St. Charles Borromeo Catholic Church
1000 Goodyear Blvd. Picayune, MS 39466

  Pastor
• Rev. Marcin S. Wiktor 
  Parochial Vicar
• Deacon Brian Klause
• Deacon Doug McNair

Mass Times:
Saturday Vigil: 4:00 p.m.
Sunday: 9:00 a.m.
Sunday: 10:40 a.m.
12:00 p.m. Misa en Español
5:00 p.m. Youth Mass
Weekday Masses: 8:10 a.m. on Mon., Thurs., Fri., and
6:30 pm Masses on Mondays
Wednesday: 12:10 p.m.

Divine Mercy Chaplet:
After weekday Masses
**Mass Intentions**

**April 3rd – April 9th**

<table>
<thead>
<tr>
<th>Day</th>
<th>Date</th>
<th>Time</th>
<th>Notes</th>
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</thead>
<tbody>
<tr>
<td>HOLY</td>
<td>Saturday</td>
<td>April 3rd</td>
<td>8:00 pm</td>
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<tr>
<td>EASTER</td>
<td>Sunday</td>
<td>April 4th</td>
<td>9:00 am</td>
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<td>EASTER</td>
<td>Sunday</td>
<td>April 4th</td>
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<td>EASTER</td>
<td>Sunday</td>
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<td>Monday</td>
<td>April 5th</td>
<td>8:10 am</td>
<td>John Carlton Sr. +</td>
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<tr>
<td>Monday</td>
<td>April 5th</td>
<td>6:30 pm</td>
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<td>Tuesday</td>
<td>April 6th</td>
<td>8:10 am</td>
<td>School Mass</td>
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<td>Wednesday</td>
<td>April 7th</td>
<td>12:10 pm</td>
<td>Trice D’Antoni</td>
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<td>Thursday</td>
<td>April 8th</td>
<td>8:10 am</td>
<td>Rene’ Nunez +</td>
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<tr>
<td>Friday</td>
<td>April 9th</td>
<td>8:10 am</td>
<td>Cave’, Spickert and Walker Family</td>
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**EASTER PEOPLE**

We are Easter people and Alleluia is our song!

—St. Augustine

**Mass Book is open for your**

- **Mass Intentions**
- **$10.00 Mass stipend,**
- **$40.00 Flowers on the Altar**
- **$9.00 For the Sanctuary Candle**

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**Contact the**

**St. Charles Borromeo Church Office**

Monday - Friday, 9:00 am - 4:00 pm

**1000 Fifth Avenue, Picayune, MS 39466**

601-798-4779 (office)

601-798-4749 (fax)

**Email:** stcharlesinfo@gmail.com

Visit us at [www.scborromeo.org](http://www.scborromeo.org)

**St. Charles Borromeo Staff:**

April Zogaib - Parish Secretary

Jill Bordelon - Director of Religious Education

601-798-4779 email: stcborromeooccd@gmail.com

If you would like to submit an item for the bulletin or Church announcements, please email it to stcharlesinfo@gmail.com

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**Would You Like To Volunteer Some Of Your Free Time?**

**Or Join A Ministry?**

*We encourage you to do so!*

Please call the office, at 601-798-4779

**This Is Your Parish!**

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**Baptisms**

Baptism classes are held quarterly (January, April, July, & October) on the 3rd Monday of the month. All paperwork must be received at the office no later than two weeks prior to the scheduled baptism.

**Confessions**

Confessions are 30 minutes before Mass on weekends and by appointment.

**Funerals**

Arrangements may be made by calling the office. Pre-funeral arrangements may also be made.

**Weddings**

Weddings are to be scheduled 6 months prior to the ceremony. Any information you need regarding any of the sacraments or events listed above, may be obtained by calling the office.

**Communion Calls**

Please notify the church office of the names of those who desire to receive Holy Communion at home or in the hospital.

**Anointing Of The Sick**

Communal Anointing periodically or anytime upon request.
**Did You Know… that you can send your contribution through our website?**

Tired of forgetting to bring your envelopes to Mass? Prefer to send your tithe fund by bank draft? Just click on the “Online Giving” button on the bottom right side of the website homepage.

*Left click the following links*

[http://www.scborromeo.org/](http://www.scborromeo.org/)  OR

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**FEAST OF FAITH**

**The Eucharist: Food for Resurrection**

How do we celebrate Easter, the greatest of our Christian feasts? By doing what we do every Sunday and every day: celebrating the Mass. On the first Easter, as the heartbroken disciples walked the road to Emmaus, the Lord was with them but they did not realize it. They only recognized him “in the breaking of the bread” (Luke 24:35).

It is the same for us. In the Mass—the breaking of the bread—we meet the risen Lord together. We meet him in each other—for by our baptism into his death and resurrection, we have become members of one body, the Body of Christ. We meet him in his word—in the liturgy the scriptures are proclaimed to us, that they might take root and grow in us. And we meet him in a special way in the Eucharist, the sacrament of his Body and Blood, which is food for resurrection: “whoever eats this bread will live forever” (John 6:51). The Lord is risen indeed, and it is the Risen One who truly presides at this and every Eucharist.

—Corinna Laughlin, Copyright © J. S. Paluch Co.
RESPONSORIAL PSALM 118

R. This is the day the Lord has made; let us rejoice and be glad.
Give thanks to the LORD, for he is good, for his mercy endures forever. Let the house of Israel say, “His mercy endures forever.”

R. This is the day the Lord has made; let us rejoice and be glad.
“The right hand of the LORD has struck with power; the right hand of the LORD is exalted. I shall not die, but live, and declare the works of the LORD.”

R. This is the day the Lord has made; let us rejoice and be glad.
The stone which the builders rejected has become the cornerstone. By the LORD has this been done; it is wonderful in our eyes.

R. This is the day the Lord has made; let us rejoice and be glad.

SECOND READING

A reading from the First Letter of St. Paul to the Corinthians
1 Corinthians 5: 6b-8

Brothers and sisters: Do you not know that a little yeast leavens all the dough? Clear out the old yeast, so that you may become a fresh batch of dough, in as much as you are unleavened. For our paschal lamb, Christ, has been sacrificed. Therefore, let us celebrate the feast, not with the old yeast, the yeast of malice and wickedness, but with the unleavened bread of sincerity and truth.

The word of the Lord.
Thanks be to God.

Sequence

Christians, to the Paschal Victim Offer your thankful praises! A Lamb the sheep redeems; Christ, who only is sinless, Reconciles sinners to the Father. Death and life have contended in that combat stupendous: The Prince of life, who died, reigns immortal. Speak, Mary, declaring What you saw, wayfaring. “The tomb of Christ, who is living, The glory of Jesus’ resurrection; Bright angels attesting, The shroud and napkin resting. Yes, Christ my hope is arisen; to Galilee he goes before you.” Christ indeed from death is risen, our new life obtaining. Have mercy, victor King, ever reigning! Amen. Alleluia.

GOSPEL OF THE MASS

A reading from the holy Gospel According to John
John 20: 1-9

On the first day of the week, Mary of Magdala came to the tomb early in the morning, while it was still dark, and saw the stone removed from the tomb. So she ran and went to Simon Peter and to the other disciple whom Jesus loved, and told them, “They have taken the Lord from the tomb, and we don’t know where they put him.” So Peter and the other disciple went out and came to the tomb. They both ran, but the other disciple ran faster than Peter and arrived at the tomb first; he bent down and saw the burial cloths there, but did not go in. When Simon Peter arrived after him, he went into the tomb and saw the burial cloths there, and the cloth that had covered his head, not with the burial cloths but rolled up in a separate place. Then the other disciple also went in, the one who had arrived at the tomb first, and he saw and believed. For they did not yet understand the Scripture that he had to rise from the dead.

The Gospel of the Lord.
Praise to you Lord Jesus Christ.
A Warm Welcome to all new parishioners. If you would like to register with the parish, please come by the office Monday through Friday, from 9:00 am to 4:00 pm to register your family.

High Mass in Extraordinary Form
(Traditional Latin Mass)
Every Sunday At 12:30 PM
Our Lady of the Gulf Catholic Church
228 South Beach Blvd., Bay St. Louis, MS
228-467-6509

Saint Michael the Archangel, defend us in battle; be our protection against the wickedness and snares of the devil; may God rebuke him, we humbly pray; and do thou, O Prince of the heavenly host, by the power of God, thrust into hell Satan and all the evil spirits who wander through the world for the ruin of souls. Amen.

Rejoice and be glad
During the first three or four centuries of Christianity, if you asked a Christian to name the feast days of the church, your answer would have been a puzzled stare, for there was only one feast: the Resurrection of the Lord. Every Sunday was a feast celebrating the one great feast. Even though our calendar now has many beautiful and holy feasts, we must continually be called back to the fact that all these other feasts exist because of the feast of Christ’s passover from death to life. The psalm today proclaims this message well: “This is the day.” It is not one of many days, but it is the day of all days, the one that gives all the others their origin, purpose, meaning, and destiny. Listen carefully to Peter’s speech in Acts with its recollection of the Passion, to the words of the apostle Paul, and to the account of Mary Magdalene, John, and Peter finding the empty tomb, and you will hear the many wonderful works that God has done for us through Christ. Rejoice and be glad!

You can now buy Fr. John Noone’s new book “Explain That To Me” and “250 Questions About Confessions” At
https://frjohnnoonesbooks.wordpress.com/
More Books Coming Soon!

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Pray for our Diocesan Priests Each Day
April 4— April 10
Sunday- Pope Francis
Monday- Frs. Braxton Necaise & Charles Nutter
Tuesday- Frs. Cuddy O’Connell & Michael O’Connor
Wednesday- Frs. Bernard Papania & Daniel Patino
Thursday- Fr. Ken Ramon-Landry
Friday- Frs. Dominic Vu Xuan Pham & Thang John Pham
Saturday- Fr. Mark Ropel
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Tickets are on sale now! There are several different ticket options. If you would like to purchase tickets, scan the QR code to the right or visit www.yunefest.com.

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We are also looking for event sponsors. If you or someone you know may be interested in becoming a sponsor for this event please email yunefest@stcbcatholicschool.org.
Saint Isidore of Seville’s Story
April 4
Patron Saint of Internet & Computers

The 76 years of Isidore’s life were a time of conflict and growth for the Church in Spain. The Visigoths had invaded the land a century and a half earlier, and shortly before Isidore’s birth they set up their own capital. They were Arians—Christians who said Christ was not God. Thus, Spain was split in two: One people (Catholic Romans) struggled with another (Arian Goths). Isidore reunited Spain, making it a center of culture and learning. The country served as a teacher and guide for other European countries whose culture was also threatened by barbarian invaders. Born in Cartagena of a family that included three other sibling saints—Leander, Fulgentius and Florentina—he was educated by his elder brother, whom he succeeded as bishop of Seville. An amazingly learned man, he was sometimes called “The Schoolmaster of the Middle Ages” because the encyclopedia he wrote was used as a textbook for nine centuries. He required seminaries to be built in every diocese, wrote a Rule for religious orders, and founded schools that taught every branch of learning. Isidore wrote numerous books, including a dictionary, an encyclopedia, a history of Goths, and a history of the world—beginning with creation! He completed the Mozarabic liturgy, which is still in use in Toledo, Spain. For all these reasons, Isidore has been suggested as patron of the Internet. Several others—including Anthony of Padua—also have been suggested. He continued his austerities even as he approached age 80. During the last six months of his life, he increased his charities so much that his house was crowded from morning till night with the poor of the countryside.

Saint John Baptist de La Salle’s Story
April 7
Patron Saint of Teachers

Complete dedication to what he saw as God’s will for him dominated the life of John Baptist de La Salle. In 1950, Pope Pius XII named him patron of schoolteachers for his efforts in upgrading school instruction. As a young 17th-century Frenchman, John had everything going for him: scholarly bent, good looks, noble family background, money, refined upbringing. At the early age of 11, he received the tonsure and started preparation for the priesthood, to which he was ordained at 27. He seemed assured then of a life of dignified ease and a high position in the Church.

But God had other plans for John, which were gradually revealed to him in the next several years. During a chance meeting with Monsieur Adrien Nyel, he became interested in the creation of schools for poor boys in Rheims, where he was stationed. Though the work was extremely distasteful to him at first, he became more involved in working with the deprived youths.

Once convinced that this was his divinely appointed mission, John threw himself wholeheartedly into the work, left home and family, abandoned his position as canon at Rheims, gave away his fortune, and reduced himself to the level of the poor to whom he devoted his entire life.

The remainder of his life was closely entwined with the community of religious men he founded, the Brothers of the Christian School (also called Christian Brothers or De La Salle Brothers). This community grew rapidly and was successful in educating boys of poor families, using methods designed by John. It prepared teachers in the first training college for teachers and also set up homes and schools for young delinquents of wealthy families. The motivating element in all these endeavors was the desire to become a good Christian. Yet even in his success, John did not escape experiencing many trials: heart-rending disappointment and defections among his disciples, bitter opposition from the secular schoolmasters who resented his new and fruitful methods, and persistent opposition from the Jansenists of his time, whose moral rigidity and pessimism about the human condition John resisted vehemently all his life.

Afflicted with asthma and rheumatism in his last years, he died at age 68 on Good Friday, and was canonized in 1900.

Saint Casilda’s Story
April 9

Some saints’ names are far more familiar to us than others, but even the lives of obscure holy persons teach us something. And so it is with Saint Casilda. Her father was a Muslim leader in Toledo, Spain, in the 10th century. Casilda was a devout Muslim but was kind to Christian prisoners. She became ill as a young woman but did not trust that any of the local Arab doctors could cure her. So she made a pilgrimage to the shrine of San Vicenzo in northern Spain. Like so many other people who made their way there—many of them suffering from hemorrhages—Casilda sought the healing waters of the shrine. We’re uncertain what brought her to the shrine, but we do know that she left it relieved of illness.

In response, she became a Christian and lived a life of solitude and penance not far from the miraculous spring. It’s said that she lived to be 100 years old. Her death likely occurred around the year 1050.

Reflection

Tensions between Muslims and Christians have often existed throughout history, sometimes resulting in bloody conflict. Through her quiet, simple life Casilda served her Creator—first in one faith, then in another.
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