St. Charles Borromeo Catholic Church
1000 Goodyear Blvd. Picayune, MS 39466

Pastor

Rev. Marcin S. Wiktor
Parochial Vicar

Rev. John Noone
Retired

Deacon Brian Klause

Deacon Doug McNair

Mass Times:
Saturday Vigil: 4:00 p.m.
Sunday: 9:00 a.m.
11:30 a.m.  Misa en Español
Spanish Mass
5:00 p.m.  Youth Mass

Weekday Masses: 8:10 a.m. on
Mon., Tues., Thurs., Fri., and
6:30 pm Mass on Mon., Tues.,
and Thurs. evenings.

Wednesday: 12:10 p.m.
Divine Mercy Chaplet:
After weekday Masses

To contact us or inquiries about
items being placed in the
bulletin: Call (601) 798-4779
Email: stcharlesinfo@gmail.com
Web Site: www.scborromeo.org
**Mass Intentions**  
**August 1st – August 7th**

<table>
<thead>
<tr>
<th>Day</th>
<th>Date</th>
<th>Time</th>
<th>Names and Details</th>
</tr>
</thead>
<tbody>
<tr>
<td>Saturday</td>
<td>August 1st</td>
<td>4:00 pm</td>
<td>Dorothy “Dottie” Folse Bond +</td>
</tr>
<tr>
<td>Sunday</td>
<td>August 2nd</td>
<td>9:00 am</td>
<td>People of St Charles Borromeo</td>
</tr>
<tr>
<td>Sunday</td>
<td>August 2nd</td>
<td>11:30 am</td>
<td>Johnny Hays</td>
</tr>
<tr>
<td>Sunday</td>
<td>August 2nd</td>
<td>5:00 pm</td>
<td>Marion C. Carlton +</td>
</tr>
<tr>
<td>Monday</td>
<td>August 3rd</td>
<td>8:10 am</td>
<td>Gerald &amp; Beverly Bertucci +</td>
</tr>
<tr>
<td>Monday</td>
<td>August 3rd</td>
<td>6:30 pm</td>
<td></td>
</tr>
<tr>
<td>Tuesday</td>
<td>August 4th</td>
<td>8:10 am</td>
<td>Betty Calametti +</td>
</tr>
<tr>
<td>Tuesday</td>
<td>August 4th</td>
<td>6:30 pm</td>
<td></td>
</tr>
<tr>
<td>Wednesday</td>
<td>August 5th</td>
<td>12:10 am</td>
<td>Adam Condoure +</td>
</tr>
<tr>
<td>Thursday</td>
<td>August 6th</td>
<td>8:10 am</td>
<td>Charlie Albright</td>
</tr>
<tr>
<td>Thursday</td>
<td>August 6th</td>
<td>6:30 pm</td>
<td></td>
</tr>
<tr>
<td>Friday</td>
<td>August 7th</td>
<td>8:10 am</td>
<td>Jennifer Seymour</td>
</tr>
</tbody>
</table>

**Mass Book is open for your Mass Intentions**  
$10.00 Mass stipend  
$40.00 Flowers on the Altar  
$9.00 For the Sanctuary Candle

**Contact the St. Charles Borromeo Church Office**

Monday - Friday, 9:00 am - 4:00 pm  
**1000 Fifth Avenue, Picayune, MS 39466**  
601-798-4779 (office)  
601-798-4749 (fax)  
**Email:** stcharlesinfo@gmail.com  
Visit us at [www.scborromeo.org](http://www.scborromeo.org)

**St. Charles Borromeo Staff:**  
April Zogaib - Parish Secretary  
Jill Bordelon - Director of Religious Education  
601-798-4779 email: stcborromeooccd@gmail.com

If you would like to submit an item for the bulletin or Church announcements, please email it to stcharlesinfo@gmail.com

**Would You Like To Volunteer Some Of Your Free Time? Or Join A Ministry?**  
*We encourage you to do so!*  
Please call the office, at 601-798-4779  
This Is Your Parish!

**Baptisms**  
Baptism classes are held quarterly (January, April, July, & October) on the 3rd Monday of the month. All paperwork must be received at the office no later than two weeks prior to the scheduled baptism.

**Confessions**  
Confessions are 30 minutes before Mass on weekends and by appointment.

**Funerals**  
Arrangements may be made by calling the office. Pre-funeral arrangements may also be made.

**Weddings**  
Weddings are to be scheduled 6 months prior to the ceremony. Any information you need regarding any of the sacraments or events listed above, may be obtained by calling the office.

**Communion Calls**  
Please notify the church office of the names of those who desire to receive Holy Communion at home or in the hospital.

**Anointing Of The Sick**  
Communal Anointing periodically or anytime upon request.
Eighteenth Sunday in Ordinary Time
August 2, 2020
All you who are thirsty, come to the water!
— Isaiah 55:1a

TODAY’S READINGS
First Reading — All you who thirst, come to the water! You without money, come to the feast! (Isaiah 55:1-3).
Psalm — The hand of the Lord feeds us; he answers all our needs (Psalm 145).
Second Reading — Nothing can separate us from the love of God in Christ (Romans 8:35, 37-39).
Gospel — All ate until satisfied; they collected twelve baskets of what was left over (Matthew 14:13-21).

In an effort to keep our Parish Census current and to keep in touch, you can go online to our website http://www.scborromeo.org/

And go to the to make any changes in address, phone number, email address that will allow you to receive important information from the Church. We thank you for your help.
If you are new to the parish, we welcome you to the Parish. Please come by the office, or go online to the Connect Now to register in our Parish. Your participation is greatly appreciated.

Rachel’s Vineyard
Healing the Pain of Abortion
One Weekend at a Time

The world’s largest ministry for healing abortion
www.rachelsvineyard.org

Retreats are held every weekend throughout the United States and internationally. For more information and a complete listing of Rachel’s Vineyard Weekends, please visit our website.
1-877-HOPE-4-ME
Local Contact: Pam Richard 504-460-9360
Melanie Baglow 504-889-2431
FIRST READING
A reading from the book of the Prophet Isaiah
Isaiah 55: 1-3
Thus says the LORD:
All you who are thirsty, come to the water! You who have no money, come, receive grain and eat; Come, without paying and without cost, drink wine and milk! Why spend your money for what is not bread; your wages for what fails to satisfy? Heed me, and you shall eat well, you shall delight in rich fare. Come to me heedfully, listen, that you may have life.
I will renew with you the everlasting covenant, the benefits assured to David.

The word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM 145
R. The hand of the Lord feeds us; he answers all our needs.
The LORD is gracious and merciful, slow to anger and of great kindness. The LORD is good to all and compassionate toward all his works.
R. The hand of the Lord feeds us; he answers all our needs.
The eyes of all look hopefully to you, and you give them their food in due season; you open your hand and satisfy the desire of every living thing.
R. The hand of the Lord feeds us; he answers all our needs.
The LORD is just in all his ways and holy in all his works. The LORD is near to all who call upon him, to all who call upon him in truth.
R. The hand of the Lord feeds us; he answers all our needs.

SECOND READING
A reading from the Letter of St. Paul to the Romans
Romans 8: 35, 37-39
Brothers and sisters:
What will separate us from the love of Christ? Will anguish, or distress, or persecution, or famine, or nakedness, or peril, or the sword? No, in all these things we conquer overwhelmingly through him who loved us.
For I am convinced that neither death, nor life, nor angels, nor principalities, nor present things, nor future things, nor powers, nor height, nor depth, nor any other creature will be able to separate us from the love of God in Christ Jesus our Lord.

The word of the Lord.
Thanks be to God.

GOSPEL OF THE MASS
A reading from the holy Gospel
According to Matthew
Matthew 14: 13-21
When Jesus heard of the death of John the Baptist, he withdrew in a boat to a deserted place by himself. The crowds heard of this and followed him on foot from their towns. When he disembarked and saw the vast crowd, his heart was moved with pity for them, and he cured their sick.

When it was evening, the disciples approached him and said, “This is a deserted place and it is already late; dismiss the crowds so that they can go to the Villages and buy food for themselves.”

Jesus said to them, “There is no need for them to go away; give them some food yourselves.”

But they said to him, “Five loaves and two fish are all we have here.” Then he said, “Bring them here to me,” and he ordered the crowds to sit down on the grass.

Taking the five loaves and the two fish, and looking up to heaven, he said the blessing, broke the loaves, and gave them to the disciples, who in turn gave them to the crowds.

They all ate and were satisfied, and they picked up the fragments left over twelve wicker baskets full.
Those who ate were about five thousand men, not counting women and children.

The Gospel of the Lord
Praise to you Lord Jesus Christ.

ST. CHARLES BORROMEO PARISH
QUICK REGISTRATION FORM

Name: ____________________________________________
Address: ___________________________________________
City:  _________________________________________
State:  _______________________Zip Code: _________
Phone Number:  ________________________________
Alternate Phone Number:  ________________________

Please Check All That Apply:
□ Want Offertory Envelopes
□ Moving out of the Parish
□ Change of address
□ New Registration

One who seeks equality should go to a cemetery.
German Proverb

THIRST
You have put salt in our mouths that we may thirst for you.
—St. Augustine
Jesus, I Love You, and I Trust In You!

PRAYER FOR PRIESTS

Lord Jesus, You have chosen Your priests from among us and sent them out to proclaim Your Word and to act in Your Name. For so great a gift to Your Church, we give You praise and thanksgiving. We ask You to fill them with the fire of Your Love, that their ministry may reveal Your Presence in the Church. Since they are earthen vessels, we pray that Your Power shine out through their weakness.

In their afflictions let them never be crushed;
In their doubts never despair;
In temptation never be destroyed;
In persecution never abandoned.

Inspire them through prayer to live each day the mystery of Your dying and rising. In times of weakness send them Your Spirit, and help them to praise Your Heavenly Father and pray for poor sinners. By the same Holy Spirit put Your Word on their lips and Your Love in their hearts, to bring good news to the poor and healing to the broken-hearted. And may the gift of Mary, Your Mother, to the disciple whom You loved, be Your gift to every priest. Grant that She who formed You in Her human image, may form them in Your Divine Image, by the Power of Your Spirit, to the Glory of God the Father. Amen.

From Prayers for Priest, Fr. John Noone

OUR DEEPEST NEEDS

The word of God serves up a tremendous feast for us today. Isaiah beckons all who hunger and thirst to come to the Lord for satisfaction. The psalmist cries out, “The hand of the Lord feeds us; he answers all our needs” (Psalm 145:16). Saint Paul tells us that nothing can separate us from the love of God. Finally, in the Gospel, we hear the story of the miraculous feeding of over five thousand people from a mere five loaves and two fish. Most of us have our material needs met on a day-to-day basis. These scriptures, nevertheless, have much to say to the contemporary believer. We must ask ourselves, “Where are my deepest hungers? Where are my thirsts?” After material needs are satisfied and, in some cases, over-satisfied, many people still experience a deep longing for spiritual balance and well-being. As the loaves and fish are multiplied in today’s Gospel, perhaps our prayer can be a longing for the satisfaction of the deepest needs that only God can fill.

Copyright © J. S. Paluch Co.

Advertiser of the Week:

Coldwell Banker Country Properties, Inc. 601-798-7942
Denise Maggiore (REALTOR/Parishioner) 985-290-5736

Please let the advertiser know you saw their ad on the back of our bulletin!

URGENT!

PEACE IS IN JEOPARDY

To stave off violence and impending civil unrest, join the nation-wide 54-DAY ROSARY MIRACLE NOVENA for God’s peace and blessing surrounding the coming election.

Say ONE ROSARY each day from August 15 through October 7, 2020.

Pray the Joyful, Sorrowful, then Glorious mysteries, and repeat. Optionally, on Thursdays, you may also pray the Luminous Mysteries of the Rosary for a personal intention.

From August 15 - September 10, beg the Lord for the intention of peace and blessings around the November election. From September 11 - October 7, thank the Lord in faith, believing the favor was already granted. Go to:

WWW.QUEENOFPEACEMEDIA.COM

“Whoever desires to obtain favors from you should make three novenas of the prayers of the Rosary in petition, and three novenas in thanksgiving”

- Pope Pius XII

October 13, 1944

Spearheaded by brothers of the SOLT religious community, Fr. James Blount, with an international healing and exorcism ministry, and Fr. Terry Elivign, Vicar General of the Society, St. Louis
Saint Dominic’s Story
August 8

If he hadn’t taken a trip with his bishop, Dominic would probably have remained within the structure of contemplative life; after the trip, he spent the rest of his life being a contemplative in active apostolic work.

Born in old Castile, Spain, Dominic was trained for the priesthood by a priest-uncle, studied the arts and theology, and became a canon of the cathedral at Osma, where there was an attempt to revive the apostolic common life described in Acts of the Apostles.

On a journey through France with his bishop, Dominic came face to face with the then virulent Albigensian heresy at Languedoc. The Albigensians—or Cathari, “the pure ones”—held to two principles—one good, one evil—in the world. All matter is evil—hence they denied the Incarnation and the sacraments. On the same principle, they abstained from procreation and took a minimum of food and drink. The inner circle led what some people regarded as a heroic life of purity and asceticism not shared by ordinary followers.

Dominic sensed the need for the Church to combat this heresy, and was commissioned to be part of the preaching crusade against it. He saw immediately why the preaching crusade was not succeeding: the ordinary people admired and followed the ascetical heroes of the Albigenses. Understandably, they were not impressed by the Catholic preachers who traveled with horse and retinues, stayed at the best inns and had servants. Dominic therefore, with three Cistercians, began itinerant preaching according to the gospel ideal. He continued this work for 10 years, being successful with the ordinary people but not with the leaders.

His fellow preachers gradually became a community, and in 1215 Dominic founded a religious house at Toulouse, the beginning of the Order of Preachers or Dominicans. Dominic’s ideal, and that of his Order, was to organically link a life with God, study, and prayer in all forms, with a ministry of salvation to people by the word of God. His ideal: contemplata tradere: “to pass on the fruits of contemplation” or “to speak only of God or with God.”

From franciscanmedia.org

Hail Holy Queen

Hail, Holy Queen, Mother of Mercy, our life, our sweetness and our hope! To thee do we cry, poor banished children of Eve. To thee do we send up our sighs, mourning and weeping in this valley of tears! Turn, then, O most gracious Advocate, thine help to us, even as thou hast shewed unto us the blessed fruit of thy womb, Jesus. O clement, O loving, O sweet Virgin Mary.

V. Pray for us, O holy Mother of God.
R. That we may be made worthy of the promises of Christ.

PRAYER AND HUMILITY

Arm yourself with prayer rather than a sword; wear humility rather than fine clothes.

—St. Dominic

Knights of Columbus founder

to be beatified in October

A miracle credited to the intercession of McGivney was approved by the Vatican and announced by Pope Francis on May 27. A child who was diagnosed as terminally ill in the womb was miraculously healed following prayers for the intercession of Fr. McGivney. The priest’s beatification Mass is expected to be celebrated in his native Connecticut.

McGivney founded the Knights of Columbus in New Haven, Connecticut, 1882. Initially, the organization was intended to assist widows and their families upon the deaths of their husbands. It has grown into a worldwide Catholic fraternal order, with more than 2 million members carrying out works of charity and evangelization across the globe.

The Knights also offer life insurance policies to their members. In 2018, the Knights’ 16,000 councils worldwide donated more than $185 million to charity and gave over 76 million hours of hands-on service in 2018, worth over $1.9 billion according to a valuation of volunteer work by the Independent Sector. Their volunteer work included support for the Special Olympics, coat drives, and food drives for needy families. Between 2017 and 2018, the Knights raised and delivered $2 million for the Iraqi town of Karamles; the Knights have helped Christian survivors of the ISIS genocide in the town resettle in their homes and rebuild for the future.

In an audience granted to Supreme Knight Carl Anderson earlier this year, Pope Francis praised the organization’s “particular faithful witness to the sacredness and dignity of human life, evident at both the local and national levels.” He also noted the Knights’ dedication to aiding, “both materially and spiritually, those Christian communities in the Middle East that are suffering the effects of violence, war and poverty.”

“In our world, marked by divisions and inequalities, the generous commitment of your Order to serve all in need offers, especially to young people, an important inspiration to overcome a globalization of indifference and build together a more just and inclusive society,” Francis said in February. Beatification, being declared “blessed” by the Church, is the final step of recognition before a person can be declared a saint. McGivney will become the fourth U.S.-born man to be beatified, joining Bl. Stanley Rother, Bl. James Miller, and Bl. Solanus Casey. While the Church has recognized three women born in the United States as saints—St. Elizabeth Ann Seton, St. Katharine Drexel, and St. Kateri Tekawitha—there have been no U.S.-born canonized men. The Vatican also announced this week that the beatifications of two others, Benigna Cardoso and Fr. Giuseppe Ambrosoli, will be postponed due to the ongoing coronavirus pandemic. Their beatifications had previously been scheduled for October 21 and November 22, respectively. Cardoso was set to be beatified in Brazil, one of the hotspots of the virus, and Ambrosoli in Uganda, where he served as a missionary priest.

From Catholic News Agency
**SAINTS AND SPECIAL OBSERVANCES**

**Sunday:** Eighteenth Sunday in Ordinary Time  
**Tuesday:** St. John Vianney  
**Wednesday:** Dedication of the Basilica of St. Mary Major  
**Thursday:** The Transfiguration of the Lord; Hiroshima Memorial Day  
**Friday:** St. Sixtus II and Companions; St. Cajetan; First Friday  
**Saturday:** St. Dominic  

---

**SAINT JOHN MARY VIANNEY (1786-1859)**  
**August 4**

A busy pastor jokingly suggests the secret of John Vianney’s holiness: “He died seventeen years before telephones!” Call they didn’t, but visit they did, keeping Vianney eighteen hours a day in the confessional. Stories abound of reading hearts and exorcisms, but Vianney’s first miracle was getting ordained. Difficulty with studies delayed him, prompting the rector’s apology to the bishop, “So far to ordain just one, especially this one!” The bishop, who could not know he was ordaining the future patron saint of parish priests, replied, “No burden to ordain one good priest!” In Ars, only an elderly handful attended Mass, “praying,” one told Vianney, “for a priest with brains.” But he stayed forty-two years, fulfilling the promise he made the day he arrived. In a sculpture just outside the village Vianney points skyward: “Show me the way to Ars,” he tells a boy, “and I’ll show you the way to heaven.” To someone who feared there was no heaven beyond the grave, Vianney smiled, “My child, it would have been heaven enough to have lived as Jesus’ disciple on earth.”

—Peter Scagnelli, Copyright © J. S. Paluch Co.

---

**The Story of the Dedication of Saint Mary Major Basilica**  
**August 5**

First raised at the order of Pope Liberius in the mid-fourth century, the Liberian basilica was rebuilt by Pope Sixtus III shortly after the Council of Ephesus affirmed Mary’s title as Mother of God in 431. Rededicated at that time to the Mother of God, St. Mary Major is the largest church in the world honoring God through Mary. Standing atop one of Rome’s seven hills, the Esquiline, it has survived many restorations without losing its character as an early Roman basilica. Its interior retains three naves divided by colonnades in the style of Constantine’s era. Fifth-century mosaics on its walls testify to its antiquity. St. Mary Major is one of the four Roman basilicas known as patriarchal cathedrals in memory of the first centers of the Church. St. John Lateran represents Rome, the See of Peter; St. Paul Outside the Walls, the See of Alexandria, allegedly the see presided over by Mark; St. Peter’s, the See of Constantinople; and St. Mary’s, the See of Antioch, where Mary is supposed to have spent most of her later life. One legend, unreported before the year 1000, gives another name to this feast: Our Lady of the Snows. According to that story, a wealthy Roman couple pledged their fortune to the Mother of God. In affirmation, she produced a miraculous summer snowfall and told them to build a church on the site. The legend was long celebrated by releasing a shower of white rose petals from the basilica’s dome every August 5.

From franciscanmedia.org

---

**The Story of the Transfiguration of the Lord**  
**August 6**

All three Synoptic Gospels tell the story of the Transfiguration (Matthew 17:1-8; Mark 9:2-9; Luke 9:28-36). With remarkable agreement, all three place the event shortly after Peter’s confession of faith that Jesus is the Messiah and Jesus’ first prediction of his passion and death. Peter’s eagerness to erect tents or booths on the spot suggests it occurred during the week-long Jewish Feast of Booths in the fall. According to Scripture scholars, in spite of the texts’ agreement it is difficult to reconstruct the disciples’ experience, because the Gospels draw heavily on Old Testament descriptions of the Sinai encounter with God, and prophetic visions of the Son of Man. Certainly Peter, James, and John had a glimpse of Jesus’ divinity strong enough to strike fear into their hearts. Such an experience defies description, so they drew on familiar religious language to describe it. And certainly Jesus warned them that his glory and his suffering were to be inextricably connected—a theme John highlights throughout his Gospel. Tradition names Mount Tabor as the site of the revelation. A church first raised there in the fourth century was dedicated on August 6. A feast in honor of the Transfiguration was celebrated in the Eastern Church from about that time. Western observance began in some localities about the eighth century. On July 22, 1456, Crusaders defeated the Turks at Belgrade. News of the victory reached Rome on August 6, and Pope Callistus III placed the feast on the Roman calendar the following year.

From franciscanmedia.org