St. Charles Borromeo Catholic Church
1000 Goodyear Blvd. Picayune, MS 39466

Pastor
Rev. Marcin S. Wiktor
Parochial Vicar
Rev. John Noone
Retired
Deacon Brian Klause
Deacon Doug McNair

Mass Times:
Saturday Vigil: 4:00 p.m.
Sunday: 9:00 a.m.
Sunday: 10:40 a.m.
11:30 a.m. Misa en Español
Spanish Mass in Parish Hall
5:00 p.m. Youth Mass

Weekday Masses: 8:10 a.m. on
Mon., Tues., Thurs., Fri., and
6:30 pm Mass on Mon., Tues.,
and Thurs. evenings.
Wednesday: 12:10 p.m.

Divine Mercy Chaplet:
After weekday Masses
**Mass Intentions**

**October 17th – October 23rd**

<table>
<thead>
<tr>
<th>Day</th>
<th>Date</th>
<th>Time</th>
<th>Names</th>
</tr>
</thead>
<tbody>
<tr>
<td>Saturday</td>
<td>October 17th</td>
<td>4:00 pm</td>
<td>Trice D’Antoni, Ronald Cassagne, Charlie Albright, Ann Bordelon</td>
</tr>
<tr>
<td>Sunday</td>
<td>October 18th</td>
<td>9:00 am</td>
<td>People of St Charles Borromeo</td>
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<tr>
<td>Sunday</td>
<td>October 18th</td>
<td>10:40 am</td>
<td>Charlie Albright</td>
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<tr>
<td>Sunday</td>
<td>October 18th</td>
<td>11:30 am</td>
<td>Donna Smith</td>
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<tr>
<td>Sunday</td>
<td>October 18th</td>
<td>5:00 pm</td>
<td>Timothy Eden</td>
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<tr>
<td>Monday</td>
<td>October 19th</td>
<td>8:10 am</td>
<td>Charlie Albright</td>
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<tr>
<td>Monday</td>
<td>October 19th</td>
<td>6:30 pm</td>
<td>Bob Delaney</td>
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<tr>
<td>Tuesday</td>
<td>October 20th</td>
<td>8:10 am</td>
<td>School Mass</td>
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<tr>
<td>Tuesday</td>
<td>October 20th</td>
<td>6:30 pm</td>
<td>Trice D’Antoni</td>
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<tr>
<td>Wednesday</td>
<td>October 21st</td>
<td>12:10 pm</td>
<td>Loretta Breath</td>
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<td>Thursday</td>
<td>October 22nd</td>
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<td>Germaine Curley</td>
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<tr>
<td>Thursday</td>
<td>October 22nd</td>
<td>6:30 pm</td>
<td>Charlie Albright</td>
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<tr>
<td>Friday</td>
<td>October 23rd</td>
<td>8:10 am</td>
<td>Betty Calametti</td>
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</tbody>
</table>

**Contact the**

**St. Charles Borromeo Church Office**

Monday - Friday, 9:00 am - 4:00 pm

**1000 Fifth Avenue, Picayune, MS 39466**

601-798-4779 (office)
601-798-4749 (fax)

Email: stcharlesinfo@gmail.com
Visit us at www.scborromeo.org

**St. Charles Borromeo Staff:**

April Zogaib - Parish Secretary
Jill Bordelon - Director of Religious Education
601-798-4779 email: stcborromeoccd@gmail.com

If you would like to submit an item for the bulletin or Church announcements, please email it to stcharlesinfo@gmail.com

**Would You Like To Volunteer Some Of Your Free Time? Or Join A Ministry?**

**We encourage you to do so!**

Please call the office, at 601-798-4779

**This Is Your Parish!**

**Baptisms**

Baptism classes are held quarterly (January, April, July, & October) on the 3rd Monday of the month. All paperwork must be received at the office no later than two weeks prior to the scheduled baptism.

**Confessions**

Confessions are 30 minutes before Mass on weekends and by appointment.

**Funerals**

Arrangements may be made by calling the office. Pre-funeral arrangements may also be made.

**Weddings**

Weddings are to be scheduled 6 months prior to the ceremony. Any information you need regarding any of the sacraments or events listed above, may be obtained by calling the office.

**Communion Calls**

Please notify the church office of the names of those who desire to receive Holy Communion at home or in the hospital.

**Anointing Of The Sick**

Communal Anointing periodically or anytime upon request.
For anyone interested in joining the Catholic Church or anyone who would like to complete their Sacraments of Initiation through RCIA, please contact the parish office. RCIA will be held on Mondays at 6:00PM in the parish hall. For anyone interested in helping with RCIA or would just like to come for continuous religious instruction, please also contact the church office. Due to COVID-19, attendance MAY be limited, so for those wishing to participate in RCIA for any reason, you must first contact the church office and speak with the RCIA coordinator before attending.
FIRST READING
A reading from the book of the Prophet Isaiah
Isaiah 45: 1, 4-6
Thus says the LORD to his anointed, Cyrus, whose right hand I grasp, subduing nations before him, and making kings run in his service, opening doors before him and leaving the gates unbarred: For the sake of Jacob, my servant, of Israel, my chosen one, I have called you by your name, giving you a title, though you knew me not. I am the LORD and there is no other, there is no God besides me. It is I who arm you, though you know me not, so that toward the rising and the setting of the sun people may know that there is none besides me. I am the LORD, there is no other.
The word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM 96
R. Give the Lord glory and honor.
Sing to the LORD a new song; sing to the LORD, all you lands. Tell his glory among the nations; among all peoples, his wondrous deeds.
R. Give the Lord glory and honor.
For great is the LORD and highly to be praised; awesome is he, beyond all gods. For all the gods of the nations are things of nought, but the LORD made the heavens.
R. Give the Lord glory and honor.
Give to the LORD, you families of nations, give to the LORD glory and praise; give to the LORD the glory due his name!
Bring gifts, and enter his courts.
R. Give the Lord glory and honor.
Worship the LORD, in holy attire; tremble before him, all the earth; say among the nations: The LORD is king, he governs the peoples with equity.
R. Give the Lord glory and honor.

SECOND READING
A reading from the First Letter of St. Paul to the Thessalonians
1 Thessalonians 1: 1-5b
Paul, Silvanus, and Timothy to the church of the Thessalonians in God the Father and the Lord Jesus Christ: grace to you and peace. We give thanks to God always for all of you, remembering you in our prayers, unceasingly calling to mind your work of faith and labor of love and endurance in hope of our Lord Jesus Christ, before our God and Father, knowing, brothers and sisters loved by God, how you were chosen. For our gospel did not come to you in word alone, but also in power and in the Holy Spirit and with much conviction.
The word of the Lord.
Thanks be to God.

GOSPEL OF THE MASS
A reading from the holy Gospel
According to Matthew
Matthew 22: 15-21
The Pharisees went off and plotted how they might entrap Jesus in speech. They sent their disciples to him, with the Herodians, saying, "Teacher, we know that you are a truthful man and that you teach the way of God in accordance with the truth. And you are not concerned with anyone's opinion, for you do not regard a person's status. Tell us, then, what is your opinion: Is it lawful to pay the census tax to Caesar or not?" Knowing their malice, Jesus said, "Why are you testing me, you hypocrites? Show me the coin that pays the census tax." Then they handed him the Roman coin. He said to them, "Whose image is this and whose inscription?" They replied, "Caesar's." At that he said to them, "Then repay to Caesar what belongs to Caesar and to God what belongs to God."
The Gospel of the Lord
Praise to you Lord Jesus Christ.

Profession Of Faith
I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Saint Michael the Archangel, defend us in battle; be our protection against the wickedness and snares of the devil; may God rebuke him, we humbly pray; and do thou, O Prince of the heavenly host, by the power of God, thrust into hell Satan and all the evil spirits who wander through the world for the ruin of souls. Amen.
IN GOD ALONE
Isaiah speaks to us today of Cyrus, King of Persia, anointed by the Lord. God calls Cyrus by name and leads him in service to the Israelites. In this passage we hear that it is the Lord who gives Cyrus his title, who arms him against his enemies, and who opens doors and unbars gates before him. And God does all of this so that the people will know that “I am the LORD,” and that “there is none besides me” (Isaiah 45:6).

Paul opens his letter with essentially the same notion—that in God alone we find our grace and peace. Paul also gives thanks to God on our behalf, calling to mind our work of faith, hope, and love. And in the familiar Gospel reading, Jesus tells the Pharisees to give to Caesar what is Caesar’s and to God what is God’s. Copyright © J. S. Paluch Co.

Baptism Class
The Baptismal Class will be 
On Monday October 19th at 6:00 pm in the Parish Hall.
Please note the change of time!
Parents are required to attend this class in order to have their child baptized. You do not have to wait until the baby is born to attend a baptism class.
Godparents are welcome.
For more information, please call the church office at 601-798-4779

Religious Education
We are offering both in-person classes and at home learning for Grades 1st through High School, and at home learning for Kindergarten. In-person classes for 1st through 8th grade will be only on Wednesdays, at 5:30 pm. In-person classes for 9th grade Confirmation will be on Sundays, starting with 5:00pm Mass. For more information contact Jill Bordelon – 601-798-4779 or stcborromeooccd@gmail.com.
Classes began the week of September 14.

WORDS AND ACTIONS
When people hear us speak God’s word, they marvel at its beauty and power; when they see what little impact it has on our daily lives, they laugh and poke fun at what we say.
—Anonymous second-century Christian

FAMILY
As the family goes, so goes the nation and so goes the whole world in which we live.
—Bl. John Paul II

Advertiser of the Week:
Ford Realty Inc.
Est. 1949
1004 Memorial Blvd., Picayune, MS 39466
800-354-FORD
601-798-6202
www.fordrty.com
Please let the advertiser know you saw their ad on the back of our bulletin!
500 Club Tickets are now on sale!
Monthly drawings will be held the last school day of each month.

3 monthly drawings include:
$50 cash prize
$100 cash prize
$500 cash prize

If drawn, your ticket will be put back in the lottery for all other drawings for that month in addition to all future monthly drawings. This is a total of 27 chances to win!
Tickets may be purchased from StCB students, faculty or by stopping in at the school office during school hours.
### SAINTS AND SPECIAL OBSERVANCES

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<tr>
<td>Sunday</td>
<td>Twenty-ninth Sunday in Ordinary Time;</td>
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<td></td>
<td>World Mission Sunday</td>
</tr>
<tr>
<td>Monday</td>
<td>Ss. John de Brébeuf, Isaac Jogues, and</td>
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<td></td>
<td>Companions</td>
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<tr>
<td>Tuesday</td>
<td>St. Paul of the Cross</td>
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<td>Thursday</td>
<td>St. John Paul II</td>
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<td>Friday</td>
<td>St. John of Capistrano</td>
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<td>Saturday</td>
<td>St. Anthony Mary Clare;</td>
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<td></td>
<td>Blessed Virgin Mary; United Nations Day</td>
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### Saints Isaac Jogues (1560-1646) and John de Brébeuf (1593-1649) and their companions

**October 19**

Their mission was to New France, but these missionaries found in present-day New York State and the province of Ontario a world wildly different from the homes they left behind. Six Jesuit priests, Fathers Isaac Jogues, John de Brébeuf, Anthony Daniel, Gabriel Lallemant, Charles Garnier, and Noël Chabanel—and Jesuit lay volunteers René Goupil and John LaLande—shared the gospel with the Native Americans they met, in languages they painstakingly learned, and through images they creatively adapted to the indigenous cultures (for example, John de Brébeuf’s “’Twas in the Moon of Wintertime: the Huron Carol”). But their evangelization was caught up in turmoil beyond their control: a smallpox epidemic, battles between French and English trading interests—the traders united only by their willingness to exploit the Native Americans—and conflict among the tribes themselves, Huron, Mohawk, Iroquois. The missionaries’ perseverance despite exhausting hardships, their steadfast courage in facing unspeakable tortures, and undaunted love even for those who martyred them, bore fruit, immediately in Kateri Tekakwitha’s sanctity, eventually in the Catholicism that still flourishes in the United States and Canada.

---Peter Scagnelli, Copyright © J. S. Paluch Co.

### Saint Paul of the Cross’ Story

**October 20**

Born in northern Italy in 1694, Paul Daneo lived at a time when many regarded Jesus as a great moral teacher but no more. After a brief time as a soldier, he turned to solitary prayer, developing a devotion to Christ’s passion. Paul saw in the Lord’s passion a demonstration of God’s love for all people. In turn that devotion nurtured his compassion and supported a preaching ministry that touched the hearts of many listeners. He was known as one of the most popular preachers of his day, both for his words and for his generous acts of mercy.

In 1720, Paul founded the Congregation of the Passion, whose members combined devotion to Christ’s passion with preaching to the poor, and rigorous penances. Known as the Passionists, they add a fourth vow to the traditional three of poverty, chastity, and obedience, to spread the memory of Christ’s passion among the faithful. Paul was elected superior general of the Congregation in 1747, spending the remainder of his life in Rome. Paul of the Cross died in 1775, and was canonized in 1867. Over 2,000 of his letters and several of his short writings have survived.

From franciscanmedia.org

### Saint John Paul II’s Story

“Open wide the doors to Christ,” urged John Paul II during the homily at the Mass where he was installed as pope in 1978. Born in Wadowice, Poland, Karol Jozef Wojtyla had lost his mother, father, and older brother before his 21st birthday. Karol’s promising academic career at Kraków’s Jagiellonian University was cut short by the outbreak of World War II. While working in a quarry and a chemical factory, he enrolled in an “underground” seminary in Kraków. Ordained in 1946, he was immediately sent to Rome where he earned a doctorate in theology. Back in Poland, a short assignment as assistant pastor in a rural parish preceded his very fruitful chaplaincy for university students. Soon Fr. Wojtyla earned a doctorate in philosophy and began teaching that subject at Poland’s University of Lublin.

Communist officials allowed Wojtyla to be appointed auxiliary bishop of Kraków in 1958, considering him a relatively harmless intellectual. They could not have been more wrong! Bishop Wojtyla attended all four sessions of Vatican II and contributed especially to its Pastoral Constitution on the Church in the Modern World. Appointed as archbishop of Kraków in 1964, he was named a cardinal three years later. Elected pope in October 1978, he took the name of his short-lived, immediate predecessor. Pope John Paul II was the first non-Italian pope in 455 years. In time, he made pastoral visits to 124 countries, including several with small Christian populations. John Paul II promoted ecumenical and interfaith initiatives, especially the 1986 Day of Prayer for World Peace in Assisi. He visited Rome’s main synagogue and the Western Wall in Jerusalem; he also established diplomatic relations between the Holy See and Israel.

He improved Catholic-Muslim relations, and in 2001 visited a mosque in Damascus, Syria. The Great Jubilee of the Year 2000, a key event in John Paul’s ministry, was marked by special celebrations in Rome and elsewhere for Catholics and other Christians. Relations with the Orthodox Churches improved considerably during his papacy. “Christ is the center of the universe and of human history” was the opening line of John Paul II’s 1979 encyclical, Redemptor Hominis. In 1995, he described himself to the United Nations General Assembly as “a witness to hope.” His 1979 visit to Poland encouraged the growth of the Solidarity movement there and the collapse of communism in central and eastern Europe 10 years later. John Paul II began World Youth Day and traveled to several countries for those celebrations. He very much wanted to visit China and the Soviet Union, but the governments in those countries prevented that.

One of the most well-remembered photos of John Paul II’s pontificate was his one-on-one conversation in 1983, with Mehmet Ali Agca, who had attempted to assassinate him two years earlier. In his 27 years of papal ministry, John Paul II wrote 14 encyclicals and five books, canonized 482 saints and beatified 1,338 people. In the last years of his life, he suffered from Parkinson’s disease and was forced to cut back on some of his activities. Pope Benedict XVI beatified John Paul II in 2011, and Pope Francis canonized him in 2014.

From franciscanmedia.org