St. Charles Borromeo Catholic Church
1000 Goodyear Blvd. Picayune, MS 39466

Pastor

Rev. Marcin S. Wiktor
Parochial Vicar

Deacon Brian Klause

Deacon Doug McNair

Mass Times:

Saturday Vigil: 4:00 p.m.
Sunday: 9:00 a.m.
Sunday: 10:40 a.m.
11:30 a.m. Misa en Español

Spanish Mass in Parish Hall

5:00 p.m. Youth Mass

Weekday Masses: 8:10 a.m. on Mon., Thurs., Fri., and
6:30 pm Masses on Mon., Tues., and Thurs. evenings.

Wednesday: 12:10 p.m.

Divine Mercy Chaplet:

After weekday Masses

MARCH 7, 2021

THIRD
SUNDAY OF
LENT

Jesus found in the temple area those who sold oxen, sheep, and doves, as well as the money changers seated there. He made a whip of cords and drove them all out.

John 2:14-15
Mass Intentions
March 6th – March 12th

<table>
<thead>
<tr>
<th>Day</th>
<th>Date</th>
<th>Time</th>
<th>Names</th>
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<tbody>
<tr>
<td>Saturday</td>
<td>March 6th</td>
<td>4:00 pm</td>
<td>Bill Thomas &amp; Family</td>
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<td>Virginia Brody + Trice D’Antoni</td>
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<td>Doris &amp; Remy Arcement</td>
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<tr>
<td>Sunday</td>
<td>March 7th</td>
<td>9:00 am</td>
<td>People of St Charles Borromeo</td>
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<td>Sunday</td>
<td>March 7th</td>
<td>10:40 am</td>
<td>Merrily VenTerella +</td>
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<tr>
<td>Sunday</td>
<td>March 7th</td>
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<td>Sunday</td>
<td>March 7th</td>
<td>5:00 pm</td>
<td>Terry Golden</td>
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<td>Monday</td>
<td>March 8th</td>
<td>8:10 am</td>
<td>Rene Nunez +</td>
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<td>Monday</td>
<td>March 8th</td>
<td>6:30 pm</td>
<td>Margaret “Peggy” Hebbler +</td>
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<td>Tuesday</td>
<td>March 9th</td>
<td>8:10 am</td>
<td>School Mass</td>
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<td>Tuesday</td>
<td>March 9th</td>
<td>6:30 pm</td>
<td>Clarence Schneider, Sr +</td>
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<td>Wednesday</td>
<td>March 10th</td>
<td>12:10 pm</td>
<td>Tom Davis +</td>
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<td>Thursday</td>
<td>March 11th</td>
<td>8:10 am</td>
<td>David Guizerix +</td>
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<td>Thursday</td>
<td>March 11th</td>
<td>6:30 pm</td>
<td>Cave’, Spickert and Walker Family +</td>
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<tr>
<td>Friday</td>
<td>March 12th</td>
<td>8:10 am</td>
<td>Steven Freeman +</td>
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A Warm Welcome to all new parishioners.
If you would like to register with the parish, please come by the office Monday through Friday, from 9:00 am to 4:00 pm to register your family.

Mass Book is open for your Mass Intentions
$10.00 Mass stipend,
$40.00 Flowers on the Altar
$9.00 For the Sanctuary Candle

Baptisms
Baptism classes are held quarterly (January, April, July, & October) on the 3rd Monday of the month. All paperwork must be received at the office no later than two weeks prior to the scheduled baptism.

Confessions
Confessions are 30 minutes before Mass on weekends and by appointment.

Funerals
Arrangements may be made by calling the office. Pre-funeral arrangements may also be made.

Weddings
Weddings are to be scheduled 6 months prior to the ceremony. Any information you need regarding any of the sacraments or events listed above, may be obtained by calling the office.

Communion Calls
Please notify the church office of the names of those who desire to receive Holy Communion at home or in the hospital.

Anointing Of The Sick
Communal Anointing periodically or anytime upon request.

Contact the
St. Charles Borromeo Church Office
Monday - Friday, 9:00 am - 4:00 pm
1000 Fifth Avenue, Picayune, MS 39466
601-798-4779 (office)
601-798-4749 (fax)
Email: stcharlesinfo@gmail.com
Visit us at www.scborromeo.org

St. Charles Borromeo Staff:
April Zogaib - Parish Secretary
Jill Bordelon - Director of Religious Education
601-798-4779 email: stcborromeooccd@gmail.com
If you would like to submit an item for the bulletin or Church announcements, please email it to stcharlesinfo@gmail.com

Would You Like To Volunteer Some Of Your Free Time? Or Join A Ministry?
We encourage you to do so!
Please call the office, at 601-798-4779
This Is Your Parish!
Third Sunday of Lent  
March 7, 2021

I, the LORD, am your God . . .
You shall not have other gods besides me.
— Exodus 20:2a, 3

TODAY’S READINGS

First Reading — The law was given through Moses (Exodus 20:1-17 [1-3, 7-8, 12-17]) or Exodus 17:3-7.

Psalm — Lord, you have the words of everlasting life (Psalm 19) or Psalm 95.

Second Reading — We proclaim Christ crucified; the foolishness of God is greater than human wisdom (1 Corinthians 1:22-25) or Romans 5:1-2, 5-8.

Gospel — Destroy this temple, and in three days I will raise it up (John 2:13-25) or John 4:5-42 [5-15, 19b-26, 39a, 40-42].


READINGS FOR THE WEEK

Monday: 2 Kgs 5:1-15b; Ps 42:2, 3; 43:3, 4; Lk 4:24-30
Tuesday: Dn 3:25, 34-43; Ps 25:4-5ab, 6-7bc, 8-9; Mt. 18:21-35
Wednesday: Dt 4:1, 5-9; Ps 147:12-13, 15-16, 19-20; Mt 5:17-19
Thursday: Jer 7:23-28; Ps 95:1-2, 6-9; Lk 11:14-23
Friday: Hos 14:2-10; Ps 81:6c-11ab, 14, 17; Mk 12:28-34
Saturday: Hos 6:1-6; Ps 51:3-4, 18-21ab; Lk 18:9-14
Sunday: 2 Chr 36:14-16, 19-23; Ps 137:1-6; Eph 2:4-10; Jn 3:14-21
Alternate readings (Year A):
1 Sm 16:1b, 6-7, 10-13a; Ps 23:1-6; Eph 5:8-14; Jn 9:1-41[1, 6-9, 13-17, 34-38]

The Stations of the Cross will be every Friday at 6:30pm during Lent.
The Stations of the Cross will be Virtual this year due to the COVID-19.
They will be broadcast, and can be seen on Facebook.
RESPONSORIAL PSALM 19

R. Lord, you have the words of everlasting life.
The law of the LORD is perfect, refreshing the soul; The decree of the LORD is trustworthy, giving wisdom to the simple.
R. Lord, you have the words of everlasting life.
The precepts of the LORD are right, rejoicing the heart; the command of the LORD is clear, enlightening the eye.
R. Lord, you have the words of everlasting life.
The fear of the LORD is pure, enduring forever; the ordinances of the LORD are true, all of them just.
R. Lord, you have the words of everlasting life.
They are more precious than gold, than a heap of purest gold; sweeter also than syrup or honey from the comb.
R. Lord, you have the words of everlasting life.

SECOND READING
A reading from the first Letter of St. Paul to the Corinthians

Corinthians 1: 22-25
Brothers and sisters: Jews demand signs and Greeks look for wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are called, Jews and Greeks alike, Christ the power of God and the wisdom of God. For the foolishness of God is wiser than human wisdom, and the weakness of God is stronger than human strength.

The word of the Lord.
Thanks be to God.

GOSPEL OF THE MASS
A reading from the holy Gospel
According to John

John 2: 13-25
Since the Passover of the Jews was near, Jesus went up to Jerusalem. He found in the temple area those who sold oxen, sheep, and doves, as well as the money changers seated there. He made a whip out of cords and drove them all out of the temple area, with the sheep and oxen, and spilled the coins of the money changers and overturned their tables, and to those who sold doves he said, “Take these out of here, and stop making my Father’s house a marketplace.” His disciples recalled the words of Scripture, Zeal for your house will consume me. At this the Jews answered and said to him, “What sign can you show us for doing this?” Jesus answered and said to them, “Destroy this temple and in three days I will raise it up.” The Jews said, “This temple has been under construction for forty-six years, and you will raise it up in three days?” But he was speaking about the temple of his body. Therefore, when he was raised from the dead, his disciples remembered that he had said this, and they came to believe the Scripture and the word Jesus had spoken.

While he was in Jerusalem for the feast of Passover, many began to believe in his name when they saw the signs he was doing. But Jesus would not trust himself to them because he knew them all, and did not need anyone to testify about human nature. He himself understood it well.

The Gospel of the Lord.
Praise to you Lord Jesus Christ.
TOTAL ALLEGIANCE

In previous weeks we have seen how the theme of covenant—as a preparation for the baptismal covenant celebrated at Easter—occupies an important place in our cycle of Lenten readings. The notion of covenant as a relationship between two parties carries with it an expectation of mutual accountability and fidelity to the terms of the covenant. When God forged the covenant with the Jewish people on Mt. Sinai, it was a pledge of God’s protection, and it would forever permit them familiar access as the Chosen People. For their part, the Jewish people were to observe the dictates of the law, summarized most succinctly here in the form of the Ten Commandments. To be in a covenantal relationship with the Lord God requires an exclusive relationship, just as discipleship with Jesus—ritualized in baptism—demands a total allegiance to him and none other.

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Remember to change your clocks one hour forward on Saturday March 13 before going to bed!

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REMINDEERS

People more frequently require to be reminded than informed.

—Samuel Johnson

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Jesus, I Love You, and I Trust In You!

New Hours
ST. VINCENT DE PAUL FOOD PANTRY
10:00 AM till 11:30 AM
Tuesday & Thursday
(601) 798-1328.

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High Mass in
Extraordinary Form
(Traditional Latin Mass)
Every Sunday At 12:30 PM
Our Lady of the Gulf Catholic Church
228 South Beach Blvd., Bay St. Louis, MS
228-467-6509

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FISH FRY
DOMESTIC FRIED CATFISH PLATE
OR
FRIED SHRIMP PLATE
$ 9.00 PLATE
FRIED CATFISH OR SHRIMP
FRENCH FRIES - COLE SLAW - HUSH PUPPIES
NO DINE IN SERVICE PICK UP ONLY
5PM TILL 7PM
FRIDAY MARCH 5TH - 12TH - 19TH & 26TH
408 CARROLL ST.- KAYCEE HALL- BEHIND DOCKSIDE SEAFOOD REST.

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HEAVEN

Heaven is at present out of sight, but in due time, as snow melts and discovers what it lay upon, so will this visible creation fade away before those greater splendors which are behind it.

—John Henry Newman

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ATTENTION PLEASE
IF YOU HAVE ANY EMPTY BOTTLES OF HOT PEPPER SAUCE LIKE TABASCO OR CRYSTAL, PLEASE BRING THEM (CLEAN IF POSSIBLE) TO THE CHURCH OFFICE!!!

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Advertiser of the Week:
Serving the Community
With All of Your Medical Needs
PICAYUNE DRUG CO.
est. 1903
Andrew L. Failla, RPh.
FAILLA’S VITAL CARE
Home Infusion Services
601-798-4846
Please let the advertiser know you saw their ad on the back of our bulletin!
Fasting: Catholics 18-59 years of age who are in good health are obliged to fast and abstain from meat on Ash Wednesday and Good Friday. On all the weekdays of Lent the U.S. Bishops strongly encourage the faithful to participate in Mass and to observe a self-imposed fast. The law of fasting allows only one full meal a day, but does not prohibit taking some food in the morning and evening. Customarily, the two smaller "collations," when considered together, should not equal the main meal—and ideally should be eaten only if needed to maintain one's strength.

Abstinence: All Catholics 14 years of age and older are obliged to abstain from meat on Ash Wednesday, Good Friday, and all the Fridays of Lent, unless the Friday is a solemnity (there are no Friday solemnities in 2019). In their Penance and Abstinence pastoral, the U.S. Bishops declared: "the obligation both to fast and to abstain from meat, an obligation observed under a more strict formality by our fathers in the faith, still binds on Ash Wednesday and Good Friday. No Catholic Christian will lightly excuse himself from so hallowed an obligation. ." They also stated: "we preserve for our dioceses the tradition of abstinence from meat on each of the Fridays of Lent, confident that no Catholic Christian will lightly hold himself excused from this penitential practice"
Saint Dominic Savio’s Story

March 10

So many holy persons seem to die young. Among them was Saint Dominic Savio, the patron of choirboys. Born into a peasant family at Riva, Italy, young Dominic joined Saint John Bosco as a student at the Oratory in Turin at the age of 12. He impressed Don Bosco with his desire to be a priest and to help him in his work with neglected boys. A peacemaker and an organizer, young Dominic founded a group he called the Company of the Immaculate Conception, which, besides being devotional, aided John Bosco with the boys and with manual work. All the members save one, Dominic, would, in 1859, join Don Bosco in the beginnings of his Salesian congregation. By that time, Dominic had been called home to heaven.

As a youth, Dominic spent hours rapt in prayer. His raptures he described as “my distractions.” Even in play, he said that at times, “It seems heaven is opening just above me. I am afraid I may say or do something that will make the other boys laugh.”

Dominic would say, “I can’t do big things. But I want all I do, even the smallest thing, to be for the greater glory of God.”

Dominic’s health, always frail, led to lung problems and he was sent home to recuperate. As was the custom of the day, he was bled in the thought that this would help, but it only worsened his condition. He died on March 9, 1857, after receiving the Last Sacraments. Saint John Bosco himself wrote the account of his life.

Some thought that Dominic was too young to be considered a saint. Saint Pius X declared that just the opposite was true, and went ahead with his cause. Dominic was canonized in 1954.

His liturgical feast is celebrated on March 9.

From franciscanmedia.org

Saint John of God’s Story

March 8

Having given up active Christian belief while a soldier, John was 40 before the depth of his sinfulness began to dawn on him. He decided to give the rest of his life to God’s service, and headed at once for Africa where he hoped to free captive Christians and, possibly, be martyred.

He was soon advised that his desire for martyrdom was not spiritually well based, and returned to Spain and the relatively prosaic activity of a religious goods store. Yet he was still not settled. Moved initially by a sermon of Saint John of Avila, he one day engaged in a public beating of himself, begging mercy and wisely repenting for his past life.

Committed to a mental hospital for these actions, John was visited by Saint John, who advised him to be more actively involved in tending to the needs of others rather than in enduring personal hardships. John gained peace of heart, and shortly after left the hospital to begin work among the poor. He established a house where he wisely tended to the needs of the sick poor, at first doing his own begging. But, excited by the saint’s great work and inspired by his devotion, many people began to back him up with money and provisions. Among them were the archbishop and marquis of Tarifa.

Behind John’s outward acts of total concern and love for Christ’s sick poor was a deep interior prayer life which was reflected in his spirit of humility. These qualities attracted helpers who, 20 years after John’s death, formed the Brothers Hospitallers, now a worldwide religious order.

John became ill after 10 years of service, but tried to disguise his ill health. He began to put the hospital’s administrative work into order and appointed a leader for his helpers. He died under the care of a spiritual friend and admirer, Lady Ana Ossorio.

From franciscanmedia.org

Saint Frances of Rome’s Story

March 9

Frances’ life combines aspects of secular and religious life. A devoted and loving wife, she longed for a lifestyle of prayer and service, so she organized a group of women to minister to the needs of Rome’s poor.

Born of wealthy parents, Frances found herself attracted to the religious life during her youth. But her parents objected and a young nobleman was selected to be her husband. As she became acquainted with her new relatives, Frances soon discovered that the wife of her husband’s brother also wished to live a life of service and prayer. So the two, Frances and Vannozza, set out together—with their husbands’ blessings—to help the poor.

Frances fell ill for a time, but this apparently only deepened her commitment to the suffering people she met. The years passed, and Frances gave birth to two sons and a daughter. With the new responsibilities of family life, the young mother turned her attention more to the needs of her own household.

The family flourished under Frances’ care, but within a few years a great plague began to sweep across Italy. It struck Rome with devastating cruelty and left Frances’ second son dead. In an effort to help alleviate some of the suffering, Frances used all her money and sold her possessions to buy whatever the sick might possibly need. When all the resources had been exhausted, Frances and Vannozza went door to door begging. Later, Frances’ daughter died, and the saint opened a section of her house as a hospital.

Frances became more and more convinced that this way of life was so necessary for the world, and it was not long before she requested and was given permission to found a society of women bound by no vows. They simply offered themselves to God and to the service of the poor. Once the society was established, Frances chose not to live at the community residence, but rather at home with her husband. She did this for seven years, until her husband passed away, and then came to live the remainder of her life with the society—serving the poorest of the poor.

From franciscanmedia.org

"If you are convinced that who you are at the deepest level is one with God, then all of the trials and tribulations of life will not bother you; they cannot touch you at the deepest level."

Meister Eckhart, medieval German theologian & mystic