St. Charles Borromeo Catholic Church
1000 Goodyear Blvd. Picayune, MS 39466

All of you are children of the light and children of the day. We are not of the night or of darkness. Therefore, let us not sleep as the rest do, but let us stay alert and sober.
1 Thessalonians 5:5–6

  Pastor
- Rev. Marcin S. Wiktor  
  Parochial Vicar
- Rev. John Noone  
  Retired
- Deacon Brian Klause
- Deacon Doug McNair

Mass Times:
Saturday Vigil: 4:00 p.m.
Sunday: 9:00 a.m.
Sunday: 10:40 a.m.
11:30 a.m. Misa en Español
Spanish Mass in Parish Hall
5:00 p.m. Youth Mass

Weekday Masses: 8:10 a.m. on Mon., Tues., Thurs., Fri., and 6:30 pm Mass on Mon., Tues., and Thurs. evenings.
Wednesday: 12:10 p.m.
Divine Mercy Chaplet:
After weekday Masses
Baptisms
Baptism classes are held quarterly (January, April, July, & October) on the 3rd Monday of the month. All paperwork must be received at the office no later than two weeks prior to the scheduled baptism.

Confessions
Confessions are 30 minutes before Mass on weekends and by appointment.

Funerals
Arrangements may be made by calling the office. Pre-funeral arrangements may also be made.

Weddings
Weddings are to be scheduled 6 months prior to the ceremony. Any information you need regarding any of the sacraments or events listed above, may be obtained by calling the office.

Communion Calls
Please notify the church office of the names of those who desire to receive Holy Communion at home or in the hospital.

Anointing Of The Sick
Communal Anointing periodically or anytime upon request.

Contact the
St. Charles Borromeo Church Office
Monday - Friday, 9:00 am - 4:00 pm
1000 Fifth Avenue, Picayune, MS 39466
601-798-4779 (office)
601-798-4749 (fax)
Email: stcharlesinfo@gmail.com
Visit us at www.scborromeo.org

St. Charles Borromeo Staff:
April Zogaib - Parish Secretary
Jill Bordelon - Director of Religious Education
601-798-4779 email: stcborromeooccd@gmail.com
If you would like to submit an item for the bulletin or Church announcements, please email it to stcharlesinfo@gmail.com

Would You Like To Volunteer Some Of Your Free Time? Or Join A Ministry?
We encourage you to do so!
Please call the office, at 601-798-4779
This Is Your Parish!

Mass Intentions
November 14th – November 20th

<table>
<thead>
<tr>
<th>Day</th>
<th>Date</th>
<th>Time</th>
<th>Names</th>
</tr>
</thead>
<tbody>
<tr>
<td>Saturday</td>
<td>November 14th</td>
<td>4:00 pm</td>
<td>Greg Balarillo + Germaine Curley + Charlie Albright + Marco Becerra +</td>
</tr>
<tr>
<td>Sunday</td>
<td>November 15th</td>
<td>9:00 am</td>
<td>People of St Charles Borromeo</td>
</tr>
<tr>
<td>Sunday</td>
<td>November 15th</td>
<td>10:40 am</td>
<td>Charlie Albright +</td>
</tr>
<tr>
<td>Sunday</td>
<td>November 15th</td>
<td>11:30 am</td>
<td>Cynthia &amp; Christy McCool</td>
</tr>
<tr>
<td>Sunday</td>
<td>November 15th</td>
<td>5:00 pm</td>
<td>Timothy Eden +</td>
</tr>
<tr>
<td>Monday</td>
<td>November 16th</td>
<td>8:10 am</td>
<td>Joseph Veron +</td>
</tr>
<tr>
<td>Monday</td>
<td>November 16th</td>
<td>6:30 pm</td>
<td>Papania Family</td>
</tr>
<tr>
<td>Tuesday</td>
<td>November 17th</td>
<td>8:10 am</td>
<td>School Mass</td>
</tr>
<tr>
<td>Tuesday</td>
<td>November 17th</td>
<td>6:30 pm</td>
<td>Marco Becerra +</td>
</tr>
<tr>
<td>Wednesday</td>
<td>November 18th</td>
<td>12:10 pm</td>
<td>Gerald &amp; Beverly Bertucci +</td>
</tr>
<tr>
<td>Thursday</td>
<td>November 19th</td>
<td>8:10 am</td>
<td>Germaine Curley +</td>
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<tr>
<td>Thursday</td>
<td>November 19th</td>
<td>6:30 pm</td>
<td>Marco Becerra +</td>
</tr>
<tr>
<td>Friday</td>
<td>November 20th</td>
<td>8:10 am</td>
<td>Deacon Harold Gaule +</td>
</tr>
</tbody>
</table>

Mass Book is open for your Mass Intentions
$10.00 Mass stipend
$40.00 Flowers on the Altar
$9.00 For the Sanctuary Candle

The Flowers on the Altar
In Memory of Deacon Harold Gaule +

The Sanctuary Light Burns
In Memory of Carolynn Salser +

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Anointing Of The Sick
Communal Anointing periodically or anytime upon request.
For anyone interested in joining the Catholic Church or anyone who would like to complete their Sacraments of Initiation through RCIA, please contact the parish office. RCIA will be held on Mondays at 6:00PM in the parish hall. For anyone interested in helping with RCIA or would just like to come for continuous religious instruction, please also contact the church office. Due to COVID-19, attendance MAY be limited, so for those wishing to participate in RCIA for any reason, you must first contact the church office and speak with the RCIA coordinator before attending.

Did You Know…
that you can send your contribution through our website?
Tired of forgetting to bring your envelopes to Mass? Prefer to send your tithe fund by bank draft? Just click on the “Online Giving” button on the bottom right side of the website homepage.
Left click the following links
http://www.scborromeo.org/ OR

In an effort to keep our Parish Census current and to keep in touch, you can go online to our website http://www.scborromeo.org/

And go to the to make any changes in address, phone number, email address that will allow you to receive important information from the Church. We thank you for your help.
If you are new to the parish, we welcome you to the Parish. Please come by the office, or go online to the Connect Now to register in our Parish. Your participation is greatly appreciated.

Thank You For Your Generosity!

<table>
<thead>
<tr>
<th>Item</th>
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<tbody>
<tr>
<td>Regular Collection</td>
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<tr>
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<tr>
<td>Building Maintenance Collection</td>
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<tr>
<td>Online Building Maintenance</td>
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</tr>
<tr>
<td>Total</td>
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Thank You For Your Generosity!
FIRST READING
A reading from the Book of Proverbs
Proverbs 31: 10-13, 19-20, 30-31
When one finds a worthy wife, her value is far beyond pearls. Her husband, entrusting his heart to her, has an unfailing prize. She brings him good, and not evil, all the days of her life. She obtains wool and flax and works with loving hands. She puts her hands to the distaff, and her fingers ply the spindle. She reaches out her hands to the poor, and extends her arms to the needy. Charm is deceptive and beauty fleeting; the woman who fears the LORD is to be praised. Give her a reward for her labors, and let her works praise her at the city gates.
The word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM 128
R. Blessed are those who fear the Lord.
Blessed are you who fear the LORD, who walk in his ways! For you shall eat the fruit of your handiwork; blessed shall you be, and favored.
R. Blessed are those who fear the Lord.
Your wife shall be like a fruitful vine in the recesses of your home; Your children like olive plants around your table.
R. Blessed are those who fear the Lord.
Behold, thus is the man blessed who fears the LORD. The LORD bless you from Zion: may you see the prosperity of Jerusalem all the days of your life.
R. Blessed are those who fear the Lord.

SECOND READING
A reading from the First Letter of St. Paul to the Thessalonians
1 Thessalonians 5: 1-6
Concerning times and seasons, brothers and sisters, you have no need for anything to be written to you. For you yourselves know very well that the day of the Lord will come like a thief at night. When people are saying, "Peace and security," then sudden disaster comes upon them, like labor pains upon a pregnant woman, and they will not escape. But you, brothers and sisters, are not in darkness, for that day to overtake you like a thief. For all of you are children of the light and children of the day. We are not of the night or of darkness. Therefore, let us not sleep as the rest do, but let us stay alert and sober.
The word of the Lord.
Thanks be to God.

GOSPEL OF THE MASS
A reading from the holy Gospel According to Matthew
Matthew 25: 14-30
Jesus told his disciples this parable:
"A man going on a journey called in his servants and entrusted his possessions to them. To one he gave five talents; to another, two; to a third, one to each according to his ability. Then he went away. Immediately the one who received five talents went and traded with them, and made another five. Likewise, the one who received two made another two. But the man who received one went off and dug a hole in the ground and buried his master's money. "After a long time the master of those servants came back and settled accounts with them. The one who had received five talents came forward bringing the additional five. He said, 'Master, you gave me five talents. See, I have made five more.' His master said to him, 'Well done, my good and faithful servant. Since you were faithful in small matters, I will give you great responsibilities. Come, share your master's joy.' Then the one who had received two talents also came forward and said, 'Master, you gave me two talents. See, I have made two more.' His master said to him, 'Well done, my good and faithful servant. Since you were faithful in small matters, I will give you great responsibilities. Come, share your master's joy.' Then the one who had received the one talent came forward and said, 'Master, I knew you were a demanding person, harvesting where you did not plant and gathering where you did not scatter; so out of fear I went off and buried your talent in the ground. Here it is back.' His master said to him in reply, 'You wicked, lazy servant! So you knew that I harvest where I did not plant and gather where I did not scatter? Should you not then have put my money in the bank so that I could have got it back with interest on my return? Now then! Take the talent from him and give it to the one with ten. For to everyone who has, more will be given and he will grow rich; but from the one who has not, even what he has will be taken away. And throw this useless servant into the darkness outside, where there will be wailing and grinding of teeth.'"
The Gospel of the Lord
Praise to you Lord Jesus Christ.

Saint Michael the Archangel, defend us in battle; be our protection against the wickedness and snares of the devil; may God rebuke him, we humbly pray; and do thou, O Prince of the heavenly host, by the power of God, thrust into hell Satan and all the evil spirits who wander through the world for the ruin of souls. Amen.
Profession Of Faith
I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

High Mass in Extraordinary Form (Latin Mass)
Every Sunday At 12:30 PM
With Fr. Marcin Wiktor
Our Lady of the Gulf Catholic Church
228 South Beach Blvd., Bay St. Louis, MS
228-467-6509

Knights of Columbus Council 6872
Will be collecting canned goods and donations for the Thanksgiving and Christmas holidays.
Place your canned goods in the box in the Vestibule. You can place your donation into the offering basket or bring to the office. Please make sure your donation is clearly marked for the Knights of Columbus. Thank you for your generosity.

LIVING PRAYER
Who prays as they ought will endeavor to live as they pray.
—Anonymous

PRAY FOR OUR DIOCESAN PRIESTS
EACH DAY
November 15th – November 21st
Sunday- Frs. Martin Gillespie & Tomaz Golab
Monday- Fr. Ignacio Jimenez Morales
Tuesday- Frs. Fintan Kilmurray & George Kitchin
Wednesday- Frs. Piotr Kmiecik & Bartosz Kunat
Thursday- Fr. Richard LaCorte
Friday- Fr. George Manchapilly CMI
Saturday- Fr. Michael Marascalco

EVANGELIZATION
I will go anywhere and do anything in order to communicate the love of Jesus to those who do not know him or have forgotten him.
—St. Frances Xavier Cabrini

CHANGE OUR LIVES
The letters of Paul to the Thessalonians are among his earliest writings, and are driven by his belief and the belief of the entire early Christian community that the return of Christ was imminent, and that devoting time or attention to anything else was foolish.
As time progressed, this fervor subsided a bit. Today we may wonder, when we hear these readings about the coming end-times, if we should take them to heart, if we really believe that Christ still may come upon us as a “thief at night” (1 Thessalonians 5:2). Does this mean that we are to stop our long-range goal-setting, get rid of our yearly calendars and planners, or stop putting money in the college education fund? Of course not. What it does mean is that we need to change our lives, living like children of the light and illuminating the world around us with the light of the gospel. Then, on that day, when the details of our daily living become unimportant, we will be ready to find our peace and security in Christ Jesus.

Advertiser of the Week:

Please let the advertiser know you saw their ad.
500 Club Tickets are now on sale!

Monthly drawings will be held the last school day of each month.

3 monthly drawings include:
- $50 cash prize
- $100 cash prize
- $500 cash prize

If drawn, your ticket will be put back in the lottery for all other drawings for that month in addition to all future monthly drawings. This is a total of 27 chances to win!

Tickets may be purchased from StCB students, faculty or by stopping in at the school office during school hours.

“To Know, Love and Serve God”

LITURGICAL SEASON OF ADVENT

Christ came as an Infant, Christ comes as the Eucharist and Christ will come as Judge

Advent is the liturgical season when Catholics spiritually prepare for Christ's three comings, or advents: first, His past coming as a babe and sacrificial savior; second, His future coming as judge; and third, His present coming as the Eucharistic Lord. Saint Bernard of Clairvaux speaks of Christ's threefold advent in his homily, which the Church places during Advent in Her Office of Readings. In his homily, the Doctor of the Church proclaims, "We know that there are three comings of the Lord. ... In His first coming, Our Lord came in our flesh and in our weakness; in this middle coming, He comes in spirit and in power; in the final coming, He will be seen in glory and majesty." Monsignor M. Francis Mannion, founder of the Mundelein Liturgical Institute, wrote of this triple theme of Advent: During Advent we celebrate what are sometimes referred to as the "three comings of Christ": the coming of Christ in Bethlehem, the coming of Christ in glory at the end of time, and the coming of Christ today in the sacraments and life of the Church. ... The third coming of Christ occurs in the present: ... Christ comes today in the gift of the Holy Eucharist in which we are privileged to share, in the sacraments of Christian life. Advent begins the Church's new liturgical year and leads into the liturgical cycle of Christmas, just as Lent leads up to the Church's second great liturgical cycle of Easter. During this solemn yet joyful period of spiritual preparation, priests wear purple vestments to symbolize the spiritual house cleaning that Catholics are urged to accomplish by penance, almsgiving and prayer. Homes have Advent wreaths on their doors but minimal decorations. Churches postpone decorating or putting flowers on altars until right before Christmas. Advent wreaths in churches contain four candles for the four Sundays of Advent. Three of the candles are purple as a sign of penance, and one candle is pink for the third Sunday of Advent, called Gaudete Sunday, meaning "Rejoice, the Lord is near."

From churchmilitant.com
SAINTS AND SPECIAL OBSERVANCES

Sunday: Thirty-third Sunday in Ordinary Time
Monday: St. Margaret of Scotland; St. Gertrude
Tuesday: St. Elizabeth of Hungary
Wednesday: Dedication of the Basilicas of Ss. Peter and Paul; St. Rose Philippine Duchesne
Saturday: The Presentation of the Blessed Virgin Mary

Saint Margaret of Scotland’s Story
November 16
Margaret of Scotland was a truly liberated woman in the sense that she was free to be herself. For her, that meant freedom to love God and serve others. Not Scottish by birth, Margaret was the daughter of Princess Agatha of Hungary and the Anglo-Saxon Prince Edward Atheling. She spent much of her youth in the court of her great-uncle, the English king, Edward the Confessor. Her family fled from William the Conqueror and was shipwrecked off the coast of Scotland. King Malcolm befriended them and was captivated by the beautiful, gracious Margaret. They were married at the castle of Dunfermline in 1070. Malcolm was good-hearted, but rough and uncultured, as was his country. Because of Malcolm’s love for Margaret, she was able to soften his temper, polish his manners, and help him become a virtuous king. He left all domestic affairs to her, and often consulted her in state matters. Margaret tried to improve her adopted country by promoting the arts and education. For religious reform she encouraged synods and was present for the discussions which tried to correct religious abuses common among priests and laypeople, such as simony, usury, and incestuous marriages. With her husband, she founded several churches. Margaret was not only a queen, but a mother. She and Malcolm had six sons and two daughters. Margaret personally supervised their religious instruction and other studies. Although she was very much caught up in the affairs of the household and country, she remained detached from the world. Her private life was austere. She had certain times for prayer and reading Scripture. She ate sparingly and slept little in order to have time for devotions. She and Malcolm kept two Lents, one before Easter and one before Christmas. During these times she always rose at midnight for Mass. On the way home she would wash the feet of six poor persons and give them alms. She was always surrounded by beggars in public and never refused them. It is recorded that she never sat down to eat without first feeding nine orphans and 24 adults. In 1093, King William Rufus made a surprise attack on Alnwick castle. King Malcolm and his oldest son, Edward, were killed. Margaret, already on her deathbed, died four days after her husband.

From franciscanmedia.org

The Story of the Dedication of the Churches of Saints Peter and Paul
St. Peter’s is probably the most famous church in Christendom. Massive in scale and a veritable museum of art and architecture, it began on a much humbler scale. Vatican Hill was a simple cemetery where believers gathered at Saint Peter’s tomb to pray. In 319, Constantine built a basilica on the site that stood for more than a thousand years until, despite numerous restorations, it threatened to collapse. In 1506, Pope Julius II ordered it razed and reconstructed, but the new basilica was not completed and dedicated for more than two centuries.

St. Paul’s Outside-the-Walls stands near the Abaazia delle Tre Fontane, where Saint Paul is believed to have been beheaded. The largest church in Rome until St. Peter’s was rebuilt, the basilica also rises over the traditional site of its namesake’s grave. The most recent edifice was constructed after a fire in 1823. The first basilica was also Constantine’s doing. Constantine’s building projects enticed the first of a centuries-long parade of pilgrims to Rome. From the time the basilicas were first built until the empire crumbled under “barbarian” invasions, the two churches, although miles apart, were linked by a roofed colonnade of marble columns.

From franciscanmedia.org

SAINT ROSE PHILIPPINE DUCHESNE (1769-1852)
November 18
Pope Benedict once declared himself struck by how remarkably diverse our American saints are—some native born: Mother Seton, Katherine Drexel, Kateri Tekakwitha; most, like many Catholics today, immigrants: Padre Serra, Bishop Neumann, Mother Cabrini, Rose Philippine Duchesne. When the French Revolution that dispersed her convent ended, Rose joined the Religious of the Sacred Heart, volunteering for their United States mission, opening the first free school west of the Mississippi. Only after lengthy service as Superior did Rose—now seventy-one—realize her life’s dream, undertaking a mission among the Potawatomi Indians. When some worried about her advanced age and failing health, the Jesuit mission leader overruled them: “She must come! She may not be able to do much work, but she’ll bring the mission success by praying for us!” Frustrated by her inability to learn their languages, Rose nevertheless “spoke” to the Native Americans by her prayerful presence before the tabernacle. “Quah-kah-ka-num-ad,” they named her, “Woman-Who-Prays-Always”—their way of bestowing the title the Church would later make official: saint!

—Peter Scagnelli, Copyright © J. S. Paluch Co.

Saint Albert the Great’s Story November 15
Albert the Great was a 13th-century German Dominican who decisively influenced the Church’s stance toward Aristotelian philosophy brought to Europe by the spread of Islam. Students of philosophy know him as the master of Thomas Aquinas. Albert’s attempt to understand Aristotle’s writings established the climate in which Thomas Aquinas developed his synthesis of Greek wisdom and Christian theology. But Albert deserves recognition on his own merits as a curious, honest, and diligent scholar. He was the eldest son of a powerful and wealthy German lord of military rank. He was educated in the liberal arts. Despite fierce family opposition, he entered the Dominican novitiate. His boundless interests prompted him to write a compendium of all knowledge: natural science, logic, rhetoric, mathematics, astronomy, ethics, economics, politics, and metaphysics. His explanation of learning took 20 years to complete. “Our intention,” he said, “is to make all the aforesaid parts of knowledge intelligible to the Latins.” He achieved his goal while serving as an educator at Paris and Cologne, as Dominican provincial, and even as bishop of Regensburg for a short time. He defended the mendicant orders and preached the Crusade in Germany and Bohemia. Albert, a Doctor of the Church, is the patron of scientists and philosophers.

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