



St. Charles Borromeo Catholic Church

1000 Goodyear Blvd. Picayune, MS 39466

*Twenty-third Sunday
in Ordinary Time*

September 6, 2020

- Rev. Bernard J . Papania, Jr.
Pastor
- Rev. Marcin S. Wiktor
Parochial Vicar
- Rev. John Noone
Retired
- Deacon Brian Klause
- Deacon Doug McNair

Mass Times:

Saturday Vigil: 4:00 p.m.

Sunday: 9:00 a.m.

11:30 a.m. Misa en Español

Spanish Mass

5:00 p.m. Youth Mass

Weekday Masses: 8:10 a.m. on

Mon., Tues., Thurs., Fri., and

6:30 pm Mass on Mon., Tues.,
and Thurs. evenings.

Wednesday: 12:10 p.m.

Divine Mercy Chaplet:

After weekday Masses

St. Charles Borromeo

Catholic Elementary School

Phone: (601) 799-0860

Email: info@stcb Catholicschool.org



Where two or three
are gathered together in my name,
there am I in the midst of them.

— Matthew 18:20

Mass Intentions September 5th – September 11th

Saturday	September 5th	4:00 pm	Doug Arbo + Gloria Earhart + Sam & Irene Penn Donald Schneider
Sunday	September 6th	9:00 am	People of St Charles Borromeo
Sunday	September 6th	11:30 am	
Sunday	September 6th	5:00 pm	Germaine Curley +
Monday	September 7th	8:10 am	Charlie & Pat Albright
Monday	September 7th	6:30 pm	Mike Chifres
Tuesday	September 8th	8:10 am	Germaine Curley +
Tuesday	September 8th	6:30 pm	Trice D'Antoni
Wednes- day	September 9th	12:10 am	Betty Calametti +
Thursday	September 10th	8:10 am	Barbara Parra
Thursday	September 10 th BLUE MASS	6:00 pm	
Friday	September 11th	8:10 am	Souls in Purgatory

**Mass Book is open
for your Mass Intentions
\$10.00 Mass stipend
\$40.00 Flowers on the Altar
\$9.00 For the Sanctuary Candle**



**The Flowers on the Altar
Are in Honor of
Ms. Trice D'Antoni**



**The Sanctuary Light Burns
In Memory of
Germaine Curley +**

Contact the St. Charles Borromeo Church Office

Monday - Friday, 9:00 am - 4:00 pm

1000 Fifth Avenue, Picayune, MS 39466

601-798-4779 (office)

601-798-4749 (fax)

Email: stcharlesinfo@gmail.com

Visit us at www.scborromeo.org

St. Charles Borromeo Staff:

April Zogaib - Parish Secretary

Jill Bordelon - Director of Religious Education

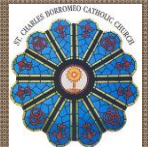
601-798-4779 email: stcborromeoccd@gmail.com

If you would like to submit an item for the bulletin

or Church announcements, please email it to

stcharlesinfo@gmail.com

**Would You Like To Volunteer
Some Of Your Free Time?
Or Join A Ministry?**



We encourage you to do so!

Please call the office, at 601-798-4779

[This Is Your Parish!](#)

Baptisms

Baptism classes are held quarterly (January, April, July, & October) on the 3rd Monday of the month.

All paperwork must be received at the office no later than two weeks prior to the scheduled baptism.

Confessions

Confessions are 30 minutes before Mass on weekends and by appointment.

Funerals

Arrangements may be made by calling the office. Pre-funeral arrangements may also be made.

Weddings

Weddings are to be scheduled 6 months prior to the ceremony.

Any information you need regarding any of the sacraments or events listed above, may be obtained by calling the office.

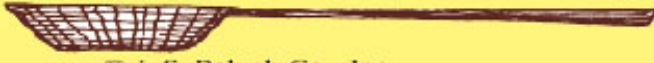
Communion Calls

Please notify the church office of the names of those who desire to receive Holy Communion at home or in the hospital.

Anointing Of The Sick

Communal Anointing periodically or anytime upon request.

Weekly Offering



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Week of August 29th - August 30th

Regular Collection	\$6,391.00
Online Regular Collection	1,880.00
Building Maintenance Collection	637.00
Online Building Maintenance Collection	<u>350.00</u>
Total	\$9,258.00
New School Collection	\$449.00

Did You Know...

that you can send your contribution through our website?

Tired of forgetting to bring your envelopes to Mass? Prefer to send your tithe fund by bank draft? Just click on the "Online Giving" button on the bottom right side of the website homepage.

Left click the following links

<http://www.sborromeo.org/> **OR**



In an effort to keep our Parish Census current and to keep in touch, you can go online to our website

<http://www.sborromeo.org/>

And go to the



to make any changes in address, phone number, email address that will allow you to receive important information from the Church. We thank you for your help.

If you are new to the parish, we welcome you to the Parish. Please come by the office, or go online to the [Connect Now](#) to register in our Parish. Your participation is greatly appreciated.

Twenty-third Sunday in Ordinary Time September 6, 2020

"If two of you agree on earth about anything for which they are to pray, it shall be granted to them by my heavenly Father."

— *Matthew 18:19*

TODAY'S READINGS

First Reading — Warn the wicked and try to turn them from their ways (Ezekiel 33:7-9).

Psalms — **If today you hear his voice, harden not your hearts** (Psalm 95).

Second Reading — Owe nothing to anyone, except mutual love (Romans 13:8-10).

Gospel — If two agree about anything for which they pray, it shall be granted to them (Matthew 18:15-20).

The English translation of the Psalm Responses from *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

READINGS FOR THE WEEK

- Monday: 1 Cor 5:1-8; Ps 5:5-7, 12; Lk 6:6-11, or, for Labor Day, any readings from the Mass "For the Blessings of Human Labor," nos. 907-911
- Tuesday: Mi 5:1-4a or Rom 8:28-30; Ps 13:6; Mt 1:1-16, 18-23 [18-23]
- Wednesday: 1 Cor 7:25-31; Ps 45:11-12, 14-17; Lk 6:20-26
- Thursday: 1 Cor 8:1b-7, 11-13; Ps 139:1b-3, 13-14ab, 23-24; Lk 6:27-38
- Friday: 1 Cor 9:16-19, 22b-27; Ps 84:3-6, 12; Lk 6:39-42
- Saturday: 1 Cor 10:14-22; Ps 116:12-13, 17-18; Lk 6:43-49
- Sunday: Sir 27:30 — 28:7; Ps 103:1-4, 9-12; Rom 14:7-9; Mt 18:21-35



For anyone interested in joining the Catholic Church or anyone who would like to complete their Sacraments of Initiation through RCIA, please contact the parish office. RCIA will be held on Mondays at 6:00PM in the parish hall starting September 21. For anyone interested in helping with RCIA or would just like to come for continuous religious instruction, please also contact the church office. Due to COVID-19, attendance MAY be limited, so for those wishing to participate in RCIA for any reason, you must first contact the church office and speak with the RCIA coordinator before attending.

FIRST READING

**A reading from the book of the Prophet Ezekiel
Ezekiel 33: 7-9**

Thus says the LORD:

You, son of man, I have appointed watchman for the house of Israel; when you hear me say anything, you shall warn them for me. If I tell the wicked, "O wicked one, you shall surely die," and you do not speak out to dissuade the wicked from his way, the wicked shall die for his guilt, but I will hold you responsible for his death. But if you warn the wicked, trying to turn him from his way, and he refuses to turn from his way, he shall die for his guilt, but you shall save yourself.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM 95

R. If today you hear his voice, harden not your hearts.

Come, let us sing joyfully to the LORD; let us acclaim the rock of our salvation. Let us come into his presence with thanksgiving; let us joyfully sing psalms to him.

R. If today you hear his voice, harden not your hearts.

Come, let us bow down in worship; let us kneel before the LORD who made us. For he is our God, and we are the people he shepherds, the flock he guides.

R. If today you hear his voice, harden not your hearts.

Oh, that today you would hear his voice: "Harden not your hearts as at Meribah, as in the day of Massah in the desert, Where your fathers tempted me; they tested me though they had seen my works."

R. If today you hear his voice, harden not your hearts.

SECOND READING

**A reading from the Letter of St. Paul to the Romans
Romans 13: 8-10**

Brothers and sisters: Owe nothing to anyone, except to love one another; for the one who loves another has fulfilled the law. The commandments, "You shall not commit adultery; you shall not kill; you shall not steal; you shall not covet," and whatever other commandment there may be, are summed up in this saying, namely, "You shall love your neighbor as yourself." Love does no evil to the neighbor; hence, love is the fulfillment of the law.

The word of the Lord.

Thanks be to God.

GOSPEL OF THE MASS

**A reading from the holy Gospel
According to Matthew**

Matthew 18: 15-20

Jesus said to his disciples:

"If your brother sins against you, go and tell him his fault between you and him alone. If he listens to you, you have won over your brother. If he does not listen, take one or two others along with you, so that 'every fact may be established on the testimony of two or three witnesses.' If he refuses to listen to them, tell the church. If he refuses to listen even to the church, then treat him as you would a Gentile or a tax collector. Amen, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven. Again, amen, I say to you, if two of you agree on earth about anything for which they are to pray, it shall be granted to them by my heavenly Father. For where two or three are gathered together in my name, there am I in the midst of them."

The Gospel of the Lord

Praise to you Lord Jesus Christ.

Profession Of Faith

I believe in God, the Father Almighty, Creator of Heaven and earth; and in Jesus Christ, His only Son Our Lord, Who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into Hell; the third day He rose again from the dead; He ascended into Heaven, and is seated at the right hand of God, the Father almighty; from thence He shall come to judge the living and the dead.

I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body and life everlasting.

Amen.



**Latin Mass
Every Sunday
At 12:30 PM
With
Fr. Marcin Wiktor
Our Lady of the Gulf
Catholic Church**

228 South Beach Blvd.,
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Please Note This Is a "High Mass"

Religious Education

Registration for Religious Education 2020-2021 has begun. We are offering both in-person classes and at home learning for Grades 1st through High School, and at home learning for Kindergarten.
In-person classes for 1st through 8th grade will be only on Wednesdays, at 5:30 pm. (NO Sunday classes)

In-person classes for 9th grade - Confirmation will be on Sundays, starting with 5:00pm Mass

For more information contact
Jill Bordelon – 601-798-4779 or
stcborromeoccd@gmail.com.

Classes will begin the week of September 14.

URGENT! PEACE IS IN JEOPARDY



To stave off violence and impending civil unrest, join the nation-wide

54-DAY ROSARY MIRACLE NOVENA

for God's peace and blessing surrounding the coming election.

Say **ONE ROSARY** each day from
August 15 through October 7, 2020.

LABOR

A truly American sentiment recognizes the dignity of labor and the fact that honor lies in honest toil.

—Grover Cleveland

*Jesus, I Love You,
and I Trust In You!*

NEIGHBORLY LOVE

We can never love our neighbor too much.

—St. Francis de Sales

**Life Is Fragile
Handle With Prayer**

Advertiser of the Week:

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Please let the advertiser know you saw their ad on the back of our bulletin!

Pray the Joyful, Sorrowful, then Glorious mysteries, and repeat.

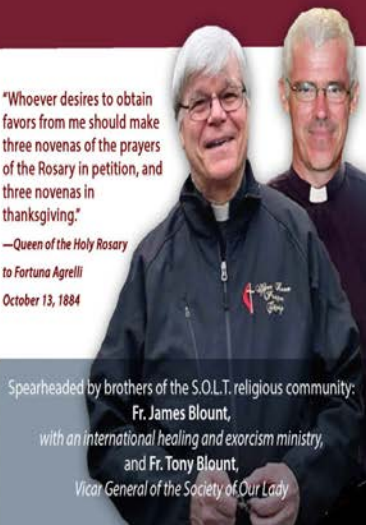
Optionally, on Thursdays, you may also pray the Luminous Mysteries of the Rosary for a personal intention.

From **August 15 - September 10**, beg the Lord for the intention of peace and blessings around the November election. From **September 11 - October 7**, thank the Lord in faith, believing the favor was already granted. **Go to:**

WWW.QUEENOFPEACEMEDIA.COM

"Whoever desires to obtain favors from me should make three novenas of the prayers of the Rosary in petition, and three novenas in thanksgiving."

—Queen of the Holy Rosary
to Fortuna Agrelli
October 13, 1884



Spearheaded by brothers of the S.O.L.T. religious community:
Fr. James Blount,
with an international healing and exorcism ministry,
and Fr. Tony Blount,
Vicar General of the Society of Our Lady

A MESSAGE OF LOVE

In the final verses of today's Gospel reading Jesus says that when two or three are gathered in his name, "there am I in the midst of them" (Matthew 18:20). So we understand that fraternal correction is always undertaken with Jesus present to us.

Likewise, encouraging the good in others is not only the right thing for us to do, it is a necessity. The Lord tells the prophet Ezekiel that if he "does not speak out" to dissuade a person from evil, then he too will be held responsible.

We live in a "do your own thing" age when moral objectivity is often ignored. Clearly when the message we share with others is one of love, our motives cannot ever be misinterpreted. As St. Paul writes, "Love does no evil to the neighbor; hence, love is the fulfillment of the law" (Romans 13:10).

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ST. VINCENT DE PAUL

FOOD PANTRY

10:00 AM till 11:30 AM

Monday & Thursday

(601) 798-1328.

Please Note!

**The Church Office will be closed
on Monday September 7th
For the Labor Day Holiday
Have a Safe & Happy
Labor Day Weekend!**

PLEASE NOTE!

**The Tuesday morning 8:10 am Mass
has been designated as our school Mass
for our St. Charles Borromeo Catholic
School students and faculty. Because of
COVID19 Regulations, this Mass will
NO LONGER be open to the public.**

Parishioners who would like to attend
daily Mass are welcome to the
Tuesdays 6:30 pm Masses

A Warm Welcome to all new
parishioners. If you would like to register
with the parish please see an usher or
come by the office Monday through
Friday, from 9:00 am to 4:00 pm to
register your family.

**Saint Charles Borromeo will honor our
First Responders with a "Liturgy of the Word"
On Thursday September 10, 2020 at 6:00 PM.
No parishioners will be able to attend as space is limited
due to the Covid-19 regulations.
Please keep our first responders on your prayers.**

SIN

Q. My Non-Catholic friends think we are crazy,

R. to separate sins into venial and mortal.

How, can I explain the difference to them?

A. The easiest way is to refer them to 1 John 5:16-17 in their Bible: "If anyone sees his brother commit a sin that does not lead to death, he should pray, and God will give him life.

I refer to those whose sin does not lead to death. There is a sin that leads to death [this is the sin which we Catholics call mortal sin]. I am not saying he should pray about that. All wrongdoing is sin, and there is sin that does not lead to death [this is the sin which we Catholics call venial sin]." (NIV) Simply put, all sin is an offense against God because it sets itself against God's love for us and turns our hearts away from Him. Mortal sin is a grave violation of God's law and destroys charity in the heart of man. Mortal sin is not capable of being forgiven through any power within the soul itself, a special intervention by God is required (much like the human body which, once it dies, can only be resurrected by God). This is why Catholics have the Sacrament of Reconciliation (penance/confession); so that God can again become sacramentally present and active in our lives. For a sin to be mortal, three conditions must all be met: the object must be a grave matter, it must be committed with full knowledge, and it must be committed with deliberate consent.

Venial sin allows charity to subsist, even though it offends and wounds it. The term "venial" comes from the Latin word *venia* which means pardon. This term is applied to less than mortal sin because the soul has a vital principle that allows a cure from within (much like a diseased or sick body which fights off the invasion and recovers).

From "I Am Glad You Asked" Book from Fr. John Noone

SAINTS AND SPECIAL OBSERVANCES

SAINTS AND SPECIAL OBSERVANCES

Sunday: Twenty-third Sunday in Ordinary Time
Monday: Labor Day
Tuesday: The Nativity of the Blessed Virgin Mary
Wednesday: St. Peter Claver
Friday: Patriot Day
Saturday: The Most Holy Name of Mary;
Blessed Virgin Mary

Saint Thomas of Villanova's Story

September 10

Saint Thomas was from Castile in Spain and received his surname from the town where he was raised. He received a superior education at the University of Alcala and became a popular professor of philosophy there.



After joining the Augustinian friars at Salamanca, Thomas was ordained and resumed his teaching—despite a continuing absentmindedness and poor memory. He became prior and then provincial of the friars, sending the first Augustinians to the New World. He was nominated by the emperor to the archbishopric of Granada, but refused. When the see again became vacant he was pressured to accept. The money his cathedral chapter gave him to furnish his house was given to a hospital instead. His explanation to them was that “our Lord will be better served by your money being spent on the poor in the hospital. What does a poor friar like myself want with furniture?”

He wore the same habit that he had received in the novitiate, mending it himself. The canons and domestics were ashamed of him, but they could not convince him to change. Several hundred poor came to Thomas's door each morning and received a meal, wine, and money. When criticized because he was at times being taken advantage of, he replied, “If there are people who refuse to work, that is for the governor and the police to deal with. My duty is to assist and relieve those who come to my door.” He took in orphans and paid his servants for every deserted child they brought to him. He encouraged the wealthy to imitate his example and be richer in mercy and charity than they were in earthly possessions.

Criticized because he refused to be harsh or swift in correcting sinners, Thomas said, “Let him (the complainer) inquire whether Saint Augustine and Saint John Chrysostom used anathemas and excommunication to stop the drunkenness and blasphemy which were so common among the people under their care.” As he lay dying, Thomas commanded that all the money he possessed be distributed to the poor. His material goods were to be given to the rector of his college. Mass was being celebrated in his presence when after Communion he breathed his last, reciting the words: “Into your hands, O Lord, I commend my spirit.”

In his lifetime Thomas of Villanova was already called “the almsgiver” and “the father of the poor.” He was canonized in 1658. His Liturgical Feast Day is September 22.

SAINT PETER CLAVER (1581-1654)

September 9

Nearly two hundred years before the Declaration of Independence proclaimed “that all men are created equal,” two hundred fifty years before the Emancipation Proclamation mandated an end to slavery, three hundred fifty years before Martin Luther King's “I Have a Dream,” and four hundred years before the election of an American president boasting African heritage, Peter Claver left his native Spain behind to volunteer for the Jesuit missions in Colombia. There, he was horrified both by slavery as an institution and by the inhuman brutality inflicted upon the slaves. He solemnly vowed to become “the slave of the slaves,” and lived that vow heroically for close to forty years. Not knowing their language, Peter began his ministry among the slaves by using the universal language of practical charity, providing medical care and a tangible though wordless assertion of their human dignity: “We spoke to them not with words but with our hands, kneeling beside them, bathing their faces and bodies, encouraging them with friendly gestures” (see *Liturgy of the Hours, Volume 4*, p. 2018). Then came evangelization and baptism. Holiness as human wholeness: Peter Claver's enduring witness.

—Peter Scagnelli, Copyright © J. S. Paluch Co.

The Story of the Nativity of the Blessed Virgin Mary

September 8

The Church has celebrated Mary's birth since at least the sixth century. A September birth was chosen because the Eastern Church begins its Church year with September. The September 8 date helped determine the date for the feast of the Immaculate Conception on December 8.

Scripture does not give an account of Mary's birth. However, the apocryphal *Protoevangelium of James* fills in the gap. This work has no historical value, but it does reflect the development of Christian piety. According to this account, Anna and Joachim are infertile but pray for a child. They receive the promise of a child who will advance God's plan of salvation for the world. Such a story, like many biblical counterparts, stresses the special presence of God in Mary's life from the beginning.

Saint Augustine connects Mary's birth with Jesus' saving work. He tells the earth to rejoice and shine forth in the light of her birth. “She is the flower of the field from whom bloomed the precious lily of the valley. Through her birth the nature inherited from our first parents is changed.” The opening prayer at Mass speaks of the birth of Mary's Son as the dawn of our salvation, and asks for an increase of peace.

Charity is not just giving, Rather removing the need of those who receive charity and Liberating them from it. St. Thomas of Villanova

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