

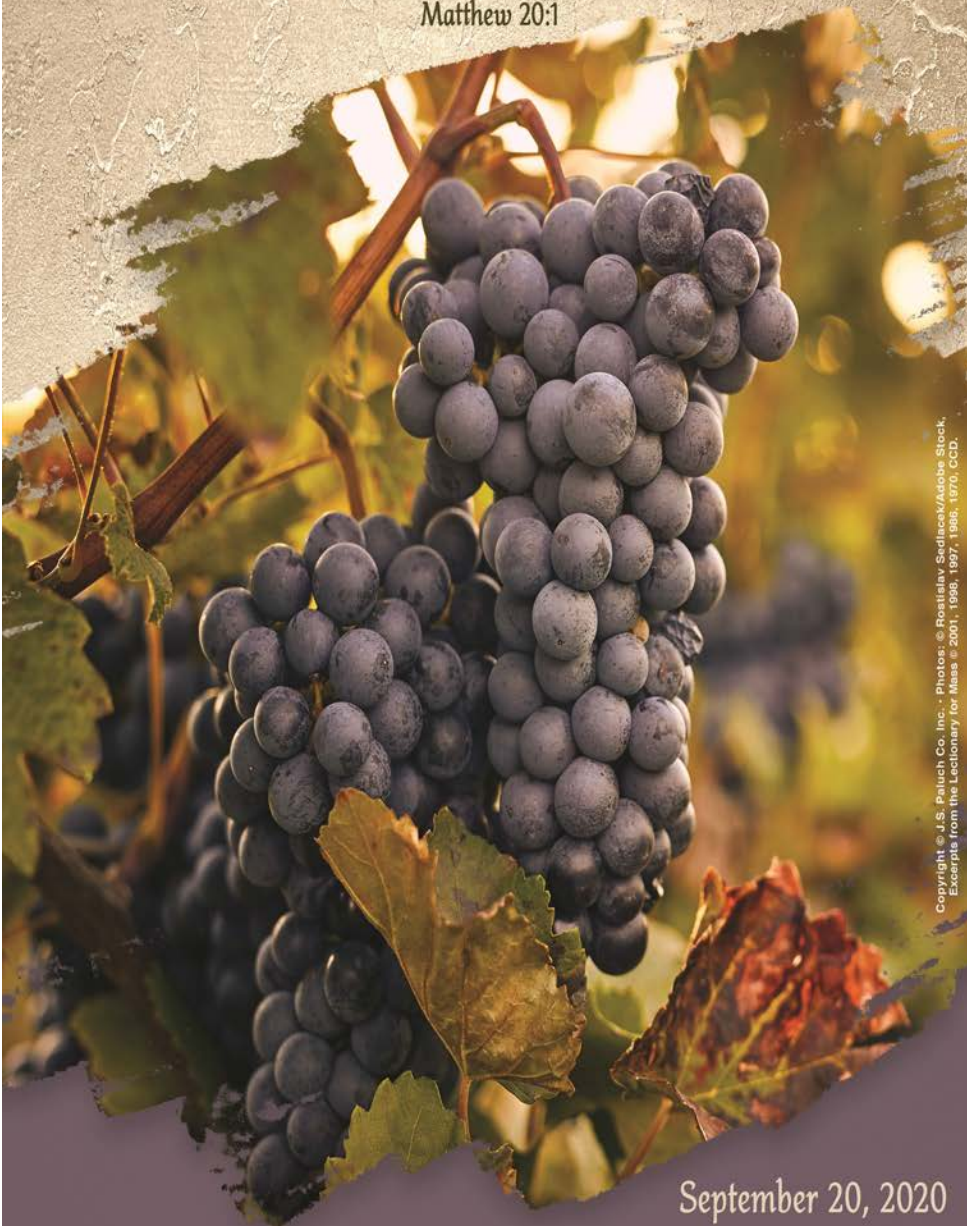


St. Charles Borromeo Catholic Church

1000 Goodyear Blvd. Picayune, MS 39466

The kingdom of heaven is like a landowner
who went out at dawn
to hire laborers for his vineyard.

Matthew 20:1



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September 20, 2020

Twenty-Fifth Sunday in Ordinary Time

- *Rev. Bernard J. Papania, Jr.*
Pastor
- *Rev. Marcin S. Wiktor*
Parochial Vicar
- *Rev. John Noone*
Retired
- *Deacon Brian Klause*
- *Deacon Doug McNair*

Mass Times:

Saturday Vigil: 4:00 p.m.

Sunday: 9:00 a.m.

11:30 a.m. Misa en Español

Spanish Mass

5:00 p.m. Youth Mass

Weekday Masses: 8:10 a.m. on

Mon., Tues., Thurs., Fri., and

6:30 pm Mass on Mon., Tues.,

and Thurs. evenings.

Wednesday: 12:10 p.m.

Divine Mercy Chaplet:

After weekday Masses

**Mass Intentions
September 19th – September 25th**

Saturday	September 19th	4:00 pm	Kadden Topey Kolby Hood Clarence F. Schneider Sr. + Howard Alderman +
Sunday	September 20th	9:00 am	People of St Charles Borromeo
Sunday	September 20th	11:30 am	Theresa Hays
Sunday	September 20th	5:00 pm	Catherine Cassagne +
Monday	September 21st	8:10 am	Donna Smith +
Monday	September 21st	6:30 pm	Germaine Curley +
Tuesday	September 22nd	8:10 am	Lee Alderman +
Tuesday	September 22nd	6:30 pm	Marlene LaFaye +
Wednes- day	September 23rd	12:10 pm	Charles Bond +
Thursday	September 24th	8:10 am	Souls in Most Need of Mercy
Thursday	September 24th	6:30 pm	Audy & Michael McCool
Friday	September 25th	8:10 am	Margaret "Peggy" Hebbler

**Mass Book is open
for your Mass Intentions
\$10.00 Mass stipend
\$40.00 Flowers on the Altar
\$9.00 For the Sanctuary Candle**



**The Flowers on the Altar
Are in Honor of
Our Parish Priests**



**The Sanctuary Light Burns
In Memory of
Victims of Terrorism +**

**Contact the
St. Charles Borromeo Church Office**

Monday - Friday, 9:00 am - 4:00 pm

1000 Fifth Avenue, Picayune, MS 39466

601-798-4779 (office)

601-798-4749 (fax)

Email: stcharlesinfo@gmail.com

Visit us at www.scborromeo.org

St. Charles Borromeo Staff:

April Zogaib - Parish Secretary

Jill Bordelon - Director of Religious Education

601-798-4779 email: stcborromeoccd@gmail.com

If you would like to submit an item for the bulletin or Church announcements, please email it to stcharlesinfo@gmail.com

**Would You Like To Volunteer
Some Of Your Free Time?
Or Join A Ministry?
We encourage you to do so!
Please call the office, at 601-798-4779
[This Is Your Parish!](#)**



Baptisms

Baptism classes are held quarterly (January, April, July, & October) on the 3rd Monday of the month. All paperwork must be received at the office no later than two weeks prior to the scheduled baptism.

Confessions

Confessions are 30 minutes before Mass on weekends and by appointment.

Funerals

Arrangements may be made by calling the office. Pre-funeral arrangements may also be made.

Weddings

Weddings are to be scheduled 6 months prior to the ceremony. Any information you need regarding any of the sacraments or events listed above, may be obtained by calling the office.

Communion Calls

Please notify the church office of the names of those who desire to receive Holy Communion at home or in the hospital.

Anointing Of The Sick

Communal Anointing periodically or anytime upon request.

Weekly Offering



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Week of September 12th - September 3th

Regular Collection	\$4,214.50
Online Regular Collection	2,205.00
Building Maintenance Collection	986.00
Online Building Maintenance Collection	<u>315.00</u>
Total	\$7,720.50

Thank You For Your Generosity!

Did You Know...

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Tired of forgetting to bring your envelopes to Mass? Prefer to send your tithe fund by bank draft? Just click on the "Online Giving" button on the bottom right side of the website homepage.

Left click the following links

<http://www.sborromeo.org/> **OR**



In an effort to keep our Parish Census current and to keep in touch, you can go online to our website

<http://www.sborromeo.org/>

And go to the  **ConnectNow**

to make any changes in address, phone number, email address that will allow you to receive important information from the Church. We thank you for your help.

If you are new to the parish, we welcome you to the Parish. Please come by the office, or go online to the [Connect Now](#) to register in our Parish. Your participation is greatly appreciated.

Twenty-fifth Sunday in Ordinary Time September 20, 2020

Turn to the LORD for mercy; to our God,
who is generous in forgiving.

— *Isaiah 55:7b*

TODAY'S READINGS

First Reading — Turn to the LORD who is generous in forgiving (Isaiah 55:6-9).

Psalm — **The Lord is near to all who call upon him** (Psalm 145).

Second Reading — Live your lives in a way worthy of the gospel of Christ (Philippians 1:20c-24, 27a).

Gospel — The last will be first, and the first will be last (Matthew 20:1-16a).

The English translation of the Psalm Responses from *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

READINGS FOR THE WEEK

Monday: Eph 4:1-7, 11-13; Ps 19:2-5; Mt 9:9-13
 Tuesday: Prv 21:1-6, 10-13; Ps 119:1, 27, 30, 34, 35, 44; Lk 8:19-21
 Wednesday: Prv 30:5-9; Ps 119:29, 72, 89, 101, 104, 163; Lk 9:1-6
 Thursday: Eccl 1:2-11; Ps 90:3-6, 12-14, 17bc; Lk 9:7-9
 Friday: Eccl 3:1-11; Ps 144:1b, 2abc, 3-4; Lk 9:18-22
 Saturday: Eccl 11:9 — 12:8; Ps 90:3-6, 12-14, 17; Lk 9:43b-45
 Sunday: Ez 18:25-28; Ps 25:4-9; Phil 2:1-11 [1-5]; Mt 21:28-32

RCIA



For anyone interested in joining the Catholic Church or anyone who would like to complete their Sacraments of Initiation through RCIA, please contact the parish office. RCIA will be held on Mondays at 6:00PM in the parish hall starting September 21. For anyone interested in helping with RCIA or would just like to come for continuous religious instruction, please also contact the church office. Due to COVID-19, attendance MAY be limited, so for those wishing to participate in RCIA for any reason, you must first contact the church office and speak with the RCIA coordinator before attending.

FIRST READING

A reading from the book of the Prophet Isaiah
Isaiah 55: 6-9

Seek the LORD while he may be found,
call him while he is near.
Let the scoundrel forsake his way,
and the wicked his thoughts;
let him turn to the LORD for mercy;
to our God, who is generous in forgiving.
For my thoughts are not your thoughts,
nor are your ways my ways, says the LORD.
As high as the heavens are above the earth,
so high are my ways above your ways
and my thoughts above your thoughts.
The word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM 145

R. The Lord is near to all who call upon him.

Every day will I bless you,
and I will praise your name forever and ever.
Great is the LORD and highly to be praised;
his greatness is unsearchable.

R. The Lord is near to all who call upon him.

The LORD is gracious and merciful,
slow to anger and of great kindness.
The LORD is good to all
and compassionate toward all his works.

R. The Lord is near to all who call upon him.

The LORD is just in all his ways
and holy in all his works.
The LORD is near to all who call upon him,
to all who call upon him in truth.

R. The Lord is near to all who call upon him.

SECOND READING

A reading from the Letter of St. Paul to the Philippians
Philippians 1:20c-24, 27a

Brothers and sisters:
Christ will be magnified in my body, whether by life or by death. For to me life is Christ, and death is gain. If I go on living in the flesh, that means fruitful labor for me. And I do not know which I shall choose. I am caught between the two. I long to depart this life and be with Christ, for that is far better. Yet that I remain in the flesh is more necessary for your benefit. Only, conduct yourselves in a way worthy of the gospel of Christ.
The word of the Lord.
Thanks be to God.

GOSPEL OF THE MASS

A reading from the holy Gospel According to Matthew
Matthew 20: -16A

Jesus told his disciples this parable:
“The kingdom of heaven is like a landowner who went out at dawn to hire laborers for his vineyard. After agreeing with them for the usual daily wage, he sent them into his vineyard. Going out about nine o’clock, the landowner saw others standing idle in the marketplace, and he said to them, ‘You too go into my vineyard, and I will give you what is just.’ So they went off. And he went out again around noon, and around three o’clock, and did likewise. Going out about five o’clock, the landowner found others standing around, and said to them, ‘Why do you stand here idle all day?’ They answered, ‘Because no one has hired us.’ He said to them, ‘You too go into my vineyard.’ When it was evening the owner of the vineyard said to his foreman, ‘Summon the laborers and give them their pay, beginning with the last and ending with the first.’ When those who had started about five o’clock came, each received the usual daily wage. So when the first came, they thought that they would receive more, but each of them also got the usual wage. And on receiving it they grumbled against the landowner, saying, ‘These last ones worked only one hour, and you have made them equal to us, who bore the day’s burden and the heat.’ He said to one of them in reply, ‘My friend, I am not cheating you. Did you not agree with me for the usual daily wage? Take what is yours and go. What if I wish to give this last one the same as you? Or am I not free to do as I wish with my own money? Are you envious because I am generous?’ Thus, the last will be first, and the first will be last.”
The Gospel of the Lord
Praise to you Lord Jesus Christ.

Profession Of Faith

I believe in God, the Father Almighty, Creator of Heaven and earth; and in Jesus Christ, His only Son Our Lord, Who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into Hell; the third day He rose again from the dead; He ascended into Heaven, and is seated at the right hand of God, the Father almighty; from thence He shall come to judge the living and the dead.

I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body and life everlasting.

Amen.



**Latin Mass
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Please Note This Is a "High Mass"

**Our parish will come together
to pray the patriotic Rosary
on October 7th at 5:30 pm
in Church field.
Social distancing
will be practiced.
Come join us!**



**Baptism Class
The Baptismal Class will be
On Monday October 19th at
7:00 pm in the Parish Hall.**

Parents are required to attend this class in order to have their child baptized. You do not have to wait until the baby is born to attend a baptism class.

Godparents are welcome.

For more information, please call the church office at 601-798-4779

“Do nothing from selfishness or empty conceit, but with humility of mind regard one another as more important than yourselves; do not merely look out for your own personal interests, but also for the interests of others. Have this attitude in yourselves which was also in Christ Jesus....”

Philippians 2:3-5

New Hours beginning October 6th

**ST. VINCENT DE PAUL FOOD PANTRY
10:00 AM till 11:30 AM
Tuesday & Thursday
(601) 798-1328.**

Religious Education

Registration for Religious Education 2020-2021 has begun. We are offering both in-person classes and at home learning for Grades 1st through High School, and at home learning for Kindergarten.

In-person classes for 1st through 8th grade will be only on Wednesdays, at 5:30 pm.

(NO Sunday classes)

In-person classes for 9th grade - Confirmation will be on Sundays, starting with 5:00pm Mass

For more information contact
Jill Bordelon – 601-798-4779 or
stcborromeoccd@gmail.com.

Classes will begin the week of September 14.

AUTUMN

Listen! The wind is rising,
and the air is wild with leaves,
We have had our summer evenings,
now for October eves!

—Humbert Wolfe

***Jesus, I Love You,
and I Trust In You!***

HUMILITY

No human being is too big to be humble,
but some human beings are too small.

—Anonymous

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DIRECTION

Isaiah tells us something that we already know, and yet seem to forget every now and then. He tells us, essentially, that God is God and we are not. When we're confused and troubled and can't figure everything out, it might be wise to recall Isaiah speaking on the Lord's behalf and explaining that God—who is on a much more, well, Godly wavelength than we are—moves in ways we can't even imagine.

Saint Paul, by comparison, has everything figured out. Kind of. At least he understands his calling in life—to magnify Christ in everything he does. That should give all of us the direction we need. Jesus gives us direction, too, explaining to us once again in the parable of the workers in the vineyard that the last will be first, and the first, last.

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PLEASE NOTE!

The Tuesday morning 8:10 am Mass has been designated as our school Mass for our St. Charles Borromeo Catholic School students and faculty. Because of COVID-19 Regulations, this Mass will NO LONGER be open to the public.

Parishioners who would like to attend daily Mass are welcome to the Tuesday's 6:30 pm Masses

**Life Is Fragile
Handle With Prayer**

2020 WEDDING ANNIVERSARY RECOGNITION

We've all adjusted our lives since the onset of COVID-19 and are doing things a lot differently than we ever did before. The Wedding Anniversary recognition is one such thing. We will not celebrate together at the Cathedral as usual, but, we definitely want to remember the special wedding anniversaries being celebrated in 2020. If you are celebrating a milestone anniversary please come to, or call the church office to request a form. Complete the form and mail it in. Couples will receive a certificate signed by Bishop Kihneman, a Renewal of Vows Ceremony that can be celebrated with family or friends and a commemorative program listing all the 2020 couples. Bishop Kihneman will also offer a Mass at the Cathedral for the celebrating couples.

Priesthood

Priesthood implies sacrifice. Christ ordained the apostles as priests at the Last Supper when He said,

“Do this in remembrance of Me,” — Luke 22:19.

The Catholic Church has always taught and understood that He commanded these Apostles and their successors in the priesthood to offer His sacrifice, the only perfect sacrifice, which is the Eucharist. The Last Supper was a sacrificial meal and not simply a religious supper. Those who were appointed to succeed the Apostles went through a rite in which hands were placed on them and a prayer was offered. This rite is referred to by St. Paul on two occasions: 1 Timothy 4:14, and 2 Timothy 1:6-8. So this gift of God was not given directly by God, but by the imposition of hands. The early church looked upon the priesthood as sacrificial as well as pastoral. For example, Pope Clement of Rome wrote around 95 A.D. *“men who piously offer the sacrifices proper to the episcopate.”* The sacrifices referred to were “the bread and the cup.” These words were used for the Eucharist or, as we now call it, “The Mass.” Hippolytus, who died about 235 A.D. says, *“We offer the bread and the cup making Eucharist to You because You have told us to stand before You and minister as priests to You.”*

The connection between the New Covenant and sacrifice was seen by Christians for 1500 years until Martin Luther said that the Lord's Supper was NOT a sacrifice. He was supported in his idea by Calvin, Zwingli, and Cranmer. Luther said that the priest's function was to preach and administer the sacraments of Baptism and the Lord's Supper. Since the idea of “sacrifice” was taken away from the Lord's Supper by the Protestant leaders, and “priest” is associated with sacrifice, the word “priest” was replaced in Protestant Churches by the word “minister”, or the word “pastor”. Most non-Catholics say that everyone shares in the priesthood of Christ in the same way, and they quote 1 Peter 2:9. *“You are a chosen race, a royal priesthood, a people set apart.”* Catholics and Orthodox Christians teach that the priestly office and ministry has been given in a special way to a particular group within the Church, and this office is conferred in a special rite. This group receives special powers and graces to perform their ministry. The Catholic Church teaches that the rite of Ordination to the Priesthood is a true and proper sacrament, that it was instituted by Christ, that the Holy Spirit is given, and a mark is impressed on the soul. So, there are priests in the Catholic Church and Orthodox Church. Christ ordained His Apostles to be Priests at the Last Supper. He wanted that Priesthood to continue to offer His one perfect sacrifice to the Father. That sacrifice is the Sacrifice of the Mass.

From “Explain That To Me” book by Father John Noone

SAINTS AND SPECIAL OBSERVANCES

Sunday: Twenty-fifth Sunday in Ordinary Time
Monday: St. Matthew
Tuesday: Autumn begins
Wednesday: St. Pius of Pietrelcina (Padre Pio)
Saturday: Ss. Cosmas and Damian;
Blessed Virgin Mary

Saint Pio of Pietrelcina's Story September 23

In one of the largest such ceremonies in history, Pope John Paul II canonized Padre Pio of Pietrelcina on June 16, 2002. It was the 45th canonization ceremony in Pope John Paul's pontificate. More than 300,000 people braved blistering heat as they filled St.



Peter's Square and nearby streets. They heard the Holy Father praise the new saint for his prayer and charity. "This is the most concrete synthesis of Padre Pio's teaching," said the pope. He also stressed Padre Pio's witness to the power of suffering. If accepted with love, the Holy Father stressed, such suffering can lead to "a privileged path of sanctity."

Many people have turned to the Italian Capuchin Franciscan to intercede with God on their behalf; among them was the future Pope John Paul II. In 1962, when he was still an archbishop in Poland, he wrote to Padre Pio and asked him to pray for a Polish woman with throat cancer. Within two weeks, she had been cured of her life-threatening disease.

Born Francesco Forgione, Padre Pio grew up in a family of farmers in southern Italy. Twice his father worked in Jamaica, New York, to provide the family income.

At the age of 15, Francesco joined the Capuchins and took the name of Pio. He was ordained in 1910 and was drafted during World War I. After he was discovered to have tuberculosis, he was discharged. In 1917, he was assigned to the friary in San Giovanni Rotondo, 75 miles from the city of Bari on the Adriatic.

On September 20, 1918, as he was making his thanksgiving after Mass, Padre Pio had a vision of Jesus. When the vision ended, he had the stigmata in his hands, feet, and side.

Life became more complicated after that. Medical doctors, Church authorities, and curiosity seekers came to see Padre Pio. In 1924, and again in 1931, the authenticity of the stigmata was questioned; Padre Pio was not permitted to celebrate Mass publicly or to hear confessions. He did not complain of these decisions, which were soon reversed. However, he wrote no letters after 1924. His only other writing, a pamphlet on the agony of Jesus, was done before 1924.

Padre Pio rarely left the friary after he received the stigmata, but busloads of people soon began coming to see him. Each morning after a 5 a.m. Mass in a crowded church, he heard confessions until noon. He took a mid-morning break to bless the sick and all who came to see him. Every afternoon he also heard confessions. In time his confessional ministry would take 10 hours a day; penitents had to take a number so that the situation could be handled. Many of them have said that Padre Pio knew details of their lives that they had never mentioned.

Padre Pio saw Jesus in all the sick and suffering. At his urging, a fine hospital was built on nearby Mount Gargano. The idea arose in 1940; a committee began to collect money. Ground was broken in 1946. Building the hospital was a technical wonder because of the difficulty of getting water there and of hauling up the building supplies. This "House for the Alleviation of Suffering" has 350 beds.

A number of people have reported cures they believe were received through the intercession of Padre Pio. Those who assisted at his Masses came away edified; several curiosity seekers were deeply moved. Like Saint Francis, Padre Pio sometimes had his habit torn or cut by souvenir hunters. One of Padre Pio's sufferings was that unscrupulous people several times circulated prophecies that they claimed originated from him. He never made prophecies about world events and never gave an opinion on matters that he felt belonged to Church authorities to decide. He died on September 23, 1968, and was beatified in 1999.

From franciscanmedia.org

**Pray, hope, and don't worry.
Worry is useless. God is merciful
and will hear your prayer.**

Saint Pio of Pietrelcina

Saint Matthew's Story

September 21

Matthew was a Jew who worked for the occupying Roman forces, collecting taxes from other Jews. The Romans were not scrupulous about what the "tax farmers" got for themselves. Hence the latter, known as "publicans," were generally hated as traitors by their fellow Jews. The Pharisees lumped them with "sinners" (see Matthew 9:11-13). So it was shocking to them to hear Jesus call such a man to be one of his intimate followers.

Matthew got Jesus in further trouble by having a sort of going-away party at his house. The Gospel tells us that many tax collectors and "those known as sinners" came to the dinner. The Pharisees were still more badly shocked. What business did the supposedly great teacher have associating with such immoral people? Jesus' answer was, "Those who are well do not need a physician, but the sick do. Go and learn the meaning of the words, 'I desire mercy, not sacrifice.' I did not come to call the righteous but sinners" (Matthew 9:12b-13). Jesus is not setting aside ritual and worship; he is saying that loving others is even more important.

No other particular incidents about Matthew are found in the New Testament.

From franciscanmedia.org

Don't allow the sad of human injustice to sadden your soul; someday you will see the unfailing justice of God triumph over it!

Saint Pio of Pietrelcina

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