TWENTY-SIXTH SUNDAY
IN ORDINARY TIME

Humbly regard others as more important than yourselves, each looking out not for his own interests, but also for those of others.
Philippians 2:3-4

St. Charles Borromeo Catholic Church
1000 Goodyear Blvd. Picayune, MS 39466

Pastor

Rev. Marcin S. Wiktor
Parochial Vicar

Rev. John Noone
Retired

Deacon Brian Klause

Deacon Doug McNair

Mass Times:
Saturday Vigil: 4:00 p.m.
Sunday: 9:00 a.m.
11:30 a.m. Misa en Español
Spanish Mass
5:00 p.m. Youth Mass
Weekday Masses: 8:10 a.m. on Mon., Tues., Thurs., Fri., and
6:30 pm Mass on Mon., Tues.,
and Thurs. evenings.
Wednesday: 12:10 p.m.
Divine Mercy Chaplet:
After weekday Masses
**Baptisms**
Baptism classes are held quarterly (January, April, July, & October) on the 3rd Monday of the month. All paperwork must be received at the office no later than two weeks prior to the scheduled baptism.

**Confessions**
Confessions are 30 minutes before Mass on weekends and by appointment.

**Funerals**
Arrangements may be made by calling the office. Pre-funeral arrangements may also be made.

**Weddings**
Weddings are to be scheduled 6 months prior to the ceremony. Any information you need regarding any of the sacraments or events listed above, may be obtained by calling the office.

**Communion Calls**
Please notify the church office of the names of those who desire to receive Holy Communion at home or in the hospital.

**Anointing Of The Sick**
Communal Anointing periodically or anytime upon request.

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**Mass Intentions**
**September 26th – October 2nd**

<table>
<thead>
<tr>
<th>Day</th>
<th>Date</th>
<th>Time</th>
<th>Intention</th>
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<tbody>
<tr>
<td>Saturday</td>
<td>September 26th</td>
<td>4:00 pm</td>
<td>Ryan Locklear + Donna Ladner Nicholas Sciambra Loretta Breath +</td>
</tr>
<tr>
<td>Sunday</td>
<td>September 27th</td>
<td>9:00 am</td>
<td>People of St Charles Borromeo</td>
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<tr>
<td>Sunday</td>
<td>September 27th</td>
<td>11:30 am</td>
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<tr>
<td>Sunday</td>
<td>September 27th</td>
<td>5:00 pm</td>
<td>Germaine Curley +</td>
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<tr>
<td>Monday</td>
<td>September 28th</td>
<td>8:10 am</td>
<td>Donald Schneider</td>
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<tr>
<td>Monday</td>
<td>September 28th</td>
<td>6:30 pm</td>
<td>Fr. Warren Drinkwater +</td>
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<tr>
<td>Tuesday</td>
<td>September 29th</td>
<td>8:10 am</td>
<td>Betty Calametti +</td>
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<tr>
<td>Tuesday</td>
<td>September 29th</td>
<td>6:30 pm</td>
<td>Jason Klaue +</td>
</tr>
<tr>
<td>Wednesday</td>
<td>September 30th</td>
<td>12:10 pm</td>
<td>Lorretta Breath +</td>
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<tr>
<td>Thursday</td>
<td>October 1st</td>
<td>8:10 am</td>
<td>Howard Alderman +</td>
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<tr>
<td>Thursday</td>
<td>October 1st</td>
<td>6:30 pm</td>
<td>Audi &amp; Michael McCool</td>
</tr>
<tr>
<td>Friday</td>
<td>October 2nd</td>
<td>8:10 am</td>
<td>Germaine Curley +</td>
</tr>
</tbody>
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**Mass Book is open for your Mass Intentions**
- **$10.00 Mass stipend**
- **$40.00 Flowers on the Altar**
- **$9.00 For the Sanctuary Candle**

**The Flowers on the Altar Are in Honor of Victims of Hurricane Laura and Sally**

**The Sanctuary Light Burns In Memory of Nellie Horowitz +**

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**Contact the St. Charles Borromeo Church Office**
Monday - Friday, 9:00 am - 4:00 pm
1000 Fifth Avenue, Picayune, MS 39466
601-798-4779 (office)
601-798-4749 (fax)
Email: stcharlesinfo@gmail.com
Visit us at www.scborromeo.org

**St. Charles Borromeo Staff:**
April Zogaib - Parish Secretary
Jill Bordelon - Director of Religious Education
601-798-4779 email: stcborromoeoccd@gmail.com

If you would like to submit an item for the bulletin or Church announcements, please email it to stcharlesinfo@gmail.com

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**Would You Like To Volunteer Some Of Your Free Time? Or Join A Ministry?**
We encourage you to do so!
Please call the office, at 601-798-4779
This Is Your Parish!
For anyone interested in joining the Catholic Church or anyone who would like to complete their Sacraments of Initiation through RCIA, please contact the parish office. RCIA will be held on Mondays at 6:00PM in the parish hall starting September 21. For anyone interested in helping with RCIA or would just like to come for continuous religious instruction, please also contact the church office. Due to COVID-19, attendance MAY be limited, so for those wishing to participate in RCIA for any reason, you must first contact the church office.

Twenty-Sixth Sunday in Ordinary Time
September 27, 2020

Have in you the same attitude that is also in Christ Jesus.
— Philippians 2:5

TODAY’S READINGS

First Reading — When the wicked turn away from their wickedness they have committed and do what is right, they shall surely live (Ezekiel 18:25-28).

Psalm — Remember your mercies, O Lord (Psalm 25).

Second Reading — Consider others as better than yourselves; look not to your own interests, but to the interests of others (Philippians 2:1-11 [1-5]).

Gospel — Tax collectors and prostitutes are entering the kingdom of God ahead of you (Matthew 21:28-32).

Did You Know…
that you can send your contribution through our website?
Tired of forgetting to bring your envelopes to Mass? Prefer to send your tithe fund by bank draft? Just click on the “Online Giving” button on the bottom right side of the website homepage.

Left click the following links
http://www.scborromeo.org/ OR

Online Giving

HAPPY BIRTHDAY Ms. TRICIE!
May God Bless You and Conserve You In Good Health!
We Love You!
FIRST READING
A reading from the book of the Prophet Ezekiel
Ezekiel 18: 25-28
Thus says the LORD:
You say, "The LORD's way is not fair!"
Hear now, house of Israel: Is it my way that is unfair, or rather, are not your ways unfair? When someone virtuous turns away from virtue to commit iniquity, and dies, it is because of the iniquity he committed that he must die. But if he turns from the wickedness he has committed, he does what is right and just, he shall preserve his life; since he has turned away from all the sins that he has committed, he shall surely live, he shall not die.
The word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM 25
R. Remember your mercies, O Lord.
Your ways, O LORD, make known to me; teach me your paths, guide me in your truth and teach me, for you are God my savior.
R. Remember your mercies, O Lord.
Remember that your compassion, O LORD, and your love are from of old. The sins of my youth and my frailties remember not; in your kindness remember me, because of your goodness, O LORD.
R. Remember your mercies, O Lord.
Good and upright is the LORD; thus he shows sinners the way. He guides the humble to justice, and teaches the humble his way.
R. Remember your mercies, O Lord.

SECOND READING
A reading from the Letter of St. Paul to the Philippians
Philippians 2: 1-11 or Philippians 2: 1-5
Brothers and sisters:
If there is any encouragement in Christ, any solace in love, any participation in the Spirit, any compassion and mercy, complete my joy by being of the same mind, with the same love, united in heart, thinking one thing. Do nothing out of selfishness or out of vainglory; rather, humbly regard others as more important than yourselves, each looking out not for his own interests, but also for those of others. Have in you the same attitude that is also in Christ Jesus, Who, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.
The word of the Lord.
Thanks be to God.

GOSPEL OF THE MASS
A reading from the holy Gospel
According to Matthew
Matthew 21: 28-32
Jesus said to the chief priests and elders of the people: "What is your opinion? A man had two sons. He came to the first and said, 'Son, go out and work in the vineyard today.' He said in reply, 'I will not,' but afterwards changed his mind and went. The man came to the other son and gave the same order. He said in reply, 'Yes, sir, 'but did not go. Which of the two did his father's will?" They answered, "The first." Jesus said to them, "Amen, I say to you, tax collectors and prostitutes are entering the kingdom of God before you. When John came to you in the way of righteousness, you did not believe him; but tax collectors and prostitutes did. Yet even when you saw that, you did not later change your minds and believe him."
The Gospel of the Lord
Praise to you Lord Jesus Christ.

Profession Of Faith
I believe in God, the Father Almighty, Creator of Heaven and earth; and in Jesus Christ, His only Son Our Lord, Who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into Hell; the third day He rose again from the dead; He ascended into Heaven, and is seated at the right hand of God, the Father almighty; from thence He shall come to judge the living and the dead. I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body and life everlasting. Amen.

Saint Michael the Archangel, defend us in battle; be our protection against the wickedness and snares of the devil; may God rebuke him, we humbly pray; and do thou, O Prince of the heavenly host, by the power of God, trust into hell Satan and all the evil spirits who wander through the world for the ruin of souls. Amen.
FAMILIAR INSIGHTS
Spiritual teachers tend to repeat themselves, and to repeat other teachers. Maybe there really aren’t that many different truths to tell. Just a lot of slow, sleepy human beings—like us—who need to hear the basics over and over. Consider today’s readings.

People complain God isn’t “fair,” and Ezekiel answers that God is more than fair. People choose their own fates, and people can change. Even evildoers can turn, do right, and live. “Actions speak louder than words.” A fresh new insight? Hardly.

Paul tells the Philippians that he would truly be encouraged if those who claimed to be believers would, in fact, look to others’ interests and not their own. “The proof of the pudding is in the eating.” A novel idea? I don’t think so.

In Jesus’ story of the farmer and his sons, everyone knows that the one who said he wouldn’t work—but did—is way ahead of the one who said he would work—but didn’t. “Talk is cheap.” Heard that before?

Registration for Religious Education 2020-2021 has begun. We are offering both in-person classes and at home learning for Grades 1st through High School, and at home learning for Kindergarten.

In-person classes for 1st through 8th grade will be only on Wednesdays, at 5:30 pm. (NO Sunday classes)
In-person classes for 9th grade - Confirmation will be on Sundays, starting with 5:00pm Mass
For more information contact Jill Bordelon – 601-798-4779 or stcborromeoccd@gmail.com.
Classes will begin the week of September 14.

GUARDIANS FOR VALUABLE SOULS
So valuable to heaven is the dignity of the human soul that every member of the human race has a guardian angel from the moment the person begins to be.
—St. Jerome

Jesus, I Love You, and I Trust In You!

In honor of Our Lady of Rosary, you are invited to pray with our parish family the Patriotic Rosary on Wednesday, October 7th. The Rosary will begin at 5:30 pm and will be recited in the church’s field. Social distancing will be observed and each family is encouraged to bring blankets or chairs for themselves. The Rosary will also be live-streamed on St. Charles’ Facebook page. If you cannot be there, please join us spiritually at that time.

Baptism Class
The Baptismal Class will be On Monday October 19th at 7:00 pm in the Parish Hall.
Parents are required to attend this class in order to have their child baptized. You do not have to wait until the baby is born to attend a baptism class. Godparents are welcome.
For more information, please call the church office at 601-798-4779

New Hours beginning October 6th
ST. VINCENT DE PAUL FOOD PANTRY
10:00 AM till 11:30 AM
Tuesday & Thursday
(601) 798-1328.

IMPOSSIBLE
Start by doing what is necessary, then do what is possible; suddenly you are doing the impossible.
—St. Francis of Assisi

Advertiser of the Week:
Miss Sarah’s School of Dance
601-799-9084

Please let the advertiser know you saw their ad on the back of our bulletin.
500 Club Tickets are now on sale!

Monthly drawings will be held the last school day of each month.

**3 monthly drawings include:**
- $50 cash prize
- $100 cash prize
- $500 cash prize

If drawn, your ticket will be put back in the lottery for all other drawings for that month in addition to all future monthly drawings.

This is a total of 27 chances to win!

Tickets may be purchased from StCB students, faculty or by stopping in at the school office during school hours.

As Bishop of the Diocese of Biloxi, I am deeply touched by the commitment of the local Church to enable our Catholic Schools to meet our mission to teach, preach, and make holy. I express my deepest appreciation to our pastors, administrators, staff, faculty, and the faithful of our diocese who support our Catholic Schools. I thank the parents, families, and Guardian Angels who sacrifice in order for children to attend Catholic Schools. Your commitment, dedication, and love will impact our children throughout their lives.

Most Reverend Louis F Kihneman, Ill
Bishop of Biloxi
### SAINTS AND SPECIAL OBSERVANCES

<table>
<thead>
<tr>
<th>Day</th>
<th>Observance</th>
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<tbody>
<tr>
<td>Sunday</td>
<td>Twenty-sixth Sunday in Ordinary Time; World Day for Migrants and Refugees; Priesthood Sunday; Yom Kippur (Jewish day of atonement) begins at sunset</td>
</tr>
<tr>
<td>Monday</td>
<td>St. Lawrence Ruiz and Companions; St. Wenceslaus</td>
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<tr>
<td>Tuesday</td>
<td>Ss. Michael, Gabriel, and Raphael, Archangels</td>
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<tr>
<td>Wednesday</td>
<td>St. Jerome; Sukkot (Jewish harvest festival) begins at sunset</td>
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<tr>
<td>Thursday</td>
<td>St. Thérèse of the Child Jesus</td>
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<td>Friday</td>
<td>The Holy Guardian Angels; First Friday</td>
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<tr>
<td>Saturday</td>
<td>Blessed Virgin Mary; First Saturday</td>
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### SAINT THÉRÈSE OF THE CHILD JESUS (1873-1897)

October 1

“The cornerstone’s dated 1872, but the stained glass is much later,” explained the pastor, astonished when his visitor accurately dated it to just before the Great Depression, explaining, “The window for the Little Flower”—Thérèse’s nickname—“gives it away.” From her canonization in 1925, her statues and windows adorn most churches where European immigrants worshiped. Entering Carmel at fifteen, victim of tuberculosis at twenty-four, Thérèse proposed her “Little Way” to sanctity: doing ordinary tasks with extraordinary love. Thus ordinary Catholics, many of whom had lost loved ones to tuberculosis, embraced her. Though she never left her cloister, this Carmelite’s spiritual communion and devoted correspondence with missionaries earned her the title Patroness of Missions. Her autobiography, *Story of a Soul*, continuously in print since her death, chronicles her prayerful perseverance through doubt and caused her to be the youngest person ever named a Doctor of the Church.

Countless physical healings and spiritual conversions testify to her fulfillment of her deathbed promise: “After my death, I will let fall a shower of roses. I will spend my heaven doing good upon earth!”

—Peter Seigenthal, Copyright © J. S. Paluch Co.

### The Story of the Feast of the Guardian Angels

October 2

Perhaps no aspect of Catholic piety is as comforting to parents as the belief that an angel protects their little ones from dangers real and imagined. Yet guardian angels are not only for children. Their role is to represent individuals before God, to watch over them always, to aid their prayer, and to present their souls to God at death.

The concept of an angel assigned to guide and nurture each human being is a development of Catholic doctrine and piety based on Scripture but not directly drawn from it. Jesus’ words in *Matthew* 18:10 best support the belief: “See that you do not despise one of these little ones, for I say to you that their angels in heaven always look upon the face of my heavenly Father.”

Devotion to the angels began to develop with the birth of the monastic tradition. Saint Benedict gave it impetus and Saint Bernard of Clairvaux, the great 12th-century reformer, was such an eloquent spokesman for the guardian angels that angelic devotion assumed its current form in his day.

A feast in honor of the guardian angels was first observed in the 16th century. In 1615, Pope Paul V added it to the Roman calendar.

From franciscanmedia.org

### Saint Wenceslaus’ Story

If saints have been falsely characterized as “other worldly,” the life of Wenceslaus stands as an example to the contrary: He stood for Christian values in the midst of the political intrigues which characterized 10th-century Bohemia. Wenceslaus was born in 907 near Prague, son of the Duke of Bohemia. Ludmilla was eventually murdered, but rival Christian forces enabled Wenceslaus to assume leadership of the government. His rule was marked by efforts toward unification within Bohemia, support of the Church, and peace-making negotiations with Germany, a policy which caused him trouble with the anti-Christian opposition. His brother Boleslav joined in the plotting, and in September of 929 invited Wenceslaus to Alt Bunglou for the celebration of the feast of Saints Cosmas and Damian. On the way to Mass, Boleslav attacked his brother, and in the struggle, Wenceslaus was killed by supporters of Boleslav. Although his death resulted primarily from political upheaval, Wenceslaus was hailed as a martyr for the faith, and his tomb became a pilgrimage shrine. He is hailed as the patron of the Bohemian people and of the former Czechoslovakia.

From franciscanmedia.org

### Saints Michael, Gabriel, and Raphael’s Story

September 29

**Saint Michael**

**of: Death, Germany, Grocers, Police Officers, Radiologists**

**Saint Gabriel**

**of: Broadcasters**

**Saint Raphael**

**of: The Blind**

Michael—messengers from God—appear frequently in Scripture, but only Michael, Gabriel and Raphael are named.

Michael appears in Daniel’s vision as “the great prince” who defends Israel against its enemies; in the *Book of Revelation*, he leads God’s armies to final victory over the forces of evil. Devotion to Michael is the oldest angelic devotion, rising in the East in the fourth century. The Church in the West began to observe a feast honoring Michael and the angels in the fifth century.

Gabriel also makes an appearance in Daniel’s visions, announcing Michael’s role in God’s plan. His best-known appearance is an encounter with a young Jewish girl named Mary, who consents to bear the Messiah.

Raphael’s activity is confined to the Old Testament story of Tobit. There he appears to guide Tobit’s son Tobias through a series of fantastic adventures which lead to a threefold happy ending: Tobias’s marriage to Sarah, the healing of Tobit’s blindness, and the restoration of the family fortune. The memorials of Gabriel and Raphael were added to the Roman calendar in 1921. The 1970 revision of the calendar joined their individual feasts to Michael’s.