St. Charles Borromeo Catholic Church
1000 Goodyear Blvd. Picayune, MS 39466

  Pastor
- Rev. Marcin S. Wiktor
  Parochial Vicar
- Rev. John Noone
  Retired
- Deacon Brian Klause
- Deacon Doug McNair

Mass Times:
Saturday Vigil: 4:00 p.m.
Sunday: 9:00 a.m.
11:30 a.m.  Misa en Español  
Spanish Mass
5:00 p.m.  Youth Mass

Weekday Masses: 8:10 a.m. on Mon., Tues., Thurs., Fri., and 6:30 pm Mass on Mon., Tues., and Thurs. evenings.
Wednesday: 12:10 p.m.
Divine Mercy Chaplet:
After weekday Masses

To contact us or inquiries about items being placed in the bulletin: Call (601) 798-4779
Email: stcharlesinfo@gmail.com
Web Site: www.scborromeo.org
Baptisms
Baptism classes are held quarterly (January, April, July, & October) on the 3rd Monday of the month. All paperwork must be received at the office no later than two weeks prior to the scheduled baptism.

Confessions
Confessions are 30 minutes before Mass on weekends and by appointment.

Funerals
Arrangements may be made by calling the office. Pre-funeral arrangements may also be made.

Weddings
Weddings are to be scheduled 6 months prior to the ceremony. Any information you need regarding any of the sacraments or events listed above, may be obtained by calling the office.

Communion Calls
Please notify the church office of the names of those who desire to receive Holy Communion at home or in the hospital.

Anointing Of The Sick
Communal Anointing periodically or anytime upon request.

Contact the
St. Charles Borromeo Church Office
Monday - Friday, 9:00 am - 4:00 pm
1000 Fifth Avenue, Picayune, MS 39466
601-798-4779 (office)
601-798-4749 (fax)
Email: stcharlesinfo@gmail.com
Visit us at www.scborromeo.org

St. Charles Borromeo Staff:
April Zogaib - Parish Secretary
Jill Bordelon - Director of Religious Education
601-798-4779 email: stcborromeoccd@gmail.com
If you would like to submit an item for the bulletin or Church announcements, please email it to stcharlesinfo@gmail.com

Would You Like To Volunteer Some Of Your Free Time?
Or Join A Ministry?
We encourage you to do so!
Please call the office, at 601-798-4779
This Is Your Parish!

Mass Book is open for your Mass Intentions
$10.00 Mass stipend
$40.00 Flowers on the Altar
$9.00 For the Sanctuary Candle

The Flowers on the Altar Are in Memory of Brooklyn Fitzgerald +

The Sanctuary Light Burns In Memory of Donna Smith +

Mass Intentions
August 29th – September 4th

<table>
<thead>
<tr>
<th>Day</th>
<th>Date</th>
<th>Time</th>
<th>Text</th>
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</thead>
<tbody>
<tr>
<td>Saturday</td>
<td>August 29th</td>
<td>4:00 pm</td>
<td>Howard Alderman + Loretta Breath + Barbara Marricoli + Rita &amp; Tom Tucei</td>
</tr>
<tr>
<td>Sunday</td>
<td>August 30th</td>
<td>9:00 am</td>
<td>People of St Charles Borromeo</td>
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<tr>
<td>Sunday</td>
<td>August 30th</td>
<td>11:30 am</td>
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<td>Sunday</td>
<td>August 30th</td>
<td>5:00 pm</td>
<td>Germain Curley +</td>
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<td>Monday</td>
<td>August 31st</td>
<td>8:10 am</td>
<td>Mary Arnoult +</td>
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<td>Monday</td>
<td>August 31st</td>
<td>6:30 pm</td>
<td>Brooklyn Fitzgerald +</td>
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<tr>
<td>Tuesday</td>
<td>September 1st</td>
<td>8:10 am</td>
<td>Kimberly Tresch</td>
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<td>Tuesday</td>
<td>September 1st</td>
<td>6:30 pm</td>
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<tr>
<td>Wednesday</td>
<td>September 2nd</td>
<td>12:10 am</td>
<td>Cleve Jackson +</td>
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<td>Thursday</td>
<td>September 3rd</td>
<td>8:10 am</td>
<td>Dottie Bond +</td>
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<td>Thursday</td>
<td>September 3rd</td>
<td>6:30 pm</td>
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<tr>
<td>Friday</td>
<td>September 4th</td>
<td>8:10 am</td>
<td>Betty Calametti +</td>
</tr>
</tbody>
</table>

August 29th – September 4th Mass Intentions
Howard Alderman + Loretta Breath + Barbara Marricoli + Rita & Tom Tucei
People of St Charles Borromeo
Mary Arnoult +
Brooklyn Fitzgerald +
Kimberly Tresch
Cleve Jackson +
Dottie Bond +
Betty Calametti +
For anyone interested in joining the Catholic Church or anyone who would like to complete their Sacraments of Initiation through RCIA, please contact the parish office.

RCIA will be held on Mondays at 6:00PM in the parish hall starting September 21. For anyone interested in helping with RCIA or would just like to come for continuous religious instruction, please also contact the church office. Due to COVID-19, attendance MAY be limited, so for those wishing to participate in RCIA for any reason, you must first contact the church office and speak with the RCIA coordinator before attending.
**FIRST READING**

A reading from the book of the Prophet Jeremiah

Jeremiah 20: 7-9

You duped me, O LORD, and I let myself be duped; you were too strong for me, and you triumphed. All the day I am an object of laughter; everyone mocks me. Whenever I speak, I must cry out, violence and outrage is my message; the word of the LORD has brought me derision and reproach all the day. I say to myself, I will not mention him, I will speak in his name no more. But then it becomes like fire burning in my heart, imprisoned in my bones; I grow weary holding it in, I cannot endure it.

*The word of the Lord.*

Thanks be to God.

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**RESPONSORIAL PSALM  63**

R. My soul is thirsting for you, O Lord my God.

O God, you are my God whom I seek; for you my flesh pines and my soul thirsts like the earth, parched, lifeless and without water.

R. My soul is thirsting for you, O Lord my God.

Thus have I gazed toward you in the sanctuary to see your power and your glory, For your kindness is a greater good than life; my lips shall glorify you.

R. My soul is thirsting for you, O Lord my God.

Thus will I bless you while I live; lifting up my hands, I will call upon your name. As with the riches of a banquet shall my soul be satisfied, and with exultant lips my mouth shall praise you.

R. My soul is thirsting for you, O Lord my God.

You are my help, and in the shadow of your wings I shout for joy. My soul clings fast to you; your right hand upholds me.

R. My soul is thirsting for you, O Lord my God.

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**SECOND READING**

A reading from the Letter of St. Paul to the Romans

Romans 12: 1-2

I urge you, brothers and sisters, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship. Do not conform yourselves to this age but be transformed by the renewal of your mind, that you may discern what is the will of God, what is good and pleasing and perfect.

*The word of the Lord.*

Thanks be to God.

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**GOSPEL OF THE MASS**

A reading from the holy Gospel

According to Matthew

Matthew 16: 21-27

Jesus began to show his disciples that he must go to Jerusalem and suffer greatly from the elders, the chief priests, and the scribes, and be killed and on the third day be raised. Then Peter took Jesus aside and began to rebuke him, “God forbid, Lord! No such thing shall ever happen to you.” He turned and said to Peter, “Get behind me, Satan! You are an obstacle to me. You are thinking not as God does, but as human beings do.” Then Jesus said to his disciples, “Whoever wishes to come after me must deny himself, take up his cross, and follow me. For whoever wishes to save his life will lose it, but whoever loses his life for my sake will find it. What profit would there be for one to gain the whole world and forfeit his life? Or what can one give in exchange for his life? For the Son of Man will come with his angels in his Father’s glory, and then he will repay all according to his conduct.”

*The Gospel of the Lord*

Praise to you Lord Jesus Christ.

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**Anima Christi**

Soul of Christ, sanctify me.  
Body of Christ, save me.  
Blood of Christ, inebriate me.  
Water from the side of Christ, wash me.  
Passion of Christ, strengthen me.  
O good Jesus, hear me.  
Within your wounds, hide me.  
Let me never be separated from you.  
From the malignant enemy, defend me.  
In the hour of my death, call me,  
And bid me come to you,  
That with your saints I may praise you  
Forever and ever. Amen.

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Saint Charles Borromeo will honor our

First Responders with a Blue Mass

On Friday September 11, 2020 at 6:00 PM.

More information will be published on next week’s bulletin.
Latin Mass  
Every Sunday  
At 12:30 PM  
With  
Fr. Marcin Wiktor  
Our Lady of the Gulf  
Catholic Church  
228 South Beach Blvd.,  
Bay St. Louis, MS  228-467-6509  
Please Note This Is a “High Mass”

Jesus, I Love You,  
and I Trust In You!  

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URGENT!  
PEACE IS IN JEOPARDY

To stave off violence and impending civil unrest, join the nation-wide  
54-DAY ROSARY  
MIRACLE NOVENA  
for God's peace and blessing surrounding the coming election.

Say ONE ROSARY each day from August 15 through October 7, 2020.

Pray the Joyful, Sorrowful, then Glorious mysteries, and repeat.  

Optionally, on Thursdays, you may also pray the Luminous Mysteries of the Rosary for a personal intention.  

From August 15 - September 10, beg the Lord for the intention of peace and blessings around the November election. From September 11 - October 7, thank the Lord in faith, believing the favor was already granted. Go to:  
WWW.QUEENOFPEACEMEDIA.COM

Registration for Religious Education 2020-2021 has begun. We are offering both in-person classes and at home learning for Grades 1st through High School, and at home learning for Kindergarten.  
In-person classes for 1st through 8th grade will be only on Wednesdays, at 5:30 pm.  
(NO Sunday classes)

In-person classes for 9th grade -  
Confirmation will be on Sundays, starting with 5:00pm Mass  
For more information contact Jill Bordelon – 601-798-4779 or stcborromeooccd@gmail.com.  
Classes will begin the week of September 14.

Jesus, I Love You,  
and I Trust In You!

PRESENCE  
Wherever you see another, there I am.  
—Rabbinical saying

Life Is Fragile  
Handle With Prayer

TRAITS OF A TEACHER  
All who undertake to teach must be endowed with deep love, the greatest patience, and, most of all, profound humility. The Lord will find them worthy to become fellow workers with him in the cause of truth.  
—St. Joseph Calasanz

Advertiser of the Week:

Please let the advertiser know you saw their ad on the back of our bulletin!
THE CROSS OF JESUS
The perception of a cross changed dramatically after Jesus’ crucifixion. Before that event, death on a cross was not only horrible, it was degrading. It was a penalty reserved only for the most wretched of criminals. The word “glory” would not have found its way into the same sentence containing the word “cross.” But all that changed with Jesus. Over time, believers began to venerate and honor the cross. They painted, sculpted, and carved images of it. Many lost their own lives for their association with it. Today our reverence for and relationship with the cross recalls little of the contempt originally associated with it. As it has been through the ages, it is our perception of the cross that determines how we follow Jesus.

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Prayer to Care for Creation
Suggested by the United States Conference of Catholic Bishops

St. Francis’s Canticle of the Sun

O most High, almighty, good Lord God, to you belong praise, glory, honor, and all blessing!

Praised be my Lord God with all creatures; and especially our brother the sun, which brings us the day, and the light; fair is he, and shining with a very great splendor:

O Lord, he signifies you to us!

Praised be my Lord for our sister the moon, and for the stars, which God has set clear and lovely in heaven.

Praised be my Lord for our brother the wind, and for air and cloud, calms and all weather, by which you uphold in life all creatures.

Praised be my Lord for our sister water, which is very serviceable to us, and humble, and precious, and clean.

Praised be my Lord for brother fire, through which you give us light in the darkness: and he is bright, and pleasant, and very mighty, and strong.

Praised be my Lord for our mother the Earth, which sustains us and keeps us, and yields divers fruits, and flowers of many colors, and grass.

Praised be my Lord for all those who pardon one another for God’s love’s sake, and who endure weakness and tribulation; blessed are they who peaceably shall endure, for you, O most High, shall give them a crown!

Praised be my Lord for our sister, the death of the body, from which no one escapes. Woe to him who dies in mortal sin!

Blessed are they who are found walking by your most holy will, for the second death shall have no power to do them harm.

Praise you, and bless you the Lord, and give thanks to God, and serve God with great humility.

(St. Francis, 1182-1226)

CHURCH DOCTORS
Four women and 32 men taught the faith so well the Church calls them Doctors.

Doctor means teacher. In the Catholic Church, it means a holy person, who expressed profound doctrinal insights within an extensive body of writings on the Faith. As of 2015, the title has been conferred by the Church upon 32 men and four women.

Eight men bore the title Doctor of the Church until 1568 when Pope St. Pius V added St. Thomas Aquinas to their ranks. The original eight men were all Fathers of the Church — four Western and four Eastern Church Fathers. The four Latin Doctors are St. Ambrose, St. Augustine, Pope St. Gregory the Great and St. Jerome. The four Greek Doctors are St. Athanasius, St. Basil, St. Gregory Nazianzen and St. John Chrysostom. Eight more Church Fathers from the patristic era, meaning prior to the eighth century, have since received the title of Doctor.

The only Doctor to be mentioned in the Catholic Code of Canon Law is St. Thomas Aquinas. Concerning the formation of seminarians canon 252 §3 states, “There are to be classes in dogmatic theology, always grounded in the written word of God together with sacred tradition; through these, students are to learn to penetrate more intimately the mysteries of salvation, especially with St. Thomas as a teacher.”

Only men were designated Doctors until 1970 when Blessed Paul VI conferred the title on St. Catherine of Siena and St. Teresa of Avila. Pope St. John Paul II in 1997 bestowed the appellation upon St. Therese of Lisieux. Pope Benedict XVI, in turn, granted that distinction in 2012 to St. Hildegarde of Bingen, bringing the number of female Doctors to four. The most recent title of Doctor was conferred on St. Gregory of Narek in 2015 by Pope Francis.

Writings of all saints are first reviewed by the Church for their orthodoxy prior to a saint’s beatification. Regarding Doctors, however, the Church not only approves their theological writings but also promotes them to the faithful on account of their spiritual insights. From churchmilitant.com
SAINTS AND SPECIAL OBSERVANCES

Sunday: Twenty-second Sunday in Ordinary Time
Tuesday: World Day of Prayer for the Care of Creation
Thursday: St. Gregory the Great
Friday: First Friday
Saturday: First Saturday; Blessed Virgin Mary

SAINT GREGORY THE GREAT (540-604)
September 3

Imagine, fourteen hundred years after death, boasting a best-selling CD! Yet outside the Church and within, Gregorian chant is enjoying a renaissance. Still, the timeless sacred music that bears his name is but part of Gregory’s legacy. Renouncing civic service for monastic life, Gregory’s administrative and diplomatic skills prompted continual summons from the cloister. Papal ambassador and advisor, he was eventually elected pope himself, renowned as a wise steward of the church’s material possessions, generous benefactor of the poor, sponsor of missionaries, and promoter of monasticism. His liturgical enrichment of the Church endures not only in Gregorian chant, but in eloquent homilies still gracing the Liturgy of the Hours, the “Gregorian Canon” (Eucharistic Prayer I), and his spiritual classic, Pastoral Care, once presented to new bishops at ordination. Of countless impressive papal titles Supreme Pontiff, Vicar of Christ, Successor of Saint Peter, Prince of the Apostles—the title still so cherished that it heads official documents is the one Gregory coined to describe his papal ideal: Servant of the Servants of God. Together with being designated “the Great,” a fitting epitaph.

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