Whoever gives only a cup of cold water to one of these little ones to drink because the little one is a disciple — amen, I say to you, he will surely not lose his reward.

Matthew 10:42

“Do nothing from selfishness or empty conceit, but with humility of mind regard one another as more important than yourselves; do not merely look out for your own personal interests, but also for the interests of others. Have this attitude in yourselves which was also in Christ Jesus….”

Philippians 2:3-5.

Sunday 9:00 AM Mass
Is LIVE STREAMED
On St. Charles Borromeo’s Facebook Page.
God Bless
### Mass Intentions

**June 27th – July 3rd**

<table>
<thead>
<tr>
<th>Day</th>
<th>Date</th>
<th>Time</th>
<th>Name and Affiliation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Saturday</td>
<td>June 27th</td>
<td>4:00 pm</td>
<td>Schneider Family Jane Keel Banquer +</td>
</tr>
<tr>
<td>Sunday</td>
<td>June 28th</td>
<td>9:00 am</td>
<td>People of St Charles Borromeo</td>
</tr>
<tr>
<td>Sunday</td>
<td>June 28th</td>
<td>10:30 am</td>
<td></td>
</tr>
<tr>
<td>Sunday</td>
<td>June 28th</td>
<td>5:00 pm</td>
<td>Dorothy “Dottie” Bond +</td>
</tr>
<tr>
<td>Monday</td>
<td>June 29th</td>
<td>8:10 am</td>
<td>Richlyn Nye +</td>
</tr>
<tr>
<td>Monday</td>
<td>June 29th</td>
<td>6:30 pm</td>
<td></td>
</tr>
<tr>
<td>Tuesday</td>
<td>June 30th</td>
<td>8:10 am</td>
<td>Pat Morris +</td>
</tr>
<tr>
<td>Tuesday</td>
<td>June 30th</td>
<td>6:30 pm</td>
<td></td>
</tr>
<tr>
<td>Wednesday</td>
<td>July 1st</td>
<td>12:10 am</td>
<td>Madeline Hays</td>
</tr>
<tr>
<td>Thursday</td>
<td>July 2nd</td>
<td>8:10 am</td>
<td>Betty Calametti +</td>
</tr>
<tr>
<td>Thursday</td>
<td>July 2nd</td>
<td>6:30 pm</td>
<td></td>
</tr>
<tr>
<td>Friday</td>
<td>July 3rd</td>
<td>8:10 am</td>
<td>Gerald &amp; Beverly Bertucci +</td>
</tr>
</tbody>
</table>

**FREEDOM**

Those who deny freedom to others deserve it not for themselves and under a just God cannot long retain it.

— Abraham Lincoln

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### Jesus, I Love You, and I Trust In You!

**The Flowers on the Altar**

Are in Honor of Joanie and Charles Cason

---

**The Sanctuary Light Burns**

In Memory of Nellie Horowitz +

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**Contact the**

**St. Charles Borromeo Church Office**

Monday - Friday, 9:00 am - 4:00 pm

**1000 Fifth Avenue, Picayune, MS 39466**

601-798-4779 (office)

601-798-4749 (fax)

Email: stcharlesinfo@gmail.com

Visit us at [www.scborromeo.org](http://www.scborromeo.org)

**St. Charles Borromeo Staff:**

April Zogaib - Parish Secretary

Jill Bordelon - Director of Religious Education

601-798-4779 email: stcborromeocccd@gmail.com

If you would like to submit an item for the bulletin or Church announcements, please email it to stcharlesinfo@gmail.com

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**Would You Like To Volunteer Some Of Your Free Time?**

**Or Join A Ministry?**

*We encourage you to do so!*

Please call the office, at 601-798-4779

**This Is Your Parish!**

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**Baptisms**

Baptism classes are held quarterly (January, April, July, & October) on the 3rd Monday of the month. All paperwork must be received at the office no later than two weeks prior to the scheduled baptism.

**Confessions**

Confessions are 30 minutes before Mass on weekends and by appointment.

**Funerals**

Arrangements may be made by calling the office. Pre-funeral arrangements may also be made.

**Weddings**

Weddings are to be scheduled 6 months prior to the ceremony. Any information you need regarding any of the sacraments or events listed above, may be obtained by calling the office.

**Communion Calls**

Please notify the church office of the names of those who desire to receive Holy Communion at home or in the hospital.

**Anointing Of The Sick**

Communal Anointing periodically or anytime upon request.

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**FREEDOM**

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— Abraham Lincoln
Did You Know…
that you can send your contribution through our website?
Tired of forgetting to bring your envelopes to Mass? Prefer to send your tithe fund by bank draft? Just click on the “Online Giving” button on the bottom right side of the website homepage.

Left click the following links
http://www.scborromeo.org/ OR

In an effort to keep our Parish Census current and to keep in touch, you can go online to our website
http://www.scborromeo.org/

And go to the
ConnectNow to make any changes in address, phone number, email address that will allow you to receive important information from the Church. We thank you for your help.
If you are new to the parish, we welcome you to the Parish. Please come by the office, or go online to the ConnectNow to register in our Parish. Your participation is greatly appreciated.

**Week of June 20th - June 21st**

| Regular Collection | $7419.00 |
| Online Regular Collection | 2,153.00 |
| Building Maintenance Collection | 1,125.00 |
| Online Building Maintenance Collection | 435.00 |
| **Total** | **$11,132.00** |
| School Online Collection | $105.00 |
| Second Collection | $605.00 |

**Did You Know…**
**that you can send your contribution through our website?**
Tired of forgetting to bring your envelopes to Mass? Prefer to send your tithe fund by bank draft? Just click on the “Online Giving” button on the bottom right side of the website homepage.

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**TODAY’S READINGS**

**First Reading** — Elisha promises a baby son to the hospitable woman (2 Kings 4:8-11, 14-16a).

**Psalm** — Forever I will sing the goodness of the Lord (Psalm 89).

**Second Reading** — We shall live in newness of life as Christ was raised from the dead (Romans 6:3-4, 8-11).

**Gospel** — Whoever gives but a cup of cold water to another will surely be rewarded (Matthew 10:37-42).

**READINGS FOR THE WEEK**

**Monday:** Acts 12:1-11; Ps 34:2-9; 2 Tm 4:6-8, 17-18; Mt 16:13-19

**Tuesday:** Am 3:1-8; 4:11-12; Ps 5:4b-8; Mt 8:23-27

**Wednesday:** Am 5:14-15, 21-24; Ps 50:7-13, 16bc-17; Mt 8:28-34

**Thursday:** Am 7:10-17; Ps 19:8-11; Mt 9:1-8

**Friday:** Eph 2:19-22; Ps 117:1bc, 2; Jn 20:24-29

**Saturday:** Am 9:11-15; Ps 85:9ab, 10-14; Mt 9:14-17 or, for Independence Day, any readings from the Mass “For the Country,” nos. 882-886, or “For Peace and Justice,” nos. 887-891

**Sunday:** Zec 9:9-10; Ps 145:1-2, 8-11, 13-14; Rom 8:9, 11-13; Mt 11:25-30

**Freedom does not come so easily.** We are all indebted to our national heroes who made this country what it is today. As patriotic citizens, let’s put extra effort into performing our own civic responsibilities. Our diversity should not be seen as a weakness but as our greatest strength. It is only by working together that we can build a resilient and thriving nation.

May God Bless The USA
FIRST READING
A reading from the Second book of Kings
Kings 4: 8-11, 14-16a
One day Elisha came to Shunem, where there was a woman of influence, who urged him to dine with her. Afterward, whenever he passed by, he used to stop there to dine. So she said to her husband, “I know that Elisha is a holy man of God. Since he visits us often, let us arrange a little room on the roof and furnish it for him with a bed, table, chair, and lamp, so that when he comes to us he can stay there.” Sometime later Elisha arrived and stayed in the room overnight. Later Elisha asked, “Can something be done for her?” His servant Gehazi answered, “Yes! She has no son, and her husband is getting on in years.” Elisha said, “Call her.” When the woman had been called and stood at the door, Elisha promised, “This time next year you will be fondling a baby son.”

The word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM
R. (2a) For ever I will sing the goodness of the Lord.
The promises of the LORD I will sing forever, through all generations my mouth shall proclaim your faithfulness. For you have said, “My kindness is established forever;” in heaven you have confirmed your faithfulness.
R. For ever I will sing the goodness of the Lord.
Blessed the people who know the joyful shout; in the light of your countenance, O LORD, they walk. At your name they rejoice all the day, and through your justice they are exalted.
R. For ever I will sing the goodness of the Lord.
You are the splendor of their strength, and by your favor our horn is exalted.
For to the LORD belongs our shield, and the Holy One of Israel, our king.
R. For ever I will sing the goodness of the Lord.

SECOND READING
A reading from the Letter of St. Paul to the Romans
Romans 6: 3-4, 8-11
Brothers and sisters: Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life. If, then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more; death no longer has power over him. As to his death, he died to sin once and for all; as to his life, he lives for God. Consequently, you too must think of yourselves as dead to sin and living for God in Christ Jesus.

The word of the Lord.
Thanks be to God.

GOSPEL OF THE MASS
A reading from the holy Gospel
According to Mathew
Mathew 10: 37-42
Jesus said to his apostles: “Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up his cross and follow after me is not worthy of me. Whoever finds his life will lose it, and whoever loses his life for my sake will find it. "Whoever receives you receives me, and whoever receives me receives the one who sent me. Whoever receives a prophet because he is a prophet will receive a prophet’s reward, and whoever receives a righteous man because he is a righteous man will receive a righteous man’s reward. And whoever gives only a cup of cold water to one of these little ones to drink because the little one is a disciple—amen, I say to you, he will surely not lose his reward.”

The Gospel of the Lord
Praise to you Lord Jesus Christ.

An Act of Spiritual Communion
My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You.

Never permit me to be separated from You.

Amen.
Latin Mass
Every Sunday
At 12:30 PM
With
Fr. Marcin Wiktor
Our Lady of the Gulf

Catholic Church
228 South Beach Blvd.,
Bay St. Louis, MS 228-467-6509
Please Note This Is a “High Mass”

CHRISTIAN HOSPITALITY
Day in and day out, we are required to make judgment calls informed by tough, durable, serviceable Christian love. We do what we can do, and God takes notice. God is in charge of rewards, and a glass of water will do when that is what we have to offer with a glad and open heart.

Paul gives us a clear theology for the missionary work we do whenever anybody is close at hand. He reminds us that our work, our ministry, is carried on in concert with Christ. We have been baptized into his death and life. In any given moment both life and death are there, a kind of play of shadow and light. Sometimes it’s difficult to tell where shadow leaves off and light begins. God will take care of that, too.

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PRAY FOR OUR DIOCESAN PRIESTS EACH DAY
June 28th –July 3rd
Sunday- For Our Deacons & Deacons Candidates
Monday- For Our Seminarians
Tuesday- For Fr. Bernie Papania, Fr. Marcin Wiktor & Fr. John Noone
Wednesday- Frs. Richard Wagner & Marcin Wiktor
Thursday- For Our Deceased Bishops Joseph Howze & Roger Morin
Friday- For Priests & Brothers at St. Augustine Seminary & St. Stanislaus High School
Saturday- For Retired, Extern & Deceased Priests, Brothers & Deacons

Baptism Class
The next Baptism Class will be in July in the Parish Hall.
Parents are required to attend this class in order to have their child baptized. You do not have to wait until the baby is born to attend a baptism class. Godparents are welcome.
For more information, please call the church office at 601-798-4779.

Advertiser of the Week:

Please let the advertiser know you saw their ad on the back of our bulletin!
A Warm Welcome to all new parishioners.

If you would like to register with the parish please call the office Monday through Friday, from 9:00 am to 4:00 pm to register your family.

St. Vincent de Paul

Would like to extend a special thank you to all the parishioners of St. Charles that have supported their Ministry during this pandemic. St. Vincent de Paul have remained open throughout this shut down providing assistance to people in need in our community.
will never deny Jesus, and then swears to a servant maid that he has him, and he goes others. In the depth of his sorrow, Jesus looks on him and forgives wants his whole body cleansed. He swears at the Last Supper that he never known the man. He loyally resists the first attempt to arrest a suffering Messiah: “Get behind me, Satan! You are an obstacle to me. You are thinking not as God does, but as human beings receive the full force of Christ’s anger when he objects to the idea of details they include about Peter. He clearly had no public relations. But the Gospels prove their own trustworthiness by the unflattering also has his human weakness, even in the presence of Jesus. It is a great comfort for ordinary mortals to know that Peter you loose on earth shall be loosed in heaven” (Matthew 16:17b-19).

From franciscanmedia.org

Peter (d. 64?) Saint Mark ends the first half of his Gospel with a triumphant climax. He has recorded doubt, misunderstanding, and the opposition of many to Jesus. Now Peter makes his great confession of faith: “You are the Messiah” (Mark 8:29b). It was one of the many glorious moments in Peter’s life, beginning with the day he was called from his nets along the Sea of Galilee to become a fisher of men for Jesus. The New Testament clearly shows Peter as the leader of the apostles, chosen by Jesus to have a special relationship with him. With James and John he was privileged to witness the Transfiguration, the raising of a dead child to life, and the agony in Gethsemane. His mother-in-law was cured by Jesus. He was sent with John to prepare for the last Passover before Jesus’ death. His name is first on every list of apostles. And to Peter only did Jesus say, “Blessed are you, Simon son of Jonah. For flesh and blood has not revealed this to you, but my heavenly Father. And so I say to you, you are Peter, and upon this rock I will build my church, and the gates of the netherworld shall not prevail against it. I will give you the keys to the kingdom of heaven. Whatever you bind on earth shall be bound in heaven; and whatever you loose on earth shall be loosed in heaven” (Matthew 16:17b-19).

First Martyrs of the Church of Rome

June 30

There were Christians in Rome within a dozen or so years after the death of Jesus, though they were not the converts of the “Apostle of the Gentiles” (Romans 15:20). Paul had not yet visited them at the time he wrote his great letter in 57-58 A.D. There was a large Jewish population in Rome. Probably as a result of controversy between Jews and Jewish Christians, the Emperor Claudius expelled all Jews from Rome in 49-50 A.D. Suetonius the historian says that the expulsion was due to disturbances in the city “caused by the certain Chrestus” [Christ]. Perhaps many came back after Claudius’ death in 54 A.D. Paul’s letter was addressed to a Church with members from Jewish and Gentile backgrounds. In July of 64 A.D., more than half of Rome was destroyed by fire. Rumor blamed the tragedy on Nero, who wanted to enlarge his palace. He shifted the blame by accusing the Christians. According to the historian Tacitus, many Christians were put to death because of their “hatred of the human race.” Peter and Paul were probably among the victims. Threatened by an army revolt and condemned to death by the senate, Nero committed suicide in 68 A.D. at the age of 31.

From franciscanmedia.org

Saint Thomas the Apostle

Poor Thomas! He made one remark and has been branded as “Doubting Thomas” ever since. But if he doubted, he also believed. He made what is certainly the most explicit statement of faith in the New Testament: “My Lord and My God!” and, in so expressing his faith, gave Christians a prayer that will be said till the end of time. He also occasioned a compliment from Jesus to all later Christians: “Have you come to believe because you have seen me? Blessed are those who have not seen and have believed” (John 20:29). Thomas should be equally well-known for his courage. Perhaps what he said was impetuous—since he ran, like the rest, at the showdown—but he can scarcely have been insincere when he expressed his willingness to die with Jesus. The occasion was when Jesus proposed to go to Bethany after Lazarus had died. Since Bethany was near Jerusalem, this meant walking into the very midst of his enemies and to almost certain death. Realizing this, Thomas said to the other apostles, “Let us also go to die with him” (John 11:16b).