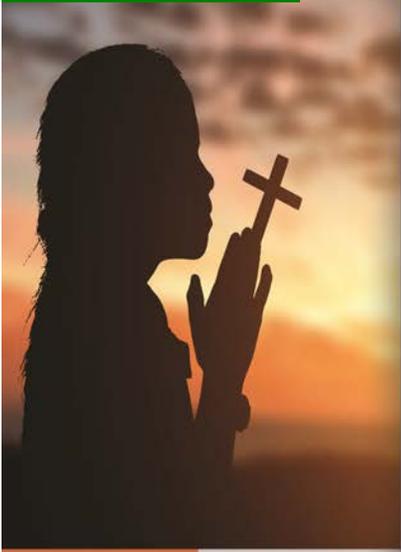




*St. Charles Borromeo Catholic Church*  
*1000 Goodyear Blvd. Picayune, MS 39466*



Forgive your  
 neighbor's injustice;  
 then when you pray,  
 your own sins  
 will be forgiven.

Sirach 28:2

- *Rev. Bernard J. Papania, Jr.*  
*Pastor*
- *Rev. Marcin S. Wiktor*  
*Parochial Vicar*
- *Rev. John Noone*  
*Retired*
- *Deacon Brian Klause*
- *Deacon Doug McNair*

**Mass Times:**

Saturday Vigil: 4:00 p.m.

Sunday: 9:00 a.m.

11:30 a.m. Misa en Español

Spanish Mass

5:00 p.m. Youth Mass

Weekday Masses: 8:10 a.m. on

Mon., Tues., Thurs., Fri., and

6:30 pm Mass on Mon., Tues.,

and Thurs. evenings.

Wednesday: 12:10 p.m.

Divine Mercy Chaplet:

After weekday Masses

September

13

2020

Twenty-Fourth Sunday  
 in Ordinary Time



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**Mass Intentions  
September 12th – September 18th**

Saturday	September 12th	4:00 pm	Solange Yaeger + Timothy Eden + Howard Alderman + Michael Hood
Sunday	September 13th	9:00 am	People of St Charles Borromeo
Sunday	September 13th	11:30 am	
Sunday	September 13th	5:00 pm	Tom Davis +
Monday	September 14th	8:10 am	Dolores Poche +
Monday	September 14th	6:30 pm	Trice D'Antoni
Tuesday	September 15th	8:10 am	Forgotten Dead
Tuesday	September 15th	6:30 pm	Christopher Rubeck
Wednes- day	September 16th	12:10 am	Gerald & Beverly Bertucci +
Thursday	September 17th	8:10 am	Claire Schneider
Thursday	September 17th	6:30 pm	Audy & Michael McCool
Friday	September 18th	8:10 am	Germaine Curley +

**Mass Book is open  
for your Mass Intentions  
\$10.00 Mass stipend  
\$40.00 Flowers on the Altar  
\$9.00 For the Sanctuary Candle**



**The Flowers on the Altar  
Are in Memory of  
Mary O. DeRocha +**



**The Sanctuary Light Burns  
In Memory of  
Mary O. DeRocha +**

**Contact the  
St. Charles Borromeo Church Office**

Monday - Friday, 9:00 am - 4:00 pm

**1000 Fifth Avenue, Picayune, MS 39466**

601-798-4779 (office)

601-798-4749 (fax)

**Email:** [stcharlesinfo@gmail.com](mailto:stcharlesinfo@gmail.com)

Visit us at [www.scborromeo.org](http://www.scborromeo.org)

**St. Charles Borromeo Staff:**

April Zogaib - Parish Secretary

Jill Bordelon - Director of Religious Education

601-798-4779 email: [stcborromeoccd@gmail.com](mailto:stcborromeoccd@gmail.com)

If you would like to submit an item for the bulletin or Church announcements, please email it to [stcharlesinfo@gmail.com](mailto:stcharlesinfo@gmail.com)

**Would You Like To Volunteer  
Some Of Your Free Time?  
Or Join A Ministry?**



**We encourage you to do so!**

**Please call the office, at 601-798-4779**

**This Is Your Parish!**

**Baptisms**

Baptism classes are held quarterly (January, April, July, & October) on the 3rd Monday of the month.

All paperwork must be received at the office no later than two weeks prior to the scheduled baptism.

**Confessions**

Confessions are 30 minutes before Mass on weekends and by appointment.

**Funerals**

Arrangements may be made by calling the office. Pre-funeral arrangements may also be made.

**Weddings**

Weddings are to be scheduled 6 months prior to the ceremony. Any information you need regarding any of the sacraments or events listed above, may be obtained by calling the office.

**Communion Calls**

Please notify the church office of the names of those who desire to receive Holy Communion at home or in the hospital.

**Anointing Of The Sick**

Communal Anointing periodically or anytime upon request.

## Weekly Offering



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### Week of September 5th - September 6th

Please note that the weekly collection is not available because the bulletin had to be submitted on September 8th, and the office was closed on Monday September 7th for the Labor Day holiday.

### Did You Know...

***that you can send your contribution through our website?***

Tired of forgetting to bring your envelopes to Mass? Prefer to send your tithe fund by bank draft? Just click on the "Online Giving" button on the bottom right side of the website homepage.

***Left click the following links***

<http://www.sborromeo.org/> OR



In an effort to keep our Parish Census current and to keep in touch, you can go online to our website

<http://www.sborromeo.org/>

And go to the 

to make any changes in address, phone number, email address that will allow you to receive important information from the Church. We thank you for your help.

If you are new to the parish, we welcome you to the Parish. Please come by the office, or go online to the [Connect Now](#) to register in our Parish. Your participation is greatly appreciated.

## Twenty-fourth Sunday in Ordinary Time September 13, 2020

Forgive your neighbor's injustice;  
then when you pray,  
your own sins will be forgiven.  
— *Sirach 28:2*

### TODAY'S READINGS

**First Reading** — Remember the commandments and hate not your neighbor (Sirach 27:30 — 28:7).

**Psalms** — **The Lord is kind and merciful, slow to anger, and rich in compassion** (Psalm 103).

**Second Reading** — Whether we live, or whether we die, we do so for the Lord (Romans 14:7-9).

**Gospel** — Forgive one another from your heart (Matthew 18:21-35).

The English translation of the Psalm Responses from *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

### READINGS FOR THE WEEK

Monday: Nm 21:4b-9; Ps 78:1-2, 34-38;  
Phil 2:6-11; Jn 3:13-17

Tuesday: 1 Cor 12:12-14, 27-31a; Ps 100:1b-5;  
Jn 19:25-27 or Lk 2:33-35

Wednesday: 1 Cor 12:31 — 13:13; Ps 33:2-5, 12, 22;  
Lk 7:31-35

Thursday: 1 Cor 15:1-11; Ps 118:1b-2, 16ab-17, 28;  
Lk 7:36-50

Friday: 1 Cor 15:12-20; Ps 17:1bcd, 6-8b, 15;  
Lk 8:1-3

Saturday: 1 Cor 15:35-37, 42-49; Ps 56:10c-14;  
Lk 8:4-15

Sunday: Is 55:6-9; Ps 145:2-3, 8-9, 17-18;  
Phil 1:20c-24, 27a; Mt 20:1-16a



For anyone interested in joining the Catholic Church or anyone who would like to complete their Sacraments of Initiation through RCIA, please contact the parish office. RCIA will be held on Mondays at 6:00PM in the parish hall starting September 21. For anyone interested in helping with RCIA or would just like to come for continuous religious instruction, please also contact the church office. Due to COVID-19, attendance MAY be limited, so for those wishing to participate in RCIA for any reason, you must first contact the church office and speak with the RCIA coordinator before attending.

## FIRST READING

A reading from the book of Sirach

**Sirach 27:30—28:7**

Wrath and anger are hateful things, yet the sinner hugs them tight. The vengeful will suffer the LORD's vengeance, for he remembers their sins in detail. Forgive your neighbor's injustice; then when you pray, your own sins will be forgiven. Could anyone nourish anger against another and expect healing from the LORD? Could anyone refuse mercy to another like himself, can he seek pardon for his own sins? If one who is but flesh cherishes wrath, who will forgive his sins? Remember your last days, set enmity aside; remember death and decay, and cease from sin! Think of the commandments, hate not your neighbor; remember the Most High's covenant, and overlook faults.

*The word of the Lord.*

**Thanks be to God.**

## RESPONSORIAL PSALM 103

**R. The Lord is kind and merciful, slow to anger, and rich in compassion.**

Bless the LORD, O my soul; and all my being, bless his holy name. Bless the LORD, O my soul, and forget not all his benefits.

**R. The Lord is kind and merciful, slow to anger, and rich in compassion.**

He pardons all your iniquities, heals all your ills. He redeems your life from destruction, crowns you with kindness and compassion.

**R. The Lord is kind and merciful, slow to anger, and rich in compassion.**

He will not always chide, nor does he keep his wrath forever. Not according to our sins does he deal with us, nor does he requite us according to our crimes.

**R. The Lord is kind and merciful, slow to anger, and rich in compassion.**

For as the heavens are high above the earth, so surpassing is his kindness toward those who fear him. As far as the east is from the west, so far has he put our transgressions from us.

**R. The Lord is kind and merciful, slow to anger, and rich in compassion.**

## SECOND READING

A reading from the Letter of St. Paul to the Romans

**Romans 14: 7-9**

Brothers and sisters:

None of us lives for oneself, and no one dies for oneself. For if we live, we live for the Lord, and if we die, we die for the Lord; so then, whether we live or die, we are the Lord's. For this is why Christ died and came to life, that he might be Lord of both the dead and the living.

*The word of the Lord.*

**Thanks be to God.**

## GOSPEL OF THE MASS

A reading from the holy Gospel

According to Matthew

**Matthew 18: 21-35**

Peter approached Jesus and asked him, "Lord, if my brother sins against me, how often must I forgive? As many as seven times?" Jesus answered, "I say to you, not seven times but seventy-seven times. That is why the kingdom of heaven may be likened to a king who decided to settle accounts with his servants. When he began the accounting, a debtor was brought before him who owed him a huge amount. Since he had no way of paying it back, his master ordered him to be sold, along with his wife, his children, and all his property, in payment of the debt. At that, the servant fell down, did him homage, and said, 'Be patient with me, and I will pay you back in full.'

Moved with compassion the master of that servant let him go and forgave him the loan. When that servant had left, he found one of his fellow servants who owed him a much smaller amount. He seized him and started to choke him, demanding, 'Pay back what you owe.' Falling to his knees, his fellow servant begged him, 'Be patient with me, and I will pay you back.' But he refused. Instead, he had the fellow servant put in prison until he paid back the debt. Now when his fellow servants saw what had happened, they were deeply disturbed, and went to their master and reported the whole affair. His master summoned him and said to him, 'You wicked servant! I forgave you your entire debt because you begged me to.

Should you not have had pity on your fellow servant, as I had pity on you?' Then in anger his master handed him over to the torturers until he should pay back the whole debt. So will my heavenly Father do to you, unless each of you forgives your brother from your heart."

*The Gospel of the Lord*

**Praise to you Lord Jesus Christ.**

## Profession Of Faith

**I believe in God**, the Father Almighty, Creator of Heaven and earth; and in Jesus Christ, His only Son Our Lord, Who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into Hell; the third day He rose again from the dead; He ascended into Heaven, and is seated at the right hand of God, the Father almighty; from thence He shall come to judge the living and the dead.

I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body and life everlasting.

Amen.



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Catholic Church**

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Please Note This Is a "High Mass"

## Religious Education

Registration for Religious Education 2020-2021 has begun. We are offering both in-person classes and at home learning for Grades 1<sup>st</sup> through High School, and at home learning for Kindergarten.

**In-person classes for 1<sup>st</sup> through 8<sup>th</sup> grade will be only on Wednesdays, at 5:30 pm.**

**(NO Sunday classes)**

**In-person classes for 9<sup>th</sup> grade - Confirmation will be on Sundays, starting with 5:00pm Mass**

For more information contact  
Jill Bordelon – 601-798-4779 or

[stcborromeoccd@gmail.com](mailto:stcborromeoccd@gmail.com).

Classes will begin the week of September 14.

# URGENT! PEACE IS IN JEOPARDY



To stave off violence and impending civil unrest, join the nation-wide

## 54-DAY ROSARY MIRACLE NOVENA

for God's peace and blessing surrounding the coming election.

Say **ONE ROSARY** each day from  
**August 15 through October 7, 2020.**

### MERCY

Dost thou wish to receive mercy?  
Show mercy to thy neighbor.

—St. John Chrysostom

*Jesus, I Love You,  
and I Trust In You!*

### FAITH

Faith is the union of God with the soul.

—St. John of the Cross

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Handle With Prayer**

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Pray the Joyful, Sorrowful, then Glorious mysteries, and repeat.

Optionally, on Thursdays, you may also pray the Luminous Mysteries of the Rosary for a personal intention.

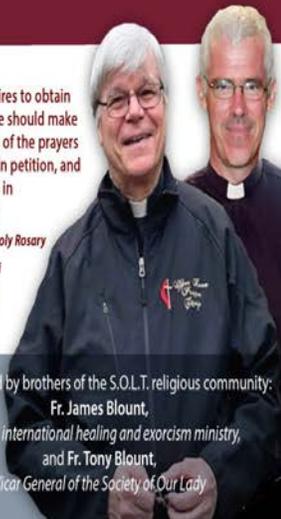
From **August 15 - September 10**, beg the Lord for the intention of peace and blessings around the November election. From **September 11 - October 7**, thank the Lord in faith, believing the favor was already granted. **Go to:**

[WWW.QUEENOFPEACEMEDIA.COM](http://WWW.QUEENOFPEACEMEDIA.COM)

"Whoever desires to obtain favors from me should make three novenas of the prayers of the Rosary in petition, and three novenas in thanksgiving."

—Queen of the Holy Rosary  
to Fortuna Agrelli  
October 13, 1884

Spearheaded by brothers of the S.O.L.T. religious community:  
Fr. James Blount,  
with an international healing and exorcism ministry,  
and Fr. Tony Blount,  
Vicar General of the Society of Our Lady



## FORGIVENESS

Nearly ten years before, a son and father had parted ways when the business they shared went bankrupt. The son blamed the father. They did not speak to each other again.

Then the father became seriously ill. The mother called the son and told him he had better come soon. The son walked sheepishly into the hospital room. The father motioned his son to him and whispered: "Did you ever think you could do anything that would keep me from loving you?"

Resentment and anger are foul things, the first reading from Sirach tells us. Remember the last things. Stop hating. Live by the commandments. As St. Paul writes to the Romans, we are to live for the Lord and die for the Lord.

Jesus' parable in today's Gospel reminds us of God's compassion. The immense sin of humanity has been forgiven and stricken from the record. We are to forgive others in the same way.

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## PLEASE NOTE!

**The Tuesday morning 8:10 am Mass has been designated as our school Mass for our St. Charles Borromeo Catholic School students and faculty. Because of COVID-19 Regulations, this Mass will NO LONGER be open to the public.**

Parishioners who would like to attend daily Mass are welcome to the Tuesday's 6:30 pm Masses

## 2020 WEDDING ANNIVERSARY RECOGNITION

We've all adjusted our lives since the onset of COVID-19 and are doing things a lot differently than we ever did before. The Wedding Anniversary recognition is one such thing. We will not celebrate together at the Cathedral as usual, but, we definitely want to remember the special wedding anniversaries being celebrated in 2020. If you are celebrating a milestone anniversary please come to, or call the church office to request a form. Complete the form and mail it in. Couples will receive a certificate signed by Bishop Kihneman, a Renewal of Vows Ceremony that can be celebrated with family or friends and a commemorative program listing all the 2020 couples. Bishop Kihneman will also offer a Mass at the Cathedral for the celebrating couples.

**ST. VINCENT DE PAUL  
FOOD PANTRY  
10:00 AM till 11:30 AM  
Monday & Thursday  
(601) 798-1328.**

## The Book of the Gospels

The Book of the Gospels is carried into Church before Mass and the priest kisses it at Mass. The Catholic Church venerates the Scriptures, and shows many signs of reverence for the Word of God, especially in the Liturgy. The Book of Gospels is carried in solemn procession before Mass, and 2 candles are carried ahead of it. Before the Gospel is read at Mass the priest or deacon may incense the Book, showing reverence for the Gospel. The book is kissed after the Gospel is read. Again, another sign of reverence for the Word of God.

Catholics do not support the idea that the Bible is self-explanatory, but require the community that formed the Bible to interpret it. The Catholic Church took almost 400 years to put the Bible together. It sifted through at least 38 Gospels and decided that only 4 of those Gospels were inspired and worthy of being included in the Bible. The Catholic Church examined at least 7 books of Revelation and decided that only 1 was inspired. The Catholic Church decided that only 1 of at least 16 Acts was inspired, and gave us the Acts of the Apostles. There were many books in existence in the early Catholic Church and the Church declared that only 27 of those books were inspired. These 27 books make up the New Testament.

We must remember that the Catholic Church wrote the New Testament and preserved the entire Bible by having monks copy it in handwriting from about 400 A.D. until the invention of movable type in 1450. The people did not have a Bible for the first 400 years of Christianity because it had not been put together. From about 400 A.D. until movable type was invented the people did not have a Bible because they were handwritten, expensive and few people could read. There were Bibles in libraries and Bibles chained to pulpits just like phone books used to be chained to the walls until recently so that they would be available to the people and could not be stolen.

The Catholic Church cherishes and reverences the Bible as is indicated by the carrying of the Book of Gospels in procession at the beginning of Mass, and by the kissing of the Book after the Gospel has been read.  
*From "Explain That To Me" book by Father John Noone*

A **Low Mass** was a Mass said by the priest with few people attending. This contrasts with a **High Mass** which the priest said with some other clerics helping him and possibly singing some parts of the Mass.  
*From "Explain That To Me" book by Father John Noone*

## SAINTS AND SPECIAL OBSERVANCES

### SAINTS AND SPECIAL OBSERVANCES

Sunday: Twenty-fourth Sunday in Ordinary Time;  
Grandparents Day; Catechetical Sunday  
Monday: The Exaltation of the Holy Cross  
Tuesday: Our Lady of Sorrows  
Wednesday: Ss. Cornelius and Cyprian  
Thursday: St. Robert Bellarmine  
Friday: Rosh Hashanah (Jewish New Year) 5781  
Saturday: St. Januarius; Blessed Virgin Mary

#### The Story of the Exaltation of the Holy Cross

##### September 14

Early in the fourth century, Saint Helena, mother of the Roman Emperor Constantine, went to Jerusalem in search of the holy places of Christ's life. She razed the second-century Temple of Aphrodite, which tradition held was built over the Savior's tomb, and her son built the Basilica of the Holy Sepulcher on that spot. During the excavation, workers found three crosses. Legend has it that the one on which Jesus died was identified when its touch healed a dying woman.

The cross immediately became an object of veneration. At a Good Friday celebration in Jerusalem toward the end of the fourth century, according to an eyewitness, the wood was taken out of its silver container and placed on a table together with the inscription Pilate ordered placed above Jesus' head: Then "all the people pass through one by one; all of them bow down, touching the cross and the inscription, first with their foreheads, then with their eyes; and, after kissing the cross, they move on."

To this day, the Eastern Churches, Catholic and Orthodox alike, celebrate the Exaltation of the Holy Cross on the September anniversary of the basilica's dedication. The feast entered the Western calendar in the seventh century after Emperor Heraclius recovered the cross from the Persians, who had carried it off in 614, 15 years earlier. According to the story, the emperor intended to carry the cross back into Jerusalem himself, but was unable to move forward until he took off his imperial garb and became a barefoot pilgrim.

From franciscanmedia.org

#### The Story of the Most Holy Name of the Blessed Virgin Mary

##### September 12

This feast is a counterpart to the Feast of the Holy Name of Jesus; both have the possibility of uniting people easily divided on other matters. The feast of the Most Holy Name of Mary began in Spain in 1513 and in 1671 was extended to all of Spain and the Kingdom of Naples. In 1683, John Sobieski, king of Poland, brought an army to the outskirts of Vienna to stop the advance of Muslim armies loyal to Mohammed IV of Constantinople. After Sobieski entrusted himself to the Blessed Virgin Mary, he and his soldiers thoroughly defeated the Muslims. Pope Innocent XI extended this feast to the entire Church.

From franciscanmedia.org

## SAINT JOHN CHRYSOSTOM (c. 344-407)

### September 13

"Speaking truth to power" may have become just another cliché, but doing precisely that cost John "the Golden Mouth" (*Chrysostom*) his diocese and, after exile and a forced march, his health and life. "Renowned for eloquence, heroic in suffering" (*Sacramentary*), John's scriptural insights still comfort and challenge. Mystical theologian, he bids Eastern Christians, whose principal Divine Liturgy bears his name, to lift up their hearts to "God ineffable, beyond comprehension, invisible, beyond understanding, existing forever, always the same." Model pastor, he warns Roman Catholics in the *Liturgy of the Hours* not to neglect God-in-the-flesh: "Would you honor Christ's body? Do not scorn his nakedness, honoring him here in church with silken robes, while neglecting him cold and naked outside. What use to burden Christ's altar with golden chalices, while Christ himself starves to death? What use dressing the altar with gold-woven cloths, while denying the shivering Christ the clothes he needs? Do not adorn the church while ignoring your needy brother: he is the most precious temple of all!" (Saturday, Twenty-first Week in Ordinary Time).

—Peter Scagnelli, Copyright © J. S. Paluch Co.

#### The Story of Our Lady of Sorrows

##### September 15

For a while there were two feasts in honor of the Sorrowful Mother: one going back to the 15th century, the other to the 17th century. For a while both were celebrated by the universal Church: one on the Friday before Palm Sunday, the other in September. The principal biblical references to Mary's sorrows are in Luke 2:35 and John 19:26-27. The Lucan passage is Simeon's prediction about a sword piercing Mary's soul; the Johannine passage relates Jesus' words from the cross to Mary and to the beloved disciple.

Many early Church writers interpret the sword as Mary's sorrows, especially as she saw Jesus die on the cross. Thus, the two passages are brought together as prediction and fulfillment. Saint Ambrose in particular sees Mary as a sorrowful yet powerful figure at the cross. Mary stood fearlessly at the cross while others fled. Mary looked on her Son's wounds with pity, but saw in them the salvation of the world. As Jesus hung on the cross, Mary did not fear to be killed, but offered herself to her persecutors.

From franciscanmedia.org

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