St. Charles Borromeo Catholic Church
1000 Goodyear Blvd. Picayune, MS 39466

Pastor

Rev. Marcin S. Wiktor
Parochial Vicar

Deacon Brian Klause

Deacon Doug McNair

Mass Times:
Saturday Vigil: 4:00 p.m.
Sunday: 9:00 a.m.
Sunday: 10:40 a.m.
11:30 a.m.  Misa en Español
Spanish Mass in Parish Hall
5:00 p.m.  Youth Mass
Weekday Masses: 8:10 a.m. on
Mon., Thurs., Fri., and
6:30 pm Masses on Mon., Tues.,
and Thurs. evenings.
Wednesday: 12:10 p.m.
Divine Mercy Chaplet:
After weekday Masses

Jesus said,
“LET US GO ON TO THE NEARBY VILLAGES THAT I MAY PREACH THERE ALSO. FOR THIS PURPOSE HAVE I COME.”
Mark 1:38

February 7, 2021
FIFTH SUNDAY IN ORDINARY TIME
**Mass Intentions**  
*February 6th – February 12th*

<table>
<thead>
<tr>
<th>Day</th>
<th>Date</th>
<th>Time</th>
<th>Mass Intention</th>
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<tbody>
<tr>
<td>Saturday</td>
<td>February 6th</td>
<td>4:00 pm</td>
<td>Bill Thomas &amp; Family Virginia Brody + Charlie Albright + Yvette Garcia +</td>
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<tr>
<td>Sunday</td>
<td>February 7th</td>
<td>9:00 am</td>
<td>People of St Charles Borromeo</td>
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<tr>
<td>Sunday</td>
<td>February 7th</td>
<td>10:40 am</td>
<td>Rev. John Noone</td>
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<td>Sunday</td>
<td>February 7th</td>
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<td>Sunday</td>
<td>February 7th</td>
<td>5:00 pm</td>
<td>Cade Treadway +</td>
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<td>Monday</td>
<td>February 8th</td>
<td>8:10 am</td>
<td>Rachel Chiasson +</td>
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<td>Monday</td>
<td>February 8th</td>
<td>6:30 pm</td>
<td>Tracey Head</td>
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<td>Tuesday</td>
<td>February 9th</td>
<td>8:10 am</td>
<td>School Mass</td>
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<td>Tuesday</td>
<td>February 9th</td>
<td>6:30 pm</td>
<td>Charles Badinger</td>
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<td>Wednesday</td>
<td>February 10th</td>
<td>12:10 pm</td>
<td>Rodney Poche +</td>
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<td>Thursday</td>
<td>February 11th</td>
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<td>Connie Miltenberger +</td>
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<td>Thursday</td>
<td>February 11th</td>
<td>6:30 pm</td>
<td>Cave’, Spickert and Walker Family +</td>
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<td>Friday</td>
<td>February 12th</td>
<td>8:10 am</td>
<td>Robin Bradley</td>
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**Mass Book is open for your Mass Intentions**  
$10.00 Mass stipend,  
$40.00 Flowers on the Altar  
$9.00 For the Sanctuary Candle

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**The Sanctuary Light Burns**  
In Honor of  
Audy and Michael McCool

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**The Flowers on the Altar are in**  
Honor of Mr. and Mrs. Kevin Whitlow

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**Contact the**  
St. Charles Borromeo Church Office  
Monday - Friday, 9:00 am - 4:00 pm  
1000 Fifth Avenue, Picayune, MS 39466  
601-798-4779 (office)  
601-798-4749 (fax)  
Email: stcharlesinfo@gmail.com  
Visit us at [www.scborromeo.org](http://www.scborromeo.org)

**St. Charles Borromeo Staff:**  
April Zogaib - Parish Secretary  
Jill Bordelon - Director of Religious Education  
601-798-4779 email: stcborromeooccd@gmail.com

If you would like to submit an item for the bulletin or Church announcements, please email it to stcharlesinfo@gmail.com

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**Would You Like To Volunteer**  
Some Of Your Free Time?  
Or Join A Ministry?  
*We encourage you to do so!*  
*This Is Your Parish!*

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**Baptisms**  
Baptism classes are held quarterly (January, April, July, & October) on the 3rd Monday of the month.  
All paperwork must be received at the office no later than two weeks prior to the scheduled baptism.

**Confessions**  
Confessions are 30 minutes before Mass on weekends and by appointment.

**Funerals**  
Arrangements may be made by calling the office.  
Pre-funeral arrangements may also be made.

**Weddings**  
Weddings are to be scheduled 6 months prior to the ceremony.  
Any information you need regarding any of the sacraments or events listed above, may be obtained by calling the office.

**Communion Calls**  
Please notify the church office of the names of those who desire to receive Holy Communion at home or in the hospital.

**Anointing Of The Sick**  
Communal Anointing periodically or anytime upon request.
For anyone interested in joining the Catholic Church or anyone who would like to complete their Sacraments of Initiation through RCIA, please contact the parish office.

RCIA will be held on Mondays at 6:00PM in the parish hall. For anyone interested in helping with RCIA or would just like to come for continuous religious instruction, please also contact the church office. Due to COVID-19, attendance MAY be limited, so for those wishing to participate in RCIA for any reason, you must first contact the church office and speak with the RCIA coordinator before attending.

Fifth Sunday in Ordinary Time
February 7, 2021

[The LORD] tells the number of the stars and calls them by name.

— Psalm 147:4

TODAY’S READINGS
First Reading — Job finds life on earth to be drudgery; he is filled with restlessness (Job 7:1-4, 6-7).

Psalm — Praise the Lord, who heals the brokenhearted (Psalm 147).

Second Reading — Woe to me if I do not preach the gospel. I have become all things to all, to save at least some (1 Corinthians 9:16-19, 22-23).

Gospel — Jesus cured many who were sick with various diseases (Mark 1:29-39).


READINGS FOR THE WEEK

Monday: Gn 1:1-19; Ps 104:1-2a, 5-6, 10, 12, 24, 35c; Mk 6:53-56
Tuesday: Gn 1:20 — 2:4a; Ps 8:4-9; Mk 7:1-13
Wednesday: Gn 2:4b-9, 15-17; Ps 104:1-2a, 27-28, 29bc-30; Mk 7:14-23
Thursday: Gn 2:18-25; Ps 128:1-5; Mk 7:24-30
Friday: Gn 3:1-8; Ps 32:1-2, 5-7; Mk 7:31-37
Saturday: Gn 3:9-24; Ps 90:2-6, 12-13; Mk 8:1-10
Sunday: Lv 13:1-2, 44-46; Ps 32:1-2, 5, 11; 1 Cor 10:31 — 11:1; Mk 1:40-45

ATTENTION PLEASE
IF YOU HAVE ANY EMPTY BOTTLES OF HOT PEPPER SAUCE LIKE TABASCO OR CRYSTAL, PLEASE BRING THEM (CLEAN IF POSSIBLE) TO THE CHURCH OFFICE!!!
FIRST READING
A reading from the Book of Job
Job 7: 1-4, 6-7
Job spoke, saying: Is not man’s life on earth a drudgery? Are not his days those of hirelings? He is a slave who longs for the shade, a hireling who waits for his wages. So I have been assigned months of misery, and troubled nights have been allotted to me. If in bed I say, “When shall I arise?” then the night drags on; I am filled with restlessness until the dawn. My days are swifter than a weaver’s shuttle; they come to an end without hope. Remember that my life is like the wind; I shall not see happiness again.

The word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM 147
R. Praise the Lord, who heals the brokenhearted.
or: R. Alleluia.
Praise the LORD, for he is good; sing praise to our God, for he is gracious; it is fitting to praise him. The LORD rebuilds Jerusalem; the dispersed of Israel he gathers.
R. Praise the Lord, who heals the brokenhearted.
or: R. Alleluia.
He heals the brokenhearted and binds up their wounds. He tells the number of the stars; he calls each by name.
R. Praise the Lord, who heals the brokenhearted.
or: R. Alleluia.
Great is our Lord and mighty in power; to his wisdom there is no limit. The LORD sustains the lowly; the wicked he casts to the ground.
R. Praise the Lord, who heals the brokenhearted.
or: R. Alleluia.

GOSPEL OF THE MASS
A reading from the holy Gospel
According to Mark
Mark 1: 29-39
On leaving the synagogue Jesus entered the house of Simon and Andrew with James and John. Simon’s mother-in-law lay sick with a fever. They immediately told him about her. He approached, grasped her hand, and helped her up. Then the fever left her and she waited on them. When it was evening, after sunset, they brought to him all who were ill or possessed by demons. The whole town was gathered at the door. He cured many who were sick with various diseases, and he drove out many demons, not permitting them to speak because they knew him. Rising very early before dawn, he left and went off to a deserted place, where he prayed. Simon and those who were with him pursued him and on finding him said, “Everyone is looking for you.” He told them, “Let us go on to the nearby villages that I may preach there also. For this purpose have I come.” So he went into their synagogues, preaching and driving out demons throughout the whole of Galilee.

The Gospel of the Lord.
Praise to you Lord Jesus Christ.

SECOND READING
A reading from the first Letter of St. Paul to the Corinthians
1 Corinthians 9: 16-19, 22-23
Brothers and sisters: If I preach the gospel, this is no reason for me to boast, for an obligation has been imposed on me, and woe to me if I do not preach it! If I do so willingly, I have a recompense, but if unwillingly, then I have been entrusted with a stewardship. What then is my recompense? That, when I preach, I offer the gospel free of charge so as not to make full use of my right in the gospel. Although I am free in regard to all, I have made myself a slave to all so as to win over as many as possible. To the weak I became weak, to win over the weak. I have become all things to all, to save at least some. All this I do for the sake of the gospel, so that I too may have a share in it.

The word of the Lord.
Thanks be to God.

Saint Michael the Archangel, defend us in battle; be our protection against the wickedness and snares of the devil; may God rebuke him, we humbly pray; and do thou, O Prince of the heavenly host, by the power of God, thrust into hell Satan and all the evil spirits who wander through the world for the ruin of souls. Amen.
Profession Of Faith
I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAY FOR OUR DIOCESAN PRIESTS
EACH DAY
February 7— February 13
Sunday- Pope Francis
Monday- Fr. Ken Ramon Landry
Tuesday- Frs. Dominic Vu Xuan Pham & Thang John Pham
Wednesday- Fr. Mark Ropel
Thursday- Frs. Alwin Samy H.G.N. & Augustinus Seran, S.V.S
Friday- Fr. Jacob M. Smith OFM
Saturday– Fr. James Smith

THE GOOD NEWS
Today’s readings begin with a few verses from the book of Job. First, Job complains that his nights drag on endlessly. Then, worse yet, “My days are swifter than a weaver’s shuttle; / they come to an end without hope” (Job 7:6). Not exactly encouraging, these lamentations, not when taken alone.

Most of us have been there, though, and the antidote is the “good news” that Paul found so compelling that “an obligation has been imposed on me, and woe to me if I do not preach it!” (1 Corinthians 9:16). Paul felt driven to announce the gospel to as many people as possible, “to save at least some” (9:22).

This good news is the mystery of the life, death, and resurrection of Jesus Christ, who lifted Simon Peter’s mother-in-law from her sickbed with a mere touch of his hand. “The whole town was gathered at the door. He cured many who were sick with various diseases, and he drove out many demons” (Mark 1:33–34)). Our woes and demons are as real as Job’s, and Jesus is our savior.

—Corinna Laughlin, Copyright © J. S. Paluch Co.

FEAST OF FAITH
The Gloria (1)
The Gloria, or Glory to God, follows the penitential rite. Both are acts of praise. In the penitential rite, we sing of the mercy of Christ. In the Gloria we praise God’s saving action in the universe.

The Gloria is a relatively late addition to the Mass. It first appeared in the Roman liturgy in the sixth century, and then it was sung only by the pope—and only on Christmas! With time, the hymn came to be sung by bishops on major feasts, and then by priests; finally, it became the song of the entire assembly. With the advent of more elaborate musical settings, the people gradually stopped singing the Gloria, until this song of the people became the exclusive domain of the priest and the choir. But the liturgical reforms have restored it to its place as primarily the song of the assembly.

The language of the Gloria echoes the New Testament canticles. It may be begun by the priest, the cantor, and the entire assembly in varied combinations. The Gloria is sometimes called the “greater doxology,” and in some ways it is like an extended, ecstatic version of the familiar doxology (“Glory be to the Father”) prayed in the Divine Office and the rosary.

—Corinna Laughlin, Copyright © J. S. Paluch Co.

BEGINNING AGAIN
If I were to begin life again, I would want it as it was. I would only open my eyes a little more.
—Jules Renard

Jesus, I Love You, and I Trust In You!
Ash Wednesday is February 17th
Ashes will be distributed
at the 8:10 AM Mass,
the 12:10 PM Mass,
and the 6:30 PM Mass

Due to the ongoing COVID 19 accelerated spreading, there will be no
Stations of the Cross
this year in the Church.
Instead, there will be a virtual
Stations of the Cross on the
St. Charles Borromeo web site.

Browse through Scripture, and you’ll notice the number 40 is about as popular as Taylor Swift’s Instagram. The Great Flood lasted for 40 days (Genesis 7:12)… Moses spent 40 days on Mt. Sinai (Exodus 34:28)… The Israelites wandered in the desert for 40 days (Numbers 14:33)… Jesus fasted in the wilderness for 40 days (Matthew 4:2)… You are about to enter into the season of Lent, lasting 40 days.

Coincidence? Hah. Not even one bit. The number 40 represents something so beautiful: A period of preparation and cleansing (through fasting, prayer, and almsgiving) for something great that is coming. Lent is the perfect time to refresh our hearts and refocus ourselves on what really matters. That is why we give up the things (good and bad) that distract us and lead us away from God. But, Lent is also a dangerous time to settle for unrealistic expectations or mediocre outcomes. Especially when we start to question what saying, “no” to that delicious already-prepared-cheeseburger-sitting-in-front-of-us-on-a-random-Friday-in-Lent can actually do for us. Lent is so much more than meaningless abstinence. It is about giving up the little things to grow in our ability to not give in to the larger things. It is about growing in patience with ourselves and in relationship with God through prayer. It is about remembering God’s incredible mercy and His never-ending desire to forgive us – to forgive you, to forgive me. It is about growing in humility; because the sooner we recognize we can’t do it all on our own, the quicker we realize God has it all under control. Yet, we remain human, and we forget these simple realities. So, we must be reminded that attaining sainthood isn’t just a luxury for the few, but a reality for us all. This Lent, when you find yourself needing a little extra push to fight harder, see clearer, wait better… look no further than right here. And, remember 40 days is really not as long as you think it is.

From lifeteen.com
SAINTS AND SPECIAL OBSERVANCES

Sunday: Fifth Sunday in Ordinary Time; World Day for Consecrated Life; Scout Sunday
Monday: St. Jerome Emiliani; St. Josephine Bakhita; International Day of Prayer and Awareness Against Human Trafficking
Wednesday: St. Scholastica
Thursday: Our Lady of Lourdes; World Day of the Sick
Friday: Abraham Lincoln’s Birthday; Lunar New Year 4719
Saturday: Blessed Virgin Mary

Saint Scholastica’s Story
February 10
Twins often share the same interests and ideas with an equal intensity. Therefore, it is no surprise that Scholastica and her twin brother, Benedict, established religious communities within a few miles from each other. Born in 480 of wealthy parents, Scholastica and Benedict were brought up together until he left central Italy for Rome to continue his studies. Little is known of Scholastica’s early life. She founded a religious community for women near Monte Cassino at Plombariola, five miles from where her brother governed a monastery. The twins visited each other once a year in a farmhouse because Scholastica was not permitted inside the monastery. They spent these times discussing spiritual matters. According to the Dialogues of St. Gregory the Great, the brother and sister spent their last day together in prayer and conversation. Scholastica sensed her death was close at hand and she begged Benedict to stay with her until the next day. He refused her request because he did not want to spend a night outside the monastery, thus breaking his own Rule. Scholastica asked God to let her brother remain and a severe thunderstorm broke out, preventing Benedict and his monks from returning to the abbey. Benedict cried out, “God forgive you, Sister. What have you done?” Scholastica replied, “I asked a favor of you and you refused. I asked it of God and he granted it.” Brother and sister parted the next morning after their long discussion. Three days later, Benedict was praying in his monastery and saw the soul of his sister rising heavenward in the form of a white dove. Benedict then announced the death of his sister to the monks and later buried her in the tomb he had prepared for himself.
From franciscanmedia.org

Saint Giles Mary of Saint Joseph’s Story
February 13
In the same year that a power-hungry Napoleon Bonaparte led his army into Russia, Giles Mary of Saint Joseph ended a life of humble service to his Franciscan community and to the citizens of Naples. Francesco was born in Taranto to very poor parents. His father’s death left the 18-year-old Francesco to care for the family. Having secured their future, he entered the Friars Minor at Galatone in 1754. For 53 years, he served at St. Paschal’s Hospice in Naples in various roles, such as cook, porter, or most often as official beggar for that community. “Love God, love God” was his characteristic phrase as he gathered food for the friars and shared some of his bounty with the poor—all the while consoling the troubled and urging everyone to repent.

The charity which he reflected on the streets of Naples was born in prayer and nurtured in the common life of the friars. The people whom Giles met on his begging rounds nicknamed him the “Conoler of Naples.” He was canonized in 1996. From franciscanmedia.org

The Story of Our Lady of Lourdes
February 11
On December 8, 1854, Pope Pius IX proclaimed the dogma of the Immaculate Conception in the apostolic constitution Ineffabilis Deus. A little more than three years later, on February 11, 1858, a young lady appeared to Bernadette Soubirous. This began a series of visions. During the apparition on March 25, the lady identified herself with the words: “I am the Immaculate Conception.” Bernadette was a sickly child of poor parents. Their practice of the Catholic faith was scarcely more than lukewarm. Bernadette could pray the Our Father, the Hail Mary and the Creed. She also knew the prayer of the Miraculous Medal: “O Mary conceived without sin.” During interrogations Bernadette gave an account of what she saw. It was “something white in the shape of a girl.” She used the word aquero, a dialect term meaning “this thing.” It was “a pretty young girl with a rosary over her arm.” Her white robe was encircled by a blue girdle. She wore a white veil. There was a yellow rose on each foot. A rosary was in her hand. Bernadette was also impressed by the fact that the lady did not use the informal form of address (tu), but the polite form (vous). The humble virgin appeared to a humble girl and treated her with dignity.

Through that humble girl, Mary revitalized and continues to revitalize the faith of millions of people. People began to flock to Lourdes from other parts of France and from all over the world. In 1862 Church authorities confirmed the authenticity of the apparitions and authorized the cult of Our Lady of Lourdes for the diocese. The Feast of Our Lady of Lourdes became worldwide in 1907.
From franciscanmedia.org

Saint Jerome Emiliani’s Story
February 9
A careless and irreligious soldier for the city-state of Venice, Jerome was captured in a skirmish at an outpost town and chained in a dungeon. In prison Jerome had a lot of time to think, and he gradually learned how to pray. When he escaped, he returned to Venice where he took charge of the education of his nephews—and began his own studies for the priesthood. In the years after his ordination, events again called Jerome to a decision and a new lifestyle. Plague and famine swept northern Italy. Jerome began caring for the sick and feeding the hungry at his own expense. While serving the sick and the poor, he soon resolved to devote himself and his property solely to others, particularly to abandoned children. He founded three orphanages, a shelter for penitent prostitutes and a hospital. Around 1532, Jerome and two other priests established a congregation, the Clerks Regular of Somasca, dedicated to the care of orphans and the education of youth. Jerome died in 1537 from a disease he caught while tending the sick. He was canonized in 1767. In 1928, Pius XI named him the patron of orphans and abandoned children. St. Jerome Emiliani shares his liturgical feast day with St. Josephine Bakhita on February 8.
From franciscanmedia.org