JANUARY 17, 2021

SECOND SUNDAY IN ORDINARY TIME

AS JOHN THE BAPTIST WATCHED
JESUS WALK BY, HE SAID,
“Behold, the Lamb of God.”

JOHN 1:36

  Pastor
- Rev. Marcin S. Wiktor
  Parochial Vicar
- Rev. John Noone
  Retired
- Deacon Brian Klause
- Deacon Doug McNair

Mass Times:
Saturday Vigil: 4:00 p.m.
Sunday: 9:00 a.m.
Sunday: 10:40 a.m.
11:30 a.m. Misa en Español
Spanish Mass in Parish Hall
5:00 p.m. Youth Mass
Weekday Masses: 8:10 a.m. on
  Mon., Thurs., Fri., and
6:30 pm Masses on Mon., Tues.,
  and Thurs. evenings.
Wednesday: 12:10 p.m.
Divine Mercy Chaplet:
After weekday Masses
**Baptisms**
Baptism classes are held quarterly (January, April, July, & October) on the 3rd Monday of the month. All paperwork must be received at the office no later than two weeks prior to the scheduled baptism.

**Confessions**
Confessions are 30 minutes before Mass on weekends and by appointment.

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Weddings are to be scheduled 6 months prior to the ceremony. Any information you need regarding any of the sacraments or events listed above, may be obtained by calling the office.

**Communion Calls**
Please notify the church office of the names of those who desire to receive Holy Communion at home or in the hospital.

**Anointing Of The Sick**
Communal Anointing periodically or anytime upon request.

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**Contact the St. Charles Borromeo Church Office**
Monday - Friday, 9:00 am - 4:00 pm
1000 Fifth Avenue, Picayune, MS 39466
601-798-4779 (office)
601-798-4749 (fax)
Email: stcharlesinfo@gmail.com
Visit us at [www.scborromeo.org](http://www.scborromeo.org)

**St. Charles Borromeo Staff:**
April Zogaib - Parish Secretary
Jill Bordelon - Director of Religious Education
601-798-4779 email: stcborromeooccd@gmail.com
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**Would You Like To Volunteer Some Of Your Free Time? Or Join A Ministry?**
We encourage you to do so!
Please call the office, at 601-798-4779

**This Is Your Parish!**

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**Mass Intentions**

<table>
<thead>
<tr>
<th>Day</th>
<th>Date</th>
<th>Time</th>
<th>Name(s)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Saturday</td>
<td>January 16th</td>
<td>4:00 pm</td>
<td>Connie Sierra, Virginia Brody, Bill Thomas, &amp; Family, Mr. &amp; Mrs. Darby Jackson and Family</td>
</tr>
<tr>
<td>Sunday</td>
<td>January 17th</td>
<td>9:00 am</td>
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<tr>
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<tr>
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<td>5:00 pm</td>
<td>Mimi &amp; Cory Trahan</td>
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<tr>
<td>Monday</td>
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<td>8:10 am</td>
<td>Donna Smith</td>
</tr>
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<td>January 18th</td>
<td>6:30 pm</td>
<td>Audy McCool</td>
</tr>
<tr>
<td>Tuesday</td>
<td>January 19th</td>
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<tr>
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$10.00 Mass stipend, $40.00 Flowers on the Altar, $9.00 For the Sanctuary Candle

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**The Sanctuary Light Burns**
In honor of Audy & Michael McCool

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**The Flowers on the Altar in memory of the Unborn Children**

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**Mass Intentions January 16th – January 22nd**

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**Anointing Of The Sick**
Communal Anointing periodically or anytime upon request.
Week of January 9th - January 10th

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<th>Collection</th>
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<tr>
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<tr>
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<tr>
<td>Online Building Maintenance Collection</td>
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</tr>
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<td><strong>Total</strong></td>
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Thank You For Your Generosity!

Please Note
The Office will be closed
January 18th to observe
the Martin Luther King Holiday.

Did You Know...
that you can send your contribution through our website?
Tired of forgetting to bring your envelopes to Mass? Prefer to send your tithe fund by bank draft? Just click on the “Online Giving” button on the bottom right side of the website homepage.

Left click the following links
http://www.scborromeo.org/ OR

Baptism Class
The Next Baptismal Class will be January 18th in the Parish Hall.
Parents are required to attend this class in order to have their child baptized. You do not have to wait until the baby is born to attend a baptism class. Godparents are welcome. Day and Time will be announced soon.
For more information, please call the church office at 601-798-4779

Second Sunday in Ordinary Time
January 17, 2021

Your body is a temple of the Holy Spirit within you.
— 1 Corinthians 6:19a

TODAY’S READINGS

First Reading — Speak, Lord, for your servant is listening (1 Samuel 3:3b-10, 19).

Psalm — Here am I, Lord; I come to do your will (Psalm 40).

Second Reading — Your bodies are members of Christ; glorify God in your body (1 Corinthians 6:13c-15a, 17-20).

Gospel — The first disciples saw where Jesus was staying and they stayed with him (John 1:35-42).


READINGS FOR THE WEEK

Monday: Heb 5:1-10; Ps 110:1-4; Mk 2:18-22
Tuesday: Heb 6:10-20; Ps 111:1-2, 4-5, 9, 10c; Mk 2:23-28
Wednesday: Heb 7:1-3, 5-17; Ps 110:1-4; Mk 3:1-6
Thursday: Heb 7:25 — 8:6; Ps 40:7-10, 17; Mk 3:7-12
Friday: Heb 8:6-13; Ps 85:8, 10-14; Mk 3:13-19, or any of a number of readings for the Day of Prayer
Saturday: Heb 9:2-3, 11-14; Ps 47:2-3, 6-9; Mk 3:20-21
Sunday: Jon 3:1-5, 10; Ps 25:4-9; 1 Cor 7:29-31; Mk 1:14-20

The Glory Be
Glory be to the Father, and to the Son and to the Holy Spirit.
As it was in the beginning is now and ever shall be world without end. Amen.

For anyone interested in joining the Catholic Church or anyone who would like to complete their Sacraments of Initiation through RCIA, please contact the parish office. RCIA will be held on Mondays at 6:00PM in the parish hall. For anyone interested in helping with RCIA or would just like to come for continuous religious instruction, please also contact the church office. Due to COVID-19, attendance MAY be limited, so for those wishing to participate in RCIA for any reason, you must first contact the church office and speak with the RCIA coordinator before attending.
FIRST READING
A reading from the first Book of Samuel
1 Samuel 3: 3b-10, 19

Samuel was sleeping in the temple of the LORD where the ark of God was. The LORD called to Samuel, who answered, “Here I am.” Samuel ran to Eli and said, “Here I am. You called me.” “I did not call you,” Eli said. “Go back to sleep.” So he went back to sleep. Again the LORD called Samuel, who rose and went to Eli. “Here I am,” he said. “You called me.” But Eli answered, “I did not call you, my son. Go back to sleep.” At that time Samuel was not familiar with the LORD, because the LORD had not revealed anything to him as yet. The LORD called Samuel again, for the third time. Getting up and going to Eli, he said, “Here I am. You called me.” Then Eli understood that the LORD was calling the youth. So he said to Samuel, “Go to sleep, and if you are called, reply, Speak, LORD, for your servant is listening.” When Samuel went to sleep in his place, the LORD came and revealed his presence, calling out as before, “Samuel, Samuel!” Samuel answered, “Speak, for your servant is listening.” Samuel grew up, and the LORD was with him, not permitting any word of his to be without effect.

The word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM 40
R. Here am I, Lord; I come to do your will.
I have waited, waited for the LORD, and he stooped toward me and heard my cry. And he put a new song into my mouth, a hymn to our God.
R. Here am I, Lord; I come to do your will.
Sacrifice or offering you wished not, but ears open to obedience you gave me. Holocausts or sin-offerings you sought not; then said I, “Behold I come.”
R. Here I am, Lord; I come to do your will.
“In the written scroll it is prescribed for me, to do your will, O my God, is my delight, and your law is within my heart!”
R. Here am I, Lord; I come to do your will.
I announced your justice in the vast assembly; I did not restrain my lips, as you, O LORD, know.
R. Here am I, Lord; I come to do your will.

SECOND READING
A reading from the first Letter of St. Paul to the Corinthians
1 Corinthians 6: 13c-15a, 17-20

Brothers and sisters: The body is not for immorality, but for the Lord, and the Lord is for the body; God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? But whoever is joined to the Lord becomes one Spirit with him. Avoid immorality. Every other sin a person commits is outside the body, but the immoral person sins against his own body. Do you not know that your body is a temple of the Holy Spirit within you, whom you have from God, and that you are not your own? For you have been purchased at a price. Therefore glorify God in your body.
The word of the Lord.
Thanks be to God.

GOSPEL OF THE MASS
A reading from the holy Gospel According to John
John 1: 35-42

John was standing with two of his disciples, and as he watched Jesus walk by, he said, “Behold, the Lamb of God.” The two disciples heard what he said and followed Jesus. Jesus turned and saw them following him and said to them, “What are you looking for?” They said to him, “Rabbi” — which translated means Teacher —, “where are you staying?” He said to them, “Come, and you will see.” So they went and saw where Jesus was staying, and they stayed with him that day. It was about four in the afternoon. Andrew, the brother of Simon Peter, was one of the two who heard John and followed Jesus. He first found his own brother Simon and told him, “We have found the Messiah” — which is translated Christ —. Then he brought him to Jesus. Jesus looked at him and said, “You are Simon the son of John; you will be called Cephas” — which is translated Peter.
The Gospel of the Lord
Praise to you Lord Jesus Christ.

JOY
The fullness of joy is to behold God in everything.
—St. Julian
An Act of Spiritual Communion
My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

Act Of Contrition
O my God, I am heartily sorry for having offended Thee, and I detest all my sins because of thy just punishments, but most of all because they offend Thee, my God, who art all good and deserving of all my love. I firmly resolve with the help of Thy grace to sin no more and to avoid the near occasion of sin. Amen.

WORRIES
The greatest of worries can’t pay the smallest of debts.

—Anonymous
Most Reverend Bishop Louis F. Kihneman Visited
St. Charles Borromeo Catholic School on January 6, 2021

High Mass in Extraordinary Form
(Latin Mass)
Every Sunday At 12:30 PM
With Fr. Marcin Wiktor
Our Lady of the Gulf Catholic Church
228 South Beach Blvd., Bay St. Louis, MS
228-467-6509

Saint Michael the Archangel, defend us in battle;
be our protection against the wickedness and
snares of the devil; may God rebuke him,
we humbly pray; and do thou, O Prince of the
heavenly host, by the power of God, thrust into
hell Satan and all the evil spirits who wander
through the world for the ruin of souls. Amen.

Advertiser of the Week:
Miss Sarah’s
School of Dance
601-799-9084

Please let the advertiser know you saw their ad
on the back of our bulletin!

Jesus, I Love You, and I Trust In You!

COMMUNION CALLS
Please notify the Church Office of the names of
those who desire to receive Holy Communion
at home or in the hospital.
ANointing of the Sick
Communal Anointing periodically or
anytime upon request.
SAINTS AND SPECIAL OBSERVANCES

Sunday: Second Sunday in Ordinary Time
Monday: Martin Luther King, Jr. Day; Week of Prayer for Christian Unity begins
Tuesday: Julian Calendar Theophany (Epiphany)
Wednesday: St. Fabian; St. Sebastian
Thursday: St. Agnes
Friday: Day of Prayer for the Legal Protection of Unborn Children
Saturday: St. Vincent; St. Marianne Cope

Saint Anthony of Egypt’s Story
January 17
The life of Anthony will remind many people of Saint Francis of Assisi. At 20, Anthony was so moved by the Gospel message, “Go, sell what you have, and give to [the] poor” (Mark 10:21b), that he actually did just that with his large inheritance. He is different from Francis in that most of Anthony’s life was spent in solitude. He saw the world completely covered with snares, and gave the Church and the world the witness of solitary asceticism, great personal mortification and prayer. But no saint is antisocial, and Anthony drew many people to himself for spiritual healing and guidance. At 54, he responded to many requests and founded a sort of monastery of scattered cells. Again, like Francis, he had great fear of “stately buildings and well-laden tables.” At 60, he hoped to be a martyr in the renewed Roman persecution of 311, fearlessly exposing himself to danger while giving moral and material support to those in prison. At 88, he was fighting the Arian heresy, that massive trauma from which it took the Church centuries to recover. “The mule kicking over the altar” denied the divinity of Christ. Anthony is associated in art with a T-shaped cross, a pig and a book. The pig and the cross are symbols of his valiant warfare with the devil—the cross his constant means of power over evil spirits, the pig a symbol of the devil himself. The book recalls his preference for “the book of nature” over the printed word. Anthony died in solitude at age 105.
From franciscanmedia.org

Saint Fabian’s Story
January 19
Fabian was a Roman layman who came into the city from his farm one day as clergy and people were preparing to elect a new pope. Eusebius, a Church historian, says a dove flew in and settled on the head of Fabian. This sign united the votes of clergy and laity, and he was chosen unanimously. He led the Church for 14 years and died a martyr’s death during the persecution of Decius in 250 A.D. Saint Cyprian wrote to his successor that Fabian was an “incomparable” man whose glory in death matched the holiness and purity of his life. In the catacombs of Saint Callistus, the stone that covered Fabian’s grave may still be seen, broken into four pieces, bearing the Greek words, “Fabian, bishop, martyr.” St. Fabian shares his liturgical feast day with St. Sebastian on January 20.
From franciscanmedia.org

Saint Sebastian’s Story
January 19
Almost nothing is historically certain about Sebastian except that he was a Roman martyr, was venerated in Milan even in the time of Saint Ambrose and was buried on the Appian Way, probably near the present Basilica of St. Sebastian. Devotion to him spread rapidly, and he is mentioned in several martyrologies as early as 350. The legend of Saint Sebastian is important in art, and there is a vast iconography. Scholars now agree that a pious fable has Sebastian entering the Roman army because only there could he assist the martyrs without arousing suspicion. Finally he was found out, brought before Emperor Diocletian and delivered to Mauritanian archers to be shot to death. His body was pierced with arrows, and he was left for dead. But he was found still alive by those who came to bury him. He recovered, but refused to flee. One day he took up a position near where the emperor was to pass. He accosted the emperor, denouncing him for his cruelty to Christians. This time the sentence of death was carried out. Sebastian was beaten to death with clubs. He was buried on the Appian Way, close to the catacombs that bear his name.
From franciscanmedia.org

Saint Vincent of Zaragossa’s Story
January 22
Most of what we know about this saint comes from the poet Prudentius. His Acts have been rather freely colored by the imagination of their compiler. But Saint Augustine, in one of his sermons on Saint Vincent, speaks of having the Acts of his martyrdom before him. We are at least sure of his name, his being a deacon, the place of his death and burial. According to the story we have, the unusual devotion he inspired must have had a basis in a very heroic life. Vincent was ordained deacon by his friend Saint Valerius of Zaragossa in Spain. The Roman emperors had published their edicts against the clergy in 303, and the following year against the laity. Vincent and his bishop were imprisoned in Valencia. Hunger and torture failed to break them. Like the youths in the fiery furnace, they seemed to thrive on suffering. Valerius was sent into exile, and Dacian, the Roman governor, now turned the full force of his fury on Vincent. Tortures that sound very modern were tried. But their main effect was the progressive disintegration of Dacian himself. He had the torturers beaten because they failed. Finally he suggested a compromise: Would Vincent at least give up the sacred books to be burned according to the emperor’s edict? He would not. Torture on the gridiron continued, the prisoner remaining courageous, the torturer losing control of himself. Vincent was thrown into a filthy prison cell—and converted the jailer. Dacian wept with rage, but strangely enough, ordered the prisoner to be given some rest. Friends among the faithful came to visit him, but he was to have no earthly rest. When they finally settled him on a comfortable bed, he went to his eternal rest.
From franciscanmedia.org