Twenty-Seventh Sunday
in Ordinary Time
October 4, 2020

There was a landowner who planted a vineyard, put a hedge around it, dug a wine press in it, and built a tower. Then he leased it to tenants and went on a journey.

Matthew 21:33
**Mass Intentions**  
**October 3rd – October 9th**

<table>
<thead>
<tr>
<th>Day</th>
<th>Date</th>
<th>Time</th>
<th>Intention</th>
</tr>
</thead>
</table>
| Saturday | October 3rd | 4:00 pm | Germaine Curley + Marlene LaFaye +  
Nellie Horowitz + Tony & Tammy Knight + |
| Sunday  | October 4th  | 9:00 am | People of St Charles Borromeo                  |
| Sunday  | October 4th  | 10:40 am| Capt. & Mrs. Jorge Zogaib                      |
| Sunday  | October 4th  | 11:30 am|                                               |
| Sunday  | October 4th  | 5:00 pm | Germaine Curley +                             |
| Monday  | October 5th  | 8:10 am | Opal Daily Myers +                            |
| Monday  | October 5th  | 6:30 pm | Wiley Jolissaint +                            |
| Tuesday | October 6th  | 8:10 am | School Mass                                   |
| Tuesday | October 6th  | 6:30 pm | Greg Balarillo +                              |
| Wednesday | October 7th  | 12:10 pm| Philip Foret +                                |
| Thursday | October 8th  | 8:10 am | Ken & Charlene Lawson +                       |
| Thursday | October 8th  | 6:30 pm | Audy & Michael McCool                         |
| Friday  | October 9th  | 8:10 am | Betty Calametti +                             |

**Mass Book is open for your Mass Intentions**
- $10.00 Mass stipend
- $40.00 Flowers on the Altar
- $9.00 For the Sanctuary Candle

**St. Charles Borromeo Staff:**
- April Zogaib - Parish Secretary
- Jill Bordelon - Director of Religious Education
- 601-798-4779 email: stcborromeooccd@gmail.com

If you would like to submit an item for the bulletin or Church announcements, please email it to stcharlesinfo@gmail.com

**Would You Like To Volunteer Some Of Your Free Time? Or Join A Ministry?**

**We encourage you to do so!**
Please call the office, at 601-798-4779

**This Is Your Parish!**

**Baptisms**
Baptism classes are held quarterly (January, April, July, & October) on the 3rd Monday of the month. All paperwork must be received at the office no later than two weeks prior to the scheduled baptism.

**Confessions**
Confessions are 30 minutes before Mass on weekends and by appointment.

**Funerals**
Arrangements may be made by calling the office. Pre-funeral arrangements may also be made.

**Weddings**
Weddings are to be scheduled 6 months prior to the ceremony. Any information you need regarding any of the sacraments or events listed above, may be obtained by calling the office.

**Communion Calls**
Please notify the church office of the names of those who desire to receive Holy Communion at home or in the hospital.

**Anointing Of The Sick**
Communal Anointing periodically or anytime upon request.
For anyone interested in joining the Catholic Church or anyone who would like to complete their Sacraments of Initiation through RCIA, please contact the parish office. RCIA will be held on Mondays at 6:00PM in the parish hall starting September 21. For anyone interested in helping with RCIA or would just like to come for continuous religious instruction, please also contact the church office. Due to COVID-19, attendance MAY be limited, so for those wishing to participate in RCIA for any reason, you must first contact the church office.

Twenty-seventh Sunday in Ordinary Time
October 4, 2020

Have no anxiety at all, but in everything, by prayer and petition, with thanksgiving, make your requests known to God.

Philippians 4:6

TODAY’S READINGS

First Reading — The vineyard of the LORD is the house of Israel (Isaiah 5:1–7).

Psalm: The vineyard of the Lord is the house of Israel (Psalm 80).

Second Reading — God’s peace will guard your hearts and minds (Philippians 4:6–9).

Gospel — The kingdom of God will be given to those who will produce its fruit (Matthew 21:33–43).


READINGS FOR THE WEEK

Monday: Gal 1:6-12; Ps 111:1b-2, 7-9, 10c; Lk 10:25-37

Tuesday: Gal 1:13-24; Ps 139:1b-3, 13-15; Lk 10:38-42

Wednesday: Gal 2:1-2, 7-14; Ps 117:1bc, 2; Lk 11:1-4

Thursday: Gal 3:1-5; Lk 1:69-75; Lk 11:5-13

Friday: Gal 3:7-14; Ps 111:1b-6; Lk 11:15-26

Saturday: Gal 3:22-29; Ps 105:2-7; Lk 11:27-28

Sunday: Is 25:6-10a; Ps 23:1-6; Phil 4:12-14, 19-20; Mt 22:1-14 [1-10]

Jesus, I Love You, and I Trust In You!

Did You Know…

that you can send your contribution through our website?

Tired of forgetting to bring your envelopes to Mass? Prefer to send your tithe fund by bank draft? Just click on the “Online Giving” button on the bottom right side of the website homepage.

Left click the following links

http://www.scborromeo.org/ OR

In an effort to keep our Parish Census current and to keep in touch, you can go online to our website

http://www.scborromeo.org/

And go to the

Connect Now

to make any changes in address, phone number, email address that will allow you to receive important information from the Church. We thank you for your help.

If you are new to the parish, we welcome you to the Parish. Please come by the office, or go online to the Connect Now to register in our Parish. Your participation is greatly appreciated.

Thank You For Your Generosity!

Week of September 26th - September 27th

<table>
<thead>
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<th>Collection Type</th>
<th>Amount</th>
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</thead>
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<tr>
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<tr>
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</tr>
<tr>
<td>Total</td>
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</tr>
</tbody>
</table>

School Collection: $1,269.00

Seaman Center Collection: $809.00

In an effort to keep our Parish Census current and to keep in touch, you can go online to our website http://www.scborromeo.org/

And go to the

Connect Now

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If you are new to the parish, we welcome you to the Parish. Please come by the office, or go online to the Connect Now to register in our Parish. Your participation is greatly appreciated.
FIRST READING
A reading from the book of the Prophet Isaiah
Isaiah 5: 1-7
Let me now sing of my friend, my friend's song concerning his vineyard. My friend had a vineyard on a fertile hillside; he spaded it, cleared it of stones, and planted the choicest vines; within it he built a watchtower, and hewed out a wine press. Then he looked for the crop of grapes, but what it yielded was wild grapes. Now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard: What more was there to do for my vineyard that I had not done? Why, when I looked for the crop of grapes, did it bring forth wild grapes? Now, I will let you know what I mean to do with my vineyard: take away its hedge, give it to grazing, break through its wall, let it be trampled! Yes, I will make it a ruin: it shall not be pruned or hoed, but overgrown with thorns and briers; I will command the clouds not to send rain upon it. The vineyard of the LORD of hosts is the house of Israel, and the people of Judah are his cherished plant; he looked for judgment, but see, bloodshed! for justice, but hark, the outcry! The word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM 80
R. The vineyard of the Lord is the house of Israel.
A vine from Egypt you transplanted; you drove away the nations and planted it. It put forth its foliage to the Sea, its shoots as far as the River.
R. The vineyard of the Lord is the house of Israel.
Why have you broken down its walls, so that every passer-by plucks its fruit, The boar from the forest lays it waste, and the beasts of the field feed upon it?
R. The vineyard of the Lord is the house of Israel.
Once again, O LORD of hosts, look down from heaven, and see; take care of this vine, and protect what your right hand has planted the son of man whom you yourself made strong.
R. The vineyard of the Lord is the house of Israel.
Then we will no more withdraw from you; give us new life, and we will call upon your name. O LORD, God of hosts, restore us; if your face shine upon us, then we shall be saved.
R. The vineyard of the Lord is the house of Israel.

SECOND READING
A reading from the Letter of St. Paul to the Philippians
Philippians 4: 6-9
Brothers and sisters: Have no anxiety at all, but in everything, by prayer and petition, with thanksgiving, make your requests known to God. Then the peace of God that surpasses all understanding will guard your hearts and minds in Christ Jesus. Finally, brothers and sisters, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing what you have learned and received and heard and seen in me. Then the God of peace will be with you.
The word of the Lord.
Thanks be to God.

GOSPEL OF THE MASS
A reading from the holy Gospel
According to Matthew
Matthew 21: 33-43
Jesus said to the chief priests and the elders of the people: "Hear another parable. There was a landowner who planted a vineyard, put a hedge around it, dug a wine press in it, and built a tower. Then he leased it to tenants and went on a journey. When vintage time drew near, he sent his servants to the tenants to obtain his produce. But the tenants seized the servants and one they beat, another they killed, and a third they stoned. Again he sent other servants, more numerous than the first ones, but they treated them in the same way. Finally, he sent his son to them, thinking, 'They will respect my son.' But when the tenants saw the son, they said to one another, 'This is the heir. Come, let us kill him and acquire his inheritance.' They seized him, threw him out of the vineyard, and killed him. What will the owner of the vineyard do to those tenants when he comes?" They answered him, "He will put those wretched men to a wretched death and lease his vineyard to other tenants who will give him the produce at the proper times." Jesus said to them, "Did you never read in the Scriptures: The stone that the builders ejected has become the cornerstone; by the Lord has this been done, and it is wonderful in our eyes? Therefore, I say to you, the kingdom of God will be taken away from you and given to a people that will produce its fruit."
The Gospel of the Lord
Praise to you Lord Jesus Christ.

Profession Of Faith
I believe in God, the Father Almighty, Creator of Heaven and earth; and in Jesus Christ, His only Son Our Lord, Who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into Hell; the third day He rose again from the dead; He ascended into Heaven, and is seated at the right hand of God, the Father almighty; from thence He shall come to judge the living and the dead. I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body and life everlasting. Amen.

Saint Michael the Archangel, defend us in battle; be our protection against the wickedness and snares of the devil; may God rebuke him, we humbly pray; and do thou, O Prince of the heavenly host, by the power of God, trust into hell Satan and all the evil spirits who wander through the world for the ruin of souls. Amen.
The Baptism Class will be On Monday October 19th at 7:00 pm in the Parish Hall.

Parents are required to attend this class in order to have their child baptized. You do not have to wait until the baby is born to attend a baptism class.

Godparents are welcome.

For more information, please call the church office at 601-798-4779

Registration for Religious Education 2020-2021 has begun. We are offering both in-person classes and at home learning for Grades 1st through High School, and at home learning for Kindergarten.

In-person classes for 1st through 8th grade will be only on Wednesdays, at 5:30 pm.

(NO Sunday classes)

In-person classes for 9th grade - Confirmation will be on Sundays, starting with 5:00pm Mass

For more information contact Jill Bordelon – 601-798-4779 or stcborromeoccd@gmail.com.

Classes began the week of September 14.

If God can work through me, he can work through anyone. St. Francis of Assisi

On September 10, St. Charles Borromeo offered a Liturgy of the Word in Honor of our First Responders. We thank them and stand behind them.

The reign of God was first opened to Israel and is now given to the whole world, but it must be received as a gift. The first Christians are the new tenants in the vineyard. The deeper reality of the reign or kingdom of God is that it is available to everyone on the face of the earth—Israel included.

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On September 6th, ST. VINCENT DE PAUL FOOD PANTRY

10:00 AM till 11:30 AM

Tuesday & Thursday

(601) 798-1328.
500 Club Tickets are now on sale!
Monthly drawings will be held the last school day of each month.

3 monthly drawings include:
$50 cash prize
$100 cash prize
$500 cash prize

If drawn, your ticket will be put back in the lottery for all other drawings for that month in addition to all future monthly drawings. This is a total of 27 chances to win!
Tickets may be purchased from StCB students, faculty or by stopping in at the school office during school hours.
Saint Francis of Assisi (1182-1226)  
October 4

When Franco Zeffirelli’s *Brother Sun, Sister Moon* was released (1972), people were shocked by the movie’s graphic nudity in the dramatic conversion scene. Son of a wealthy merchant, Francis’ aimless adolescence ended when a failed military expedition led to his imprisonment and complete breakdown. Once home, Francis rediscovered God in the beauty of nature and the ugliness of human suffering, caring for lepers, praying in the little church of San Damiano, whose crucified Jesus he heard calling, “Repair my house, Francis, which is falling into ruins.” Francis sold his possessions—and his father’s—to fulfill this command. When his father objected, Francis disrobed: “I return the clothes, your name, and all you gave me: God alone is my Father now.” Later, the pope would dream of a ragged friar stretching forth a single hand to prop up the crumbling papal Cathedral of Saint John Lateran. Francis indeed helped rebuild the universal Church, founding the Friars Minor (Franciscans), dying at a young forty-four, bearing the stigmata of the Christ whose living icon he remains—in the Church and far beyond it.

*Peter Scagnelli, Copyright © J. S. Paluch Co.*

The Story of Our Lady of the Rosary  
October 7

Saint Pius V established this feast in 1573. The purpose was to thank God for the victory of Christians over the Turks at Lepanto—a victory attributed to the praying of the rosary. Clement XI extended the feast to the universal Church in 1716. The development of the rosary has a long history. First a practice developed of praying 150 Our Fathers in imitation of the 150 Psalms. Then there was a parallel practice of praying 150 Hail Marys. Soon a mystery of Jesus’ life was attached to each Hail Mary. Though Mary’s giving of the rosary to Saint Dominic is recognized as a legend, the development of this prayer form owes much to the followers of Saint Dominic. One of them, Alan de la Roche, was known as “the apostle of the rosary.” He founded the first Confraternity of the Rosary in the 15th century. In the 16th century, the rosary was developed to its present form—with the 15 mysteries: joyful, sorrowful and glorious. In 2002, Pope John Paul II added five Mysteries of Light to this devotion.

Saint Maria Faustina Kowalska’s Story  
October 5

Saint Faustina’s name is forever linked to the annual feast of the Divine Mercy, the Divine Mercy chaplet, and the Divine Mercy prayer recited each day at 3 p.m. by many people. Born in what is now west-central Poland, Helena Kowalska was the third of 10 children. She worked as a housekeeper in three cities before joining the Congregation of the Sisters of Our Lady of Mercy in 1925. She worked as a cook, gardener and porter in three of their houses. In addition to carrying out her work faithfully, generously serving the needs of the sisters and the local people, Sister Faustina also had a deep interior life. This included receiving revelations from the Lord Jesus, messages that she recorded in her diary at the request of Christ and of her confessors. At a time when some Catholics had an image of God as such a strict judge that they might be tempted to despair about the possibility of being forgiven, Jesus chose to emphasize his mercy and forgiveness for sins acknowledged and confessed. “I do not want to punish aching mankind,” he once told Saint Faustina, “but I desire to heal it, pressing it to my merciful heart.” The two rays emanating from Christ’s heart, she said, represent the blood and water poured out after Jesus’ death. Because Sister Maria Faustina knew that the revelations she had already received did not constitute holiness itself, she wrote in her diary: “Neither graces, nor revelations, nor raptures, nor gifts granted to a soul make it perfect, but rather the intimate union of the soul with God. These gifts are merely ornaments of the soul, but constitute neither its essence nor its perfection. My sanctity and perfection consist in the close union of my will with the will of God.”

Sister Maria Faustina died of tuberculosis in Krakow, Poland, on October 5, 1938. Pope John Paul II beatified her in 1993, and canonized her seven years later.

From franciscanmedia.org

Saint John Leonardi’s Story  
October 8

“I am only one person! Why should I do anything? What good would it do?” Today, as in any age, people seem plagued with the dilemma of getting involved. In his own way, John Leonardi answered these questions. He chose to become a priest. The example and dedication of his work attracted several young laymen who began to assist him. They later became priests themselves. John lived after the Protestant Reformation and the Council of Trent. He and his followers projected a new congregation of diocesan priests. For some reason the plan, which was ultimately approved, provoked great political opposition. John was exiled from his home town of Lucca, Italy, for almost the entire remainder of his life. He received encouragement and help from Saint Philip Neri, who gave him his lodgings—along with the care of his cat! In 1579, John formed the Confraternity of Christian Doctrine, and published a compendium of Christian doctrine that remained in use until the 19th century. Father Leonardi and his priests became a great power for good in Italy, and their congregation was confirmed by Pope Clement in 1595. John died at the age of 68 from a disease caught when tending those stricken by the plague. By the delicate policy of the founder, the Clerks Regular of the Mother of God have never had more than 15 churches, and today form only a very small congregation. The Liturgical Feast of Saint John Leonardi is October 9.

From franciscanmedia.org
Bill's Quick Stops
Gas - Groceries - Snacks
2 Locations in Picayune

COLDWELL BANKER COUNTRY PROPERTIES, INC.
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Thierry Gaubert, CFP
601-798-4599

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601-798-9180

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601-798-6202

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Nanci Parish, FNP-C
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