St. Charles Borromeo Catholic Church
1000 Goodyear Blvd. Picayune, MS 39466

Pastor

Rev. Marcin S. Wiktor
Parochial Vicar

Rev. John Noone
Retired

Deacon Brian Klause

Deacon Doug McNair

Mass Times:
Saturday Vigil: 4:00 p.m.
Sunday: 9:00 a.m.
11:30 a.m. Misa en Español
Spanish Mass
5:00 p.m. Youth Mass
Weekday Masses: 8:10 a.m. on Mon., Tues., Thurs., Fri., and
6:30 pm Mass on Mon., Tues., and Thurs. evenings.
Wednesday: 12:10 p.m.
Divine Mercy Chaplet:
After weekday Masses

St. Charles Borromeo
Catholic Elementary School
Phone: (601) 799-0860
Email: info@stcbcatholicschool.org

Where two or three are gathered together in my name, there am I in the midst of them.
— Matthew 18:20
Baptisms
Baptism classes are held quarterly (January, April, July, & October) on the 3rd Monday of the month. All paperwork must be received at the office no later than two weeks prior to the scheduled baptism.

Confessions
Confessions are 30 minutes before Mass on weekends and by appointment.

Funerals
Arrangements may be made by calling the office. Pre-funeral arrangements may also be made.

Weddings
Weddings are to be scheduled 6 months prior to the ceremony. Any information you need regarding any of the sacraments or events listed above, may be obtained by calling the office.

Communion Calls
Please notify the church office of the names of those who desire to receive Holy Communion at home or in the hospital.

Anointing Of The Sick
Communal Anointing periodically or anytime upon request.

Mass Intentions
September 5th – September 11th

<table>
<thead>
<tr>
<th>Day</th>
<th>Date</th>
<th>Time</th>
<th>Names/Events</th>
</tr>
</thead>
<tbody>
<tr>
<td>Saturday</td>
<td>September 5th</td>
<td>4:00 pm</td>
<td>Doug Arbo + Gloria Earhart + Sam &amp; Irene Penn Donald Schneider</td>
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<tr>
<td>Sunday</td>
<td>September 6th</td>
<td>9:00 am</td>
<td>People of St Charles Borromeo</td>
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<tr>
<td>Sunday</td>
<td>September 6th</td>
<td>11:30</td>
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<tr>
<td>Sunday</td>
<td>September 6th</td>
<td>5:00 pm</td>
<td>Germaine Curley +</td>
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<tr>
<td>Monday</td>
<td>September 7th</td>
<td>8:10 am</td>
<td>Charlie &amp; Pat Albright</td>
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<tr>
<td>Monday</td>
<td>September 7th</td>
<td>6:30 pm</td>
<td>Mike Chifres</td>
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<tr>
<td>Tuesday</td>
<td>September 8th</td>
<td>8:10 am</td>
<td>Germaine Curley +</td>
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<tr>
<td>Tuesday</td>
<td>September 8th</td>
<td>6:30 pm</td>
<td>Trice D’Antoni</td>
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<tr>
<td>Wednesday</td>
<td>September 9th</td>
<td>12:10 am</td>
<td>Betty Calametti +</td>
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<tr>
<td>Thursday</td>
<td>September 10th</td>
<td>8:10 am</td>
<td>Barbara Parra</td>
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<tr>
<td>Thursday</td>
<td>September 10th</td>
<td>6:00 pm</td>
<td>BLUE MASS</td>
</tr>
<tr>
<td>Friday</td>
<td>September 11th</td>
<td>8:10 am</td>
<td>Souls in Purgatory</td>
</tr>
</tbody>
</table>

Mass Book is open for your Mass Intentions
$10.00 Mass stipend
$40.00 Flowers on the Altar
$9.00 For the Sanctuary Candle

The Flowers on the Altar Are in Honor of Ms. Trice D’Antoni

The Sanctuary Light Burns In Memory of Germaine Curley +

Contact the
St. Charles Borromeo Church Office
Monday - Friday, 9:00 am - 4:00 pm
1000 Fifth Avenue, Picayune, MS 39466
601-798-4779 (office)
601-798-4749 (fax)
Email: stcharlesinfo@gmail.com
Visit us at www.scborromeo.org

St. Charles Borromeo Staff:
April Zogaib - Parish Secretary
Jill Bordelon - Director of Religious Education
601-798-4779 email: stcborromeooccd@gmail.com
If you would like to submit an item for the bulletin or Church announcements, please email it to stcharlesinfo@gmail.com

Would You Like To Volunteer Some Of Your Free Time? Or Join A Ministry? We encourage you to do so!
Please call the office, at 601-798-4779
This Is Your Parish!

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Anointing Of The Sick
Communal Anointing periodically or anytime upon request.
For anyone interested in joining the Catholic Church or anyone who would like to complete their Sacraments of Initiation through RCIA, please contact the parish office. RCIA will be held on Mondays at 6:00PM in the parish hall starting September 21. For anyone interested in helping with RCIA or would just like to come for continuous religious instruction, please also contact the church office. Due to COVID-19, attendance MAY be limited, so for those wishing to participate in RCIA for any reason, you must first contact the church office and speak with the RCIA coordinator before attending.

Did You Know... that you can send your contribution through our website?
Tired of forgetting to bring your envelopes to Mass? Prefer to send your tithe fund by bank draft? Just click on the “Online Giving” button on the bottom right side of the website homepage.

Left click the following links http://www.scborromeo.org/ OR

In an effort to keep our Parish Census current and to keep in touch, you can go online to our website http://www.scborromeo.org/

And go to the to make any changes in address, phone number, email address that will allow you to receive important information from the Church. We thank you for your help.

If you are new to the parish, we welcome you to the Parish. Please come by the office, or go online to the Connect Now to register in our Parish. Your participation is greatly appreciated.

Twenty-third Sunday in Ordinary Time
September 6, 2020
“If two of you agree on earth about anything for which they are to pray, it shall be granted to them by my heavenly Father.”
— Matthew 18:19

TODAY’S READINGS
First Reading — Warn the wicked and try to turn them from their ways (Ezekiel 33:7-9).
Psalm — If today you hear his voice, harden not your hearts (Psalm 95).
Second Reading — Owe nothing to anyone, except mutual love (Romans 13:8-10).
Gospel — If two agree about anything for which they pray, it shall be granted to them (Matthew 18:15-20).

READINGS FOR THE WEEK
Monday: 1 Cor 5:1-8; Ps 5:5-7, 12; Lk 6:6-11, or, for Labor Day, any readings from the Mass “For the Blessings of Human Labor,” nos. 907-911
Tuesday: Mi 5:1-4a or Rom 8:28-30; Ps 13:6; Mt 1:1-16, 18-23 [18-23]
Wednesday: 1 Cor 7:25-31; Ps 45:11-12, 14-17; Lk 6:20-26
Thursday: 1 Cor 8:1b-7, 11-13; Ps 139:1b-3, 13-14ab, 23-24; Lk 6:27-38
Friday: 1 Cor 9:16-19, 22b-27; Ps 84:3-6, 12; Lk 6:39-42
Saturday: 1 Cor 10:14-22; Ps 116:12-13, 17-18; Lk 6:43-49
Sunday: Sir 27:30 — 28:7; Ps 103:1-4, 9-12; Rom 14:7-9; Mt 18:21-35
FIRST READING
A reading from the book of the Prophet Ezekiel
Ezekiel 33: 7-9
Thus says the LORD:
You, son of man, I have appointed watchman for the house of Israel; when you hear me say anything, you shall warn them for me. If I tell the wicked, “O wicked one, you shall surely die,” and you do not speak out to dissuade the wicked from his way, the wicked shall die for his guilt, but I will hold you responsible for his death. But if you warn the wicked, trying to turn him from his way, and he refuses to turn from his way, he shall die for his guilt, but you shall save yourself.

The word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM 95
R. If today you hear his voice, harden not your hearts.
Come, let us sing joyfully to the LORD; let us acclaim the rock of our salvation. Let us come into his presence with thanksgiving; let us joyfully sing psalms to him.
R. If today you hear his voice, harden not your hearts.
Come, let us bow down in worship; let us kneel before the LORD who made us. For he is our God, and we are the people he shepherds, the flock he guides.
R. If today you hear his voice, harden not your hearts.
Oh, that today you would hear his voice: “Harden not your hearts as at Meribah, as in the day of Massah in the desert, Where your fathers tempted me; they tested me though they had seen my works.”
R. If today you hear his voice, harden not your hearts.

SECOND READING
A reading from the Letter of St. Paul to the Romans
Romans 13: 8-10
Brothers and sisters: Owe nothing to anyone, except to love one another; for the one who loves another has fulfilled the law. The commandments, “You shall not commit adultery; you shall not kill; you shall not steal; you shall not covet,” and whatever other commandment there may be, are summed up in this saying, namely, “You shall love your neighbor as yourself.” Love does no evil to the neighbor; hence, love is the fulfillment of the law.

The word of the Lord.
Thanks be to God.

GOSPEL OF THE MASS
A reading from the holy Gospel
According to Matthew
Matthew 18: 15-20
Jesus said to his disciples:
“If your brother sins against you, go and tell him his fault between you and him alone. If he listens to you, you have won over your brother. If he does not listen, take one or two others along with you, so that ‘every fact may be established on the testimony of two or three witnesses.’ If he refuses to listen to them, tell the church. If he refuses to listen even to the church, then treat him as you would a Gentile or a tax collector. Amen, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven. Again, amen, I say to you, if two of you agree on earth about anything for which they are to pray, it shall be granted to them by my heavenly Father. For where two or three are gathered together in my name, there am I in the midst of them.”

The Gospel of the Lord
Praise to you Lord Jesus Christ.

Profession Of Faith
I believe in God, the Father Almighty, Creator of Heaven and earth; and in Jesus Christ, His only Son Our Lord, Who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried.
He descended into Hell; the third day He rose again from the dead; He ascended into Heaven, and is seated at the right hand of God, the Father almighty; from thence He shall come to judge the living and the dead.
I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body and life everlasting.
Amen.
URGENT!
PEACE IS IN JEOPARDY

To stave off violence and impending civil unrest, join the nation-wide

54-DAY ROSARY MIRACLE NOVENA
for God’s peace and blessing surrounding the coming election.

Say ONE ROSARY each day from August 15 through October 7, 2020.

Pray the Joyful, Sorrowful, Glorious mysteries, and repeat.
Optionally, on Thursdays, you may also pray the Luminous Mysteries of the Rosary for a personal intention.
From August 15 - September 10, beg the Lord for the intention of peace and blessings around the November election. From September 11 - October 7, thank the Lord in faith, believing the favor was already granted. Go to:
WWW.QUEENOFPEACEMEDIA.COM

Life Is Fragile
Handle With Prayer

NEIGHBORLY LOVE
We can never love our neighbor too much.
—St. Francis de Sales

Religious Education
Registration for Religious Education 2020-2021 has begun. We are offering both in-person classes and at home learning for Grades 1st through High School, and at home learning for Kindergarten.
In-person classes for 1st through 8th grade will be only on Wednesdays, at 5:30 pm. (NO Sunday classes)
In-person classes for 9th grade - Confirmation will be on Sundays, starting with 5:00pm Mass
For more information contact Jill Bordelon – 601-798-4779 or stcborromeoccd@gmail.com.
Classes will begin the week of September 14.

LABOR
A truly American sentiment recognizes the dignity of labor and the fact that honor lies in honest toil.
—Grover Cleveland

Jesus, I Love You, and I Trust In You!

NEIGHBORLY LOVE
We can never love our neighbor too much.
—St. Francis de Sales

Advertiser of the Week:
Mill Creek Veterinary Clinic
Dr. Anne Borgen
52 Riley Boone Road
Carriere, MS 39426
(601) 798-5100

Please let the advertiser know you saw their ad on the back of our bulletin!

Latin Mass
Every Sunday
At 12:30 PM
With
Fr. Marcin Wiktor
Our Lady of the Gulf Catholic Church
228 South Beach Blvd.,
Bay St. Louis, MS 228-467-6509
Please Note This Is a “High Mass”
A MESSAGE OF LOVE

In the final verses of today’s Gospel reading Jesus says that when two or three are gathered in his name, “there am I in the midst of them” (Matthew 18:20). So we understand that fraternal correction is always undertaken with Jesus present to us.

Likewise, encouraging the good in others is not only the right thing for us to do, it is a necessity. The Lord tells the prophet Ezekiel that if he “does not speak out” to dissuade a person from evil, then he too will be held responsible.

We live in a “do your own thing” age when moral objectivity is often ignored. Clearly when the message we share with others is one of love, our motives cannot ever be misinterpreted. As St. Paul writes, “Love does no evil to the neighbor; hence, love is the fulfillment of the law” (Romans 13:10).

ST. VINCENT DE PAUL
FOOD PANTRY
10:00 AM till 11:30 AM
Monday & Thursday
(601) 798-1328.

ST. CHARLES BORROMEO

A Warm Welcome to all new parishioners. If you would like to register with the parish please see an usher or come by the office Monday through Friday, from 9:00 am to 4:00 pm to register your family.

Please Note!
The Church Office will be closed on Monday September 7th For the Labor Day Holiday
Have a Safe & Happy Labor Day Weekend!

SIN

Q. My Non-Catholic friends think we are crazy, to separate sins into venial and mortal. How can I explain the difference to them?
A. The easiest way is to refer them to 1 John 5:16-17 in their Bible: "If anyone sees his brother commit a sin that does not lead to death, he should pray, and God will give him life.
I refer to those whose sin does not lead to death. There is a sin that leads to death [this is the sin which we Catholics call mortal sin]. I am not saying he should pray about that. All wrongdoing is sin, and there is sin that does not lead to death [this is the sin which we Catholics call venial sin]." (NIV)
Simply put, all sin is an offense against God because it sets itself against God's love for us and turns our hearts away from Him. Mortal sin is a grave violation of God's law and destroys charity in the heart of man. Mortal sin is not capable of being forgiven through any power within the soul itself, a special intervention by God is required (much like the human body which, once it dies, can only be resurrected by God). This is why Catholics have the Sacrament of Reconciliation (penance/confession); so that God can again become sacramentally present and active in our lives. For a sin to be mortal, three conditions must all be met: the object must be a grave matter, it must be committed with full knowledge, and it must be committed with deliberate consent.
Venial sin allows charity to subsist, even though it offends and wounds it. The term "venial" comes from the Latin word venia which means pardon. This term is applied to less than mortal sin because the soul has a vital principle that allows a cure from within (much like a diseased or sick body which fights off the invasion and recovers).

From “I Am Glad You Asked” Book from Fr. John Noone

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Saint Thomas of Villanova’s Story

September 10

Saint Thomas was from Castile in Spain and received his surname from the town where he was raised. He received a superior education at the University of Alcalá and became a popular professor of philosophy there. After joining the Augustinian friars at Salamanca, Thomas was ordained and resumed his teaching—despite a continuing absentmindedness and poor memory. He became prior and then provincial of the friars, sending the first Augustinians to the New World. He was nominated by the emperor to the archbishopric of Granada, but refused. When the see again became vacant he was pressured to accept. The money his cathedral chapter gave him to furnish his house was given to a hospital instead. His explanation to them was that “our Lord will be better served by your money being spent on the poor in the hospital. What does a poor friar like myself want with furniture?”

He wore the same habit that he had received in the novitiate, mending it himself. The canons and domestics were ashamed of him, but they could not convince him to change. Several hundred poor came to Thomas’s door each morning and received a meal, wine, and money. When criticized because he was at times being taken advantage of, he replied, “If there are people who refuse to work, that is for the governor and the police to deal with. My duty is to assist and relieve those who come to my door.” He took in orphans and paid his servants for every deserted child they brought to him. He encouraged the wealthy to imitate his example and be richer in mercy and charity than they were in earthly possessions.

Criticized because he refused to be harsh or swift in correcting sinners, Thomas said, “Let him (the complainer) inquire whether Saint Augustine and Saint John Chrysostom used anathemas and excommunication to stop the drunkenness and blasphemy which were so common among the people under their care.” As he lay dying, Thomas commanded that all the money he possessed be distributed to the poor. His material goods were to be given to the rector of his college. Mass was being celebrated in his presence when after Communion he breathed his last, reciting the words: “Into your hands, O Lord, I commend my spirit.”

In his lifetime Thomas of Villanova was already called “the almsgiver” and “the father of the poor.” He was canonized in 1658. His Liturgical Feast Day is September 22.

The Story of the Nativity of the Blessed Virgin Mary

September 8

The Church has celebrated Mary’s birth since at least the sixth century. A September birth was chosen because the Eastern Church begins its Church year with September. The September 8 date helped determine the date for the feast of the Immaculate Conception on December 8.

Scripture does not give an account of Mary’s birth. However, the apocryphal Protoevangelium of James fills in the gap. This work has no historical value, but it does reflect the development of Christian piety. According to this account, Anna and Joachim are infertile but pray for a child. They receive the promise of a child who will advance God’s plan of salvation for the world. Such a story, like many biblical counterparts, stresses the special presence of God in Mary’s life from the beginning.

Saint Augustine connects Mary’s birth with Jesus’ saving work. He tells the earth to rejoice and shine forth in the light of her birth. “She is the flower of the field from whom bloomed the precious lily of the valley. Through her birth the nature inherited from our first parents is changed.” The opening prayer at Mass speaks of the birth of Mary’s Son as the dawn of our salvation, and asks for an increase of peace.

Charity is not just giving. Rather removing the need of those who receive charity and Liberating them from it. St. Thomas of Villanova