St. Charles Borromeo Catholic Church
1000 Goodyear Blvd. Picayune, MS 39466

  Pastor
• Rev. Marcin S. Wiktor
  Parochial Vicar
• Deacon Brian Klause
• Deacon Doug McNair

Mass Times:
Saturday Vigil: 4:00 p.m.
Sunday: 9:00 a.m.
Sunday: 10:40 a.m.
12:00 p.m.  Misa en Español
Spanish Mass
5:00 p.m.  Youth Mass
Weekday Masses: 8:10 a.m. on
  Mon., Thurs., Fri., and
  6:30 pm Masses only on
  Monday evenings.
Wednesday: 12:10 p.m.
  Divine Mercy Chaplet:
  After weekday Masses

“Have you come to believe because you have seen me? Blessed are those who have not seen and have believed.”
JOHN 20:29
Mass Intentions
April 10th 2021 – April 16th 2021

<table>
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<tr>
<th>Day</th>
<th>Date</th>
<th>Time</th>
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| Saturday | April 10th | 4:00 pm | Bill Thomas & Family  
Nellie Horowitz +  
Kenny and Kim Tresch and Family  
Tommy Purser + |
| Sunday  | April 11th | 9:00 am | People of St Charles Borromeo                      |
| Sunday  | April 11th | 10:40 am | Edna Touchard                                      |
| Sunday  | April 11th | 12:00 pm | MASS IN SPANISH                                    |
| Sunday  | April 11th | 5:00 pm  | Fr. Alwin Samy                                     |
| Monday  | April 12th | 8:10 am | Virginia Brody +                                  |
| Monday  | April 12th | 6:30 pm  |                                                   |
| Tuesday | April 13th | 8:30 am | School Mass                                        |
| Wednesday | April 14th | 12:10 pm | Ronald Cassagne +                                |
| Thursday | April 15th | 8:10 am  | Catherine Cassagne +                              |
| Friday  | April 16th | 8:10 am  | Audy & Michael McCool                              |

Mass Book is open for your Mass Intentions  
$10.00 Mass stipend,  
$40.00 Flowers on the Altar  
$9.00 For the Sanctuary Candle

Contact the  
St. Charles Borromeo Church Office  
Monday - Friday, 9:00 am - 4:00 pm  
1000 Fifth Avenue, Picayune, MS 39466  
601-798-4779 (office)  
601-798-4749 (fax)  
Email: stcharlesinfo@gmail.com  
Visit us at www.scborromeo.org

St. Charles Borromeo Staff:  
April Zogaib - Parish Secretary  
Jill Bordelon - Director of Religious Education  
601-798-4779 email: stcborromeooccd@gmail.com  
If you would like to submit an item for the bulletin or Church announcements, please email it to stcharlesinfo@gmail.com

Would You Like To Volunteer Some Of Your Free Time? Or Join A Ministry?  
We encourage you to do so!  
Please call the office, at 601-798-4779  
This Is Your Parish!

Baptisms  
Baptism classes are held quarterly (January, April, July, & October) on the 3rd Monday of the month. All paperwork must be received at the office no later than two weeks prior to the scheduled baptism.

Confessions  
Confessions are 30 minutes before Mass on weekends and by appointment.

Funerals  
Arrangements may be made by calling the office. Pre-funeral arrangements may also be made.

Weddings  
Weddings are to be scheduled 6 months prior to the ceremony. Any information you need regarding any of the sacraments or events listed above, may be obtained by calling the office.

Communion Calls  
Please notify the church office of the names of those who desire to receive Holy Communion at home or in the hospital.

Anointing Of The Sick  
Communal Anointing periodically or anytime upon request.
**Second Sunday of Easter (or Sunday of Divine Mercy)**
**April 11, 2021**

Who indeed is the victor over the world but the one who believes that Jesus is the Son of God?

— 1 John 5:5

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**TODAY’S READINGS**

**First Reading** — With great power the apostles bore witness to the resurrection of the Lord Jesus (Acts 4:32-35).

**Psalm** — Give thanks to the Lord for he is good, his love is everlasting (Psalm 118).

**Second Reading** — The victory that conquers the world is our faith (1 John 5:1-6).

**Gospel** — Blessed are those who have not seen and have believed (John 20:19-31).

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**READINGS FOR THE WEEK**

- **Monday:** Acts 4:23-31; Ps 2:1-3, 4-9; Jn 3:1-8
- **Tuesday:** Acts 4:32-37; Ps 93:1-2, 5; Jn 3:7b-15
- **Wednesday:** Acts 5:17-26; Ps 34:2-9; Jn 3:16-21
- **Thursday:** Acts 5:27-33; Ps 34:2, 9, 17-20; Jn 3:31-36
- **Friday:** Acts 5:34-42; Ps 27:1, 4, 13-14; Jn 6:1-15
- **Saturday:** Acts 6:1-7; Ps 33:1-2, 4-5, 18-19; Jn 6:16-21
- **Sunday:** Acts 3:13-15, 17-19; Ps 4:2, 4, 7-9; 1 Jn 2:1-5a; Lk 24:35-48

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**FEAST OF FAITH**

**The Psalms in the Liturgy**

The book of Psalms is a prayer book, a hymnal, and anthology of verse all rolled into one. It contains one hundred fifty ancient songs—poem-prayers that express the joys and sorrows of the Hebrew people and their longing for God. The psalms are incredibly varied in tone. Some are solemn anthems of praise that once accompanied processions of great multitudes to the temple; others record the lonely cries of a faithful soul who feels abandoned by God.

This ancient prayer book of the Hebrew people is our principal prayer book as well. The psalms are everywhere in the liturgy—in the antiphons and acclamations of the Mass, and most particularly in the responsorial psalm that follows the first reading. The psalm that is sung at Mass usually echoes the themes of the first reading, and sometimes even comments on it. On this Third Sunday of Lent, we listen to the Exodus account of the stubbornness of God’s people in the desert, and then the psalm comes to remind us: “If today you hear his voice, harden not your hearts” (Psalm 95:8). In their wonderful variety, the psalms teach us how to pray.

— Corinna Laughlin, Copyright © J. S. Paluch Co.
RESPONSORIAL PSALM 118
R. Give thanks to the Lord for he is good, his love is everlasting.
Let the house of Israel say, “His mercy endures forever.” Let the house of Aaron say, “His mercy endures forever.” Let those who fear the LORD say, “His mercy endures forever.”
R. Give thanks to the Lord for he is good, his love is everlasting.
I was hard pressed and was falling, but the LORD helped me. My strength and my courage is the LORD, and he has been my savior. The joyful shout of victory in the tents of the just:
R. Give thanks to the Lord for he is good, his love is everlasting.
The stone which the builders rejected has become the cornerstone. By the LORD has this been done; it is wonderful in our eyes. This is the day the LORD has made; let us be glad and rejoice in it.
R. Give thanks to the Lord for he is good, his love is everlasting.
For the love of God is this, that we keep his commandments. And his commandments are not burdensome, for whoever is begotten by God conquers the world. And the victory that conquers the world is our faith. Who indeed is the victor over the world but the one who believes that Jesus is the Son of God?
This is the one who came through water and blood, Jesus Christ, not by water alone, but by water and blood. The Spirit is the one that testifies, and the Spirit is truth.
The word of the Lord.
Thanks be to God.

GOSPEL OF THE MASS
A reading from the holy Gospel
According to John

John 20: 19-31
On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, “Peace be with you.” When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained.” Thomas, called Didymus, one of the Twelve, was not with them when Jesus came. So the other disciples said to him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands and put my finger into the nailmarks and put my hand into his side, I will not believe.” Now a week later his disciples were again inside and Thomas was with them. Jesus came, although the doors were locked, and stood in their midst and said, “Peace be with you.” Then he said to Thomas, “Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe.” Thomas answered and said to him, “My Lord and my God!” Jesus said to him, “Have you come to believe because you have seen me? Blessed are those who have not seen and have believed.” Now Jesus did many other signs in the presence of his disciples that are not written in this book. But these are written that you may come to believe that Jesus is the Christ, the Son of God, and that through this belief you may have life in his name.
The Gospel of the Lord.
Praise to you Lord Jesus Christ.

SECOND READING
A reading from the first Letter of Saint John
1 John 5: 1-6
Beloved:
Everyone who believes that Jesus is the Christ is begotten by God, and everyone who loves the Father loves also the one begotten by him. In this way we know that we love the children of God when we love God and obey his commandments.

The word of the Lord.
Thanks be to God.

FIRST READING
A reading from the Acts of the Apostles
The community of believers was of one heart and mind, and no one claimed that any of his possessions was his own, but they had everything in common. With great power the apostles bore witness to the resurrection of the Lord Jesus, and great favor was accorded them all. There was no needy person among them, for those who owned property or houses would sell them, bring the proceeds of the sale, and put them at the feet of the apostles, and they were distributed to each according to need.
The word of the Lord.
Thanks be to God.

SECOND READING
A reading from the first Letter of Saint John
1 John 5: 1-6
Beloved:
Everyone who believes that Jesus is the Christ is begotten by God, and everyone who loves the Father loves also the one begotten by him. In this way we know that we love the children of God when we love God and obey his commandments.

For the love of God is this, that we keep his commandments. And his commandments are not burdensome, for whoever is begotten by God conquers the world. And the victory that conquers the world is our faith. Who indeed is the victor over the world but the one who believes that Jesus is the Son of God?
This is the one who came through water and blood, Jesus Christ, not by water alone, but by water and blood. The Spirit is the one that testifies, and the Spirit is truth.
The word of the Lord.
Thanks be to God.
DOUBT
The desire to be able to prove the existence of a divinity has troubled humanity since human consciousness first became aware of the divine. To this very day we are fond of saying that any number of things—from sunsets to hot fudge sundaes—are “proof that there is a God.” We get so caught up in the story of “doubting Thomas” that we fail to notice that today’s Gospel gives us John’s account of Pentecost, the bestowing of the Holy Spirit upon the disciples following the Resurrection. Thomas, evidently, missed out not only on seeing the Risen Christ, but receiving the Holy Spirit as well. This is not to be taken lightly and, perhaps, makes Thomas’ disbelief a bit easier to comprehend. It also makes his professing that Jesus is his Lord and God—the only time the New Testament explicitly refers to Jesus Christ as “God”—more remarkable.

The Divine Mercy Message and Devotion
The message of The Divine Mercy is simple. It is that God loves us—all of us. And, He wants us to recognize that His mercy is greater than our sins, so that we will call upon Him with trust, receive His mercy, and let it flow through us to others. Thus, all will come to share His joy. The Divine Mercy message is one we can call to mind simply by remembering ABC:

A - Ask for His Mercy. God wants us to approach Him in prayer constantly, repenting of our sins and asking Him to pour His mercy out upon us and upon the whole world.

B - Be merciful. God wants us to receive His mercy and let it flow through us to others. He wants us to extend love and forgiveness to others just as He does to us.

C - Completely trust in Jesus. God wants us to know that all the graces of His mercy can only be received by our trust. The more we open our hearts and lives to Him with trust, the more we can receive. This message and devotion to Jesus as The Divine Mercy is based on the writings of Saint Faustina Kowalska, an uneducated Polish nun who, in obedience to her spiritual director, wrote a diary of about 600 pages recording the revelations she received about God’s mercy. Even before her death in 1938, the devotion to The Divine Mercy had begun to spread. The message and devotional practices proposed in the *Diary of Saint Faustina* and set forth in this web site and other publications of the Marians of the Immaculate Conception are completely in accordance with the teachings of Church and are firmly rooted in the Gospel message of our Merciful Savior. Properly understood and implemented, they will help us grow as genuine followers of Christ. Spend time to learn more about the mercy of God, learn to trust in Jesus, and live your life as merciful to others, as Christ is merciful to you.

From thedivinemercy.org

PRAY FOR OUR DIOCESAN PRIESTS
EACH DAY
April 11—April 17

Sunday- Frs. Alwin Sami H.G.N. & Augustinus Seran, S.V.D
Monday- Fr. Jacob M. Smith OFM
Tuesday- Fr. James Smith
Wednesday- Frs. Michael Snyder & Colten Symmes
Thursday- Fr. Emmanuel Subaar
Friday- Fr. Sebastian Thekkedath CMI
Saturday- Fr. Anthony Doan Tran

How To Pray the Chaplet of Divine Mercy

Optional Opening Prayers:
You expired, Jesus, but the source of life gushed forth for souls, and the ocean of mercy opened up for the whole world.

O Fount of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

(Repeat 3 times) O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of Mercy for us, I trust in You!

Our Father, Hail Mary and the Apostle’s Creed

For each of the five decades (On each “Our Father” bead of the rosary, pray)

Eternal Father, I offer you the Body and Blood, Soul and Divinity of Your Dearly Beloved Son, Our Lord, Jesus Christ, in atonement for our sins and those of the whole world.

(On each of the 10 “Hail Mary” beads, pray)

For the sake of His sorrowful Passion, have mercy on us and on the whole world.

Concluding prayer (Repeat 3 times)

Holy God, Holy Mighty One, Holy Immortal One, have mercy on us and on the whole world.

Optional Closing Prayer
Eternal God, in whom mercy is endless and the treasury of compassion inexhaustible, look kindly upon us and increase Your mercy in us, that in difficult moments we might not despair nor become despondent, but with great confidence submit ourselves to Your holy will, which is Love and Mercy itself.

Jesus, I Love You, and I Trust In You!

Advertiser of the Week:
Saint Stanislaus’ Story
April 11

Anyone who reads the history of Eastern Europe cannot help but chance on the name of Stanislaus, the saintly but tragic bishop of Kraków, patron of Poland. He is remembered with Saints Thomas More and Thomas Becket for vigorous opposition to the evils of an unjust government. Born in Szczeńpnow near Kraków on July 26, 1030, he was ordained a priest after being educated in the cathedral schools of Gniezno, then capital of Poland, and at Paris. He was appointed preacher and archdeacon to the bishop of Kraków, where his eloquence and example brought about real conversion in many of his penitents, both clergy and laity. He became bishop of Kraków in 1072. During an expedition against the Grand Duchy of Kiev, Stanislaus became involved in the political situation of Poland. Known for his outspokenness, he aimed his attacks at the evils of the peasantry and the king, especially the unjust wars and immoral acts of King Boleslaus II.

The king first excused himself, then made a show of penance, then relapsed into his old ways. Stanislaus continued his open opposition in spite of charges of treason and threats of death, finally excommunicating the king. Enraged, the latter ordered soldiers to kill the bishop. When they refused, the king killed Stanislaus with his own hands.

Forced to flee to Hungary, Boleslaus supposedly spent the rest of his life as a penitent in the Benedictine abbey in Osiak. From franciscanmedia.org

Saint Teresa of Los Andes’ Story
April 12

One needn’t live a long life to leave a deep imprint. Teresa of Los Andes is proof of that. As a young girl growing up in the early 1900’s in Santiago, Chile, Juana Fernandez read an autobiography of a French-born saint—Thérèse, popularly known as the Little Flower. The experience deepened her desire to serve God and clarified the path she would follow. At age 19 Juana became a Carmelite nun, taking the name of Teresa. The convent offered the simple lifestyle Teresa desired and the joy of living in a community of women completely devoted to God. She focused her days on prayer and sacrifice. “I am God’s,” she wrote in her diary. “He created me and is my beginning and my end.”

Toward the end of her short life, Teresa began an apostolate of letter-writing, sharing her thoughts on the spiritual life with many people. At age 20 she contracted typhus and quickly took her final vows. She died a short time later, during Holy Week.

Known as the “Flower of the Andes,” Teresa remains popular with the estimated 100,000 pilgrims who visit her shrine in Los Andes each year. Canonized in 1993 by Pope John Paul II, she is Chile’s first saint.
From franciscanmedia.org

Act Of Contrition
O my God, I am heartily sorry for having offended Thee, and I detest all my sins because of thy just punishments, but most of all because they offend Thee, my God, who art all good and deserving of all my love. I firmly resolve with the help of Thy grace to sin no more and to avoid the near occasion of sin. Amen.