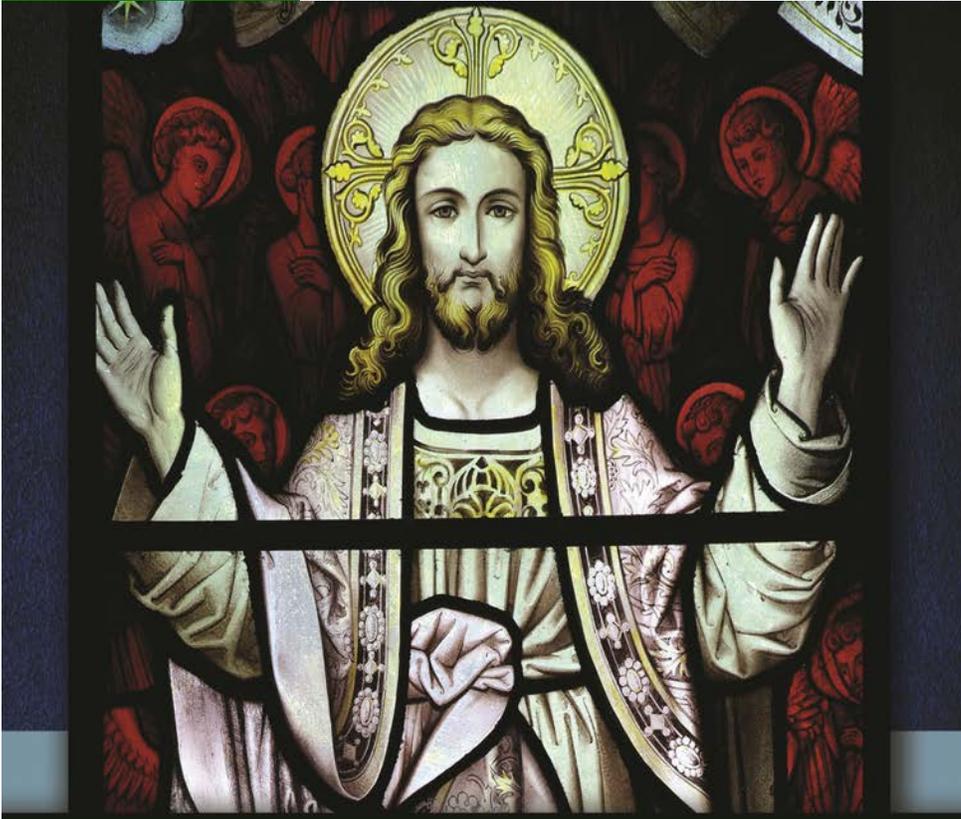




# *St. Charles Borromeo Catholic Church*

*1000 Goodyear Blvd. Picayune, MS 39466*



- Rev. Bernard J . Papania, Jr.  
Pastor
- Rev. Marcin S. Wiktor  
Parochial Vicar
- Rev. John Noone  
Retired
- Deacon Brian Klause
- Deacon Doug McNair

#### Mass Times:

Saturday Vigil: 4:00 p.m.

Sunday: 9:00 a.m.

11:30 a.m. Misa en Español  
Spanish Mass

5:00 p.m. Youth Mass

Weekday Masses: 8:10 a.m. on  
Mon., Tues., Thurs., Fri., and  
6:30 pm Mass on Mon., Tues.,  
and Thurs. evenings.

Wednesday: 12:10 p.m.

Divine Mercy Chaplet:

After weekday Masses

To contact us or inquiries about  
items being placed in the  
bulletin: Call ( 601 ) 798-4779  
Email: [stcharlesinfo@gmail.com](mailto:stcharlesinfo@gmail.com)  
Web Site: [www.scborromeo.org](http://www.scborromeo.org)

## *Twenty-Second Sunday in Ordinary Time*

August 30, 2020

**THE SON OF MAN WILL COME  
WITH HIS ANGELS IN HIS FATHER'S GLORY,  
AND THEN HE WILL REPAY ALL  
ACCORDING TO THEIR CONDUCT.**

Matthew 16:27



## Mass Intentions August 29th – September 4th

Saturday	August 29th	4:00 pm	Howard Alderman + Loretta Breath + Barbara Marricolti + Rita & Tom Tucei
Sunday	August 30th	9:00 am	People of St Charles Borromeo
Sunday	August 30th	11:30 am	
Sunday	August 30th	5:00 pm	Germain Curley +
Monday	August 31st	8:10 am	Mary Arnoult +
Monday	August 31st	6:30 pm	Brooklyn Fitzgerald +
Tuesday	September 1st	8:10 am	Kimberly Tresch
Tuesday	September 1st	6:30 pm	
Wednesday	September 2nd	12:10 am	Cleve Jackson +
Thursday	September 3rd	8:10 am	Dottie Bond +
Thursday	September 3rd	6:30 pm	
Friday	September 4th	8:10 am	Betty Calametti +

**Mass Book is open  
for your Mass Intentions  
\$10.00 Mass stipend  
\$40.00 Flowers on the Altar  
\$9.00 For the Sanctuary Candle**



**The Flowers on the Altar  
Are in Memory of  
Brooklyn Fitzgerald +**



**The Sanctuary Light Burns  
In Memory of  
Donna Smith +**

## Contact the St. Charles Borromeo Church Office

Monday - Friday, 9:00 am - 4:00 pm

**1000 Fifth Avenue, Picayune, MS 39466**

601-798-4779 (office)

601-798-4749 (fax)

**Email:** [stcharlesinfo@gmail.com](mailto:stcharlesinfo@gmail.com)

Visit us at [www.scborromeo.org](http://www.scborromeo.org)

### *St. Charles Borromeo Staff:*

April Zogaib - Parish Secretary

Jill Bordelon - Director of Religious Education

601-798-4779 email: [stcborromeoccd@gmail.com](mailto:stcborromeoccd@gmail.com)

If you would like to submit an item for the bulletin or Church announcements, please email it to [stcharlesinfo@gmail.com](mailto:stcharlesinfo@gmail.com)

**Would You Like To Volunteer  
Some Of Your Free Time?  
Or Join A Ministry?**



***We encourage you to do so!***

**Please call the office, at 601-798-4779**

***This Is Your Parish!***

### **Baptisms**

Baptism classes are held quarterly (January, April, July, & October) on the 3rd Monday of the month.

All paperwork must be received at the office no later than two weeks prior to the scheduled baptism.

### **Confessions**

Confessions are 30 minutes before Mass on weekends and by appointment.

### **Funerals**

Arrangements may be made by calling the office. Pre-funeral arrangements may also be made.

### **Weddings**

Weddings are to be scheduled 6 months prior to the ceremony.

Any information you need regarding any of the sacraments or events listed above, may be obtained by calling the office.

### **Communion Calls**

Please notify the church office of the names of those who desire to receive Holy Communion at home or in the hospital.

### **Anointing Of The Sick**

Communal Anointing periodically or anytime upon request.

# Weekly Offering



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## Week of August 22nd - August 23rd

Regular Collection	\$4,722.00
Online Regular Collection	1,928.00
Building Maintenance Collection	644.00
Online Building Maintenance Collection	<u>355.00</u>
<b>Total</b>	<b>7,649.00</b>

### Did You Know...

***that you can send your contribution through our website?***

Tired of forgetting to bring your envelopes to Mass? Prefer to send your tithe fund by bank draft? Just click on the "Online Giving" button on the bottom right side of the website homepage.

***Left click the following links***

<http://www.sborromeo.org/> **OR**



In an effort to keep our Parish Census current and to keep in touch, you can go online to our website

<http://www.sborromeo.org/>

And go to the



to make any changes in address, phone number, email address that will allow you to receive important information from the Church. We thank you for your help.

If you are new to the parish, we welcome you to the Parish. Please come by the office, or go online to the [Connect Now](#) to register in our Parish. Your participation is greatly appreciated.

## Twenty-second Sunday in Ordinary Time

August 30, 2020

Be transformed by the renewal of your mind, that you may discern what is the will of God, what is good and pleasing and perfect.

— *Romans 12:2*

### TODAY'S READINGS

**First Reading** — The name of the LORD has become like fire burning in Jeremiah's heart (Jeremiah 20:7-9).

**Psalm** — **My soul is thirsting for you, O Lord my God** (Psalm 63).

**Second Reading** — Be transformed; renew your mind; discern what is good (Romans 12:1-2).

**Gospel** — Those who lose their lives for Jesus' sake will find them (Matthew 16:21-27).

The English translation of the Psalm Responses from *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

### READINGS FOR THE WEEK

Monday:	1 Cor 2:1-5; Ps 119:97-102; Lk 4:16-30
Tuesday:	1 Cor 2:10b-16; Ps 145:8-14; Lk 4:31-37
Wednesday:	1 Cor 3:1-9; Ps 33:12-15, 20-21; Lk 4:38-44
Thursday:	1 Cor 3:18-23; Ps 24:1bc-4ab, 5-6; Lk 5:1-11
Friday:	1 Cor 4:1-5; Ps 37:3-6, 27-28, 39-40; Lk 5:33-39
Saturday:	1 Cor 4:6b-15; Ps 145:17-21; Lk 6:1-5
Sunday:	Ez 33:7-9; Ps 95:1-2, 6-9; Rom 13:8-10; Mt 18:15-20



For anyone interested in joining the Catholic Church or anyone who would like to complete their Sacraments of Initiation through RCIA, please contact the parish office. RCIA will be held on Mondays at 6:00PM in the parish hall starting September 21. For anyone interested in helping with RCIA or would just like to come for continuous religious instruction, please also contact the church office. Due to COVID-19, attendance MAY be limited, so for those wishing to participate in RCIA for any reason, you must first contact the church office and speak with the RCIA coordinator before attending.

## FIRST READING

**A reading from the book of the Prophet Jeremiah**  
**Jeremiah 20: 7-9**

You duped me, O LORD, and I let myself be duped; you were too strong for me, and you triumphed. All the day I am an object of laughter; everyone mocks me. Whenever I speak, I must cry out, violence and outrage is my message; the word of the LORD has brought me derision and reproach all the day. I say to myself, I will not mention him, I will speak in his name no more. But then it becomes like fire burning in my heart, imprisoned in my bones; I grow weary holding it in, I cannot endure it.

*The word of the Lord.*

**Thanks be to God.**

## RESPONSORIAL PSALM 63

**R. My soul is thirsting for you, O Lord my God.**

O God, you are my God whom I seek; for you my flesh pines and my soul thirsts like the earth, parched, lifeless and without water.

**R. My soul is thirsting for you, O Lord my God.**

Thus have I gazed toward you in the sanctuary to see your power and your glory, For your kindness is a greater good than life; my lips shall glorify you.

**R. My soul is thirsting for you, O Lord my God.**

Thus will I bless you while I live; lifting up my hands, I will call upon your name. As with the riches of a banquet shall my soul be satisfied, and with exultant lips my mouth shall praise you.

**R. My soul is thirsting for you, O Lord my God.**

You are my help, and in the shadow of your wings I shout for joy. My soul clings fast to you; your right hand upholds me.

**R. My soul is thirsting for you, O Lord my God.**

## SECOND READING

**A reading from the Letter of St. Paul to the Romans**  
**Romans 12: 1-2**

I urge you, brothers and sisters, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship. Do not conform yourselves to this age but be transformed by the renewal of your mind, that you may discern what is the will of God, what is good and pleasing and perfect.

*The word of the Lord.*

**Thanks be to God.**

## GOSPEL OF THE MASS

**A reading from the holy Gospel**  
**According to Matthew**

**Matthew 16: 21-27**

Jesus began to show his disciples that he must go to Jerusalem and suffer greatly from the elders, the chief priests, and the scribes, and be killed and on the third day be raised. Then Peter took Jesus aside and began to rebuke him, "God forbid, Lord! No such thing shall ever happen to you." He turned and said to Peter, "Get behind me, Satan! You are an obstacle to me. You are thinking not as God does, but as human beings do." Then Jesus said to his disciples, "Whoever wishes to come after me must deny himself, take up his cross, and follow me. For whoever wishes to save his life will lose it, but whoever loses his life for my sake will find it. What profit would there be for one to gain the whole world and forfeit his life? Or what can one give in exchange for his life? For the Son of Man will come with his angels in his Father's glory, and then he will repay all according to his conduct."

*The Gospel of the Lord*

**Praise to you Lord Jesus Christ.**

## Anima Christi

*Soul of Christ, sanctify me.*

*Body of Christ, save me.*

*Blood of Christ, inebriate me.*

*Water from the side of Christ, wash me.*

*Passion of Christ, strengthen me.*

*O good Jesus, hear me.*

*Within your wounds, hide me.*

*Let me never be separated from you.*

*From the malignant enemy, defend me.*

*In the hour of my death, call me,*

*And bid me come to you,*

*That with your saints I may praise you*

*Forever and ever. Amen.*

**Saint Charles Borromeo will honor our**  
**First Responders with a Blue Mass**  
**On Friday September 11, 2020 at 6:00 PM.**

More information will be published  
on next week's bulletin.



**Latin Mass  
Every Sunday  
At 12:30 PM  
With  
Fr. Marcin Wiktor  
Our Lady of the Gulf  
Catholic Church**

228 South Beach Blvd.,  
Bay St. Louis, MS 228-467-6509  
Please Note This Is a "High Mass"

# Religious Education

Registration for Religious Education 2020-2021 has begun. We are offering both in-person classes and at home learning for Grades 1<sup>st</sup> through High School, and at home learning for Kindergarten.

**In-person classes for 1<sup>st</sup> through 8<sup>th</sup> grade will be only on Wednesdays, at 5:30 pm.**

**(NO Sunday classes)**

**In-person classes for 9<sup>th</sup> grade - Confirmation will be on Sundays, starting with 5:00pm Mass**

For more information contact  
Jill Bordelon – 601-798-4779 or

[stcborromeoccd@gmail.com](mailto:stcborromeoccd@gmail.com).

Classes will begin the week of September 14.

# URGENT! PEACE IS IN JEOPARDY



To stave off violence and impending civil unrest, join the nation-wide

## 54-DAY ROSARY MIRACLE NOVENA

for God's peace and blessing surrounding the coming election.

Say **ONE ROSARY** each day from **August 15 through October 7, 2020.**

Pray the Joyful, Sorrowful, then Glorious mysteries, and repeat.

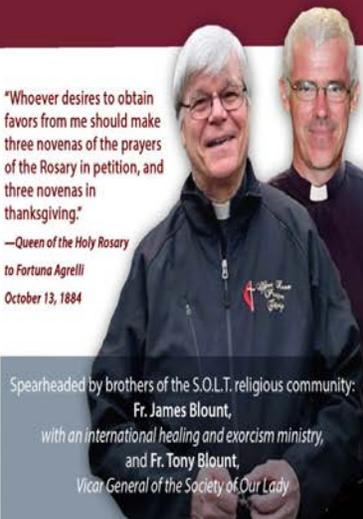
Optionally, on Thursdays, you may also pray the Luminous Mysteries of the Rosary for a personal intention.

From **August 15 - September 10**, beg the Lord for the intention of peace and blessings around the November election. From **September 11 - October 7**, thank the Lord in faith, believing the favor was already granted. **Go to:**

[WWW.QUEENOFPEACEMEDIA.COM](http://WWW.QUEENOFPEACEMEDIA.COM)

*"Whoever desires to obtain favors from me should make three novenas of the prayers of the Rosary in petition, and three novenas in thanksgiving."*

*—Queen of the Holy Rosary  
to Fortuna Agrelli  
October 13, 1884*



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**Fr. James Blount,**  
with an international healing and exorcism ministry,  
and **Fr. Tony Blount,**  
Vicar General of the Society of Our Lady

*Jesus, I Love You,  
and I Trust In You!*

### PRESENCE

Wherever you see another, there I am.  
—Rabbinical saying

**Life Is Fragile  
Handle With Prayer**

### TRAITS OF A TEACHER

All who undertake to teach must be endowed with deep love, the greatest patience, and, most of all, profound humility. The Lord will find them worthy to become fellow workers with him in the cause of truth.

—St. Joseph Calasanz

### Advertiser of the Week:

Please let the advertiser know you saw their ad on the back of our bulletin!

## THE CROSS OF JESUS

The perception of a cross changed dramatically after Jesus' crucifixion. Before that event, death on a cross was not only horrible, it was degrading. It was a penalty reserved only for the most wretched of criminals. The word "glory" would not have found its way into the same sentence containing the word "cross." But all that changed with Jesus. Over time, believers began to venerate and honor the cross. They painted, sculpted, and carved images of it. Many lost their own lives for their association with it. Today our reverence for and relationship with the cross recalls little of the contempt originally associated with it. As it has been through the ages, it is our perception of the cross that determines how we follow Jesus.

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## CHURCH DOCTORS

by [Bradley Eli, M.Div., Ma.Th.](#)

### Four women and 32 men taught the faith so well the Church calls them Doctors

Doctor means teacher. In the Catholic Church, it means a holy person, who expressed profound doctrinal insights within an extensive body of writings on the Faith. As of 2015, the title has been conferred by the Church upon 32 men and four women.

Eight men bore the title Doctor of the Church until 1568 when Pope St. Pius V added St. Thomas Aquinas to their ranks. The original eight men were all Fathers of the Church — four Western and four Eastern Church Fathers. The four Latin Doctors are St. Ambrose, St. Augustine, Pope St. Gregory the Great and St. Jerome. The four Greek Doctors are St. Athanasius, St. Basil, St. Gregory Nazianzen and St. John Chrysostom. Eight more Church Fathers from the patristic era, meaning prior to the eighth century, have since received the title of Doctor.

The only Doctor to be mentioned in the Catholic Code of Canon Law is St. Thomas Aquinas. Concerning the formation of seminarians canon 252 §3 [states](#), "There are to be classes in dogmatic theology, always grounded in the written word of God together with sacred tradition; through these, students are to learn to penetrate more intimately the mysteries of salvation, especially with St. Thomas as a teacher."

Only men were designated Doctors until 1970 when Blessed Paul VI conferred the title on St. Catherine of Siena and St. Teresa of Avila. Pope St. John Paul II in 1997 bestowed the appellation upon St. Therese of Lisieux. Pope Benedict XVI, in turn, granted that distinction in 2012 to St. Hildegard of Bingen, bringing the number of female Doctors to four. The most recent title of Doctor was conferred on St. Gregory of Narek in 2015 by Pope Francis.

Writings of all saints are first reviewed by the Church for their orthodoxy prior to a saint's beatification. Regarding Doctors, however, the Church not only approves their theological writings but also promotes them to the faithful on account of their spiritual insights.

From churchmilitant.com

## Prayer to Care for Creation

Suggested by the  
United States Conference of Catholic Bishops

### St. Francis's Canticle of the Sun

O most High, almighty, good Lord God,  
to you belong praise, glory, honor, and all blessing!

Praised be my Lord God with all creatures;  
and especially our brother the sun,  
which brings us the day, and the light;  
fair is he, and shining with a very great splendor:  
O Lord, he signifies you to us!

Praised be my Lord for our sister the moon,  
and for the stars, which God has set clear and  
lovely in heaven.

Praised be my Lord for our brother the wind,  
and for air and cloud, calms and all weather,  
by which you uphold in life all creatures.

Praised be my Lord for our sister water,  
which is very serviceable to us,  
and humble, and precious, and clean.

Praised be my Lord for brother fire,  
through which you give us light in the darkness:  
and he is bright, and pleasant, and very mighty,  
and strong.

Praised be my Lord for our mother the Earth,  
which sustains us and keeps us,  
and yields divers fruits, and flowers of  
many colors, and grass.

Praised be my Lord for all those who pardon  
one another for God's love's sake,  
and who endure weakness and tribulation;  
blessed are they who peaceably shall endure,  
for you, O most High, shall give them a crown!

Praised be my Lord for our sister,  
the death of the body, from which no one escapes.  
Woe to him who dies in mortal sin!  
Blessed are they who are found walking by your  
most holy will, for the second death shall have no  
power to do them harm.

Praise you, and bless you the Lord,  
and give thanks to God, and serve God  
with great humility.

(St. Francis, 1182-1226)

## SAINTS AND SPECIAL OBSERVANCES

### SAINTS AND SPECIAL OBSERVANCES

Sunday: Twenty-second Sunday in Ordinary Time  
Tuesday: World Day of Prayer for the Care of Creation  
Thursday: St. Gregory the Great  
Friday: First Friday  
Saturday: First Saturday; Blessed Virgin Mary

### Saint Joseph of Arimathea's and Nicodemus August 31

#### Patron Saint Of: Funeral Directors, Pallbearers.

The actions of these two influential Jewish leaders give insight into the charismatic power of Jesus and his teachings—and the risks that could be involved in following him. Joseph was a respected, wealthy civic leader who had become a disciple of Jesus. Following the death of Jesus, Joseph obtained Jesus' body from Pilate, wrapped it in fine linen and buried it. For these reasons, Joseph is considered the patron saint of funeral directors and pallbearers. More important is the courage Joseph showed in asking Pilate for Jesus' body. Jesus was a condemned criminal who had been publicly executed. According to some legends, Joseph was punished and imprisoned for such a bold act. Nicodemus was a Pharisee and, like Joseph, an important first-century Jew. We know from John's Gospel that Nicodemus went to Jesus at night—secretly—to better understand his teachings about the kingdom. Later, he spoke up for Jesus at the time of his arrest and assisted in Jesus' burial. We know little else about Nicodemus.

From franciscanmedia.org

### Saint Raymond Nonnatus

#### August 31

**Patron Saint Of:** Childbirth, Falsely Accused, Midwives, Obstetricians, Pregnant Women.

Raymond was born at Portella, Catalonia, Spain. He was delivered by a caesarean operation when his mother died in childbirth. Hence his name *non natus* (not born). He joined the Mercedarians under Saint Peter Nolasco at Barcelona. He succeeded Peter as chief ransomer and went to Algeria to ransom slaves. Raymond remained as hostage for several slaves when his money ran out and was sentenced to be impaled when the governor learned that he had converted several Mohammedans. He escaped the death sentence because of the ransom he would bring, but was forced to run the gauntlet. Raymond was then tortured for continuing his evangelizing activities but was ransomed eight months later by Peter Nolasco. On his return to Barcelona in 1239, Raymond was appointed Cardinal by Pope Gregory IX, but died at Cardona a short distance from Barcelona the next year while on the way to Rome. He was canonized in 1657. He is the patron saint of expectant mothers and midwives because of the nature of his own birth. Although his mother died in labor, Raymond miraculously survived the ordeal.

From franciscanmedia.org

## SAINT GREGORY THE GREAT (540-604)

### September 3

**Patron Saint Of: England, Epilepsy, Musicians, and teachers.**

Imagine, fourteen hundred years after death, boasting a best-selling CD! Yet outside the Church and within, Gregorian chant is enjoying a renaissance. Still, the timeless sacred music that bears his name is but part of Gregory's legacy. Renouncing civic service for monastic life, Gregory's administrative and diplomatic skills prompted continual summons from the cloister. Papal ambassador and advisor, he was eventually elected pope himself, renowned as a wise steward of the church's material possessions, generous benefactor of the poor, sponsor of missionaries, and promotor of monasticism. His liturgical enrichment of the Church endures not only in Gregorian chant, but in eloquent homilies still gracing the Liturgy of the Hours, the "Gregorian Canon" (Eucharistic Prayer I), and his spiritual classic, *Pastoral Care*, once presented to new bishops at ordination. Of countless impressive papal titles Supreme Pontiff, Vicar of Christ, Successor of Saint Peter, Prince of the Apostles—the title still so cherished that it heads official documents is the one Gregory coined to describe his papal ideal: Servant of the Servants of God. Together with being designated "the Great," a fitting epitaph.

—Peter Seagnelli, Copyright © J. S. Paluch Co.

### Blessed John Francis Burté and Companions September 2

These priests were victims of the French Revolution. Though their martyrdom spans a period of several years, they stand together in the Church's memory because they all gave their lives for the same principle. In 1791, the Civil Constitution of the Clergy required all priests to take an oath which amounted to a denial of the faith. Each of these men refused and was executed. John Francis Burté became a Franciscan at 16 and after ordination taught theology to the young friars. Later he was guardian of the large Conventual friary in Paris until he was arrested and held in the convent of the Carmelites. Appolinaris of Posat was born in 1739 in Switzerland. He joined the Capuchins and acquired a reputation as an excellent preacher, confessor, and instructor of clerics. Preparing for his assignment to the East as a missionary, he was in Paris studying Oriental languages when the French Revolution began. Refusing the oath, he was swiftly arrested and detained in the Carmelite convent. Severin Girault, a member of the Third Order Regular, was a chaplain for a group of sisters in Paris. Imprisoned with the others, he was the first to die in the slaughter at the convent. These three plus 182 others—including several bishops and many religious and diocesan priests—were massacred at the Carmelite house in Paris on September 2, 1792. They were beatified in 1926. Born in 1737, John Baptist Triquerie became a Conventual Franciscan. He was the chaplain and confessor of Poor Clare monasteries in three cities before he was arrested for refusing to take the oath. He and 13 diocesan priests were martyred in Laval on January 21, 1794. He was beatified in 1955.

From franciscanmedia.org

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