St. Charles Borromeo Catholic Church
1000 Goodyear Blvd. Picayune, MS 39466

Pastor

Rev. Marcin S. Wiktor
Parochial Vicar

Rev. John Noone
Retired

Deacon Brian Klause
Deacon Doug McNair

Mass Times:
Saturday Vigil: 4:00 p.m.
Sunday: 9:00 a.m.
Sunday: 10:40 a.m.
11:30 a.m. Misa en Español
Spanish Mass in Parish Hall
5:00 p.m. Youth Mass
Weekday Masses: 8:10 a.m. on Mon., Tues., Thurs., Fri., and
6:30 pm Mass on Mon., Tues., and Thurs. evenings.
Wednesday: 12:10 p.m.
Divine Mercy Chaplet:
After weekday Masses
Baptisms
Baptism classes are held quarterly (January, April, July, & October) on the 3rd Monday of the month. All paperwork must be received at the office no later than two weeks prior to the scheduled baptism.

Confessions
Confessions are 30 minutes before Mass on weekends and by appointment.

Funerals
Arrangements may be made by calling the office. Pre-funeral arrangements may also be made.

Weddings
Weddings are to be scheduled 6 months prior to the ceremony. Any information you need regarding any of the sacraments or events listed above, may be obtained by calling the office.

Communion Calls
Please notify the church office of the names of those who desire to receive Holy Communion at home or in the hospital.

Anointing Of The Sick
Communal Anointing periodically or anytime upon request.

Contact the
St. Charles Borromeo Church Office
Monday - Friday, 9:00 am - 4:00 pm
1000 Fifth Avenue, Picayune, MS 39466
601-798-4779 (office)
601-798-4749 (fax)
Email: stcharlesinfo@gmail.com
Visit us at www.scborromeo.org

St. Charles Borromeo Staff:
April Zogaib - Parish Secretary
Jill Bordelon - Director of Religious Education
601-798-4779 email: stcborromeooccd@gmail.com
If you would like to submit an item for the bulletin or Church announcements, please email it to stcharlesinfo@gmail.com

Would You Like To Volunteer Some Of Your Free Time? Or Join A Ministry? We encourage you to do so!
Please call the office, at 601-798-4779
This Is Your Parish!

Mass Intentions
November 21st – November 27th

Saturday
November 21st
4:00 pm
Marco Becerra + Vincen Schneider + Germaine Curley + Charlie Albright +

Sunday
November 22nd
9:00 am
People of St Charles Borromeo

Sunday
November 22nd
10:40 am
Wiktor Family

Sunday
November 22nd
11:30 am
Charlie Albright +

Sunday
November 22nd
5:00 pm
Howard Alderman +

Monday
November 23rd
8:10 am
The Pipper Family

Monday
November 23rd
6:30 pm
Thierry Gaubert Jr.

Tuesday
November 24th
8:10 am
School Mass

Tuesday
November 24th
6:30 pm
Connie Gay

Wednesday
November 25th
12:10 pm
Peter Oldenburg +

Thursday
November 26th
8:10 am
Betty Calametti +

Thursday
November 26th
6:30 pm
Felomina Pignetti +

Friday
November 27th
8:10 am
Pat Albright

Mass Book is open for your Mass Intentions
$10.00 Mass stipend
$40.00 Flowers on the Altar
$9.00 For the Sanctuary Candle

The Flowers on the Altar In Memory of Nellie Horowitz +

The Sanctuary Light Burns In Memory of Nellie Horowitz +
For anyone interested in joining the Catholic Church or anyone who would like to complete their Sacraments of Initiation through RCIA, please contact the parish office. RCIA will be held on Mondays at 6:00PM in the parish hall. For anyone interested in helping with RCIA or would just like to come for continuous religious instruction, please also contact the church office. Due to COVID-19, attendance MAY be limited, so for those wishing to participate in RCIA for any reason, you must first contact the church office and speak with the RCIA coordinator before attending.

Did You Know…
that you can send your contribution through our website?
Tired of forgetting to bring your envelopes to Mass? Prefer to send your tithe fund by bank draft? Just click on the “Online Giving” button on the bottom right side of the website homepage.

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Left click the following links
http://www.scborromeo.org/ OR

In an effort to keep our Parish Census current and to keep in touch, you can go online to our website
http://www.scborromeo.org/

And go to the
Connect Now

to make any changes in address, phone number, email address that will allow you to receive important information from the Church. We thank you for your help.

If you are new to the parish, we welcome you to the Parish. Please come by the office, or go online to the Connect Now to register in our Parish. Your participation is greatly appreciated.

Thank You For Your Generosity!

Our Lord Jesus Christ, King of the Universe
November 22, 2020

“I was hungry and you gave me food,
I was thirsty and you gave me drink.”

— Matthew 25:35

TODAY’S READINGS

First Reading — I will rescue my scattered sheep (Ezekiel 34:11-12, 15-17).
Psalm — The Lord is my shepherd; there is nothing I shall want (Psalm 23).
Second Reading — As in Adam all die, so too in Christ all shall be brought to life (1 Corinthians 15:20-26, 28).
Gospel — Whatever you did to the least ones, you did to me (Matthew 25:31-46).

READINGS FOR THE WEEK

Monday: Rv 14:1-3, 4b-5; Ps 24:1bc-4ab, 5-6; Lk 21:1-4
Tuesday: Rv 14:14-19; Ps 96:10-13; Lk 21:5-11
Wednesday: Rv 15:1-4; Ps 98:1-3ab, 7-9; Lk 21:12-19
Thursday: Rv 18:1-2, 21-23; 19:1-3, 9a; Ps 100:1b-5; Lk 21:20-28
    Thanksgiving Day (suggested):
        Sir 50:22-24; Ps 145:2-11; 1 Cor 1:3-9; Lk 17:11-19
Friday: Rv 20:1-4, 11 — 21:2; Ps 84:3-6a, 8a; Lk 21:29-33
Saturday: Rv 22:1-7; Ps 95:1-7ab; Lk 21:34-36
Sunday: Is 63:16b-17, 19b; 64:2-7; Ps 80:2-3, 15-16, 18-19; 1 Cor 1:3-9; Mk 13:33-37

“Nothing great is ever achieved without enduring much.”

St. Catherine of Siena
FIRST READING
A reading from the Book of the Prophet Ezekiel
Ezekiel 34: 11-12, 15-17
Thus says the Lord GOD: I myself will look after and tend my sheep. As a shepherd tends his flock when he finds himself among his scattered sheep, so will I tend my sheep. I will rescue them from every place where they were scattered when it was cloudy and dark. I myself will pasture my sheep; I myself will give them rest, says the Lord GOD. The lost I will seek out, the strayed I will bring back, the injured I will bind up, the sick I will heal, but the sleek and the strong I will destroy, shepherding them rightly. As for you, my sheep, says the Lord GOD, I will judge between one sheep and another, between rams and goats.

The word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM 23
R. The Lord is my shepherd; there is nothing I shall want.
The LORD is my shepherd; I shall not want. In verdant pastures he gives me repose.
R. The Lord is my shepherd; there is nothing I shall want.
Beside restful waters he leads me; he refreshes my soul. He guides me in right paths for his name's sake.
R. The Lord is my shepherd; there is nothing I shall want.
You spread the table before me in the sight of my foes; you anoint my head with oil; my cup overflows.
R. The Lord is my shepherd; there is nothing I shall want.
Only goodness and kindness follow me all the days of my life; and I shall dwell in the house of the LORD for years to come.
R. The Lord is my shepherd; there is nothing I shall want.

SECOND READING
A reading from the First Letter of St. Paul to the Corinthians 1 Corinthians 15: 20-26, 28
Brothers and sisters: Christ has been raised from the dead, the first fruits of those who have fallen asleep. For since death came through man, the resurrection of the dead came also through man. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the firstfruits; then, at his coming, those who belong to Christ; then comes the end, when he hands over the kingdom to his God and Father, when he has destroyed every sovereignty and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. When everything is subjected to him, then the Son himself will also be subjected to the one who subjected everything to him, so that God may be all in all.
The word of the Lord.
Thanks be to God.

GOSPEL OF THE MASS
A reading from the holy Gospel According to Matthew
Matthew 25: 31-46
Jesus said to his disciples: "When the Son of Man comes in his glory, and all the angels with him, he will sit upon his glorious throne, and all the nations will be assembled before him.
And he will separate them one from another, as a shepherd separates the sheep from the goats. He will place the sheep on his right and the goats on his left. Then the king will say to those on his right, 'Come, you who are blessed by my Father. Inherit the kingdom prepared for you from the foundation of the world. For I was hungry and you gave me food, I was thirsty and you gave me drink, a stranger and you welcomed me, naked and you clothed me, ill and you cared for me, in prison and you visited me.’ Then the righteous will answer him and say, 'Lord, when did we see you hungry and feed you, or thirsty and give you drink? When did we see you a stranger and welcome you, or naked and clothe you? When did we see you ill or in prison, and visit you?’ And the king will say to them in reply, 'Amen, I say to you, whatever you did for one of the least brothers of mine, you did for me.’ Then he will say to those on his left, 'Depart from me, you accursed, into the eternal fire prepared for the devil and his angels. For I was hungry and you gave me no food, I was thirsty and you gave me no drink, a stranger and you gave me no welcome, naked and you gave me no clothing, ill and in prison, and you did not care for me.’ Then they will answer and say, 'Lord, when did we see you hungry or thirsty or a stranger or naked or ill or in prison, and not minister to your needs?’ He will answer them, 'Amen, I say to you, what you did not do for one of these least ones, you did not do for me.’ And these will go off to eternal punishment, but the righteous to eternal life."
The Gospel of the Lord
Praise to you Lord Jesus Christ.

Jesus, I Love You, and I Trust In You!

Saint Michael the Archangel, defend us in battle; be our protection against the wickedness and snares of the devil; may God rebuke him, we humbly pray; and do thou, O Prince of the heavenly host, by the power of God, thrust into hell Satan and all the evil spirits who wander through the world for the ruin of souls.
Amen.
High Mass in Extraordinary Form (Latin Mass)
Every Sunday At 12:30 PM
With Fr. Marcin Wiktor
Our Lady of the Gulf Catholic Church
228 South Beach Blvd., Bay St. Louis, MS
228-467-6509

Profession Of Faith
I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

The Shepherd King
The job of shepherd and the job of king couldn’t be more different from each other. Shepherds are on the lowest rung of society, kings are at the top. But God says, through the prophet Ezekiel, that the Messiah will lead in a way very different from earthly authorities who lord it over their people and cause harm with their poor leadership. Our King takes on the job himself. Christ, like a shepherd, will give rest, seek out the lost, bring back the strayed and scattered ones. He will heal the wounded and bind up the injured. He does not delegate, but will “shepherd them rightly.” We have a king who cares for us and who is not afraid to “judge between one sheep and another” (Ezekiel 34:17).

Start With Gratitude
Gratitude is the inward feeling of kindness received. Thankfulness is the natural impulse to express that feeling. Thanksgiving is the following of that impulse.
---Henry Van Dyke

Knights of Columbus Council 6872
Will be collecting canned goods and donations for the Thanksgiving and Christmas holidays.
Place your canned goods in the box in the Vestibule. You can place your donation into the offering basket or bring to the office. Please make sure your donation is clearly marked for the Knights of Columbus. Thank you for your generosity.

Pray For Our Diocesan Priests Each Day
November 22nd – November 28th
Sunday – Fr. Chinnappa R. Mark H.G.N
Monday – Frs. Ryan McCoy & Henry McInerney
Tuesday – For ALL Our Biloxi Bishop, Priests & Deacons
Wednesday – For Our Seminarians
Thursday – For Our Deacons, Deacons Candidates & Those Discerning For The Next Class
Friday – For Our Deceased Bishops Joseph Howze an Roger Morin
Saturday – For Priests & Brothers @ St. Augustine Seminary & St. Stanislaus High School

Advertiser of the Week:
Walter Gipson, MD
Nanci Parish, FNP-C
Melissa Floyd, FNP-C
Now Accepting Patients
1702 Highway 11 North, Ste. A, Picayune
(601) 799-3130 • OLDPHYSICIANGROUP/Northshore

Please let the advertiser know you saw their ad on the back of our bulletin!
500 Club Tickets are now on sale!
Monthly drawings will be held the last school day of each month.

3 monthly drawings include:
$50 cash prize
$100 cash prize
$500 cash prize

If drawn, your ticket will be put back in the lottery for all other drawings for that month in addition to all future monthly drawings. This is a total of 27 chances to win!
Tickets may be purchased from StCB students, faculty or by stopping in at the school office during school hours.

“To Know, Love and Serve God”

The recipients of this year’s Lumen Christi Awards are Daniel and Yarumi Valverde.
Congratulations Daniel and Yarumi!

THANKSGIVING
One act of thanksgiving, when things go wrong with us, is worth a thousand thanks when things are agreeable to our inclinations.
—Saint John of Ávila

FREEDOM, RELIGIOUS
Is religious freedom even a thing?
Religious freedom is touted as the right to hold personal beliefs about God or religion, no matter how ungrounded or immoral such beliefs are. Christians, however, including bakers and those operating adoption agencies, are forced by the government to participate in same-sex weddings or approve same-sex parenting.
Long before the Second Vatican Council (1962–1965), when governments were founded on Christian principles, religious freedom was discussed from the objective point of view that error has no rights. The emphasis was on man’s moral responsibility to make his religious choices based on divine truth. There's only one God, and He established only one Church as the means of salvation.
In an age when secular governments are oppressive and unmindful of God's laws, Council Fathers authored Dignitatis Humanae (DH). It came from the subjective standpoint that all people, including those in error, have rights. The council recognized that people must be free from secular legal coercion in order to seek God and to choose His Divine Truths. Even Catholics can't force or coerce unbelievers to convert. Faith is a divine gift and authentic conversion happens only when a person sincerely accepts divine truth with the assistance of grace.
This subjective view supports what Americans call their inalienable or God-given natural right to religious freedom. This natural or human right is expressed as a legal or civil right in the First Amendment to the U.S. Constitution. This legal right to religious liberty is called a negative civil right as it bars secular government from meddling in personal religious affairs. Religious freedom doesn't give Catholics the moral right to rebel against divine authority within the Catholic Church. It also doesn't exonerate non-believers from their moral responsibility to seek God and His Church. The Council Fathers affirmed in DH that God created all men with the moral duty to sincerely seek His Truth and the grave obligation of embracing that supernatural truth once they found it.
From churchmilitant.com
SAINTS AND SPECIAL OBSERVANCES

Sunday: Our Lord Jesus Christ, King of the Universe
Monday: Thirty-fourth or Last Week in Ordinary
Time; St. Clement I; St. Columban; Blessed Miguel Agustín Pro
Tuesday: St. Andrew Dúng-Lác and Companions
Wednesday: St. Catherine of Alexandria
Thursday: Thanksgiving Day
Saturday: Blessed Virgin Mary

BLESSED MIGUEL AGUSTÍN PRO (1891-1927)
November 23

Graham Greene’s classic The Power and the Glory immortalized Mexico’s persecuted Church of the 1920s. But photographs of Father Pro—arms outstretched to image Christ Crucified, kneeling in prayer before the firing squad, crumpled dead on the ground—vividly, visually remind us that not long ago, not far away, the faith we take for granted cost everything! Born to a mining family, Miguel became a Jesuit and was sent to study Catholic labor movements in Belgium in preparation for evangelizing Mexico’s workers. But he returned to find a Mexico determined to annihilate Catholicism, and, like priests before him during Roman persecutions, England’s Reformation, and in China today, ministered secretly to an “underground Church” until apprehended and sentenced to the firing squad. In his final moments, Father Pro blessed his executioners, forgave his enemies, and shouted: “Viva el Cristo Rey!—Long Live Christ the King!”—his defiant, dying proclamation of ultimate, transcendent loyalty. Father Pro’s martyrdom reinvigorated that beleaguered Church, whose countless faithful, never again afraid, would throng John Paul II when he visited Pro’s beloved Mexico fifty-two years later.

—Peter Scagnelli, Copyright © J. S. Paluch Co.

Saint Andrew Dung-Lac and Companions’ Story
November 24

Andrew Dung-Lac, a Catholic convert ordained to the priesthood, was one of 117 people martyred in Vietnam between 1820 and 1862. Members of the companions group gave their lives for Christ in the 17th, 18th, and 19th centuries, and received beatification during four different occasions between 1900 and 1951. All were canonized during the papacy of Saint John Paul II. Christianity came to Vietnam through the Portuguese. Jesuits opened the first permanent mission at Da Nang in 1615. During the six decades after 1820, between 100,000 and 300,000 Catholics were killed or subjected to great hardship. Foreign missionaries martyred in the first wave included priests of the Paris Mission Society, and Spanish Dominican priests and tertiaries. In 1832, Emperor Minh-Mang banned all foreign missionaries, and tried to make all Vietnamese deny their faith by trampling on a crucifix. Like the priest-holes in Ireland during English persecution, many hiding places were offered in homes of the faithful. Persecution broke out again in 1847, when the emperor suspected foreign missionaries and Vietnamese Christians of sympathizing with a rebellion led by one of his sons. The last of the martyrs were 17 laypersons, one of them a 9-year-old, executed in 1862. By 1954, there were over a million Catholics—about seven percent of the population—in the north. Buddhists represented about 60 percent. Persistent persecution forced some 670,000 Catholics to abandon lands, homes and possessions and flee to the south. In 1964, there were still 833,000 Catholics in the north, but many were in prison. In the south, Catholics were enjoying the first decade of religious freedom in centuries, their numbers swelled by refugees. During the Vietnamese war, Catholics again suffered in the north, and again moved to the south in great numbers.

From franciscanmedia.org

Saint Columban’s Story  November 26

Columban was the greatest of the Irish missionaries who worked on the European continent. As a young man who was greatly tormented by temptations of the flesh, he sought the advice of a religious woman who had lived a hermit’s life for years. He saw in her answer a call to leave the world. He went first to a monk on an island in Lough Erne, then to the great seclusion and prayer, he traveled to Gaul with 12 companion missionaries. They won wide respect for the rigor of their discipline, their preaching, and their commitment to charity and religious life in a time characterized by clerical laxity and civil strife. Columban established several monasteries in Europe which became centers of religion and culture. Like all saints, he met opposition. Ultimately he had to appeal to the pope against complaints of Frankish bishops, for vindication of his orthodoxy and approval of Irish customs. He reproved the king for his licentious life, insisting that he marry. Since this threatened the power of the queen mother, Columban was deported back to Ireland. His ship ran aground in a storm, and he continued his work in Europe, ultimately arriving in Italy, where he found favor with the king of the Lombards. In his last years he established the famous monastery of Bobbio, where he died. His writings include a treatise on penance and against Arianism, sermons, poetry, and his monastic rule. The Liturgical Feast of Saint Columban is November 23.

From franciscanmedia.org

Saint Catherine of Alexandria’s Story  November 25

According to the Legend of St. Catherine, this young woman converted to Christianity after receiving a vision. At the age of 18, she debated 50 pagan philosophers. Amazed at her wisdom and debating skills, they became Christians—as did about 200 soldiers and members of the emperor’s family. All of them were martyred. Sentenced to be executed on a spiked wheel, Catherine touched the wheel and it shattered. She was beheaded. Centuries later, angels are said to have carried the body of Saint Catherine to a monastery at the foot of Mt. Sinai. Devotion to her spread as a result of the Crusades. She was invoked as the patroness of students, teachers, librarians and lawyers. Catherine is one of the 14 Holy Helpers, venerated especially in Germany and Hungary.

From franciscanmedia.org