Jesus said, “The kingdom of heaven may be likened to a man who sowed good seed in his field.”

Matthew 13:24

Mass Times:
Saturday Vigil: 4:00 p.m.
Sunday: 9:00 a.m.
11:30 a.m. Misa en Español
Spanish Mass
5:00 p.m. Youth Mass
Weekday Masses: 8:10 a.m. on Mon., Tues., Thurs., Fri., and 6:30 pm Mass on Mon., Tues., and Thurs. evenings.
Wednesday: 12:10 p.m.
Divine Mercy Chaplet:
After weekday Masses

To contact us or inquiries about items being placed in the bulletin: Call (601) 798-4779
Email: stcharlesinfo@gmail.com
Web Site: www.scborromeo.org
**Mass Intentions**  
**July 18th – July 24th**

<table>
<thead>
<tr>
<th>Day</th>
<th>Date</th>
<th>Time</th>
<th>Name/Group</th>
</tr>
</thead>
<tbody>
<tr>
<td>Saturday</td>
<td>July 18th</td>
<td>4:00 pm</td>
<td>Betty Calametti +</td>
</tr>
<tr>
<td>Sunday</td>
<td>July 19th</td>
<td>9:00 am</td>
<td>People of St Charles Borromeo</td>
</tr>
<tr>
<td>Sunday</td>
<td>July 19th</td>
<td>11:30 am</td>
<td></td>
</tr>
<tr>
<td>Sunday</td>
<td>July 19th</td>
<td>5:00 pm</td>
<td>Timothy Eden +</td>
</tr>
<tr>
<td>Monday</td>
<td>July 20th</td>
<td>8:10 am</td>
<td>Mary Ficken</td>
</tr>
<tr>
<td>Monday</td>
<td>July 20th</td>
<td>6:30 pm</td>
<td></td>
</tr>
<tr>
<td>Tuesday</td>
<td>July 21st</td>
<td>8:10 am</td>
<td>Dorothy “Dottie” Folse Bond +</td>
</tr>
<tr>
<td>Tuesday</td>
<td>July 21st</td>
<td>6:30 pm</td>
<td></td>
</tr>
<tr>
<td>Wednesday</td>
<td>July 22nd</td>
<td>12:10 am</td>
<td>Glenn Guillory +</td>
</tr>
<tr>
<td>Thursday</td>
<td>July 23rd</td>
<td>8:10 am</td>
<td>Theresa Griffin</td>
</tr>
<tr>
<td>Thursday</td>
<td>July 23rd</td>
<td>6:30 pm</td>
<td></td>
</tr>
<tr>
<td>Friday</td>
<td>July 24th</td>
<td>8:10 am</td>
<td>Norman &amp; Gloria Crassons</td>
</tr>
</tbody>
</table>

**DO**  
Do what you can, with what you have, where you are.

—Theodore Roosevelt

**Jesus, I Love You, and I Trust In You!**

**The Flowers on the Altar**  
Are in Honor of the Seminarians of Diocese of Biloxi

**The Sanctuary Light Burns**  
In Honor of Emma Liccardi

---

**Contact the**  
**St. Charles Borromeo Church Office**  
Monday - Friday, 9:00 am - 4:00 pm  
1000 Fifth Avenue, Picayune, MS 39466  
601-798-4779 (office)  
601-798-4749 (fax)  
Email: stcharlesinfo@gmail.com  
Visit us at [www.scborromeo.org](http://www.scborromeo.org)

**St. Charles Borromeo Staff:**  
April Zogaib - Parish Secretary  
Jill Bordelon - Director of Religious Education  
601-798-4779 email: stborromeoccd@gmail.com

If you would like to submit an item for the bulletin or Church announcements, please email it to stcharlesinfo@gmail.com

---

**Baptisms**  
Baptism classes are held quarterly (January, April, July, & October) on the 3rd Monday of the month. All paperwork must be received at the office no later than two weeks prior to the scheduled baptism.

**Confessions**  
Confessions are 30 minutes before Mass on weekends and by appointment.

**Funerals**  
Arrangements may be made by calling the office. Pre-funeral arrangements may also be made.

**Weddings**  
Weddings are to be scheduled 6 months prior to the ceremony. Any information you need regarding any of the sacraments or events listed above, may be obtained by calling the office.

**Communion Calls**  
Please notify the church office of the names of those who desire to receive Holy Communion at home or in the hospital.

**Anointing Of The Sick**  
Communal Anointing periodically or anytime upon request.
Sixteenth Sunday in Ordinary Time
July 19, 2020

Those who are just must be kind.
— Wisdom 12:19

TODAY’S READINGS

First Reading — You taught your people that those who are just must likewise be kind
(Wisdom 12:13, 16-19).

Psalm — Lord, you are good and forgiving
(Psalm 86).

Second Reading — The Spirit comes to aid us in our weakness (Romans 8:26-27).

Gospel — Jesus proposes parables to the crowds, teaching them of the reign of God
(Matthew 13:24-43 [24-30]).


READINGS FOR THE WEEK

Monday: Mi 6:1-4, 6-8; Ps 50:5-6, 8-9, 16bc-17, 21, 23; Mt 12:38-42

Tuesday: Mi 7:14-15, 18-20; Ps 85:2-8; Mt 12:46-50

Wednesday: Sg 3:1-4b or 2 Cor 5:14-17; Ps 63:2-6, 8-9; Jn 20:1-2, 11-18

Thursday: Jer 2:1-3, 7-8, 12-13; Ps 36:6-7ab, 8-11; Mt 13:10-17

Friday: Jer 3:1-7; Jer 31:10-12abcd, 13; Mt 13:18-23

Saturday: 2 Cor 4:7-15; Ps 126:1bc-6; Mt 20:20-28

Sunday: 1 Kgs 3:5, 7-12; Ps 119:57, 72, 76-77, 127-130; Rom 8:28-30; Mt 13:44-52 [44-46]
FIRST READING
A reading from the book of Wisdom
Isaiah 12: 13, 16-19

There is no god besides you who have the care of all, that you need show you have not unjustly condemned. For your might is the source of justice; your mastery over all things makes you lenient to all. For you show your might when the perfection of your power is disbelieved; and in those who know you, you rebuke temerity. But though you are master of might, you judge with clemency, and with much lenience you govern us; for power, whenever you will, attends you. And you taught your people, by these deeds, that those who are just must be kind; and you gave your children good ground for hope that you would permit repentance for their sins.

The word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM 86
R. Lord, you are good and forgiving.
You, O LORD, are good and forgiving, abounding in kindness to all who call upon you.
Hearken, O LORD, to my prayer and attend to the sound of my pleading.
R. Lord, you are good and forgiving.
All the nations you have made shall come and worship you, O LORD, and glorify your name.
For you are great, and you do wondrous deeds; you alone are God.
R. Lord, you are good and forgiving.
You, O LORD, are a God merciful and gracious, slow to anger, abounding in kindness and fidelity.
Turn toward me, and have pity on me; give your strength to your servant.
R. Lord, you are good and forgiving.

SECOND READING
A reading from the Letter of St. Paul to the Romans
Romans 8: 26-27

Brothers and sisters: The Spirit comes to the aid of our weakness; for we do not know how to pray as we ought, but the Spirit himself intercedes with inexpressible groanings. And the one who searches hearts knows what is the intention of the Spirit, because he intercedes for the holy ones according to God’s will.

The word of the Lord.
Thanks be to God.

GOSPEL OF THE MASS
A reading from the holy Gospel
According to Matthew
Matthew 13: 24-43

Jesus proposed another parable to the crowds, saying: “The kingdom of heaven may be likened to a man who sowed good seed in his field. While everyone was asleep his enemy came and sowed weeds all through the wheat, and then went off. When the crop grew and bore fruit, the weeds appeared as well. The slaves of the householder came to him and said, ‘Master, did you not sow good seed in your field? Where have the weeds come from?’ He answered, ‘An enemy has done this.’ His slaves said to him, ‘Do you want us to go and pull them up?’ He replied, ‘No, if you pull up the weeds you might uproot the wheat along with them. Let them grow together until harvest; then at harvest time I will say to the harvesters, ‘First collect the weeds and tie them in bundles for burning; but gather the wheat into my barn.’”

He proposed another parable to them. “The kingdom of heaven is like a mustard seed that a person took and sowed in a field. It is the smallest of all the seeds, yet when full-grown it is the largest of plants. It becomes a large bush, and the ‘birds of the sky come and dwell in its branches.’”

He spoke to them another parable. “The kingdom of heaven is like yeast that a woman took and mixed with three measures of wheat flour until the whole batch was leavened.”

All these things Jesus spoke to the crowds in parables. He spoke to them only in parables, to fulfill what had been said through the prophet: I will open my mouth in parables, I will announce what has lain hidden from the foundation of the world.

Then, dismissing the crowds, he went into the house. His disciples approached him and said, “Explain to us the parable of the weeds in the field.” He said in reply, “He who sows good seed is the Son of Man, the field is the world, the good seed the children of the kingdom. The weeds are the children of the evil one, and the enemy who sows them is the devil.

The harvest is the end of the age, and the harvesters are angels. Just as weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all who cause others to sin and all evildoers. They will throw them into the fiery furnace, where there will be wailing and grinding of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Whoever has ears ought to hear.”

The Gospel of the Lord
Praise to you Lord Jesus Christ.
Latin Mass  
Every Sunday  
At 12:30 PM  
With  
Fr. Marcin Wiktor  
Our Lady of the Gulf Catholic Church  
228 South Beach Blvd.,  
Bay St. Louis, MS 228-467-6509  
Please Note This Is a “High Mass”

PRAYER FOR SEMINARIANS  
O Jesus, eternal High Priest,  
I pray for all seminarians,  
Your future priests.  
Give them humility, meekness, prudence,  
and a burning zeal for souls.  
Fill their hearts with the gifts of the Holy Spirit.  
Teach them to know and love the Church,  
that they may always and everywhere speak, act, and think with her.  
Teach them generosity and detachment from the things of this world.  
But above all, teach them to know You and love You, the one and only eternal priest.  
Good Shepherd of souls, hear this my prayer for saintly priests.  
Amen.  
- Anonymous

GOOD SEEDS  
Today Jesus continues to speak to his followers using parables. What a rich treasure we are given today in three parables about the kingdom of heaven! The kingdom is likened to a man sowing good seed in his field, a mustard seed, and yeast mixed with flour. As they did last week, today the disciples press Jesus for an interpretation of one of the parables—the parable of the man sowing good seed. Lest we think that these parables are simply amusing little anecdotes, Jesus’ interpretation should be seen for what it is—a warning. Wailing and grinding of teeth in a fiery furnace await those who are children of the evil one. This parable points to the struggle for today’s believer. Sometimes, through sin, we sow weeds and prevent the love of Christ from blossoming. Let today’s Gospel help put us back on track. Let us recommit ourselves to preparing for the last days, the harvest, by blossoming as the good seeds we were created in love to be.  
Copyright © J. S. Paluch Co.

WORDS AND WEEDS  
A man of words and not of deeds  
Is like a garden full of weeds.  
—Anonymous nursery rhyme

ST. CHARLES BORROMEO PARISH  
QUICK REGISTRATION FORM

Name:  ____________________________________________  
Address: ___________________________________________  
City:  _________________________________________  
State:  _______________________Zip Code: _________  
Phone Number:  ________________________________  
Alternate Phone Number:  ________________________  

Please Check All That Apply:  
☐ Want Offertory Envelopes  
☐ Moving out of the Parish  
☐ Change of address  
☐ New Registration

New Wine  
Lay Ministry, Formation Program  
The next three-year New Wine lay ministry formation program is taking applications for their September 2020 start date. Who should participate? This ministry formation program is for people who want a basic foundation in theology and pastoral skills or who seek to be leaders in ministry.  
Please call the church office for more details, 601-798-4779.

Advertiser of the Week:  

Please let the advertiser know you saw their ad on the back of our bulletin!
Saint Mary Magdalene’s Story
July 22
Except for the mother of Jesus, few women are more honored in the Bible than Mary Magdalene. Yet she could well be the patron of the slandered, since there has been a persistent legend in the Church that she is the unnamed sinful woman who anointed the feet of Jesus in Luke 7:36-50. Most Scripture scholars today point out that there is no scriptural basis for confusing the two women. Mary Magdalene, that is, “of Magdala,” was the one from whom Christ cast out “seven demons” (Luke 8:2) an indication at the worst, of extreme demonic possession or possibly, severe illness. Writing in the New Catholic Commentary, Father Wilfrid J. Harrington, O.P., says that “seven demons” “does not mean that Mary had lived an immoral life—a conclusion reached only by means of a mistaken identification with the anonymous woman of Luke 7:36.” In the Jerome Biblical Commentary, Father Edward Mally, SJ, agrees that she “is not…the same as the sinner of Luke 7:37, despite the later Western romantic tradition about her.” Mary Magdalene was one of the many “who were assisting them [Jesus and the Twelve] out of their means.” She was one of those who stood by the cross of Jesus with his mother. And, of all the “official” witnesses who might have been chosen for the first awareness of the Resurrection, she was the one to whom that privilege was given. She is known as the “Apostle to the Apostles.”

From franciscanmedia.org

Rachel’s Vineyard
Healing the Pain of Abortion
One Weekend at a Time
The world’s largest ministry for healing abortion
www.rachelsvineyard.org
Retreats are held every weekend throughout the United States and internationally. For more information and a complete listing of Rachel’s Vineyard Weekends, please visit our website.
1-877-HOPE-4-ME
Local Contact: Pam Richard 504-460-9360
Melanie Baglow 504-889-2431

The Glory Be
Glory be to the Father, and to the Son
and to the Holy Spirit.
As it was in the beginning is now and ever shall be
world without end. Amen.

O my God, I am heartily sorry for having offended Thee,
and I detest all my sins because of Thy just punishments,
but most of all because they offend Thee, my God,
who art all good and deserving of all my love.
I firmly resolve with the help of Thy grace
to sin no more and to avoid the near occasion of sin.
Amen.
Saturday: St. James

SAINTS AND SPECIAL OBSERVANCES

Sunday: Sixteenth Sunday in Ordinary Time
Monday: St. Apollinaris
Tuesday: St. Lawrence of Brindisi
Wednesday: St. Mary Magdalene
Thursday: St. Bridget
Friday: St. Sharbel Makhluf

SAINT SHARBEL MAKHLUF (1828-1898)
July 24

The convenience store owner chatted animatedly in Arabic with coworkers, but hardly at all with his American clientele. So soon after 9/11, he probably figured, with my accent, the less said, the better. That changed when an American customer recognized Saint Sharbel’s portrait on the wall: “So you’re Lebanese Maronites!” The owner was happily incredulous: “You know our saint?” “Not at first,” the customer admitted. “But we help the Catholic Near East Welfare Association, and their magazine published that picture and called Sharbel the ‘Paradoxical Artisan of Peace.’” “Everyone thinks we’re Muslims,” said the owner, “and some of my workers are. Saint Sharbel helps us live together in peace!” A hermit for twenty-three years, little is known of Sharbel’s life. He died after suffering a stroke while celebrating the liturgy. Miracles attributed to his intercession number in the thousands, and in war-torn Lebanon, Catholics, Orthodox, and Muslims pray together where his incorrupt body is entombed. How lovely if after our passing, we too could be remembered for having brought very different people to the one God, together in peace.
—Peter Scagnelli, Copyright © J. S. Paluch Co.

SAINT LAWRENCE OF BRINDISI
July 21

At first glance, perhaps the most remarkable quality of Lawrence of Brindisi is his outstanding gift of languages. In addition to a thorough knowledge of his native Italian, he had complete reading and speaking ability in Latin, Hebrew, Greek, German, Bohemian, Spanish, and French. Lawrence was born on July 22, 1559, and died exactly 60 years later on his birthday in 1619. His parents William and Elizabeth Russo gave him the name of Julius Caesar, Caesare in Italian. After the early death of his parents, he was educated by his uncle at the College of St. Mark in Venice. When he was just 16, he entered the Capuchin Franciscan Order in Venice and received the name of Lawrence. He completed his studies of philosophy and theology at the University of Padua and was ordained a priest at 23. With his facility for languages Lawrence was able to study the Bible in its original texts. So excellent was his knowledge of Hebrew, the rabbis felt sure he was a Jew who had become a Christian. Lawrence’s sensitivity to the needs of people—a character trait perhaps unexpected in such a talented scholar—began to surface. He was elected major superior of the Capuchin Franciscan province of Tuscany at the age of 31. He had the combination of brilliance, human compassion, and administrative skill needed to carry out his duties. In rapid succession he was promoted by his fellow Capuchins and was elected minister general of the Capuchins in 1602. In this position he was responsible for great growth and geographical expansion of the Order. Lawrence was appointed papal emissary and peacemaker, a job which took him to a number of foreign countries. An effort to achieve peace in his native kingdom of Naples took him on a journey to Lisbon to visit the king of Spain. Serious illness in Lisbon took his life in 1619. In 1956, the Capuchins completed a 15-volume edition of Lawrence’s writings. Eleven of these 15 contain his sermons, each of which relies chiefly on scriptural quotations to illustrate his teaching.

From franciscanmedia.org

At the day of reckoning, the sinner will not so much worry about the harsh reckoning as much as he will feel ashamed before the greatness of God's love, that love which created the universe and gave life.

Saint Sharbel Makhluf

SAINT APOLLINARIS’ STORY
July 29

According to tradition, Saint Peter sent Apollinaris to Ravenna, Italy, as its first bishop. His preaching of the Good News was so successful that the pagans there beat him and drove him from the city. He returned, however, and was exiled a second time. After preaching in the area surrounding Ravenna, he entered the city again. After being cruelly tortured, he was put on a ship heading to Greece. Pagans there caused him to be expelled to Italy, where he went to Ravenna for a fourth time. He died from wounds received during a savage beating at Classis, a suburb of Ravenna. A beautiful basilica honoring him was built there in the sixth century.

From franciscanmedia.org