St. Charles Borromeo Catholic Church
1000 Goodyear Blvd. Picayune, MS 39466

JANUARY 31, 2021
Fourth Sunday in Ordinary Time

The people were astonished at Jesus’ teaching, for he taught them as one having authority.
Mark 1:22

Mass Times:
Saturday Vigil: 4:00 p.m.
Sunday: 9:00 a.m.
Sunday: 10:40 a.m.
11:30 a.m. Misa en Español
Spanish Mass in Parish Hall
5:00 p.m. Youth Mass
Weekday Masses: 8:10 a.m. on Mon., Thurs., Fri., and
6:30 pm Masses on Mon., Tues., and Thurs. evenings.
Wednesday: 12:10 p.m.
Divine Mercy Chaplet:
After weekday Masses
Mass Intentions
January 30th – February 5th

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<tr>
<th>Day</th>
<th>Date</th>
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<th>Person(s) or Event</th>
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<tbody>
<tr>
<td>Saturday</td>
<td>January 30th</td>
<td>4:00 pm</td>
<td>St. Charles Religious Education Teacher’s and their Families Charlie Albright + Virginia Brody + June Falgout Jayroe +</td>
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<td>Sunday</td>
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<td>9:00 am</td>
<td>People of St Charles Borromeo</td>
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<td>Lindsay Harwood +</td>
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<td>Tuesday</td>
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<td>Wednesday</td>
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<td>February 5th</td>
<td>8:10 am</td>
<td>Fr. John Noone</td>
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Mass Intention Stipend:
- $10.00 Mass stipend
- $40.00 Flowers on the Altar
- $9.00 For the Sanctuary Candle

Contact the
St. Charles Borromeo Church Office
Monday - Friday, 9:00 am - 4:00 pm
1000 Fifth Avenue, Picayune, MS 39466
601-798-4779 (office)
601-798-4749 (fax)
Email: stcharlesinfo@gmail.com
Visit us at www.scborromeo.org

St. Charles Borromeo Staff:
April Zogaib - Parish Secretary
Jill Bordelon - Director of Religious Education
601-798-4779 email: stcborromeooccd@gmail.com
If you would like to submit an item for the bulletin or Church announcements, please email it to stcharlesinfo@gmail.com

Would You Like To Volunteer Some Of Your Free Time? Or Join A Ministry?
We encourage you to do so!
Please call the office, at 601-798-4779
This Is Your Parish!

Baptisms
Baptism classes are held quarterly (January, April, July, & October) on the 3rd Monday of the month.
All paperwork must be received at the office no later than two weeks prior to the scheduled baptism.

Confessions
Confessions are 30 minutes before Mass on weekends and by appointment.

Funerals
Arrangements may be made by calling the office. Pre-funeral arrangements may also be made.

Weddings
Weddings are to be scheduled 6 months prior to the ceremony. Any information you need regarding any of the sacraments or events listed above, may be obtained by calling the office.

Communion Calls
Please notify the church office of the names of those who desire to receive Holy Communion at home or in the hospital.

Anointing Of The Sick
Communal Anointing periodically or anytime upon request.
For anyone interested in joining the Catholic Church or anyone who would like to complete their Sacraments of Initiation through RCIA, please contact the parish office.

RCIA will be held on Mondays at 6:00PM in the parish hall. For anyone interested in helping with RCIA or would just like to come for continuous religious instruction, please also contact the church office. Due to COVID-19, attendance MAY be limited, so for those wishing to participate in RCIA for any reason, you must first contact the church office and speak with the RCIA coordinator before attending.

TODAY’S READINGS

First Reading — Moses spoke to all the people, saying: “A prophet like me will the LORD, your God, raise up for you” (Deuteronomy 18:15-20).

Psalm — If today you hear his voice, harden not your hearts (Psalm 95).

Second Reading—Brothers and sisters: I should like you to be free of anxieties (1 Corinthians 7:32-35).

Gospel — The people were astonished at Jesus’ teaching; he taught them as one having authority (Mark 1:21-28).


READINGS FOR THE WEEK

Monday: Heb 11:32-40; Ps 31:20-24; Mk 5:1-20
Tuesday: Mal 3:1-4; Ps 24:7-10; Heb 2:14-18; Lk 2:22-40 [22-32]
Wednesday: Heb 12:4-7, 11-15; Ps 103:1-2, 13-14, 17-18a; Mk 6:1-6
Thursday: Heb 12:18-19, 21-24; Ps 48:2-4, 9-11; Mk 6:7-13
Friday: Heb 13:1-8; Ps 27:1, 3, 5, 8b-9; Mk 6:14-29
Saturday: Heb 13:15-17, 20-21; Ps 23:1-6; Mk 6:30-34
Sunday: Jb 7:1-4, 6-7; Ps 147:1-6; 1 Cor 9:16-19, 22-23; Mk 1:29-39
FIRST READING
A reading from the Book of Deuteronomy
Deuteronomy 18: 15, 20
Moses spoke to all the people, saying: “A prophet like me will the LORD, your God, raise up for you from among your own kin; to him you shall listen. This is exactly what you requested of the LORD, your God, at Horeb on the day of the assembly, when you said, ‘Let us not again hear the voice of the LORD, our God, nor see this great fire any more, lest we die.’ And the LORD said to me, ‘This was well said. I will raise up for them a prophet like you from among their kin, and will put my words into his mouth; he shall tell them all that I command him. Whoever will not listen to my words which he speaks in my name, I myself will make him answer for it. But if a prophet presumes to speak in my name an oracle that I have not commanded him to speak, or speaks in the name of other gods, he shall die.’”

The word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM 95
R. If today you hear his voice, harden not your hearts.
Come, let us sing joyfully to the LORD; let us acclaim the rock of our salvation. Let us come into his presence with thanksgiving; let us joyfully sing psalms to him.
R. If today you hear his voice, harden not your hearts.
Come, let us bow down in worship; let us kneel before the LORD who made us. For he is our God, and we are the people he shepherds, the flock he guides.
R. If today you hear his voice, harden not your hearts.
Oh, that today you would hear his voice: “Harden not your hearts as at Meribah, as in the day of Massah in the desert, Where your fathers tempted me; they tested me though they had seen my works.”
R. If today you hear his voice, harden not your hearts.

SECOND READING
A reading from the first Letter of St. Paul to the Corinthians
1 Corinthians 7: 32-35
Brothers and sisters: I should like you to be free of anxieties. An unmarried man is anxious about the things of the Lord, how he may please the Lord. But a married man is anxious about the things of the world, how he may please his wife, and he is divided. An unmarried woman or a virgin is anxious about the things of the Lord, so that she may be holy in both body and spirit. A married woman, on the other hand, is anxious about the things of the world, how she may please her husband. I am telling you this for your own benefit, not to impose a restraint upon you, but for the sake of propriety and adherence to the Lord without distraction.
The word of the Lord.
Thanks be to God.

GOSPEL OF THE MASS
A reading from the holy Gospel According to Mark
Mark 1: 21-28
Then they came to Capernaum, and on the sabbath Jesus entered the synagogue and taught. The people were astonished at his teaching, for he taught them as one having authority and not as the scribes. In their synagogue was a man with an unclean spirit; he cried out, “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God!” Jesus rebuked him and said, “Quiet! Come out of him!” The unclean spirit convulsed him and with a loud cry came out of him. All were amazed and asked one another, “What is this? A new teaching with authority. He commands even the unclean spirits and they obey him.” His fame spread everywhere throughout the whole region of Galilee.
The Gospel of the Lord
Praise to you Lord Jesus Christ.

Saint Michael the Archangel, defend us in battle; be our protection against the wickedness and snares of the devil; may God rebuke him, we humbly pray; and do thou, O Prince of the heavenly host, by the power of God, thrust into hell Satan and all the evil spirits who wander through the world for the ruin of souls. Amen.
Profession Of Faith
I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

FEAST OF FAITH
I Confess

One form of the penitential rite at the beginning of Mass is the traditional Confiteor, or “I confess,” a prayer that was formerly prayed by the priest alone at the foot of the altar, but which is now prayed by the entire assembly. The Confiteor is at once personal—“I confess”—and communal, prayed aloud, together. We recognize that sin does not just separate us from God; sin comes between us and others, isolating us. We acknowledge that sin has many dimensions, individual and communal: sins of thought, sins of speech, sins of action, sins of omission. Sin is not something that happens to us; sin is something we do. In the Confiteor, we take responsibility for our own actions. The repeated insistence on our “fault,” with the ritual gesture of striking the breast, an ancient sign of penitence, is not meant to lower our self-esteem. Rather, it acknowledges our human instinct to transfer the blame whenever we can (“The devil made me do it!”). This prayer stops us short. We take responsibility for ourselves, our actions, our failure to act. Then we cry out to God in those ancient words, Kyrie, eleison—Lord, have mercy. For the sinner who repents, there is mercy. This truth is at the heart of our faith, and it is where the Mass, our feast of faith, begins.

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FALSE PROPHETS, TRUE PROPHETS
In Deuteronomy today we hear that God’s very words will fill the mouth of a true prophet, but a false prophet will, in a manner of speaking, put mere mortal words into God’s mouth. In Mark’s Gospel, we see Jesus teaching and healing as a true prophet, one filled with the authority of God’s own voice, the Holy One of God.

The whole history of our church is filled with both true and false prophets. But in today’s Gospel we learn that Jesus’ fame spread because he taught with authority; he wasn’t an authority because he was popular or famous. We also learn from him, in his desert temptation confrontations with Satan, that anyone can quote scripture, even against God’s purposes. And today we hear that his authority was not like that of the scribes, who held the official positions of religious authority in his day. Our work is to do our best to discern the true prophets in our midst, and to be true prophets as well. The psalmist tells us how to do this: by not hardening our hearts when God speaks. If we truly listen to God, it will be God’s very words filling our mouths.

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Complete Auto Repair & Service
All makes & Models—Foreign & Domestic
128 Third St. Picayune, Ms
601-799-1723
Gary & Tina Stockstill—Owners

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MORE

Care more than others think necessary.
Trust more than others think wise.
Serve more than others think practical.
—Anonymous
a dozen reasons
to choose Catholic Schools

1. We provide an education that combines Catholic faith and teachings with academic excellence.
2. We partner with parents in the faith formation of their children.
3. We set high standards for student achievement and help them succeed.
4. We provide a balanced academic curriculum that integrates faith, culture, and life.
5. We use technology effectively to enhance education.
6. We instill in students the value of service to others.
7. We teach children respect of self and others.
8. We emphasize moral development and self-discipline.
9. We prepare students to be productive citizens and future leaders.
10. We have a 99 percent high school graduation rate. 85 percent of our graduates go to college.
11. We cultivate a faculty and staff of people who are dedicated, caring, and effective.
12. We provide a safe and welcoming environment for all.

St. Charles Borromeo Catholic School
1006 Goodyear Boulevard, Picayune, MS
601-799-0860
Principal: Jennifer Seymour
Website: www.stcbcatholicschool.org

THE NATIONAL CATHOLIC EDUCATIONAL ASSOCIATION
NCEA.org/csw

CELEBRATE CATHOLIC SCHOOLS WEEK 2021
January 31 - February 6
#CSW21
Saint Agatha’s Story
February 5
As in the case of Agnes, another virgin-martyr of the early Church, almost nothing is historically certain about this saint except that she was martyred in Sicily during the persecution of Emperor Decius in 251. Legend has it that Agatha, like Agnes, was arrested as a Christian, tortured, and sent to a house of prostitution to be mistreated. She was preserved from being violated, and was later put to death. She is claimed as the patroness of both Palermo and Catania. The year after her death, the stilling of an eruption of Mt. Etna was attributed to her intercession. As a result, apparently, people continued to ask her prayers for protection against fire.

From franciscanmedia.org

Saint Blaise’s Story
February 3
We know more about the devotion to Saint Blaise by Christians around the world than we know about the saint himself. His feast is observed as a holy day in some Eastern Churches. In 1222, the Council of Oxford prohibited servile labor in England on Blaise’s feast day. The Germans and Slavs hold him in special honor, and for decades many United States Catholics have sought the annual Saint Blaise blessing for their throats. We know that Bishop Blaise was martyred in his episcopal city of Sebastea, Armenia, in 316. The legendary Acts of St. Blaise were written 400 years later. According to them Blaise was a good bishop, working hard to encourage the spiritual and physical health of his people. Although the Edict of Toleration (311), granting freedom of worship in the Roman Empire, was already five years old, persecution still raged in Armenia. Blaise was apparently forced to flee to the back country. There he lived as a hermit in solitude and prayer, but he made friends with the wild animals. One day a group of hunters seeking wild animals for the amphitheater stumbled upon Blaise’s cave. They were first surprised and then frightened. The bishop was kneeling in prayer surrounded by patiently waiting wolves, lions and bears. The legend has it that as the hunters hauled Blaise off to prison, a mother came with her young son who had a fish bone lodged in his throat. At Blaise’s command the child was able to cough up the bone. Agricolaus, governor of Cappadocia, tried to persuade Blaise to sacrifice to pagan idols. The first time Blaise refused, he was beaten. The next time he was suspended from a tree and his flesh torn with iron combs or rakes. Finally, he was beheaded.

From franciscanmedia.org

Saint Ansgar’s Story
February 1
The “apostle of the north” (Scandinavia) had enough frustrations to become a saint—and he did. He became a Benedictine at Corbie, France, where he had been educated. Three years later, when the king of Denmark became a convert, Ansgar went to that country for three years of missionary work, without noticeable success. Sweden asked for Christian missionaries, and he went there, suffering capture by pirates and other hardships on the way. Fewer than two years later, he was recalled, to become abbot of New Corbie (Corvey) and bishop of Hamburg. The pope made him legate for the northern apostolate stopped with Emperor Louis’s death. After 13 years’ work in Hamburg, Ansgar saw it burned to the ground by invading Northmen; Sweden and Denmark returned to paganism. He directed new apostolic activities in the North, traveling to Denmark and being instrumental in the conversion of another king. By the strange device of casting lots, the king of Sweden allowed the Christian missionaries to return. Ansgar’s biographers remark that he was an extraordinary preacher, a humble and ascetical priest. He was devoted to the poor and the sick, imitating the Lord in washing their feet and waiting on them at table. He died peacefully at Bremen, Germany, without achieving his wish to be a martyr. Sweden became pagan again after his death, and remained so until the coming of missionaries two centuries later. St. Ansgar shares his liturgical feast day with St. Blase on February 3.

From franciscanmedia.org

The Story of the Presentation of the Lord
February 2
At the end of the fourth century, a woman named Etheria made a pilgrimage to Jerusalem. Her journal, discovered in 1887, gives an unprecedented glimpse of liturgical life there. Among the celebrations she describes is the Epiphany, the observance of Christ’s birth, and the gala procession in honor of his Presentation in the Temple 40 days later. Under the Mosaic Law, a woman was ritually “unclean” for 40 days after childbirth, when she was to present herself to the priests and offer sacrifice—her “purification.” Contact with anyone who had brushed against mystery—birth or death—excluded a person from Jewish worship. This feast emphasizes Jesus’ first appearance in the Temple more than Mary’s purification. The observance spread throughout the Western Church in the fifth and sixth centuries. Because the Church in the West celebrated Jesus’ birth on December 25, the Presentation was moved to February 2, 40 days after Christmas. At the beginning of the eighth century, Pope Sergius inaugurated a candlelight procession; at the end of the same century the blessing and distribution of candles which continues to this day became part of the celebration, giving the feast its popular name: Candlemas.

From franciscanmedia.org

SAINTS AND SPECIAL OBSERVANCES
Sunday: Fourth Sunday in Ordinary Time; Catholic Schools Week
Tuesday: The Presentation of the Lord; Blessing of Candles; Groundhog Day
Wednesday: St. Blaise; St. Ansgar; Blessing of Throats;
Friday: St. Agatha; First Friday
Saturday: St. Paul Miki and companions; First Saturday

Saint Blaise’s Story
February 3
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