SECOND SUNDAY OF Lent

From the cloud came a voice: “This is my beloved Son. Listen to him.”
Mark 9:7

1000 Goodyear Blvd. Picayune, MS 39466

Mass Times:

Saturday Vigil: 4:00 p.m.
Sunday: 9:00 a.m.
Sunday: 10:40 a.m.
11:30 a.m. Misa en Español
Spanish Mass in Parish Hall
5:00 p.m. Youth Mass

Weekday Masses: 8:10 a.m. on Mon., Thurs., Fri., and
6:30 pm Masses on Mon., Tues., and Thurs. evenings.

Wednesday: 12:10 p.m.
Divine Mercy Chaplet:
After weekday Masses
Mass Intentions
February 27th – March 5th

<table>
<thead>
<tr>
<th>Day</th>
<th>Date</th>
<th>Time</th>
<th>Name(s)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Saturday</td>
<td>February 27th</td>
<td>4:00 pm</td>
<td>Judy Melerine Cade Treadway + Kathleen Golden + Clarence and Claire Schneider</td>
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<tr>
<td>Sunday</td>
<td>February 28th</td>
<td>9:00 am</td>
<td>People of St Charles Borromeo</td>
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<tr>
<td>Sunday</td>
<td>February 28th</td>
<td>10:40 am</td>
<td>Jules Defourneaux +</td>
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<tr>
<td>Sunday</td>
<td>February 28th</td>
<td>11:30 am</td>
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<tr>
<td>Sunday</td>
<td>February 28th</td>
<td>5:00 pm</td>
<td>Kathleen Golden +</td>
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<tr>
<td>Monday</td>
<td>March 1st</td>
<td>8:10 am</td>
<td>Joyce Moran</td>
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<tr>
<td>Monday</td>
<td>March 1st</td>
<td>6:30 pm</td>
<td>The Guilbeau Family</td>
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<tr>
<td>Tuesday</td>
<td>March 2nd</td>
<td>8:10 am</td>
<td>School Mass</td>
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<tr>
<td>Tuesday</td>
<td>March 2nd</td>
<td>6:30 pm</td>
<td>Anna Greenwood</td>
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<tr>
<td>Wednesday</td>
<td>March 3rd</td>
<td>12:10 pm</td>
<td>Mickey Jackson</td>
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<tr>
<td>Thursday</td>
<td>March 4th</td>
<td>8:10 am</td>
<td>Sharron and Albert LeBauve +</td>
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<tr>
<td>Thursday</td>
<td>March 4th</td>
<td>6:30 pm</td>
<td>Al LeBauve +</td>
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<tr>
<td>Friday</td>
<td>March 5th</td>
<td>8:10 am</td>
<td>Kathleen Golden +</td>
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</tbody>
</table>

A Warm Welcome to all new parishioners. If you would like to register with the parish, please come by the office Monday through Friday, from 9:00 am to 4:00 pm to register your family.

Mass Book is open for your Mass Intentions
$10.00 Mass stipend, $40.00 Flowers on the Altar $9.00 For the Sanctuary Candle

The Sanctuary Light Burns In Honor of Lloyd Appel

Contact the St. Charles Borromeo Church Office
Monday - Friday, 9:00 am - 4:00 pm
1000 Fifth Avenue, Picayune, MS 39466
601-798-4779 (office)
601-798-4749 (fax)
Email: stcharlesinfo@gmail.com
Visit us at www.scborromeo.org

St. Charles Borromeo Staff:
April Zogaib - Parish Secretary
Jill Bordelon - Director of Religious Education
601-798-4779 email: stcborromeooccd@gmail.com
If you would like to submit an item for the bulletin or Church announcements, please email it to stcharlesinfo@gmail.com

Would You Like To Volunteer Some Of Your Free Time? Or Join A Ministry?
We encourage you to do so!
Please call the office, at 601-798-4779
This Is Your Parish!

Baptisms
Baptism classes are held quarterly (January, April, July, & October) on the 3rd Monday of the month. All paperwork must be received at the office no later than two weeks prior to the scheduled baptism.

Confessions
Confessions are 30 minutes before Mass on weekends and by appointment.

Funerals
Arrangements may be made by calling the office. Pre-funeral arrangements may also be made.

Weddings
Weddings are to be scheduled 6 months prior to the ceremony. Any information you need regarding any of the sacraments or events listed above, may be obtained by calling the office.

Communion Calls
Please notify the church office of the names of those who desire to receive Holy Communion at home or in the hospital.

Anointing Of The Sick
Communal Anointing periodically or anytime upon request.
Week of February 20th & 21st

<table>
<thead>
<tr>
<th>Service Type</th>
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<tbody>
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<tr>
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<td>Building Maintenance Collection</td>
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<td>Online Building Maintenance Collection</td>
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<tr>
<td>Ash Wednesday</td>
<td>$777.00</td>
</tr>
</tbody>
</table>

*Thank You For Your Generosity!*

**Did You Know…**

*that you can send your contribution through our website?*

Tired of forgetting to bring your tithe fund by bank draft? Just click on the “Online Giving” button on the bottom right side of the website homepage.

*Left click the following links*

[http://www.scborromeo.org/](http://www.scborromeo.org/)  OR

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The Stations of the Cross will be every Friday at 6:30pm during Lent.

*The Stations of the Cross will be Virtual this year due to the COVID-19. They will be broadcast, and can be seen on Facebook*

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**Jesus, I Love You, and I Trust In You!**

Rachel’s Vineyard

Healing the Pain of Abortion

One Weekend at a Time

The world’s largest ministry for healing abortion

[www.rachelsvineyard.org](http://www.rachelsvineyard.org)

Retreats are held every weekend throughout the United States and internationally. For more information and a complete listing of Rachel’s Vineyard Weekends, please visit our website.

1-877-HOPE-4-ME

Local Contact: Pam Richard 504-460-9360
Melanie Baglow 504-889-2431

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**Second Sunday of Lent**

February 28, 2021

If God is for us, who can be against us?

— Romans 8:31b

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**TODAY’S READINGS**

**First Reading** — The sacrifice of Abraham, our father in faith (Genesis 22:1-2, 9a, 10-13, 15-18).

**Psalm** — I will walk before the Lord, in the land of the living (Psalm 116).

**Second Reading** — If God is for us, who can be against us? (Romans 8:31b-34).

**Gospel** — Jesus was transfigured before them, and his clothes became dazzling white (Mark 9:2-10).

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**READINGS FOR THE WEEK**

**Monday:** Dn 9:4b-10; Ps 79:8, 9, 11, 13; Lk 6:36-38

**Tuesday:** Is 1:10, 16-20; Ps 50:8-9, 16bc-17, 21, 23; Mt 23:1-12

**Wednesday:** Jer 18:18-20; Ps 31:5-6, 14-16; Mt 20:17-28

**Thursday:** Jer 17:5-10; Ps 1:1-4, 6; Lk 16:19-31

**Friday:** Gn 37:3-4, 12-13a, 17b-28a; Ps 105:16-21; Mt 21:33-43, 45-46

**Saturday:** Mi 7:14-15, 18-20; Ps 103:1-4, 9-12; Lk 15:1-3, 11-32

**Sunday:** Ex 20:1-17 [1-3, 7-8, 12-17]; Ps 19:8-11; 1 Cor 1:22-25; Jn 2:13-25

Alternate readings (Year A): Ex 17:3-7; Ps 95:1-2, 6-9; Rom 5:1-2, 5-8; Jn 4:5-42 [5-15, 19b-26, 39a, 40-42]

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**Jesus, I Love You, and I Trust In You!**

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**A NEW IDEA**

Everybody thinks of changing humanity; nobody thinks of changing themselves.

— Leo Tolstoy
RESPONSORIAL PSALM 116

R. I will walk before the Lord, in the land of the living.
I believed, even when I said, “I am greatly afflicted.”
Precious in the eyes of the LORD is the death of his faithful ones.
R. I will walk before the Lord, in the land of the living.
O LORD, I am your servant; I am your servant, the son of your handmaid; you have loosed my bonds.
To you will I offer sacrifice of thanksgiving, and I will call upon the name of the LORD.
R. I will walk before the Lord, in the land of the living.
My vows to the LORD I will pay in the presence of all his people, in the courts of the house of the LORD, in your midst, O Jerusalem.
R. I will walk before the Lord, in the land of the living.

SECOND READING

A reading from the first Letter of St. Paul to the Romans
Romans 8: 31b-34
Brothers and sisters: If God is for us, who can be against us? He who did not spare his own Son but handed him over for us all, how will he not also give us everything else along with him?
Who will bring a charge against God’s chosen ones? It is God who acquits us, who will condemn? Christ Jesus it is who died—or, rather, was raised—who also is at the right hand of God, who indeed intercedes for us.
The word of the Lord.
Thanks be to God.

GOSPEL OF THE MASS

A reading from the holy Gospel
According to Mark
Mark 9: 2-10
Jesus took Peter, James, and John and led them up a high mountain apart by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no fuller on earth could bleach them. Then Elijah appeared to them along with Moses, and they were conversing with Jesus. Then Peter said to Jesus in reply, “Rabbi, it is good that we are here! Let us make three tents: one for you, one for Moses, and one for Elijah.” He hardly knew what to say, they were so terrified. Then a cloud came, casting a shadow over them; from the cloud came a voice, “This is my beloved Son. Listen to him.” Suddenly, looking around, they no longer saw anyone but Jesus alone with them. As they were coming down from the mountain, he charged them not to relate what they had seen to anyone, except when the Son of Man had risen from the dead. So they kept the matter to themselves, questioning what rising from the dead meant.
The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Monday Eucharist Adoration from 9:00 AM to 6:00 PM in the Church. Please call the Church office at (601) 798-4779, if you would like to sign up for an hour of adoration. We do ask for the good of all, that you sign up with the office to best accommodate all at safe distance and disinfected sitting. The Diocese of Biloxi reminds us to not only on arrival and leaving, but even seated to wear a mask. Let us all come before Eucharistic Lord to find His infinite Grace.
HISTORY OF SALVATION

The first reading today continues the “history of salvation” narrative that we hear throughout Lent this year. Today’s story was among the best-loved in the Jewish tradition (surely Joseph told the story to young Jesus as he formed him in the ways of their faith); the early fathers of the Church were very fond of it as a means of explaining the sacrifice of Christ on the cross. The overall tone of the first reading, psalm, and second reading seems a little incongruous with the dazzling Gospel, until we remember that the Transfiguration was placed as the Gospel for this Sunday precisely to remind us of the glory that awaits those who live faithfully and obediently to the will of God. In the life of Jesus, it is a preview of the glory of his resurrection; for us it is a glimpse of the destiny of those who continue, as we heard in last week’s Gospel, to repent and believe in the Good News.

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THE ART OF LISTENING

If you want God to listen to you when you pray, shouldn’t you listen to God when God speaks to you?

—Anonymous

Act Of Contrition

O my God, I am heartily sorry for having offended Thee, and I detest all my sins because of thy just punishments, but most of all because they offend Thee, my God, who art all good and deserving of all my love. I firmly resolve with the help of Thy grace to sin no more and to avoid the near occasion of sin. Amen.

Advertiser of the Week:

Mill Creek Veterinary Clinic
Dr. Anne Borgen
52 Riley Boone Rd.
Carriere, MS 39426
601-798-5100

Please let the advertiser know you saw their ad on the back of our bulletin!
Fasting:
Catholics 18-59 years of age who are in good health are obliged to fast and abstain from meat on Ash Wednesday and Good Friday. On all the weekdays of Lent the U.S. Bishops strongly encourage the faithful to participate in Mass and to observe a self-imposed fast. The law of fasting allows only one full meal a day, but does not prohibit taking some food in the morning and evening. Customarily, the two smaller "collations," when considered together, should not equal the main meal—and ideally should be eaten only if needed to maintain one's strength.
Katharine Drexel’s Story  
March 3

If your father is an international banker and you ride in a private railroad car, you are not likely to be drawn into a life of voluntary poverty. But if your mother opens your home to the poor three days each week and your father spends half an hour each evening in prayer, it is not impossible that you will devote your life to the poor and give away millions of dollars.

Katharine Drexel did that. Born in Philadelphia in 1858, she had an excellent education and traveled widely. As a rich girl, Katharine also had a grand début into society. But when she nursed her stepmother through a three-year terminal illness, she saw that all the Drexel money could not buy safety from pain or death, and her life took a profound turn.

Katharine had always been interested in the plight of the Indians, having been appalled by what she read in Helen Hunt Jackson’s *A Century of Dishonor*. While on a European tour, she met Pope Leo XIII and asked him to send more missionaries to Wyoming for her friend Bishop James O’Connor. The pope replied, “Why don’t you become a missionary?” His answer shocked her into considering new possibilities.

Back home, Katharine visited the Dakotas, met the Sioux leader Red Cloud and began her systematic aid to Indian missions.

Katharine Drexel could easily have married. But after much discussion with Bishop O’Connor, she wrote in 1889, “The feast of Saint Joseph brought me the grace to give the remainder of my life to the Indians and the Colored.” Newspaper headlines screamed “Gives Up Seven Million!” After three and a half years of training, Mother Drexel and her first band of nuns—Sisters of the Blessed Sacrament for Indians and Colored—opened a boarding school in Santa Fe. A string of foundations followed. By 1942, she had a system of 50 rural schools. Segregationists harassed her work, even under pressure to marry the emperor’s daughter. He prevailed briefly as king of Poland during his father’s absence. He died of lung trouble at 25 while visiting Lithuania, of which he was also Grand Duke. He was buried in Vilnius, Lithuania.

From franciscanmedia.org

Saint Casimir’s Story  
March 4

Casimir, born of kings and in line to be a king himself, was filled with exceptional values and learning by a great teacher, John Długosz. Even his critics could not say that his conscientious objection indicated softness. As a teenager, Casimir lived a highly disciplined, even severe life, sleeping on the ground, spending a great part of the night in prayer and dedicating himself to lifelong celibacy.

When nobles in Hungary became dissatisfied with their king, they prevailed upon Casimir’s father, the king of Poland, to send his son to take over the country. Casimir obeyed his father, as many young men over the centuries have obeyed their governments. The army he was supposed to lead was clearly outnumbered by the “enemy”; some of his troops were deserting because they were not paid. At the advice of his officers, Casimir decided to return home.

His father was irked at the failure of his plans, and confined his 15-year-old son for three months. The lad made up his mind never again to become involved in the wars of his day, and no amount of persuasion could change his mind. He returned to prayer and study, maintaining his decision to remain celibate even under pressure to marry the emperor’s daughter.

He reigned briefly as king of Poland during his father’s absence. He died of lung trouble at 25 while visiting Lithuania, of which he was also Grand Duke. He was buried in Vilnius, Lithuania.

From franciscanmedia.org

Saint Agnes of Bohemia’s Story  
March 2

Agnes had no children of her own but was certainly life-giving for all who knew her.

Agnes was the daughter of Queen Constance and King Ottokar I of Bohemia. She was betrothed to the Duke of Silesia, who died three years later. As she grew up, she decided she wanted to enter the religious life.

After declining marriages to King Henry VII of Germany and King Henry III of England, Agnes was faced with a proposal from Frederick II, the Holy Roman Emperor. She appealed to Pope Gregory IX for help. The pope was persuasive; Frederick magnanimously said that he could not be offended if Agnes preferred the King of Heaven to him.

After Agnes built a hospital for the poor and a residence for the friars, she financed the construction of a Poor Clare monastery in Prague. In 1236, she and seven other noblewomen entered this monastery. Saint Clare sent five sisters from San Damiano to join them, and wrote Agnes four letters advising her on the beauty of her vocation and her duties as abbess.

Agnes became known for prayer, obedience and mortification. Papal pressure forced her to accept her election as abbess, nevertheless, the title she preferred was “senior sister.” Her position did not prevent her from cooking for the other sisters and mending the clothes of lepers. The sisters found her kind but very strict regarding the observance of poverty; she declined her royal brother’s offer to set up an endowment for the monastery.

Devotion to Agnes arose soon after her death on March 6, 1282. She was canonized in 1989. Her liturgical feast is celebrated on March 6.

From franciscanmedia.org