



St. Charles Borromeo Catholic Church

1000 Goodyear Blvd. Picayune, MS 39466

Nineteenth
Sunday in
Ordinary Time
August 9, 2020

Peter said to Jesus,
“Lord, if it is you,
command me to come to you on the water.”

Matthew 14:28

**Christ Summoning Saint Peter
to Walk on the Water, after 1627**

After Giovanni Lanfranco, Italian, 1582-1647
Chicago Institute of Art (COI)

- Rev. Bernard J . Papania, Jr.
Pastor
- Rev. Marcin S. Wiktor
Parochial Vicar
- Rev. John Noone
Retired
- Deacon Brian Klause
- Deacon Doug McNair

Mass Times:

Saturday Vigil: 4:00 p.m.

Sunday: 9:00 a.m.

11:30 a.m. Misa en Español
Spanish Mass

5:00 p.m. Youth Mass

Weekday Masses: 8:10 a.m. on
Mon., Tues., Thurs., Fri., and
6:30 pm Mass on Mon., Tues.,
and Thurs. evenings.

Wednesday: 12:10 p.m.

Divine Mercy Chaplet:

After weekday Masses

To contact us or inquiries about
items being placed in the
bulletin: Call (601) 798-4779
Email: stcharlesinfo@gmail.com
Web Site: www.scborromeo.org

Mass Intentions August 8th – August 14th

| | | | |
|-----------|-------------|----------|-------------------------------------|
| Saturday | August 8th | 4:00 pm | Carol Ripoll + Germaine Curley + |
| Sunday | August 9th | 9:00 am | People of St Charles Borromeo |
| Sunday | August 9th | 11:30 am | |
| Sunday | August 9th | 5:00 pm | Dolores Poche + |
| Monday | August 10th | 8:10 am | Laura Hays |
| Monday | August 10th | 6:30 pm | |
| Tuesday | August 11th | 8:10 am | Dimitri & Kay Filostrat |
| Tuesday | August 11th | 6:30 pm | |
| Wednesday | August 12th | 12:10 am | Gay Platt + |
| Thursday | August 13th | 8:10 am | Charlie & Pat Albright |
| Thursday | August 13th | 6:30 pm | |
| Friday | August 14th | 8:10 am | Charlie Albright |

**Mass Book is open
for your Mass Intentions
\$10.00 Mass stipend
\$40.00 Flowers on the Altar
\$9.00 For the Sanctuary Candle**



**The Flowers on the Altar
Are in Honor of
Dimitri and Kay Filostrat**



**The Sanctuary Light Burns
In Honor of
Charles Albright**

Contact the St. Charles Borromeo Church Office

Monday - Friday, 9:00 am - 4:00 pm

1000 Fifth Avenue, Picayune, MS 39466

601-798-4779 (office)

601-798-4749 (fax)

Email: stcharlesinfo@gmail.com

Visit us at www.scborromeo.org

St. Charles Borromeo Staff:

April Zogaib - Parish Secretary

Jill Bordelon - Director of Religious Education

601-798-4779 email: stcborromeoccd@gmail.com

If you would like to submit an item for the bulletin or Church announcements, please email it to stcharlesinfo@gmail.com

**Would You Like To Volunteer
Some Of Your Free Time?
Or Join A Ministry?**



We encourage you to do so!

Please call the office, at 601-798-4779

This Is Your Parish!

Baptisms

Baptism classes are held quarterly (January, April, July, & October) on the 3rd Monday of the month.

All paperwork must be received at the office no later than two weeks prior to the scheduled baptism.

Confessions

Confessions are 30 minutes before Mass on weekends and by appointment.

Funerals

Arrangements may be made by calling the office. Pre-funeral arrangements may also be made.

Weddings

Weddings are to be scheduled 6 months prior to the ceremony.

Any information you need regarding any of the sacraments or events listed above, may be obtained by calling the office.

Communion Calls

Please notify the church office of the names of those who desire to receive Holy Communion at home or in the hospital.

Anointing Of The Sick

Communal Anointing periodically or anytime upon request.

Weekly Offering



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Week of August 1st - August 2nd

| | |
|--|--------------------|
| Regular Collection | \$8,199.00 |
| Online Regular Collection | 2,640.00 |
| Building Maintenance Collection | 908.00 |
| Online Building Maintenance Collection | 485.00 |
| Total | \$12,232.00 |

Did You Know...

that you can send your contribution through our website?

Tired of forgetting to bring your envelopes to Mass? Prefer to send your tithe fund by bank draft? Just click on the "Online Giving" button on the bottom right side of the website homepage.

Left click the following links

<http://www.sborromeo.org/> OR



In an effort to keep our Parish Census current and to keep in touch, you can go online to our website

<http://www.sborromeo.org/>

And go to the 

to make any changes in address, phone number, email address that will allow you to receive important information from the Church. We thank you for your help.

If you are new to the parish, we welcome you to the Parish. Please come by the office, or go online to the [Connect Now](#) to register in our Parish. Your participation is greatly appreciated.

Nineteenth Sunday in Ordinary Time August 9, 2020

Truth shall spring out of the earth,
and justice shall look down from heaven.
— *Psalm 85:12*

TODAY'S READINGS

First Reading — The LORD said to Elijah: "Stand on the mountain; the LORD will be passing by"
(1 Kings 19:9a, 11-13a).

Psalm — **Lord, let us see your kindness, and grant us your salvation** (Psalm 85).

Second Reading — To the Israelites belong the covenants, the law, and the patriarchs; and from them comes the Christ (Romans 9:1-5).

Gospel — As Jesus walked on the sea, the disciples were terrified (Matthew 14:22-33).

The English translation of the Psalm Responses from *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

READINGS FOR THE WEEK

| | |
|------------|---|
| Monday: | 2 Cor 9:6-10; Ps 112:1-2, 5-9; Jn 12:24-26 |
| Tuesday: | Ez 2:8 — 3:4; Ps 119:14, 24, 72, 103, 111, 131; Mt 18:1-5, 10, 12-14 |
| Wednesday: | Ez 9:1-7; 10:18-22; Ps 113:1-6; Mt 18:15-20 |
| Thursday: | Ez 12:1-12; Ps 78:56-59, 61-62; Mt 18:21 — 19:1 |
| Friday: | Ez 16:1-15, 60, 63 [59-63]; Is 12:2-3, 4bcd-6; Mt 19:3-12 |
| Saturday: | <u>Vigil</u> : 1 Chr 15:3-4, 15-16; 16:1-2; Ps 132:6-7, 9-10, 13-14; Cor 15:54b-57; Lk 11:27-28 <u>Day</u> : Rv 11:19a; 12:1-6a, 10ab; Ps 45:10-12, 16; 1 Cor 15:20-27; Lk 1:39-56 |
| Sunday: | Is 56:1, 6-7; Ps 67:2-3, 5, 6, 8; Rom 11:13-15, 29-32; Mt 15:21-28 |

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Retreats are held every weekend throughout the United States and internationally. For more information and a complete listing of Rachel's Vineyard Weekends, please visit our website.

1-877-HOPE-4-ME

Local Contact: Pam Richard 504-460-9360

Melanie Baglow 504-889-2431

FIRST READING

A reading from the book of Kings

1 Kings 19:9a, 11-13a

At the mountain of God, Horeb, Elijah came to a cave where he took shelter. Then the LORD said to him, "Go outside and stand on the mountain before the LORD; the LORD will be passing by." A strong and heavy wind was rending the mountains and crushing rocks before the LORD—but the LORD was not in the wind. After the wind there was an earthquake but the LORD was not in the earthquake. After the earthquake there was fire but the LORD was not in the fire. After the fire there was a tiny whispering sound. When he heard this, Elijah hid his face in his cloak and went and stood at the entrance of the cave.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM 85

**R. Lord, let us see your kindness,
and grant us your salvation.**

I will hear what God proclaims; the LORD — for he proclaims peace. Near indeed is his salvation to those who fear him, glory dwelling in our land.

**R. Lord, let us see your kindness,
and grant us your salvation.**

Kindness and truth shall meet; justice and peace shall kiss. Truth shall spring out of the earth, and justice shall look down from heaven.

**R. Lord, let us see your kindness,
and grant us your salvation.**

The LORD himself will give his benefits; our land shall yield its increase. Justice shall walk before him, and prepare the way of his steps.

**R. Lord, let us see your kindness,
and grant us your salvation.**

SECOND READING

A reading from the Letter of St. Paul to the Romans

Romans 9: 1-5

Brothers and sisters:

I speak the truth in Christ, I do not lie; my conscience joins with the Holy Spirit in bearing me witness that I have great sorrow and constant anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites; theirs the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; theirs the patriarchs, and from them, according to the flesh, is the Christ, who is over all, God blessed forever. Amen.

The word of the Lord.

Thanks be to God.

GOSPEL OF THE MASS

A reading from the holy Gospel
According to Matthew

Matthew 14: 22-33

After he had fed the people, Jesus made the disciples get into a boat and precede him to the other side, while he dismissed the crowds. After doing so, he went up on the mountain by himself to pray. When it was evening he was there alone. Meanwhile the boat, already a few miles offshore, was being tossed about by the waves, for the wind was against it. During the fourth watch of the night, he came toward them walking on the sea.

When the disciples saw him walking on the sea they were terrified. "It is a ghost," they said, and they cried out in fear. At once Jesus spoke to them, "Take courage, it is I; do not be afraid." Peter said to him in reply, "Lord, if it is you, command me to come to you on the water."

He said, "Come." Peter got out of the boat and began to walk on the water toward Jesus. But when he saw how strong the wind was he became frightened; and, beginning to sink, he cried out, "Lord, save me!"

Immediately Jesus stretched out his hand and caught Peter, and said to him, "O you of little faith, why did you doubt?" After they got into the boat, the wind died down. Those who were in the boat did him homage, saying, "Truly, you are the Son of God."

The Gospel of the Lord

Praise to you Lord Jesus Christ.

*Jesus, I Love You,
and I Trust In You!*

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- Moving out of the Parish
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- New Registration





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THE PRESENCE OF GOD

After the miracle of Jesus walking on water, the disciples exclaimed, "Truly, you are the Son of God" (Matthew 14:33). Most Christians will probably never experience such a dramatic miracle. Like Elijah, we await the manifestation of God in other moments. Perhaps the biggest challenge for the believer is to be constantly attuned to the possible presence of God in the everyday events of life. This is a stance that takes some people years to develop. Others seem to find the Lord easily in the simple things. As the week unfolds, let us look for the presence of God in the little things around us. Perhaps, like Elijah, we will be surprised at what we find. And, like the disciples, we can add our voice to the confession, "Truly you are the Son of God."

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"The deadline for **New Wine** applications has been extended.

The new deadline for New Wine Applications is Friday, August 21, 2020.

New Wine

Lay Ministry, Formation Program

The next three-year New Wine lay ministry formation program is taking applications for their September 2020 start date. Who should participate?

This ministry formation program is for people who want a basic foundation in theology and pastoral skills or who seek to be leaders in ministry.

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Please call the church office for more details, 601-798-4779.

PRAYER FOR PRIESTS

Mary, Our Mother, to you we entrust in a special way our Bishop And the priests of our diocese. To them has been given a special Sharing in the priesthood of Your Divine Son. He has chosen Them to be ministers of His Word and Sacrament. Ask Him to fill Them with zeal, to keep them faithful and joyful in His service, Conscious of the fact that they are His ambassadors in our World. Enable them to guide and shepherd the people Entrusted to their care and so bring glory to the Father And honor to the Church.

Holy Mother, increase the ranks of our priests by inspiring our Young people to be more generous in their response To serve Jesus in the priesthood and in religious life.

Sustain all of us, O Virgin Mary, on our journey of faith And obtain for us the grace of eternal salvation. Amen.

From Prayers for Priest, Fr. John Noone



SING

Alas for those who never sing,
 but die with their music within them.

—Oliver Wendell Holmes

"Do nothing from selfishness or empty conceit, but with humility of mind regard one another as more important than yourselves; do not merely look out for your own personal interests, but also for the interests of others. Have this attitude in yourselves which was also in Christ Jesus...."

Philippians 2:3-5

GOD'S IMAGE

Nature has perfections in order to show that she is the image of God, and defects to show that she is only God's image.

—Blaise Pascal

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Saint Jane Frances de Chantal

August 12

Jane Frances was wife, mother, nun, and founder of a religious community. Her mother died when she was 18 months old, and her father, head of parliament at Dijon, France, became the main influence on her education. Jane developed into a woman of beauty and refinement, lively and cheerful in temperament. At 21, she married Baron de Chantal, by whom she had six children, three of whom died in infancy. At her castle, she restored the custom of daily Mass, and was seriously engaged in various charitable works.

Jane's husband was killed after seven years of marriage, and she sank into deep dejection for four months at her family home. Her father-in-law threatened to disinherit her children if she did not return to his home. He was then 75, vain, fierce, and extravagant. Jane Frances managed to remain cheerful in spite of him and his insolent housekeeper.

When she was 32, Jane met Saint Francis de Sales who became her spiritual director, softening some of the severities imposed by her former director. She wanted to become a nun but he persuaded her to defer this decision. She took a vow to remain unmarried and to obey her director.

After three years, Francis told Jane of his plan to found an institute of women that would be a haven for those whose health, age, or other considerations barred them from entering the already established communities. There would be no cloister, and they would be free to undertake spiritual and corporal works of mercy. They were primarily intended to exemplify the virtues of Mary at the Visitation—hence their name the Visitation nuns—humility and meekness.

The usual opposition to women in active ministry arose and Francis de Sales was obliged to make it a cloistered community following the Rule of Saint Augustine. Francis wrote his famous *Treatise on the Love of God* for them. The congregation consisting of three women began when Jane Frances was 45. She underwent great sufferings: Francis de Sales died; her son was killed; a plague ravaged France; her daughter-in-law and son-in-law died. She encouraged the local authorities to make great efforts for the victims of the plague, and she put all her convent's resources at the disposal of the sick. During a part of her religious life, Jane Frances had to undergo great trials of the spirit—interior anguish, darkness, and spiritual dryness. She died while on a visitation of convents of the community.

From franciscanmedia.org

Sain Hippolytus.

August 13

As a priest in Rome, Hippolytus—the name means “a horse turned loose”—was at first “holier than the Church.” He censured the pope for not coming down hard enough on a certain heresy—calling him a tool in the hands of one Callistus, a deacon—and coming close to advocating the opposite heresy himself. When Callistus was elected pope, Hippolytus accused him of being too lenient with penitents, and had himself elected antipope by a group of followers. He felt that the Church must be composed of pure souls uncompromisingly separated from the world: Hippolytus evidently thought that his group fitted the description. He remained in schism through the reigns of three popes. In 235, he also was banished to the island of Sardinia. Shortly before or after this event, he was reconciled to the Church, and died in exile with Pope Pontian.

He is, nevertheless, the most important theologian and prolific religious writer before the age of Constantine. His writings are the fullest source of our knowledge of the Roman liturgy and the structure of the Church in the second and third centuries. His works include many Scripture commentaries, polemics against heresies, and a history of the world. A marble statue dating from the third century, representing the saint sitting in a chair, was found in 1551. On one side is inscribed his table for computing the date of Easter; on the other, a list of how the system works out until the year 224. Pope John XXIII installed the statue in the Vatican library. Hippolytus was a rigorist, a vehement and intransigent man for whom even orthodox doctrine and practice were not purified enough.

From franciscanmedia.org

CHRIST IS THE EUCHARIST

by Bradley Eli, M.Div., Ma.Th.

Christ is truly offered by the priest on the altar and received by laity at the altar rail

The Eucharist is Christ really present Body and Blood, together with His Soul and Divinity under the appearance of bread and wine. At Christ's words of consecration offered through the priest, the bread and wine become substantially the Body and Blood of Christ.

The *Catechism of the Catholic Church* [reiterates](#) in paragraph 1376 that this change of substance is called *transubstantiation*. Saint Thomas Aquinas [teaches](#) that wherever Christ's risen Body and Blood are, there His soul and divinity are, as well by the principle of *concomitance*. After the consecration, the bread changes into Christ's risen Body and the wine changes into Christ's Blood but the appearance of bread and wine remain. Although a person's senses perceive only bread and wine, the Council of Trent (1560) [declared](#) that it is "the whole Christ," Who "is truly and substantially" present on the altar. This reality is called the *Real Presence* of Christ. [Eucharistic miracles](#) throughout the centuries have supernaturally manifested Christ's sacred humanity in the Eucharist and are still [occurring](#) today. The Eucharist is one of the seven sacraments but is also called the Blessed Sacrament because it not only imparts the grace of Christ but is itself, Christ. The Eucharist is called the Holy Sacrifice of the Altar, for Christ as high priest offers Himself as the eucharistic Victim to the Eternal Father in atonement for sin. He does this through the ordained priesthood, who act in what's called *in persona Christi*. The Eucharist is also called Holy Communion because both priests and laity receive Christ in this manner. Reception of the smallest particle of the consecrated host or the smallest drop of consecrated wine is the actual reception of the entire Christ. The Eucharist is, furthermore, reserved in the tabernacle after Mass, whereby Christ allows Himself to be adored by the faithful. The term Eucharist comes from the word *eucharistia* meaning to give thanks, which is what Christ did at the Last Supper.

From the churchmilitant.com

SAINTS AND SPECIAL OBSERVANCES

SAINTS AND SPECIAL OBSERVANCES

| | |
|------------|--|
| Sunday: | Nineteenth Sunday in Ordinary Time; Nagasaki Memorial Day |
| Monday: | St. Lawrence |
| Tuesday: | St. Clare |
| Wednesday: | St. Jane Frances de Chantal |
| Thursday: | Ss. Pontian and Hippolytus |
| Friday: | St. Maximilian Kolbe |
| Saturday: | Assumption of the Blessed Virgin Mary |

Saint Teresa Benedicta Of The Cross (Edith Stein) (1891-1942)

August 9

“Come,” Edith gently whispered, taking her sister Rosa’s hand, “let us go for our people!” These were Edith Stein’s last words as the Nazis, enraged at the Dutch bishops’ condemnation of their genocide, took into custody all Catholic converts from Judaism. Born Jewish, but non-practicing from her teens, Edith’s search for truth led to a doctorate in philosophy, a brilliant career as professor and author and, finally, to the *Autobiography of Saint Teresa of Ávila*, which she read in one sitting, then declared, “That is the Truth!” Baptized on January 1, 1922, observed then as the feast of Jesus’ initiation into the covenant of Abraham, confirmed on February 2, the feast of Jesus’ Presentation in the Temple, Edith entered the cloistered Carmelites in Cologne, transferring to a convent in Holland when she realized that, because of the Nazi persecution of the Jews, her presence could imperil the safety of the other nuns. She died in the gas chambers of Auschwitz as a daughter of Israel and of the Church.

—Peter Scagnelli, Copyright © J. S. Paluch Co.

Saint Clare of Assisi

August 11

One of the more sugary movies made about Francis of Assisi pictures Clare as a golden-haired beauty floating through sun-drenched fields, a sort of one-woman counterpart to the new Franciscan Order. The beginning of her religious life was indeed movie material. Having refused to marry at 15, Clare was moved by the dynamic preaching of Francis. He became her lifelong friend and spiritual guide. At 18, Clare escaped from her father’s home one night, was met on the road by friars carrying torches, and in the poor little chapel called the Portiuncula received a rough woolen habit, exchanged her jeweled belt for a common rope with knots in it, and sacrificed her long tresses to Francis’ scissors. He placed her in a Benedictine convent, which her father and uncles immediately stormed in rage. Clare clung to the altar of the church, threw aside her veil to show her cropped hair, and remained adamant. Sixteen days later her sister Agnes joined her. Others came. They lived a simple life of great poverty, austerity, and complete seclusion from the world, according to a Rule which Francis gave them as a Second Order. At age 21, Francis obliged Clare under obedience to accept the office of abbess, one she exercised until her death.

From franciscanmedia.org

Saint Lawrence

August 10

The esteem in which the Church holds Lawrence is seen in the fact that today’s celebration ranks as a feast. We know very little about his life. He is one of those whose martyrdom made a deep and lasting impression on the early Church. Celebration of his feast day spread rapidly.

He was a Roman deacon under Pope Saint Sixtus II. Four days after this pope was put to death, Lawrence and four clerics suffered martyrdom, probably during the persecution of the Emperor Valerian.

Legendary details of Lawrence’s death were known to Damasus, Prudentius, Ambrose, and Augustine. The church built over his tomb became one of the seven principal churches in Rome and a favorite place for Roman pilgrimages.

A well-known legend has persisted from earliest times. As deacon in Rome, Lawrence was charged with the responsibility for the material goods of the Church, and the distribution of alms to the poor. When Lawrence knew he would be arrested like the pope, he sought out the poor, widows, and orphans of Rome and gave them all the money he had on hand, selling even the sacred vessels of the altar to increase the sum. When the prefect of Rome heard of this, he imagined that the Christians must have considerable treasure. He sent for Lawrence and said, “You Christians say we are cruel to you, but that is not what I have in mind. I am told that your priests offer in gold, that the sacred blood is received in silver cups, that you have golden candlesticks at your evening services.

Now, your doctrine says you must render to Caesar what is his. Bring these treasures—the emperor needs them to maintain his forces. God does not cause money to be counted: He brought none of it into the world with him—only words. Give me the money, therefore, and be rich in words.”

Lawrence replied that the Church was indeed rich. “I will show you a valuable part. But give me time to set everything in order and make an inventory.” After three days he gathered a great number of blind, lame, maimed, leprous, orphaned, and widowed persons and put them in rows. When the prefect arrived, Lawrence simply said, “These are the treasure of the Church.”

The prefect was so angry he told Lawrence that he would indeed have his wish to die—but it would be by inches. He had a great gridiron prepared with coals beneath it, and had Lawrence’s body placed on it. After the martyr had suffered the pain for a long time, the legend concludes, he made his famous cheerful remark, “It is well done. Turn me over!”

From franciscanmedia.org

Saint Pontian

August 13

Pontian was a Roman who served as pope from 230 to 235. During his reign he held a synod in Alexandria which confirmed the excommunication of the great theologian Origen. Pontian was banished to exile by the Roman emperor in 235, and resigned so that a successor could be elected in Rome. He was sent to the “unhealthy” island of Sardinia, where he died that same year of harsh treatment. With him was Hippolytus with whom he was reconciled. The bodies of both were brought back to Rome and buried as martyrs with solemn rites.

From franciscanmedia.org

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