St. Charles Borromeo Catholic Church
1000 Goodyear Blvd. Picayune, MS 39466

Pastor

Rev. Marcin S. Wiktor
Parochial Vicar

Rev. John Noone
Retired

Deacon Brian Klause

Deacon Doug McNair

Mass Times:

Saturday Vigil: 4:00 p.m.
Sunday: 9:00 a.m.
Sunday: 10:40 a.m.
11:30 a.m. Misa en Español
Spanish Mass in Parish Hall
5:00 p.m. Youth Mass

Weekday Masses: 8:10 a.m. on Mon., Tues., Thurs., Fri., and
6:30 pm Mass on Mon., Tues.,
and Thurs. evenings.

Wednesday: 12:10 p.m.

Divine Mercy Chaplet:

After weekday Masses

November 1, 2020
### Baptisms

Baptism classes are held quarterly (January, April, July, & October) on the 3rd Monday of the month. All paperwork must be received at the office no later than two weeks prior to the scheduled baptism.

### Confessions

Confessions are 30 minutes before Mass on weekends and by appointment.

### Funerals

Arrangements may be made by calling the office. Pre-funeral arrangements may also be made.

### Weddings

Weddings are to be scheduled 6 months prior to the ceremony. Any information you need regarding any of the sacraments or events listed above, may be obtained by calling the office.

### Communion Calls

Please notify the church office of the names of those who desire to receive Holy Communion at home or in the hospital.

### Anointing Of The Sick

Communal Anointing periodically or anytime upon request.

### Mass Intentions

**October 31st – November 6th**

<table>
<thead>
<tr>
<th>Day</th>
<th>Date</th>
<th>Time</th>
<th>Name(s)</th>
<th>Special Intention</th>
</tr>
</thead>
<tbody>
<tr>
<td>Saturday</td>
<td>October 31st</td>
<td>4:00 pm</td>
<td>Germaine Curley + Jeanette Hidalgo Charlie+ and Pat Albright</td>
<td>Special Intention</td>
</tr>
<tr>
<td>Sunday</td>
<td>November 1st</td>
<td>9:00 am</td>
<td>People of St Charles Borromeo</td>
<td></td>
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<tr>
<td>Sunday</td>
<td>November 1st</td>
<td>10:40 am</td>
<td>Jerry Theriot</td>
<td></td>
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<tr>
<td>Sunday</td>
<td>November 1st</td>
<td>11:30 am</td>
<td>Rene &amp; Lillian Nunez</td>
<td></td>
</tr>
<tr>
<td>Sunday</td>
<td>November 1st</td>
<td>5:00 pm</td>
<td>J. P. Hidalgo</td>
<td></td>
</tr>
<tr>
<td>Monday</td>
<td>November 2nd</td>
<td>8:10 am</td>
<td>Rosemary Fleming</td>
<td></td>
</tr>
<tr>
<td>Monday</td>
<td>November 2nd</td>
<td>6:30 pm</td>
<td>Charlie Albright</td>
<td></td>
</tr>
<tr>
<td>Tuesday</td>
<td>November 3rd</td>
<td>8:10 am</td>
<td>School Mass</td>
<td></td>
</tr>
<tr>
<td>Tuesday</td>
<td>November 3rd</td>
<td>6:30 pm</td>
<td>Germaine Curley</td>
<td></td>
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<tr>
<td>Wednesday</td>
<td>November 4th</td>
<td>12:10 pm</td>
<td>Audrey Mistrich</td>
<td></td>
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<tr>
<td>Thursday</td>
<td>November 5th</td>
<td>8:10 am</td>
<td>Thomas Tucei, Sr.</td>
<td></td>
</tr>
<tr>
<td>Thursday</td>
<td>November 5th</td>
<td>6:30 pm</td>
<td>Edward Landry</td>
<td></td>
</tr>
<tr>
<td>Friday</td>
<td>November 6th</td>
<td>8:10 am</td>
<td>Rosemary Fleming</td>
<td></td>
</tr>
</tbody>
</table>

**Mass Book is open for your Mass Intentions**

- $10.00 Mass stipend
- $40.00 Flowers on the Altar
- $9.00 For the Sanctuary Candle

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**The Flowers on the Altar In Honor of All Saints**

**The Sanctuary Light Burns In Memory of Donna Smith +**

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**Contact the St. Charles Borromeo Church Office**

Monday - Friday, 9:00 am - 4:00 pm

**1000 Fifth Avenue, Picayune, MS 39466**

601-798-4779 (office)
601-798-4749 (fax)

Email: stcharlesinfo@gmail.com
Visit us at [www.scborromeo.org](http://www.scborromeo.org)

**St. Charles Borromeo Staff:**

April Zogaib - Parish Secretary
Jill Bordelon - Director of Religious Education
601-798-4779 email: stcborromeooccd@gmail.com

If you would like to submit an item for the bulletin or Church announcements, please email it to stcharlesinfo@gmail.com

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**Would You Like To Volunteer Some Of Your Free Time? Or Join A Ministry? We encourage you to do so!**

Please call the office, at 601-798-4779

This Is Your Parish!
For anyone interested in joining the Catholic Church or anyone who would like to complete their Sacraments of Initiation through RCIA, please contact the parish office. RCIA will be held on Mondays at 6:00PM in the parish hall. For anyone interested in helping with RCIA or would just like to come for continuous religious instruction, please also contact the church office. Due to COVID-19, attendance MAY be limited, so for those wishing to participate in RCIA for any reason, you must first contact the church office and speak with the RCIA coordinator before attending.
FIRST READING
A reading from the Book of Revelation
Revelation 7: 2-4, 9-14

I, John, saw another angel come up from the East, holding the seal of the living God. He cried out in a loud voice to the four angels who were given power to damage the land and the sea, “Do not damage the land or the sea or the trees until we put the seal on the foreheads of the servants of our God.” I heard the number of those who had been marked with the seal, one hundred and forty-four thousand marked from every tribe of the children of Israel. After this I had a vision of a great multitude, which no one could count, from every nation, race, people, and tongue. They stood before the throne and before the Lamb, wearing white robes and holding palm branches in their hands. They cried out in a loud voice: “Salvation comes from our God, who is seated on the throne, and from the Lamb.” All the angels stood around the throne and around the elders and the four living creatures. They prostrated themselves before the throne, worshiped God, and exclaimed: “Amen. Blessing and glory, wisdom and thanksgiving, honor, power, and might be to our God forever and ever. Amen.” Then one of the elders spoke up and said to me, “Who are these wearing white robes, and where did they come from?” I said to him, “My lord, you are the one who knows.” He said to me, “These are the ones who have survived the time of great distress; they have washed their robes and made them white in the Blood of the Lamb.”

The word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM 24
R. Lord, this is the people that longs to see your face.
The LORD’s are the earth and its fullness; the world and those who dwell in it. For he founded it upon the seas and established it upon the rivers.
R. Lord, this is the people that longs to see your face.
Who can ascend the mountain of the LORD? or who may stand in his holy place? One whose hands are sinless, whose heart is clean, who desires not what is vain.
R. Lord, this is the people that longs to see your face.
He shall receive a blessing from the LORD, a reward from God his savior. Such is the race that seeks him, that seeks the face of the God of Jacob.
R. Lord, this is the people that longs to see your face.

SECOND READING
A reading from the First Letter of St. John
1 John 3: 1-3
Beloved: See what love the Father has bestowed on us that we may be called the children of God. Yet so we are. The reason the world does not know us is that it did not know him. Beloved, we are God’s children now; what we shall be has not yet been revealed. We do know that when it is revealed we shall be like him, for we shall see him as he is. Everyone who has this hope based on him makes himself pure, as he is pure.

The word of the Lord.
Thanks be to God.

GOSPEL OF THE MASS
A reading from the holy Gospel According to Matthew
Matthew 5: 1-12a

When Jesus saw the crowds, he went up the mountain, and after he had sat down, his disciples came to him. He began to teach them, saying: “Blessed are the poor in spirit, for theirs is the Kingdom of heaven.
Blessed are they who mourn, for they will be comforted.
Blessed are the meek, for they will inherit the land.
Blessed are they who hunger and thirst for righteousness, for they will be satisfied.
Blessed are the merciful, for they will be shown mercy.
Blessed are the clean of heart, for they will see God.
Blessed are the peacemakers, for they will be called children of God.
Blessed are they who are persecuted for the sake of righteousness, for theirs is the Kingdom of heaven.
Blessed are you when they insult you and persecute you and utter every kind of evil against you falsely because of me. Rejoice and be glad, for your reward will be great in heaven.”

The Gospel of the Lord
Praise to you Lord Jesus Christ.

Profession Of Faith
I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Jesus, I Love You,
and I Trust In You!
High Mass in Extraordinary Form
(Latin Mass)
Every Sunday At 12:30 PM
With Fr. Marcin Wiktor
Our Lady of the Gulf Catholic Church
228 South Beach Blvd., Bay St. Louis, MS
228-467-6509

Religious Education
We are offering both in-person classes and at home learning for Grades 1st through High School, and at home learning for Kindergarten.

In-person classes for 1st through 8th grade will be only on Wednesdays, at 5:30 pm.
In-person classes for 9th grade Confirmation will be on Sundays, starting with 5:00pm Mass. For more information contact Jill Bordelon – 601-798-4779 or stcborromeooccd@gmail.com.
Classes began the week of September 14.

PRAY FOR OUR DIOCESAN PRIESTS EACH DAY
November 1st – November 7th
Sunday- Pope Francis
Monday- Fr. Satish Adhav
Tuesday- Fr. Godfrey Andoh
Wednesday- Fr. Anthony Arguellas
Thursday- Fr. Philip J. Audet
Friday- Most Reverend (Bishop)
Louis F. Kihneman III
Saturday- Please Pray For An Increase In Vocations

SAINTS AND SINNERS
The only difference between the saint and the sinner is that every saint has a past, and every sinner has a future.

Tuesday November 3, 2020 is Election Day!
Don’t Forget To Go Vote!
May God Bless The United States of America!

Advertiser of the Week:

Please let the advertiser know you saw their ad on the back of our bulletin!
500 Club Tickets are now on sale!
Monthly drawings will be held the last school day of each month.

3 monthly drawings include:
- $50 cash prize
- $100 cash prize
- $500 cash prize

If drawn, your ticket will be put back in the lottery for all other drawings for that month in addition to all future monthly drawings. This is a total of 27 chances to win!
Tickets may be purchased from StCB students, faculty or by stopping in at the school office during school hours.
Commemoration of All the Faithful Departed
The Church has encouraged prayer for the dead from the earliest times as an act of Christian charity. “If we had no care for the dead,” Augustine noted, “we would not be in the habit of praying for them.” Yet pre-Christian rites for the deceased retained such a strong hold on the superstitious imagination that a liturgical commemoration was not observed until the early Middle Ages, when monastic communities began to mark the day after the feast of All Saints. The theological underpinning of the feast is the acknowledgment of human frailty. Since few people achieve perfection in this life but, rather, go to the grave still scarred with traces of sinfulness, some period of purification seems necessary before a soul comes face-to-face with God. The Council of Trent affirmed this purgatory state, which accounts for keeping the Council of Trent in session when at several points it was on the verge of breaking up.

For him, menial tasks, lovingly done, were sacred. Great and lowly alike feasted on his charity. Enemies were reconciled by this “poor mulatto” (his self-description), kind even to those whose racism demeaned him. Apprenticed to a surgeon-barber in his youth—thus patron saint of hair stylists and public health providers—Martin dispensed healing and dignity to Lima’s poorest, serving in them the Christ he adored for hours in the Blessed Sacrament. By the time he died, all Peru called him Martin the Charitable, a title even those of us who will never be called “saint” might still aspire to.

SAINT MARTIN DE PORRES
(1579-1639)
November 3
An old illustration pictures Martin de Porres, finger to his lips—“Shhhhhh!”—as several mice peek out of sacristy vestment drawers, preparing to join a rodent “procession” following him out of church! Martin’s rescue of these unwelcome guests, and statues depicting him, broom in hand, feeding a dog, cat, bird, and mouse from the same dish symbolize his life and sanctity. Initially denied entrance by the Dominicans because of his mixed race (Spanish father, Panamanian mother), Martin cherished society’s marginalized. For him, menial tasks, lovingly done, were sacred. Great and lowly alike feasted on his charity. Enemies were reconciled by this “poor mulatto” (his self-description), kind even to those whose racism demeaned him. Apprenticed to a surgeon-barber in his youth—thus patron saint of hair stylists and public health providers—Martin dispensed healing and dignity to Lima’s poorest, serving in them the Christ he adored for hours in the Blessed Sacrament. By the time he died, all Peru called him Martin the Charitable, a title even those of us who will never be called “saint” might still aspire to.

Saint Charles Borromeo’s Story
(October 2, 1538 – November 3, 1584)
November 4
The name of Charles Borromeo is associated with reform. He lived during the time of the Protestant Reformation, and had a hand in the reform of the whole Church during the final years of the Council of Trent. Although he belonged to the Milanese nobility and was related to the powerful Medici family, Charles desired to devote himself to the Church. In 1559, when his uncle, Cardinal de Medici was elected Pope Pius IV, he made Charles cardinal-deacon and administrator of the Archdiocese of Milan. At the time Charles was still a layman and a young student. Because of his intellectual qualities Charles was entrusted with several important offices connected with the Vatican, and later appointed secretary of state with responsibility for the papal states. The untimely death of his elder brother brought Charles to a definite decision to be ordained a priest, despite his relatives’ insistence that he marry. Soon after being ordained a priest at age 25, Borromeo was consecrated bishop of Milan. Working behind the scenes, Saint Charles deserves the credit for keeping the Council of Trent in session when at several points it was on the verge of breaking up.

Borromeo encouraged the pope to renew the Council in 1562, after it had been suspended for 10 years. He took upon himself the task of the entire correspondence during the final phase. Because of his work at the Council, Borromeo was unable to take up residence in Milan until the Council concluded. Eventually, Borromeo was allowed to devote his time to the Archdiocese of Milan, where the religious and moral picture was far from bright. The reform needed in every phase of Catholic life among both clergy and laity was initiated at a provincial council of all the bishops under him. Specific regulations were drawn up for bishops and other clergy: If the people were to be converted to a better life, Borromeo had to be the first to give a good example and renew their apostolic spirit.

Charles took the initiative in giving a good example. He allotted most of his income to charity, forbade himself all luxury, and imposed severe penances upon himself. He sacrificed wealth, high honors, esteem, and influence to become poor. During the plague and famine of 1576, Borromeo tried to feed 60,000 to 70,000 people daily. To do this he borrowed large sums of money that required years to repay. Whereas the civil authorities fled at the height of the plague, he stayed in the city, where he ministered to the sick and the dying, helping those in want. Work and the heavy burdens of his high office began to affect Archbishop Borromeo’s health, leading to his death at the age of 46.
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