St. Charles Borromeo Catholic Church
1000 Goodyear Blvd. Picayune, MS 39466

Pastor
Rev. Marcin S. Wiktor
Parochial Vicar
Rev. John Noone
Retired
Deacon Brian Klause
Deacon Doug McNair

**Mass Times:**

Saturday Vigil: 4:00 p.m.
Sunday: 9:00 a.m.
Sunday: 10:40 a.m.
11:30 a.m. Misa en Español
Spanish Mass in Parish Hall
5:00 p.m. Youth Mass

Weekday Masses: 8:10 a.m. on
Mon., Tues., Thurs., Fri., and
6:30 pm Mass on Mon., Tues.,
and Thurs. evenings.
Wednesday: 12:10 p.m.

Divine Mercy Chaplet:
After weekday Masses

_NOVEMBER 29, 2020_

Watch therefore: you do not know when the lord of the house is coming, whether in the evening, or at midnight, or at cockcrow, or in the morning.
Mark 13:35
Baptisms
Baptism classes are held quarterly (January, April, July, & October) on the 3rd Monday of the month. All paperwork must be received at the office no later than two weeks prior to the scheduled baptism.

Confessions
Confessions are 30 minutes before Mass on weekends and by appointment.

Funerals
Arrangements may be made by calling the office. Pre-funeral arrangements may also be made.

Weddings
Weddings are to be scheduled 6 months prior to the ceremony. Any information you need regarding any of the sacraments or events listed above, may be obtained by calling the office.

Communion Calls
Please notify the church office of the names of those who desire to receive Holy Communion at home or in the hospital.

Anointing Of The Sick
Communal Anointing periodically or anytime upon request.

Contact the
St. Charles Borromeo Church Office
Monday - Friday, 9:00 am - 4:00 pm
1000 Fifth Avenue, Picayune, MS 39466
601-798-4779 (office)
601-798-4749 (fax)
Email: stcharlesinfo@gmail.com
Visit us at www.scborromeo.org

St. Charles Borromeo Staff:
April Zogaib - Parish Secretary
Jill Bordelon - Director of Religious Education
601-798-4779 email: stcborromeoccd@gmail.com
If you would like to submit an item for the bulletin or Church announcements, please email it to stcharlesinfo@gmail.com

Would You Like To Volunteer Some Of Your Free Time? Or Join A Ministry?
We encourage you to do so!
Please call the office, at 601-798-4779
This Is Your Parish!

Mass Intentions
November 28th – December 4th

<table>
<thead>
<tr>
<th>Day</th>
<th>Mass Date</th>
<th>Time</th>
<th>Intention</th>
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<tbody>
<tr>
<td>Saturday</td>
<td>November 28th</td>
<td>4:00 pm</td>
<td>Barbara Daniels + Elaine Konkel + Germaine Curley + Charlie Albright +</td>
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<tr>
<td>Sunday</td>
<td>November 29th</td>
<td>9:00 am</td>
<td>People of St Charles Borromeo</td>
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<tr>
<td>Sunday</td>
<td>November 29th</td>
<td>10:40 am</td>
<td>Joseph Veron +</td>
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<td>Sunday</td>
<td>November 29th</td>
<td>11:30 am</td>
<td>Kathleen Golden</td>
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<td>Sunday</td>
<td>November 29th</td>
<td>5:00 pm</td>
<td>Eric Bordelon</td>
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<tr>
<td>Monday</td>
<td>November 30th</td>
<td>8:10 am</td>
<td>Virgie Gipson</td>
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<tr>
<td>Monday</td>
<td>November 30th</td>
<td>6:30 pm</td>
<td>Frank LaRocca Jr.</td>
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<tr>
<td>Tuesday</td>
<td>December 1st</td>
<td>8:10 am</td>
<td>School Mass</td>
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<tr>
<td>Tuesday</td>
<td>December 1st</td>
<td>6:30 pm</td>
<td>Jorge Zogaib</td>
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<tr>
<td>Wednesday</td>
<td>December 2nd</td>
<td>12:10 pm</td>
<td>Charles T. Hebbler +</td>
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<tr>
<td>Thursday</td>
<td>December 3rd</td>
<td>8:10 am</td>
<td>Fr. Marcin S. Wiktor 2nd Anniversary of Priesthood</td>
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<tr>
<td>Thursday</td>
<td>December 3rd</td>
<td>6:30 pm</td>
<td>Kathleen Golden</td>
</tr>
<tr>
<td>Friday</td>
<td>December 4th</td>
<td>8:10 am</td>
<td>Ken &amp; Charlene Lawson +</td>
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</tbody>
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The Church office will be closed on December 8th for the Feast of the Immaculate Conception.

Mass Book is open for your Mass Intentions
$10.00 Mass stipend
$40.00 Flowers on the Altar
$9.00 For the Sanctuary Candle

The Sanctuary Light Burns In Memory of Andrew and Rosalia Causak +
For anyone interested in joining the Catholic Church or anyone who would like to complete their Sacraments of Initiation through RCIA, please contact the parish office. RCIA will be held on Mondays at 6:00PM in the parish hall. For anyone interested in helping with RCIA or would just like to come for continuous religious instruction, please also contact the church office. Due to COVID-19, attendance MAY be limited, so for those wishing to participate in RCIA for any reason, you must first contact the church office and speak with the RCIA coordinator before attending.
FIRST READING
A reading from the Book of the Prophet Isaiah
Isaiah 63: 16b-17, 19b; 64: 2-7
You, LORD, are our father, our redeemer
you are named forever.
Why do you let us wander, O LORD, from your
ways, and harden our hearts so that we fear you
not? Return for the sake of your servants, the tribes
of your heritage. Oh, that you would rend the
heavens and come down, with the mountains
quaking before you, while you wrought awesome
deeds we could not hope for, such as they had not
heard of from of old. No ear has ever heard, no eye
ever seen, any God but you doing such deeds for
those who wait for him. Would that you might meet
us doing right, that we were mindful of you in our
ways! Behold, you are angry, and we are sinful; all
of us have become like unclean people, all our good
deeds are like polluted rags; we have all withered
like leaves, and our guilt carries us away like the
wind. There is none who calls upon your name,
who rouses himself to cling to you; for you have
hidden your face from us and have delivered us up
to our guilt. Yet, O LORD, you are our father; we
are the clay and you the potter: we are all the work
of your hands.
The word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM 80
R. Lord, make us turn to you; let us see your
face and we shall be saved.
O shepherd of Israel, hearken, from your throne
upon the cherubim, shine forth. Rouse your power,
and come to save us.
R. Lord, make us turn to you; let us see your
face and we shall be saved.
Once again, O LORD of hosts, look down from
heaven, and see; take care of this vine, and protect
what your right hand has planted the son of man
whom you yourself made strong.
R. Lord, make us turn to you; let us see your
face and we shall be saved.
May your help be with the man of your right hand,
with the son of man whom you yourself made
strong. Then we will no more withdraw from you;
give us new life, and we will call upon your name.
R. Lord, make us turn to you; let us see your
face and we shall be saved.

SECOND READING
A reading from the First Letter of
St. Paul to the Corinthians
1 Corinthians 1: 3-9
Brothers and sisters:
Grace to you and peace from God our Father and
the Lord Jesus Christ. I give thanks to my God
always on your account for the grace of God
bestowed on you in Christ Jesus, that in him you
were enriched in every way, with all discourse and
all knowledge, as the testimony to Christ was
confirmed among you, so that you are not lacking in
any spiritual gift as you wait for the revelation of our
Lord Jesus Christ. He will keep you firm to the end,
irreproachable on the day of our Lord Jesus Christ.
God is faithful, and by him you were called to
fellowship with his Son, Jesus Christ our Lord.
The word of the Lord.
Thanks be to God.

GOSPEL OF THE MASS
A reading from the holy Gospel According to Mark
Mark 13: 3-37
Jesus said to his disciples: “Be
watchful! Be alert! You do not know when the
time will come. It is like a man traveling abroad.
He leaves home and places his servants in
charge, each with his own work, and orders the
gatekeeper to be on the watch.
Watch, therefore; you do not know when the
Lord of the house is coming, whether in the
evening, or at midnight, or at cockcrow, or
in the morning. May he not come suddenly
and find you sleeping. What I say to you,
I say to all: ‘Watch!’”
The Gospel of the Lord
Praise to you Lord Jesus Christ.

Jesus, I Love You,
and I Trust In You!

Saint Michael the Archangel, defend us in battle; be
our protection against the wickedness and snares of
the devil; may God rebuke him, we humbly pray; and
do thou, O Prince of the heavenly host, by the power
of God, thrust into hell Satan and all the evil spirits
who wander through the world for the ruin of souls.
Amen.
**Profession Of Faith**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**High Mass in Extraordinary Form (Latin Mass)**

Every Sunday At 12:30 PM
With Fr. Marcin Wiktor

Our Lady of the Gulf Catholic Church
228 South Beach Blvd., Bay St. Louis, MS
228-467-6509

**Knights of Columbus Council 6872**

Will be collecting canned goods and donations for the Christmas holiday. Place your canned goods in the box in the Vestibule.

You can place your donation into the offering basket or bring to the office. Please make sure your donation is clearly marked for the Knights of Columbus.

Thank you for your generosity.

**PRAY FOR OUR DIOCESAN PRIESTS EACH DAY**

November 29th – December 5th

**Sunday**– For Retired, extern & Deceased Priests, Brothers & Deacons.

**Monday**– Frs. Bernie Papania, Marcin S. Wiktor & John Noone

**Tuesday**– Fr. David Milton H.G.N

**Wednesday**– Fr. Paddy Mockler

**Thursday**– Fr. Everardo Mora Torres

**Friday**– Most Reverend Bishop Louis F. Kihneman III

**Saturday**– Please Pray for An Increase In Vocations

**MARK’S JESUS**

Mark’s Gospel is the shortest and tersest of all four. The discourses of Jesus tend to be terser as well. Mark’s portrayal of Jesus has none of the poetry of the Sermon on the Mount or the Sermon on the Plain as in Matthew or Luke, nor the extensive, reflective “I Am” discourses as in John. Mark’s Jesus “cuts to the chase,” we would say today. This is reflected quite well in today’s passage.

It is no accident that the dialogue of Jesus at this point in the Gospel according to Mark—the concluding words about the end of the world—immediately before his passion, is riddled with exclamation points and an overall sense of urgency.

We would do well to re-tool our own way of living this Advent, for we live in a world urgently in need of hearing the message of Jesus proclaimed. It’s time for us to “wake up!” and get out into the world to do it.

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**Advertiser of the Week:**

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**Advertiser of the Week:**

Please let the advertiser know you saw their ad on the back of our bulletin!
500 Club Tickets are now on sale!
Monthly drawings will be held the last school day of each month.

3 monthly drawings include:
- $50 cash prize
- $100 cash prize
- $500 cash prize

If drawn, your ticket will be put back in the lottery for all other drawings for that month in addition to all future monthly drawings. This is a total of 27 chances to win!
Tickets may be purchased from StCB students, faculty or by stopping in at the school office during school hours.

“Feast of Faith”

What Is the Mass?
What is the Mass? There is no simple answer to that question. The Church uses many different images and terms to describe our most important prayer. The Mass is the celebration of the Eucharist, a Greek word that means “thanksgiving.” It is the Lord’s Supper. It is the Breaking of the Bread. It is the memorial of the Lord’s passion, death, and resurrection. It is the Holy Sacrifice, in which the sacrifice of Christ on the cross is perpetuated. It is the holy and divine liturgy, the sacred mysteries. It is the source and summit of our Christian lives, the new covenant, the work of the Holy Spirit, the paschal mystery. The many different words and images that we use when we speak of the Mass are not signs of confusion, but of wonder at what the Catechism of the Catholic Church (1328) calls the “inexhaustible richness” of the Eucharist. The Mass, our greatest prayer and our deepest mystery, is celebrated every day, many times a day, the world over. The Eucharist is both “bread from heaven” and “daily bread.” The Mass is our everyday miracle.

—Corinna Laughlin, Copyright © J. S. Paluch Co.

Poinsettias and Christmas Mass Cards will be on sale before and after ALL Masses on November 28th—29th; December 5th—6th; and December 12th—13th. Cards are 1 for $3.00, or 2 for $5.00. Poinsettias are $10.00 each.

December Mass Schedule

Feast of the Immaculate Conception
Monday December 7th - Vigil Mass 6:30pm
Tuesday December 8th — 12:10pm and 6:30pm

Feast of Our Lady of Guadalupe
Saturday December 12th—6:30pm in Spanish:
(no 11:30am Hispanic Mass on Sunday December 13th)
* this is in addition to our regular weekend Masses

Christmas
Thursday December 24th
2:00pm
4:00pm (live-streamed)
6:00pm
Midnight
Friday December 25th 9:00am and 11:00am (Hispanic Mass)

Solemnity of Mary-New Year’s Eve
Thursday December 31st—4:00pm and 6:00pm

Friday January 1st — 9:00am
Saint Andrew’s Story
November 30
Andrew was Saint Peter’s brother, and was called with him.
“As [Jesus] was walking by the sea of Galilee, he saw two
brothers, Simon who is now called Peter, and his brother
Andrew, casting a net into the sea; they were fishermen. He
said to them, ‘Come after me, and I will make you fishers of
men.’ At once they left their nets and followed him” (Matthew
4:18-20). John the Evangelist presents Andrew as a disciple of
John the Baptist. When Jesus walked by one day, John said,
“Rabbi (which translated means Teacher), where are you
staying?’ He said to them, ‘Come, and you will see.’ So they
went and saw where he was staying, and they stayed with him
that day” (John 1:38-39a). Little else is said about Andrew in
the Gospels. Before the multiplication of the loaves, it was
Andrew who spoke up about the boy who had the barley loaves
and fishes. When the Gentiles went to see Jesus, they came to
Andrew who spoke up about the boy who had the barley loaves
Philip, but Philip then had recourse to Andrew.
Legend has it that Andrew preached the Good News in what is
now modern Greece and Turkey and was crucified at Patras on
an X-shaped cross.
From franciscanmedia.org

Blessed Rafal Chylinski’s Story
December 2
Born near Buk in the Poznan region of Poland, Melchior
Chylinski showed early signs of religious devotion; family
members nicknamed him “the little monk.” After completing
his studies at the Jesuit college in Poznan, Melchior joined the
cavalry and was promoted to officer rank within three years.
In 1715, against the urgings of his military comrades, Melchior
joined the Conventual Franciscans in Krakow. Receiving the
name Rafal, he was ordained two years later. After pastoral
assignments in nine cities, he came to Lagiewniki, where he
spent the last 13 years of his life, except for 20 months
ministering to flood and epidemic victims in Warsaw. In all
these places, Rafal was known for his simple and candid
sermons, for his generosity, as well as for his ministry in the
confessional. People of all levels of society were drawn to the
self-sacrificing way he lived out his religious profession and
priestly ministry.
Rafal played the harp, lute, and mandolin to accompany
liturgical hymns. In Lagiewniki he distributed food, supplies,
and clothing to the poor. After his death, the Conventual church
in that city became a place of pilgrimage for people throughout
Poland. He was beatified in Warsaw in 1991.
From franciscanmedia.org

Saint Francis Xavier’s Story
December 3
Jesus asked, “What profit would there be for one to gain the
whole world and forfeit his life?” (Matthew 16:26a). The words
were repeated to a young teacher of philosophy who had a
highly promising career in academics, with success and a life
of prestige and honor before him.
Francis Xavier, 24 at the time, and living and teaching in Paris,
did not heed these words at once. They came from a good
friend, Ignatius of Loyola, whose tireless persuasion finally
won the young man to Christ. Francis then made the spiritual
exercises under the direction of Ignatius, and in 1534, joined
his little community, the infant Society of Jesus. Together at
Montmartre they vowed poverty, chastity, obedience, and
apostolic service according to the directions of the pope. From
Venice, where he was ordained a priest in 1537, Xavier went
on to Lisbon and from there sailed to the East Indies, landing at
Goa, on the west coast of India. For the next 10 years he
labored to bring the faith to such widely scattered peoples as
the Hindus, the Malayans, and the Japanese. He spent much of
that time in India, and served as provincial of the newly
established Jesuit province of India. Wherever he went, Xavier
lived with the poorest people, sharing their food and rough
accommodations. He spent countless hours ministering to the
sick and the poor, particularly to lepers. Very often he had no
time to sleep or even to say his breviary but, as we know from
his letters, he was filled always with joy.
Xavier went through the islands of Malaysia, then up to Japan.
He learned enough Japanese to preach to simple folk, to
instruct, and to baptize, and to establish missions for those who
were to follow him. From Japan he had dreams of going to
China, but this plan was never realized. Before reaching the
mainland, he died. His remains are enshrined in the Church of
Good Jesus in Goa. He and Saint Thérèse of Lisieux were
declared co-patrons of the missions in 1925.
From franciscanmedia.org

Saint John Damascene’s Story
December 4
John spent most of his life in the Monastery of Saint Sabas near
Jerusalem, and all of his life under Muslim rule, indeed
protected by it. He was born in Damascus, received a classical
and theological education, and followed his father in a
government position under the Arabs. After a few years, he
resigned and went to the Monastery of Saint Sabas.
He is famous in three areas:
First, he is known for his writings against the iconoclasts, who
opposed the veneration of images. Paradoxically, it was the
Eastern Christian emperor Leo who forbade the practice, and it
was because John lived in Muslim territory that his enemies
could not silence him.
Second, he is famous for his treatise, Exposition of the
Orthodox Faith, a summary of the Greek Fathers, of which he
became the last. It is said that this book is for Eastern schools
what the Summa of Aquinas became for the West.
Third, he is known as a poet, one of the two greatest of the
Eastern Church, the other being Romanus the Melodist. His
devotion to the Blessed Mother and his sermons on her feasts
are well known.
From franciscanmedia.org