St. Charles Borromeo Catholic Church
1000 Goodyear Blvd. Picayune, MS 39466

Pastor

Rev. Marcin S. Wiktor
Parochial Vicar

Deacon Brian Klause

Deacon Doug McNair

Mass Times:

Saturday Vigil: 4:00 p.m.

Sunday: 9:00 a.m.

Sunday: 10:40 a.m.

11:30 a.m. Misa en Español

Spanish Mass in Parish Hall

5:00 p.m. Youth Mass

Weekday Masses: 8:10 a.m. on

Mon., Thurs., Fri., and

6:30 pm Masses on Mon., Tues.,

and Thurs. evenings.

Wednesday: 12:10 p.m.

Divine Mercy Chaplet:

After weekday Masses

Jesus came to Galilee proclaiming the gospel of God: “This is the time of fulfillment. The kingdom of God is at hand. Repent, and believe in the gospel.”

MARK 1:14-15
Baptisms
Baptism classes are held quarterly (January, April, July, & October) on the 3rd Monday of the month. All paperwork must be received at the office no later than two weeks prior to the scheduled baptism.

Confessions
Confessions are 30 minutes before Mass on weekends and by appointment.

Funerals
Arrangements may be made by calling the office. Pre-funeral arrangements may also be made.

Weddings
Weddings are to be scheduled 6 months prior to the ceremony. Any information you need regarding any of the sacraments or events listed above, may be obtained by calling the office.

Communion Calls
Please notify the church office of the names of those who desire to receive Holy Communion at home or in the hospital.

Contact the St. Charles Borromeo Church Office
Monday - Friday, 9:00 am - 4:00 pm
1000 Fifth Avenue, Picayune, MS 39466
601-798-4779 (office)
601-798-4749 (fax)
Email: stcharlesinfo@gmail.com
Visit us at www.scborromeo.org

St. Charles Borromeo Staff:
April Zogaib - Parish Secretary
Jill Bordelon - Director of Religious Education
601-798-4779 email: stcborromeooccd@gmail.com
If you would like to submit an item for the bulletin or Church announcements, please email it to stcharlesinfo@gmail.com

Would You Like To Volunteer Some Of Your Free Time? Or Join A Ministry? We encourage you to do so!
Please call the office, at 601-798-4779
This Is Your Parish!

Mass Intentions
January 23rd – January 29th

<table>
<thead>
<tr>
<th>Day</th>
<th>Date</th>
<th>Time</th>
<th>Intention</th>
</tr>
</thead>
<tbody>
<tr>
<td>Saturday</td>
<td>January 23rd</td>
<td>4:00 pm</td>
<td>Johnny LaRocca, Marie Weidner + Cade Treadway + Dennis Points +</td>
</tr>
<tr>
<td>Sunday</td>
<td>January 24th</td>
<td>9:00 am</td>
<td>People of St Charles Borromeo</td>
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<tr>
<td>Sunday</td>
<td>January 24th</td>
<td>10:40 am</td>
<td>The Wolf Family</td>
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<td>Sunday</td>
<td>January 24th</td>
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<td>Sunday</td>
<td>January 24th</td>
<td>5:00 pm</td>
<td>Carrie Olson</td>
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<tr>
<td>Monday</td>
<td>January 25th</td>
<td>8:10 am</td>
<td>Cade Treadway +</td>
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<tr>
<td>Monday</td>
<td>January 25th</td>
<td>6:30 pm</td>
<td>Cave’, Spickert and Walker Family +</td>
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<tr>
<td>Tuesday</td>
<td>January 26th</td>
<td>8:10 am</td>
<td>School Mass</td>
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<tr>
<td>Tuesday</td>
<td>January 26th</td>
<td>6:30 pm</td>
<td>Tara Everett +</td>
</tr>
<tr>
<td>Wednesday</td>
<td>January 27th</td>
<td>12:10 pm</td>
<td>Gregory Balarillo +</td>
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<tr>
<td>Thursday</td>
<td>January 28th</td>
<td>8:10 am</td>
<td>Judy Caudill</td>
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<tr>
<td>Thursday</td>
<td>January 28th</td>
<td>6:30 pm</td>
<td>Tracey Head</td>
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<tr>
<td>Friday</td>
<td>January 29th</td>
<td>8:10 am</td>
<td>Trice D’Antoni</td>
</tr>
</tbody>
</table>

“Our lives begin to end the day we become silent about things that matter.”
Martin Luther King Jr.

The Sanctuary Light Burns
In Memory of Lawrence Causak +

The Flowers on the Altar are in Memory of June Falgout Jayroe

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Anointing Of The Sick
Communal Anointing periodically or anytime upon request.
For anyone interested in joining the Catholic Church or anyone who would like to complete their Sacraments of Initiation through RCIA, please contact the parish office. RCIA will be held on Mondays at 6:00PM in the parish hall. For anyone interested in helping with RCIA or would just like to come for continuous religious instruction, please also contact the church office. Due to COVID-19, attendance MAY be limited, so for those wishing to participate in RCIA for any reason, you must first contact the church office and speak with the RCIA coordinator before attending.
FIRST READING
A reading from the Book of the Prophet Jonah
Jonah 3: 1-5, 10

The word of the LORD came to Jonah, saying: "Set out for the great city of Nineveh, and announce to it the message that I will tell you." So Jonah made ready and went to Nineveh, according to the LORD'S bidding. Now Nineveh was an enormously large city; it took three days to go through it. Jonah began his journey through the city, and had gone but a single day's walk announcing, "Forty days more and Nineveh shall be destroyed," when the people of Nineveh believed God; they proclaimed a fast and all of them, great and small, put on sackcloth.

When God saw by their actions how they turned from their evil way, he repented of the evil that he had threatened to do to them; he did not carry it out.

The word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM 25

R. Teach me your ways, O Lord.
Your ways, O LORD, make known to me; teach me your paths, Guide me in your truth and teach me, for you are God my savior.

R. Teach me your ways, O Lord.
Remember that your compassion, O LORD, and your love are from of old. In your kindness remember me, because of your goodness, O LORD.

R. Teach me your ways, O Lord.
Good and upright is the LORD; thus he shows sinners the way. He guides the humble to justice and teaches the humble his way.

R. Teach me your ways, O Lord.

Saint Michael the Archangel, defend us in battle; be our protection against the wickedness and snares of the devil; may God rebuke him, we humbly pray; and do thou, O Prince of the heavenly host, by the power of God, thrust into hell Satan and all the evil spirits who wander through the world for the ruin of souls. Amen.

SECOND READING
A reading from the first Letter of St. Paul to the Corinthians
1 Corinthians 7: 29-31

I tell you, brothers and sisters, the time is running out. From now on, let those having wives act as not having them, those weeping as not weeping, those rejoicing as not rejoicing, those buying as not owning, those using the world as not using it fully. For the world in its present form is passing away.

The word of the Lord.
Thanks be to God.

GOSPEL OF THE MASS
A reading from the holy Gospel According to Mark
Mark 1: 14-20

After John had been arrested, Jesus came to Galilee proclaiming the gospel of God: "This is the time of fulfillment. The kingdom of God is at hand. Repent, and believe in the gospel."

As he passed by the Sea of Galilee, he saw Simon and his brother Andrew casting their nets into the sea; they were fishermen. Jesus said to them, "Come after me, and I will make you fishers of men." Then they abandoned their nets and followed him. He walked along a little farther and saw James, the son of Zebedee, and his brother John. They too were in a boat mending their nets. Then he called them. So they left their father Zebedee in the boat along with the hired men and followed him.

The Gospel of the Lord
Praise to you Lord Jesus Christ.

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**Profession Of Faith**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**FEAST OF FAITH**

The Penitential Rite

Standing together in the presence of the Lord, we acknowledge our weakness, our sins and faults and failings. But the penitential rite is really less about our sins than it is about God’s mercy. It is not a time for individual confession, like a mini-sacrament of reconciliation. It is, rather, a preparatory rite, preparing us to praise the mercy of Christ as we acknowledge our own weakness. When Simon Peter witnesses the miraculous catch of fish—when he realizes who is in the boat with him—he falls at Jesus’ feet with the words, “Depart from me, Lord, for I am a sinful man” (Luke 5:8). We are like Peter. The more aware of the Lord’s presence we become, the more awareness we also have of our sinfulness, our weakness.

The penitential rite of the Mass takes several forms, from the traditional Confiteor or “I confess” to a litany, spoken or sung by the deacon or cantor with responses by the entire assembly. The penitential rite always includes the words Kyrie, eleison; Christe, eleison—Lord, have mercy; Christ, have mercy. This ancient Greek prayer came to the Roman liturgy from the East, and still echoes in many of the litanies of the Eastern Rite Churches. These words turn our gaze from our own weakness to the gentleness, the kindness, the forgiving love of Christ.

—Corinna Laughlin, Copyright © J. S. Paluch Co.

**NOT WITHOUT LOVE**

The soul cannot live without love.

—St. Francis de Sales

**PRAY FOR OUR DIOCESAN PRIESTS EACH DAY**

January 24 — January 30

**Sunday-** Fr. Paddy Mockler
**Monday-** For Our seminarians
**Tuesday-** For Our Deacons & Deacons Candidates & Those Discerning For the Next Class
**Wednesday-** For Our deceased Bishops Joseph Howze & roger Morin
**Thursday-** For Priests & Brothers @ St. Augustine Seminary & St. Stanislaus High School
**Friday-** For Retired, Extern & Deceased Priests, Brothers & Deacons.
**Saturday-** For All Our Biloxi Bishop, Priests & Deacons

**A NEW DAY DAWNS**

Today we hear how Jonah, sent by God to warn the people, storms through the streets of Nineveh, scaring the citizens out of their wits. And it works! God has a change of heart, seeing “by their actions” how the people turn from evil (Jonah 3:10). A new day dawns.

Next we hear Paul telling the Corinthians, “The world in its present form is passing away” (1 Corinthians 7:31). He calls for a change of heart. Stopping short of telling them to stop carrying out their everyday activities, he urges them—rather mysteriously—to live “as though” they aren’t doing the things they are doing. A new day has dawned.

Finally, Jesus stands on the shore and cries, “The kingdom of God is at hand!” (Mark 1:14). Simon and Andrew abandon their nets—and even their father—and follow him. A new day had dawned.

Everyone has to change when a new day dawns: the Ninevites, the Corinthians, the apostles, even Jesus! Didn’t a new day dawn today for us as well?

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**FAMILY INFLUENCE**

Disorder in the society is the result of disorder in the family.

—St. Angela Merici

**Act Of Contrition**

O my God, I am heartily sorry for having offended Thee, and I detest all my sins because of thy just punishments, but most of all because they offend Thee, my God, who art all good and deserving of all my love. I firmly resolve with the help of Thy grace to sin no more and to avoid the near occasion of sin. Amen.
Catholic Diocese of Biloxi

1790 Popps Ferry Road
Biloxi, MS 39532

January 12, 2021

To: Employees of the Diocese of Biloxi and Related Entities
From: Msgr. T. Dominick Fullam, V.G.
Re: Mask Mandate

REMINDER: Until the Governor of Mississippi determines otherwise or Church officials have adequate assurances that the percentage of those vaccinated provides acceptable protection, masks are to be worn in common areas of all diocesan buildings, parishes, schools, and indoor spaces of Diocese of Biloxi-related entities. In places where masks have not been consistently worn, signs advising of the requirement are to be posted.

“The hottest place in Hell is reserved for those who remain neutral in times of great moral conflict.”
Martin Luther King Jr.

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1006 Goodyear Boulevard, Picayune, MS
601-799-0860
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Jesus, I Love You, and I Trust In You!

He who angers you, controls you!
Always Keep this in mind!

Mass Book is open for your Mass Intentions
$10.00 Mass stipend,
$40.00 Flowers on the Altar
$9.00 For the Sanctuary Candle

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The Story of the Conversion of Saint Paul

January 25

Saint Paul’s entire life can be explained in terms of one experience—his meeting with Jesus on the road to Damascus. In an instant, he saw that all the zeal of his dynamic personality was being wasted, like the strength of a boxer swinging wildly. Perhaps he had never seen Jesus, who was only a few years older. But he had acquired a zealot’s hatred of all Jesus stood for, as he began to harass the Church: “…entering house after house and dragging out men and women, he handed them over for imprisonment” (Acts 8:3b). Now he himself was “entered,” possessed, all his energy harnessed to one goal—being a slave of Christ in the ministry of reconciliation, an instrument to help others experience the one Savior. One sentence determined his theology: “I am Jesus, whom you are persecuting” (Acts 9:5b).

Jesus was mysteriously identified with people—the loving group of people Saul had been running down like criminals. Jesus, he saw, was the mysterious fulfillment of all he had been blindly pursuing. From then on, his only work was to “present everyone perfect in Christ. For this I labor and struggle, in word alone, but also in power and in the Holy Spirit and with much conviction” (1 Thessalonians 1:5a).

Paul’s life became a tireless proclaiming and living out of the gospel, to be an ardent defender of revealed truth. But he pervades his writings. One might expect Thomas, as a man of faith and reason, of revealed and natural human knowledge, to choose that way of life and eventually become a bishop. In 1239, he was sent to Naples to complete his studies. It was here that he was first attracted to Aristotle’s philosophy. By 1243, Thomas abandoned his family’s plans for him and joined the Dominicans, much to his mother’s dismay. On her order, Thomas was captured by his brother and kept at home for over a year. Once free, he went to Paris and then to Cologne, where he finished his studies with Albert the Great. He held two professorships at Paris, lived at the court of Pope Urban IV, directed the Dominican schools at Rome and Viterbo, combated adversaries of the mendicants, as well as the Averroists, and argued with some Franciscans about Aristotelianism. His greatest contribution to the Catholic Church is his writings. The unity, harmony, and continuity of faith and reason, of revealed and natural human knowledge, pervades his writings. One might expect Thomas, as a man of the gospel, to be an ardent defender of revealed truth. But he was broad enough, deep enough, to see the whole natural order as coming from God the Creator, and to see reason as a divine gift to be highly cherished. The Summa Theologiae, his last and, unfortunately, uncompleted work, deals with the whole of Catholic theology. He stopped work on it after celebrating Mass on December 6, 1273. When asked why he stopped writing, he replied, “I cannot go on…. All that I have written seems to me like so much straw compared to what I have seen and what has been revealed to me.” He died March 7, 1274.

From franciscanmedia.org

Saint Angela Merici’s story

January 27

Angela has the double distinction of founding the first teaching congregation of women in the Church and what is now called a “secular institute” of religious women. As a young woman, she became a member of the Third Order of Saint Francis, and lived a life of great austerity, wishing, like Saint Francis, to own nothing, not even a bed. Early in life she was appalled at the ignorance among poorer children, whose parents could not or would not teach them the elements of religion. She eagerly took the opportunity for a trip to the Holy Land. When they had gotten as far as Crete, she was struck with blindness. On the way back, while praying before a crucifix, her sight was restored at the same place where it had been lost.

Four years later the group had increased to 28. She formed them into the Company of Saint Ursula (patroness of medieval universities and venerated as a leader of women) for the purpose of re-Christianizing family life through solid Christian education of future wives and mothers. The members continued to live at home, had no special habit and took no formal vows, though the early Rule prescribed the practice of virginity, poverty, and obedience. The idea of a teaching congregation of women was new and took time to develop. The community thus existed as a “secular institute” until some years after Angela’s death.

From franciscanmedia.org
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