revealed, nor secret that will not be known.

What I say to you in the darkness, speak in the light;
what you hear whispered, proclaim on the housetops.

And do not be afraid of those who kill the body but cannot kill the soul; rather, be afraid of the one who can destroy both soul and body in Gehenna. Are not two sparrows sold for a small coin? Yet not one of them falls to the ground without your Father’s knowledge.

Even all the hairs of your head are counted.

So do not be afraid; you are worth more than many sparrows.

Everyone who acknowledges me before others I will acknowledge before my heavenly Father.

But whoever denies me before others, I will deny before my heavenly Father.”

The Gospel of the Lord

Praise to you Lord Jesus Christ.

An Act of Spiritual Communion

My Jesus,

I believe that You

are present in the Most Holy Sacrament.

I love You above all things,

and I desire to receive You into my soul.

Since I cannot at this moment

receive You sacramentally,

come at least spiritually into my heart.

I embrace You as if You were already there
and unite myself wholly to You.

Never permit me to be separated from You.

Amen.



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ENTHUSIASM AND GRAMMAR

There is a good reason that the writings of St. Paul don't show up as examples in grammar textbooks. Today's reading is a case in point. It begins with one of those long Pauline run on sentences that leave lectors gasping for breath. So what? Take a closer look at how Paul's fervor for his subject matter details the grammar. There is something admirable about being so caught up in his convictions that the words cannot come fast enough to express them, much less in an orderly fashion. Scripture scholars usually take this grammatical ineptness as a sign of a passage's early importance in the Christian community, something they were so ardent about that their language never got refined.

What leaves us in this condition? Re-telling the plot line of an action movie or the play-by-play of a sporting event? When was the last time any of us was so excited by our faith in Christ that we were left grasping for words, stumbling over our own errors in speech? It may be bad grammar, but it is an excellent way to inspire others with the message of Christ!

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FATHERHOOD

When a father gives to his son, both laugh;
 when a son gives to his father, both cry.

—William Shakespeare

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PRAY FOR OUR DIOCESAN PRIESTS
EACH DAY

June 21st –June 27th

- Sunday-** Frs. Adam Urbaniak & Joe Uko
- Monday-** Frs. Peter Varghese C.M.I & Khoa Phi Vo
- Tuesday-** Frs. Michael Long Vu S.V.D. & Thomas White
- Wednesday-** Frs. Richard Wagner & Marcin Wiktor
- Thursday-** For Our Deceased Bishops Joseph Howze & Roger Morin
- Friday-** For Priests & Brothers at St. Augustine Seminary & St. Stanislaus High School
- Saturday–** For Retired, Extern & Deceased Priests, Brothers & Deacons



A Father's Prayer

*O God, Giver of Life and Father of us all,
 help me to be the kind of father to
 my children that You are to me.*

*May I love them unconditionally,
 forgive them when they fail,
 counsel them when they doubt,
 lift them up when they fall,
 guide them in the darkness and
 walk beside them in the light.*

*Show me, Loving Father, how to
 teach them, to play with them,
 to share with them
 and to pray with them.*

*Thank You for my children;
 Thank You for my role as a father.
 Amen*

***Have a Wonderful and
 Happy Father's Day!***

A Prayer for Healing and Hope



A Prayer to Combat the Corona virus Pandemic

Most Merciful and Triune God,
We come to You in our weakness.
We come to You in our fear.
We come to You with trust.
For You alone are our hope.
We place before You the disease
present in our world.
We turn to You in our time of need.
Bring wisdom to doctors.
Give understanding to scientists.
Endow caregivers with compassion
and generosity.
Bring healing to those who are ill.
Stabilize our communities.
Unite us in our compassion.
Remove all fear from our hearts.
Fill us with confidence in Your care.
**(mention your particular concerns
and prayers now)**
Jesus, I trust in You.
Jesus, I trust in You.
Jesus, I trust in You.
Amen.

From mycatholic.life

A Warm Welcome to all new parishioners.
If you would like to register with the parish
please call the office Monday through
Friday, from 9:00 am to 4:00 pm to register
your family.

St. Vincent de Paul

Would like to extend a special thank you to all the parishioners of St. Charles that have supported their Ministry during this pandemic. St. Vincent de Paul have remained open throughout this shut down providing assistance to people in need in our community.



Act of Consecration to the Immaculate Heart of Mary

O most pure heart of Mary, full of goodness, show your love towards us. Let the flame of your heart, O Mary, descend on all people. We love you immensely. Impress on our hearts true love so that we may long for you.

O Mary, gentle and humble of heart, remember us when we sin. You know that all people sin. Grant that through your most pure and motherly heart, we may be healed from every spiritual sickness. Grant that we may always experience the goodness of your motherly heart, and that through the flame of your heart we may be converted. Amen.

Act of Consecration to the Sacred Heart of Jesus



I, _____ give myself and consecrate to the Sacred Heart of our Lord Jesus Christ my person and my life, my actions, pains, and sufferings, so that I may be unwilling to make use of any part of my being save to honor, love, and glorify the Sacred Heart.

This is my unchanging purpose, namely, to be all His, and to do all things for the Love of Him, at the same time renouncing with all my heart whatever is displeasing to Him.

I therefore take Thee, O Sacred Heart, to be the only object of my love, the guardian of my life, my assurance of salvation, the remedy of my weakness and inconstancy, the atonement for all the faults of my life and my sure refuge at the hour of death.

Be then, O Heart of goodness, my justification before God Thy Father, and turn away from me the strokes of His righteous anger. O Heart of love, I put all my confidence in Thee, for I fear everything from my own wickedness and frailty; but I hope for all things from Thy goodness and bounty.

Do Thou consume in me all that can displease Thee or resist Thy holy will. Let Thy pure love imprint Thee so deeply upon my heart that I shall nevermore be able to forget Thee or to be separated from Thee. May I obtain from all Thy loving kindness the grace of having my name written in Thee, for in Thee I desire to place all my happiness and all my glory, living and dying in true bondage to Thee. Amen.

SAINTS AND SPECIAL OBSERVANCES

Sunday: Twelfth Sunday in Ordinary Time;
Father's Day
Monday: St. Paulinus of Nola;
Ss. John Fisher and Thomas More
Wednesday: The Nativity of St. John the Baptist
Saturday: St. Cyril of Alexandria;
Blessed Virgin Mary

The Nativity of Saint John the Baptist

June 24

Jesus called John the greatest of all those who had preceded him: "I tell you, among those born of women, no one is greater than John..." But John would have agreed completely with what Jesus added: "[Y]et the least in the kingdom of God is greater than he" (Luke 7:28). John spent his time in the desert, an ascetic. He began to announce the coming of the Kingdom, and to call everyone to a fundamental reformation of life. His purpose was to prepare the way for Jesus. His baptism, he said, was for repentance. But one would come who would baptize with the Holy Spirit and fire. John was not worthy even to untie his sandals. His attitude toward Jesus was: "He must increase; I must decrease" (John 3:30).

John was humbled to find among the crowd of sinners who came to be baptized the one whom he already knew to be the Messiah. "I need to be baptized by you" (Matthew 3:14b). But Jesus insisted, "Allow it now, for thus it is fitting for us to fulfill all righteousness" (Matthew 3:15b). Jesus, true and humble human as well as eternal God, was eager to do what was required of any good Jew. Jesus thus publicly entered the community of those awaiting the Messiah. But making himself part of that community, he made it truly messianic.

The greatness of John, his pivotal place in the history of salvation, is seen in the great emphasis Luke gives to the announcement of his birth and the event itself—both made prominently parallel to the same occurrences in the life of Jesus. John attracted countless people to the banks of the Jordan, and it occurred to some people that he might be the Messiah. But he constantly deferred to Jesus, even to sending away some of his followers to become the first disciples of Jesus.

Perhaps John's idea of the coming of the Kingdom of God was not being perfectly fulfilled in the public ministry of Jesus. For whatever reason, when he was in prison he sent his disciples to ask Jesus if he was the Messiah. Jesus' answer showed that the Messiah was to be a figure like that of the Suffering Servant in Isaiah. John himself would share in the pattern of messianic suffering, losing his life to the revenge of Herodias. *From franciscanmedia.org*

"No other sentiment draws people to Jerusalem than the desire to see and touch the places where Christ was physically present, and to be able to say from their very own experience: 'We have gone into his tabernacle, and have worshipped in the places where his feet have stood.'" *St Paulinus of Nola*

SAINT JOHN FISHER (1469-1535) AND SAINT THOMAS MORE (1477-1535)

June 22

From Robert Bolt's classic *A Man for All Seasons* to *Showtime's* edgy *The Tudors*, Thomas More endears himself still: lawyer-statesman of impeccable integrity, remarried widower and affectionate father delighting in a lively household—four children, a pet monkey, even a paid jester! And challenges still: humanist-reformer, yet champion of Catholic faith and papal primacy. John Paul II named him Patron of Statesmen and Politicians, citing More's generous work, both as a lawyer and in government service, on behalf of the poorest and most marginalized people of his time, as well as his promotion of education for all sectors of society. More's decision for principle over politics, conscience over convenience prompted his final words: "I die the king's good servant, but God's first." Alone among England's bishops, John Fisher dared challenge Henry VIII's divorce and repudiation of the papacy. When the Pope named the imprisoned Fisher a cardinal, Henry thundered: "Don't bother sending Fisher's red hat here; I'll send Fisher's head to Rome!" Whose "good servants" are we first? Isn't a right conscience worth the pain of standing alone?

—Peter Scagnelli, Copyright © J. S. Paluch Co.

Saint Paulinus of Nola

June 22

Anyone who is praised in the letters of six or seven saints undoubtedly must be of extraordinary character. Such a person was Paulinus of Nola, correspondent and friend of Saints Augustine, Jerome, Melania, Martin, Gregory the Great, and Ambrose. Born near Bordeaux, he was the son of the Roman prefect of Gaul, who had extensive property in both Gaul and Italy. Paulinus became a distinguished lawyer, holding several public offices in the Roman Empire. With his Spanish wife, Therasia, he retired at an early age to a life of cultured leisure. The two were baptized by the saintly bishop of Bordeaux and moved to Therasia's estate in Spain. After many childless years, they had a son who died a week after birth. This occasioned their beginning a life of great austerity and charity, giving away most of their Spanish property. Possibly as a result of this great example, Paulinus was rather unexpectedly ordained a priest at Christmas by the bishop of Barcelona. He and his wife then moved to Nola, near Naples. He had a great love for Saint Felix of Nola, and spent much effort in promoting devotion to this saint. Paulinus gave away most of his remaining property—to the consternation of his relatives—and continued his work for the poor. Supporting a host of debtors, the homeless and other needy people, he lived a monastic life in another part of his home. By popular demand he was made bishop of Nola and guided that diocese for 21 years. Paulinus' last years were saddened by the invasion of the Huns. Among his few writings is the earliest extant Christian wedding song. His Liturgical Feast Day is June 22.

From franciscanmedia.org

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