



St. Charles Borromeo Catholic Church

1000 Goodyear Blvd. Picayune, MS 39466

JULY 26, 2020 | SEVENTEENTH SUNDAY IN ORDINARY TIME

THE KINGDOM OF HEAVEN IS LIKE A TREASURE
BURIED IN A FIELD, WHICH A PERSON FINDS
AND HIDES AGAIN,
AND OUT OF JOY GOES AND SELLS ALL HE HAS
AND BUYS THAT FIELD.

~ Matthew 13:44



- Rev. Bernard J . Papania, Jr.
Pastor
- Rev. Marcin S. Wiktor
Parochial Vicar
- Rev. John Noone
Retired
- Deacon Brian Klause
- Deacon Doug McNair

Mass Times:

Saturday Vigil: 4:00 p.m.

Sunday: 9:00 a.m.

11:30 a.m. Misa en Español
Spanish Mass

5:00 p.m. Youth Mass

Weekday Masses: 8:10 a.m. on
Mon., Tues., Thurs., Fri., and
6:30 pm Mass on Mon., Tues.,
and Thurs. evenings.

Wednesday: 12:10 p.m.

Divine Mercy Chaplet:

After weekday Masses

To contact us or inquiries about
items being placed in the
bulletin: Call (601) 798-4779
Email: stcharlesinfo@gmail.com
Web Site: www.scborromeo.org

Mass Intentions July 25th – July 31st

Saturday	July 25th	4:00 pm	Peter Oldenburg +
Sunday	July 26th	9:00 am	People of St Charles Borromeo
Sunday	July 26th	11:30 am	
Sunday	July 26th	5:00 pm	Kathy Holland +
Monday	July 27th	8:10 am	Charlie Albright
Monday	July 27th	6:30 pm	
Tuesday	July 28th	8:10 am	Michael Blondiau +
Tuesday	July 28th	6:30 pm	
Wednesday	July 29th	12:10 am	Deacon Harold Gaule +
Thursday	July 30th	8:10 am	Loretta Breath +
Thursday	July 30th	6:30 pm	
Friday	July 31st	8:10 am	Jerry Mire

**Mass Book is open
for your Mass Intentions
\$10.00 Mass stipend
\$40.00 Flowers on the Altar
\$9.00 For the Sanctuary Candle**



**The Flowers on the Altar
Are in Memory of
Germaine Curley +**



**The Sanctuary Light Burns
In Memory of
Leo and Edna Guidry +**

Contact the St. Charles Borromeo Church Office

Monday - Friday, 9:00 am - 4:00 pm

1000 Fifth Avenue, Picayune, MS 39466

601-798-4779 (office)

601-798-4749 (fax)

Email: stcharlesinfo@gmail.com

Visit us at www.scborromeo.org

St. Charles Borromeo Staff:

April Zogaib - Parish Secretary

Jill Bordelon - Director of Religious Education

601-798-4779 email: stcborromeoccd@gmail.com

If you would like to submit an item for the bulletin or Church announcements, please email it to stcharlesinfo@gmail.com

**Would You Like To Volunteer
Some Of Your Free Time?
Or Join A Ministry?**



We encourage you to do so!

Please call the office, at 601-798-4779

[This Is Your Parish!](#)

Baptisms

Baptism classes are held quarterly (January, April, July, & October) on the 3rd Monday of the month.

All paperwork must be received at the office no later than two weeks prior to the scheduled baptism.

Confessions

Confessions are 30 minutes before Mass on weekends and by appointment.

Funerals

Arrangements may be made by calling the office. Pre-funeral arrangements may also be made.

Weddings

Weddings are to be scheduled 6 months prior to the ceremony.

Any information you need regarding any of the sacraments or events listed above, may be obtained by calling the office.

Communion Calls

Please notify the church office of the names of those who desire to receive Holy Communion at home or in the hospital.

Anointing Of The Sick

Communal Anointing periodically or anytime upon request.

Weekly Offering



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Week of July 18th - July 19th

Regular Collection	\$4,745.00
Online Regular Collection	2,531.00
Building Maintenance Collection	703.00
Online Building Maintenance Collection	<u>475.00</u>
Total	\$8,454.00
School Online Collection	\$105.00

Did You Know...

that you can send your contribution through our website?

Tired of forgetting to bring your envelopes to Mass? Prefer to send your tithe fund by bank draft? Just click on the "Online Giving" button on the bottom right side of the website homepage.

Left click the following links

<http://www.sborromeo.org/> **OR**



In an effort to keep our Parish Census current and to keep in touch, you can go online to our website

<http://www.sborromeo.org/>

And go to the **ConnectNow**

to make any changes in address, phone number, email address that will allow you to receive important information from the Church. We thank you for your help.

If you are new to the parish, we welcome you to the Parish. Please come by the office, or go online to the [Connect Now](#) to register in our Parish. Your participation is greatly appreciated.

Seventeenth Sunday in Ordinary Time

July 26, 2020

All things work for good for those who love God.
— *Romans 8:28a*

TODAY'S READINGS

First Reading — Solomon prays for an understanding heart (1 Kings 3:5, 7-12).

Psalm — **Lord, I love your commands** (Psalm 119).

Second Reading — All things work for good for those who love God (Romans 8:28-30).

Gospel — The one who knows of the kingdom of heaven brings new and old from the storeroom (Matthew 13:44-52 [44-46]).

The English translation of the Psalm Responses from *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

READINGS FOR THE WEEK

Monday:	Jer 13:1-11; Dt 32:18-21; Mt 13:31-35
Tuesday:	Jer 14:17-22; Ps 79:8, 9, 11, 13; Mt 13:36-43
Wednesday:	Jer 15:10, 16-21; Ps 34:2-11; Jn 11:19-27 or Lk 10:38-42
Thursday:	Jer 18:1-6; Ps 146:1b-6ab; Mt 13:47-53
Friday:	Jer 26:1-9; Ps 69:5, 8-10, 14; Mt 13:54-58
Saturday:	Jer 26:11-16, 24; Ps 69:15-16, 30-31, 33-34; Mt 14:1-12
Sunday:	Is 55:1-3; Ps 145:8-9, 15-18; Rom 8:35, 37-39; Mt 14:13-21

Marriage Preparation

Marriage is a sacred calling!

Marriage is about God and serving God's purposes.

It is a vocation just as the priesthood of a priest is a vocation. Marriage is

a covenant relationship wherein a man and a woman

establish themselves in a partnership for life.

God is present in this relationship to bless, assist and guide you. This relationship is ordered for the good of the spouses and the procreation and education of children. Through Matrimony God raises up the "Domestic Church" where faith is planted in the hearts of children and radiated to the surrounding world.



FIRST READING

A reading from the book of Kings

Kings 3: 5, 7-12

The LORD appeared to Solomon in a dream at night. God said, "Ask something of me and I will give it to you." Solomon answered: "O LORD, my God, you have made me, your servant, king to succeed my father David; but I am a mere youth, not knowing at all how to act. I serve you in the midst of the people whom you have chosen, a people so vast that it cannot be numbered or counted. Give your servant, therefore, an understanding heart to judge your people and to distinguish right from wrong. For who is able to govern this vast people of yours?" The LORD was pleased that Solomon made this request. So God said to him: "Because you have asked for this not for a long life for yourself, nor for riches, nor for the life of your enemies, but for understanding so that you may know what is right I do as you requested. I give you a heart so wise and understanding that there has never been anyone like you up to now, and after you there will come no one to equal you."

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM 119

R. Lord, I love your commands.

I have said, O LORD, that my part is to keep your words. The law of your mouth is to me more precious than thousands of gold and silver pieces.

R. Lord, I love your commands.

Let your kindness comfort me according to your promise to your servants. Let your compassion come to me that I may live, for your law is my delight.

R. Lord, I love your commands.

For I love your command more than gold, however fine. For in all your precepts I go forward; every false way I hate.

R. Lord, I love your commands.

Wonderful are your decrees; therefore I observe them. The revelation of your words sheds light, giving understanding to the simple.

R. Lord, I love your commands.

SECOND READING

A reading from the Letter of

St. Paul to the Romans

Romans 8: 28-30

Brothers and sisters:

We know that all things work for good for those who love God, who are called according to his purpose. For those he foreknew he also predestined to be conformed to the image of his Son, so that he might be the firstborn among many brothers and sisters. And those he predestined he also called; and those he called he also justified; and those he justified he also glorified.

The word of the Lord.

Thanks be to God.

GOSPEL OF THE MASS

A reading from the holy Gospel

According to Matthew

Matthew 13: 44-52

Jesus said to his disciples:

"The kingdom of heaven is like a treasure buried in a field, which a person finds and hides again, and out of joy goes and sells all that he has and buys that field. Again, the kingdom of heaven is like a merchant searching for fine pearls. When he finds a pearl of great price, he goes and sells all that he has and buys it. Again, the kingdom of heaven is like a net thrown into the sea, which collects fish of every kind. When it is full they haul it ashore and sit down to put what is good into buckets. What is bad they throw away. Thus it will be at the end of the age. The angels will go out and separate the wicked from the righteous and throw them into the fiery furnace, where there will be wailing and grinding of teeth. "Do you understand all these things?" They answered, "Yes." And he replied, "Then every scribe who has been instructed in the kingdom of heaven is like the head of a household who brings from his storeroom both the new and the old."

The Gospel of the Lord

Praise to you Lord Jesus Christ.



Latin Mass
Every Sunday
At 12:30 PM
With
Fr. Marcin Wiktor
Our Lady of the Gulf
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228 South Beach Blvd.,
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Please Note This Is a “High Mass”

A SHARE IN GOD’S KINGDOM

Today concludes a three-week series of Gospel texts in which we have listened to a total of seven parables about the Kingdom. The believer is asked to consider the request that God made of Solomon in today’s first reading: “Ask something of me and I will give it to you” (1 Kings 3:5). Today’s parables about the treasure buried in the field and the pearl of great price should prompt us to answer, “A share in your kingdom, O God!” Today we discover that the kingdom of God is beyond value, a priceless treasure. Unfortunately, our culture bombards us with things that it believes are priceless treasures—the bigger and better SUVs, anti-aging and anti-balding creams and salves, miracle diets, and so much more. Having a share in God’s kingdom and helping to bring about that kingdom are the greatest treasures that we can ever hope to gain.

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WISDOM

Nine-tenths of wisdom consists in being wise in time.

—Theodore Roosevelt

ST. CHARLES BORROMEEO PARISH
QUICK REGISTRATION FORM

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Please Check All That Apply:

- Want Offertory Envelopes
- Moving out of the Parish
- Change of address
- New Registration



PRAYER FOR PRIESTS

Keep them, I pray You, Dearest Lord,
 Keep them, for they are Thine,
 Your priests whose lives burn out
 before Your consecrated Shrine.
 Keep them, for they are in the World,
 Though from the World apart;
 When earthly pleasures tempt, allure,
 Shelter them in Your Heart.
 Keep them, and comfort them
 in hours of loneliness and pain,
 When all their life of sacrifice for souls
 Seems but invain.
 Keep them, and O remember, Lord,
 They have no one but Thee,
 Yet they have only human hearts
 With human frailty,
 Keep them as spotless as the Host
 That daily they caress;
 Their every thought and word and deed
 Deign, Dearest Lord to Bless.
 Amen.



From Prayers for Priest, Fr. John Noone

New Wine

Lay Ministry, Formation Program

The next three-year New Wine lay ministry formation program is taking applications for their September 2020 start date. Who should participate? This ministry formation program is for people who want a basic foundation in theology and pastoral skills or who seek to be leaders in ministry.
 Participant Benefits: Deeper Faith, Vision and Skills for Ministry, Greater Effectiveness in Ministry, Level III Catechist Certification.

Parish/School Benefits: More Trained Ministers, Enriched Spiritual Life, More Effective Ministry, Opportunity for Shared Leadership, More Ministerial Possibilities

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 601-798-4779.

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Blessed Stanley Rother July 28

On May 25, 1963, Stanley Rother, a farmer from Okarche, Oklahoma, was ordained for his home diocese of Oklahoma City-Tulsa. Having flunked out of the area seminary due to his difficulty with Latin, Fr. Rother finally accepted an invitation to attend Mount St. Mary Seminary in Maryland, where he finished his studies and was approved for ordination. After serving in his local diocese for five years, Fr. Rother joined five priests, three religious sisters, and three laypersons to staff a Guatemalan mission in Santiago Atitlán serving the Tz'utujil people. The Oklahoma City diocese heard the call of Pope John XXIII to send missionaries to foreign lands, especially Central America. These twelve individuals felt the call, and with their bishop's approval, left the comforts of the United States to live and work in Guatemala. By 1975, Fr. Rother was alone at his parish in Santiago Atitlán, the others having returned home for various reasons. He served the Tz'utujil people for 13 years and won their hearts and souls. Ever the farmer, and always unpretentious and mild mannered, Fr. Rother experimented with various crops as well as fulfilling his heavy pastoral duties which included as many as five Masses in four different locations on a given Sunday and as many as 1,000 baptisms a year. Guatemala's civil war reached the highlands and Lake Atitlán by 1980. Government troops camped on the parish farm and Fr. Rother witnessed the assassination of a number of his parishioners, including the parish deacon. Warned of imminent danger, Fr. Rother returned to the United States for three months early in 1981, to visit with his family and friends. Against the advice of his family and the local bishop, Fr. Rother returned to Atitlán to be with his people. He remembered a Sisters' community who had fled the country and later tried to return but the people asked, "Where were you when we needed you?" On the evening of July 28, three masked men entered the rectory and shot Fr. Rother to death. His beloved parishioners mourned him repeatedly crying, "They have killed our priest." Pope Francis declared Stanley Rother a martyr on December 2, 2016. He was beatified in Oklahoma City on September 23, 2017.

From franciscanmedia.org



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Act Of Contrition

O my God, I am heartily sorry for having offended Thee, and I detest all my sins because of thy just punishments, but most of all because they offend Thee, my God, who art all good and deserving of all my love. I firmly resolve with the help of Thy grace to sin no more and to avoid the near occasion of sin. Amen.

SAINTS AND SPECIAL OBSERVANCES

SAINTS AND SPECIAL OBSERVANCES

Sunday: Seventeenth Sunday in Ordinary Time

Wednesday: St. Martha

Thursday: St. Peter Chrysologus

Friday: St. Ignatius of Loyola

Saturday: St. Alphonsus Liguori; First Saturday

SAINT MARTHA (first century)

July 29

Whether you find Martha Stewart admirable or annoying, she has the perfect patron saint. Luke describes Martha—saint, not Stewart—as “burdened with much serving” (Luke 10:40). About Mary, seated, listening to Jesus, Martha complained, “Do you not care that my sister has left me by myself to do the serving?” Jesus’ response, “Martha, Martha, you are anxious and worried about many things . . . Mary has chosen the better part” (10:41, 42), suggests to some the superiority of the contemplative life, leaving the rest of us, supporting families, earning livings, (helping others?), as second-class Christians. But Luke introduces Martha and Mary immediately after Jesus’ parable of the Good Samaritan, whom Jesus recommends as a model of practical compassion, concluding, “Go and do likewise” (10:37). Go and do! Sit and listen! Discipleship is never either/or but both/and. Jesus ministered in prayerful silence *and* hospitable service. Monastic calendars add Martha’s sister, Mary, and brother, Lazarus, calling all three “hosts of the Lord,” recalling their welcome of Jesus to their home in Bethany, reminding us Whom we welcome whenever we extend summertime hospitality!

—Peter Scagnelli, Copyright © J. S. Paluch Co.

Blessed Antonio Lucci

July 27

Antonio studied with and was a friend of Saint Francesco Antonio Fasani, who after Antonio Lucci’s death, testified at the diocesan hearings regarding the holiness of Lucci. Born in Agnone in southern Italy, a city famous for manufacturing bells and copper crafts, he was given the name Angelo at baptism. He attended the local school run by the Conventual Franciscans and joined them at the age of 16. Antonio completed his studies for the priesthood in Assisi, where he was ordained in 1705. Further studies led to a doctorate in theology and appointments as a teacher in Agnone, Ravello, and Naples. He also served as guardian in Naples. Elected minister provincial in 1718, the following year he was appointed professor at St. Bonaventure College in Rome, a position he held until Pope Benedict XIII chose Antonio as bishop of Bovino in 1729. The pope explained, “I have chosen as bishop of Bovino an eminent theologian and a great saint.” His 23 years as bishop were marked by visits to local parishes and a renewal of gospel living among the people of his diocese. He dedicated his episcopal income to works of education and charity. At the urging of the Conventual minister general, Bishop Lucci wrote a major book about the saints and blessed in the first 200 years of the Conventual Franciscans. Antonio Lucci was beatified in 1989, three years after his friend Francesco Antonio Fasani was canonized. His Liturgical Feast Day is July 25.

From franciscanmedia.org

Saint Ignatius of Loyola

July 31



The founder of the Jesuits was on his way to military fame and fortune when a cannon ball shattered his leg. Because there were no books of romance on hand during his convalescence, Ignatius whiled away the time reading a life of Christ and lives of the saints. His conscience was deeply touched, and a long, painful turning to Christ began. Having seen the Mother of God in a vision, he made a pilgrimage to her shrine at Montserrat near Barcelona. He remained for almost a year at nearby Manresa, sometimes with the Dominicans, sometimes in a pauper’s hospice, often in a cave in the hills praying. After a period of great peace of mind, he went through a harrowing trial of scruples. There was no comfort in anything—prayer, fasting, sacraments, penance. At length, his peace of mind returned. It was during this year of conversion that Ignatius began to write down material that later became his greatest work, the *Spiritual Exercises*. He finally achieved his purpose of going to the Holy Land, but could not remain, as he planned, because of the hostility of the Turks. Ignatius spent the next 11 years in various European universities, studying with great difficulty, beginning almost as a child. Like many others, his orthodoxy was questioned; Ignatius was twice jailed for brief periods. In 1534, at the age of 43, he and six others—one of whom was Saint Francis Xavier—vowed to live in poverty and chastity and to go to the Holy Land. If this became impossible, they vowed to offer themselves to the apostolic service of the pope. The latter became the only choice. Four years later Ignatius made the association permanent. The new Society of Jesus was approved by Pope Paul III, and Ignatius was elected to serve as the first general. When companions were sent on various missions by the pope, Ignatius remained in Rome, consolidating the new venture, but still finding time to found homes for orphans, catechumens, and penitents. He founded the Roman College, intended to be the model of all other colleges of the Society. Ignatius was a true mystic. He centered his spiritual life on the essential foundations of Christianity—the Trinity, Christ, the Eucharist. His spirituality is expressed in the Jesuit motto, *Ad majorem Dei gloriam*—“for the greater glory of God.” In his concept, obedience was to be the prominent virtue, to assure the effectiveness and mobility of his men. All activity was to be guided by a true love of the Church and unconditional obedience to the Holy Father, for which reason all professed members took a fourth vow to go wherever the pope should send them for the salvation of souls.

From franciscanmedia.org

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